Enuma Elish Tablet I

- 1. When above the heand had not (yet) been named,
- 2. (And) below the earth had not (yet) been called by a name;
- 3. (When) Apsu primeval, their begetter,
- 4. Mummu, (and) Tiamat, she who gave birth to them all,
- 5. (Still) mingled their waters together,
- 6. And no pasture land had been formed (and) not (even) a reed marsh was to be seen;
- 7. When none of the (other) gods had been brought into being,
- 8. (When) they had not (yet) been fixed,
- 9. (At that time) were the gods created within them.
- 10. Lahmu and Lahamu camin into being; they were called by (their) names.
- 11. Even before they had grown up (and) become tall,
- 12. Anshar and Kishar were created; they surpassed them (in stature).
- 13. They lived many days, adding years (to days).
- 14. Anu was their heir presumptive, the rival of his fathers;
- 15. Yea, Anu, his first-born, equaled Anshar.
- 16. And Anu begot Nudimmud, his likeness.
- 17. Nudimmud, the master of his fathers was he;
- 18. He was broad of understanding, wise, mighty in strength,
- 19. Much stronger than his grandfather, Anshar;
- 20. He had no rival among the gods his brothers.
- 21. The divine brothers gathered together.
- 22. They disturbed Tiamat and assaulted(?) their keeper;
- 23. Yea, they disturbed the inner parts of Tiamat,
- 24. Moving (and) running about in the divine abode(?)
- 25. Apsu could not diminish their clamor,
- 26. And Tiamat was silent in regard to their [behavior].
- 27. Yet, their doing was painful [to them].
- 28. Their way was not good...
- 29. Then Apsu, the getter of the great gods,
- 30. Called Mummu, his vizier, and said to him:
- 31. "Mummu, my vizier, who gladdenest my heart,
- 32. Come, let us [go] to Tiamat!"
- 33. They went and reposed before Tiamat;
- 34. They took counsel about the matter concerning the gods, their first-born.
- 35. Apsu opened his mouth
- 36. And said to Tiamat in a loud voice:
- 37. "Their way has become painful to me,
- 38. By day I cannot rest, by night I cannot sleep;
- 39. I will destroy (them) and put an end to their way,
- 40. That silence be established, and then let us sleep!"
- 41. When Tiamat heard this,
- 42. She was wroth and cried out to her husband;
- 43. She cried out and raged furiously, she alone.
- 44. She pondered the evil in her heart (and said):

- 45. "Why should we destroy that which we ourselves have wrought forth?
- 46. Their way is indeed very painful, but let us take it good-naturedly!"
- 47. Mummu spoke up and counseled Apsu;
- 48. [....] and unfavorable was the advice of his Mummu:
- 49. "Yes, my father, destroy (their) disorderly way;
- 50. (Then) verily thou shalt have rest by day (and) sleep by night!"
- 51. When Apsu [hear]d it, his face grew bright,
- 52. Because of the evil he planned against the gods his children.
- 53. Mummu embraced [his] neck,
- 54. Sat down on his knee, and kissed him.
- 55. Whatever they planned in their assembly
- 56. Was communicated to the gods, their first-born.
- 57. When the gods heard (it), they hasten(ed) about;
- 58. They took to silence, they sat quietly.
- 59. The one of supreme understanding, the skilful (and) wise,
- 60. Ea, who understands everything, saw through their plan.²⁸
- 61. He made and established against it a magical circle for all.
- 62. He skilfully composed his overpowering, holy incantation.
- 63. He recited it and thus caused (it) to be upon the water.²⁹
- 64. He poured out sleep upon him, (so that) he slept soundly.³⁰
- 65. When he had put Apsu to sleep, (Apsu) being suffused with sleep,
- 66. Mummu, his advisor,
- 67. He loosened his band (and) tore off [his] tiara;
- 68. He carried off his splendor (and) put (it) on himself.
- 69. When he had (thus) subdued Apsu, he slew him.
- 70. Mummu he shut in (and) barred (the door) against him.
- 71. On Apsu he established his dwelling place;
- 72. Mummu he seized for himself, holding (him) by his nose-rope.
- 73. After Ea had vanquished (and) subdued his enemies,
- 74. Had established his victory over his foes,
- 75. (And) had peacefully rested in his abode,
- 76. He named it Apsu and appointed (it) for shrines.
- 77. In his place he founded his chamber;
- 78. (There) Ea (and) Damkina, his wife, dwelt in splendor.
- 79. In the chamber of fates, the abode of destinies,
- 80. The wisest of the wise, the wisest of the gods, the god was begotten.
- 81. Within the Apsu Marduk was born;
- 82. Within the holy Apsu [Marduk] was born.
- 83. He who begot him was Ea, his father;
- 84. Damki[na], his mother, was she who bore him.
- 85. He sucked the breasts of the goddesses.
- 86. The nurse that cared for him filled (him) with awe-inspiring majesty.
- 87. Enticing was his figure, flashing the look of his eyes,
- 88. Manly was his going-forth, a leader(?) from the beginning.
- 89. When E[a], his father that begot (him), saw him,
- 90. He rejoiced, he beamed, his heart was filled with joy.

- 91. He distiguished(?) him and con[ferred upon him(?)] dou[ble] equality with the gods.
- 92. (So that) he was highly exalted (and) surpassed them in everything.
- 93. Artfully arranged beyond conprehension where his members,
- 94. Not fit for (human) understanding, hard to look upon.
- 95. Four were his eyes, four were his ears.
- 96. When his lips moved, fire blazed forth.
- 97. Each of (his) four ears grew large,
- 98. And likewise (his) eyes, to see everything.
- 99. He was exalted among the gods, surpassing was [his] form;
- 100. His members were gigantic, he was surpassing in height.
- 101. Mariyutu, Mariyutu:
- 102. Son of the sun-god, the sun-god of the go[ds]!
- 103. He was clothed with the rays of ten gods, exceedingly powerful was he;
- 104. The te[rror-inspiring ma]jesty with its consuming brightness(?) rested upon him.
- 105. [....] the four winds did Anu create,
- 106. To restrain with his [....] the strong(est) of the host.
- 107. He caused waves and disturbed Tiamat.
- 108. Disturbed is Tiamat, and day and night she (relentlessly) hastens about.
- 109. [The gods] were not at rest, carrying on(?) like the storm(?);
- 110. They planned evil in their heart(s).
- 111. They sadi to Tiamat, their mother:
- 112. "When they slew Apsu, thy spouse,
- 113. Thou didst not march at his side, but thou didst sit quielty.
- 114. He made fear.
- 115. Disturbed is thine interior, and we cannot rest.
- 116. Remember(?) Apsu, thy spouse,
- 117. And Mummu, who were vanquished; thou dwellest alone.
- 118. Thou art [not a m[other], rest[less]ly thou runnest about.
- 119. [....] thou dost not love us (anymore).
- 120. [....], our eyes are heavy.
- 121. [....] without ceasing(?) let us sleep!
- 122. [Go to batt]le(?) (and) requite them!
- 123. [....] and give (them) over to the storm!"
- 124. [When] Tiamat [heard it], the word pleased her,
- 125. [And she said: "....] let us make storm.
- 126. [....] and the gods in the midst of [....].
- 127. [.... let us] make war, against the gods let us [....]!"
- 128. They [separated themselves(?)] and went to the side of Tiamat;
- 129. They [were angry], they plotted, not resisting day or [night];
- 130. They [took up] the fight, fuming (and) raging;
- 131. They held a meeting and planned the conflict.
- 132. Mother Hubur, who fashions all things,
- 133. Added (thereto) irresistible weapons, bearing monster serpents
- 134. [Sharp] of tooth (and) not sparing the fang(?).
- 135. [With poison] instead of blood she filled [their] bodies.
- 136. Ferocious [dra]gons she cl[othed] with terror,

- 137. She crowned (them) with fear-inspiring glory (and) made (them) like gods,
- 138. So that he who would look upon them should pe[rish] from terror,
- 139. So that their bodies might leap forward and none turn back [their breasts].
- 140. She set up the viper, the dragon and the lahamu,
- 141. The great lion, the mad dog, and the scorpion-man,
- 142. Driving the storm demons, the dragonfly, and the bis[on],
- 143. Bearing unsparing weapons, unafraid of ba[ttle].
- 144. Powerful were her decrees, irresistible were they.
- 145. Altogether(?) eleven (kinds of monsters) of this sort she brought [into being].
- 146. Of those among the gods, her first-born, who formed her [assembly],
- 147. She exalted Kingu; in their midst she made him great.
- 148. To march at the head of the army, to direct the for[ces],
- 149. To raise the weapons for the engagement, to launch the attack,
- 150. The high command of the battle,
- 151. She intrusted to his hand; she caused him to sit in the assembly, [saying:]
- 152. "I have cast a spell for thee, I have made thee great in the assembly of the gods.
- 153. The dominion over all the gods I have given into thy hand.
- 154. Mayest thou be highly exalted, thou, my unique spouse!
- 155. May thy names become greater than (those of) all the Anunnaki!"
- 156. She gave him the tablet of destinies, she fastened (it) upon his breast, (saying:)

157. "As for thee, thy command shall not be changed, [the word of thy mouth] shall be dependable!"

158. Now when Kingu had been exalted (and) had received [supreme dominion],

- 159. [They decreed] the destinies to the gods, her sons, (saying:)
- 160. "May the opening of your mouths [quiet] the fire-god!
- 161. May thy overpowering poison vanquish the (opposing) might!"

Catch Line

After Tiamat had made strong [preparations].

Colophon I

1. First tablet of Enuma elish; [written] like [its] original [and collated].

- 2. The tablet of Nabu-balatsu-iqbi, the son of Naid-Ma[rduk].
- 3. By the hand of Nabu-balatsu-iqbi, the son of Naid-Marduk

Colophon II

- 1. First tablet of the Enuma elish, after the ta[blet],
- 2. A copy from Babylon; written like its original [and collated].
- 3. The tablet of Nabu-mushetiq-umi, the son of [....].
- 4. He who fears Marduk and Sarapani[tu shall not take it away illegitimately]
- 5. Or withhold (it) from use [....].
- 6. The month of Iyyar, the ninth day, the twenty-seventh year of D[arius].