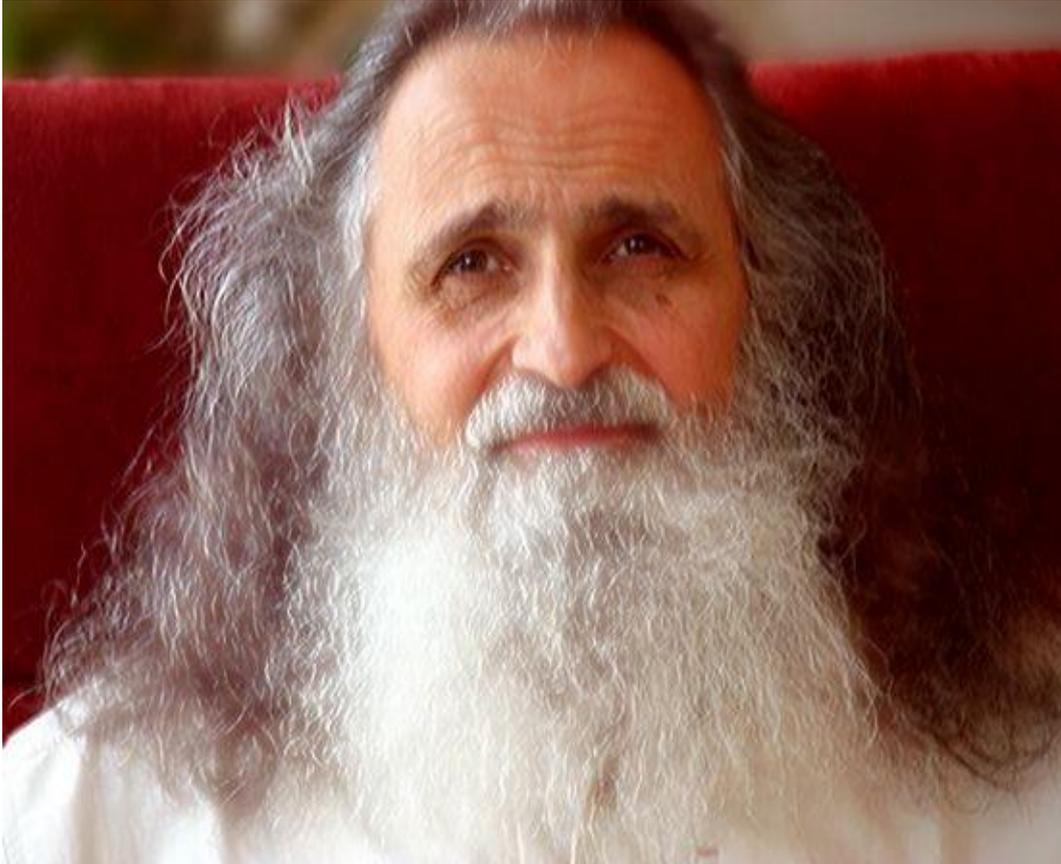


The Teachings of Foolishness

Part III



by

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The holy message according Mataj verse 10

Part 2

We have stopped were Jeshua said to his chosen twelve students how to make themselves worthy spiritual and be able to attract the strengths to fulfill their mission. For instance he said 'don't take extra belongings with you'. Now he shows us every part of the partzuf and tells us we don't need extras.

11 וְכָל־עִיר וְכָפַר אֲשֶׁר תָּבֹא אוֹ שָׂמָּה דְרָשׁוּ מִי הוּא הַגּוֹן לָזֶה בְּתוֹכָהּ וְשָׂם שְׁבוּ
עַד צִאתְכֶם:

11 and every town and village you enter seek for them who are worthy and stay there till you are ready:

This is the regular translation but look what is hidden. He says 'every town and village you enter look for them who are worthy for it'. What does it mean 'look for them who are worthy for it'? No matter the place you come, first seek for them who are worthy. We see the Hebrew word *lazeh* – it, he who is worthy it. Someone has to be worthy to go everywhere because they go to a lower step. Here in Brit Chadasha Jeshua is talking about going to.....meaning from a higher step to a lower step. The message is 'go vertical' meaning bring the message of the kingdom of heavens from above to below. This has to be done vertical not horizontal. Only horizontal wouldn't have sense. They have to go to every town and village and there is a lot to say but it would be too much. What counts is that when they descend to a lower step they have to find someone who is worthy. What are we learning here in kabbalah? If a higher step goes to a lower step, the higher comes with his back to the lower. Who is the one who meets the higher step? Who is the one he's supposing to meet? What is the meetingpoint? Who is in agreement with the qualities of the meeting point? It has to be someone who is already in agreement, he who connects himself with the higher. Such person is worthy. So if the twelve of you go to another place where they are still ignorant of my name and you announce my name, my kingdom don't go where the wish of the receiving is but go to them who are worthy meaning they who belong spiritual to Israel. Didn't Jeshua say 'first go to Israel'? First search in the lower step for Israel because Israel is worthy in the lower steps....we already learned the higher of any step is Israel – kether and chochmah – this is where the chasadim are. Each step you set in whatever village or town meaning the names of different steps, search for he who is worthy. The holy language is very interesting. Normally the translation would be: he who is worthy that – what is that? Why is Jeshua speaking about him who is worthy that? Pay attention, in the holy language it is written *mie hoe hagon lazeh* – לזה מי הוא הגון לזה – lazeh means to that. In English it is: worthy but let us look more carefully at the word lazeh – לזה for that. It is very interesting; lazeh – he has to be worthy for that. When you count the Hebrew letters you get the numerical value of 42 – worthy is 42 and in Hebrew this is mem'bet מ"ב - as you remember this is mochin, kether has four letters – the strength of kether are the four letters Hawajah יהוה. The filling of these four letters is chochmah – that makes ten letters. And when we make the filling of the filling we have binah – 28 letters and together it makes 42 letters. This is the holy name 42. We have to go from below to above in 42 steps. There were also 42 stations of the people of Israel in the desert meaning 42 places to rest to come in the land of Israel. Of course we are only discussing spiritual strengths as you already may know. Therefore he says 'search for him who is worthy the number of 42 meaning who is worthy the mochin of the gadlut, that's the one you have to search for. Another meaning of

laze להז is: the first letter ל lamed refers to a preposition so worthy to: we can't say this but in fact it is. Worthy to *zeh* and *zeh* is when designate the finger. The numerical value of *zeh* ז is 12 – he who is worthy the twelve stay there; he who is worthy the strength of the twelve disciples stay there. This is so simple without intellect. The strength of the word *laze*...there are so many layers hidden in this word. What is the strength of he who is worthy? He has to be worthy for *laze* – for that. The words Jeshua spoke are so clear: don't go to them who are still in the wish of to receive for themselves. See in which way Jeshua spoke with the people – did he spoke with the people? Did he spoke with someone.....don't think he was above the people g'd forbid. Contrary, he was touched by every man but at the same time there was distance what is due to the spiritual. He was surrounded by his students and afterwards the followers were sitting around him too and with followers we mean they who belonged to Israel and then the people came, the mass. You can compare this with the building of a partzuf. There is another example namely when he divided the bread and the fish.....first Jeshua gave the bread at his students, he broke it and they had to pass it on to others. This was the way it had to be done. Everything has to be in agreement to quality.

12 וּבְבֹאֲכֶם אֶל־הַבַּיִת שְׁאַלְוּ־לוֹ לְשָׁלוֹם:

12 and when you go to a house ask for peace over them:

Literally it means something as saying goodbye but the deeper meaning is shalom – ask for shalom. Ask him for shalom, have the desire to receive shalom – have the desire to receive the higher. The strength of shalom is above and it goes via the middle line. Have the desire to receive this therefore it is said 'ask him for shalom' and not give them shalom. So when you are in the house of another ask him for shalom not giving him shalom. Is he prepared to receive shalom, to receive the higher? Does he have faith? If he has faith he can give you shalom, if not he can't. There is no violence in the spiritual. You can't bring shalom everywhere, didn't Jeshua say 'don't think I have come to bring shalom. I have come to bring the sword'. Sword means that the person has to feel by himself how the sword goes through the wish to receive so he can arise above himself and connect himself with shalom.

13 וְהָיָה אִם־הֵגוֹן הַבַּיִת יָבֹוא עָלָיו שְׁלוֹמְכֶם וְאִם־אֵינְנוּ הֵגוֹן שְׁלוֹמְכֶם אֵלֵיכֶם יָשׁוּב:

13 and if the house is worthy you are home and if it isn't worthy your peace will return to you:

A house has four walls – four phases. Wherever you go there are four phases then the peace will come over them and if they aren't worthy the peace will return to you. Just as with the light. When the light arrives in the kli of receiving for itself it doesn't enter. There is a tikun – rule that counts from the tzimtzum namely if the light goes to a kli but there is only the wish to receive for oneself the light returns to the source. House means four phases and it doesn't matter about which partzuf we are talking about, which strength you see in another person because he only speaks about the inner and not about a person from flesh and blood, so if you meet someone and he has four phases he is ready and he will ask for peace and your peace will come over him. He specific says your peace and not his peace because the four phases don't have peace in itself. You're coming from me and from me the peace will come. From whom comes the peace? It only comes from the wish to give; a wish to receive has no peace. There is not one person here on earth...be alert so you won't step in the wishful thinking and start to make imagines for instance that there was here on earth someone who had peace with

the world other than Jeshua. There was absolutely no one else, not even Moshe. Moshe belongs to the four phases also. Take a look in the Torah and see what happened to the Jews people. They knew the Creator because He showed Himself to them but what happened in the desert...only bloodshed, the whole history of mankind is about bloodshed. Nowadays it seems quiet and of course there has been a lot of progression but still man has no peace within himself. What you see in the east is only a kind of sedation – Buddhists sedation or whatever sedation exists. They all are in the condition of death. Nowadays we see a new craze namely to lie on the floor, I saw this on the Italian television and may be it comes to the Netherlands also – everyone lying on the floor. *The connection with the earth* - maybe I don't know *the wish to receive*. Who has peace? Nobody had, has and will have peace. There was Moshe and he was a great man, he talked with the Creator face to face and yet he had to fight 40 years when he was the leader of the nation and when he returned he had the age of 80 and still HaShem had the wish that he should lead the nation.

The most stubborn nation of the world and he had to help them to come out of the klipot – out of Egypt. Their live was easy when Moshe was there but did he have peace? We learned he lived in a tent and this tent was placed at the edge of the camp, he separated himself from the people that only had the desire to wish for themselves therefore he had to place his tent apart. And in his tent was a golden coffin with two Cherubim and from there the Creator came out during the period when the Creator wanted to make contact with him or when Moshe wanted to make contact with the Creator. This where the moments Moshe could come in shalom but who is shalom? Only the Creator is shalom. Man is the wish to receive for himself, man has only evil within him and when a person is good he can attract the good that comes from above but the wish to receive is the evil. You can say otherwise and say man has the opportunity to correct himself but in every person there is the wish to receive for himself and this wish can't be in shalom. Shalom – peace only comes when we attract it from above via Jeshua because Jeshua is the wish to give; there are no other persons....The twelve disciples are only an extension; they embed the nine lowest of kether – of Jeshua. His head is above them and they received from him – what you embed is the one you receive from. What is from within is your mochin. Look to his words 'he who is worthy will receive shalom'. Shalom isn't ours. Only these twelve were worthy to receive shalom of Jeshua, of the high kether and he was within the High Father. You have My shalom My peace and they have to receive your peace. Wherever you go....he doesn't say my peace but your peace, a lower only can receive of the adjacent higher and not higher. He only can bring down of the adjacent higher. Therefore we see Moshe also was a symbol, he structured and installed his people in the order of; they who had the command over ten people, they who had the command over hundred people and they who had the command over thousand people. People can receive from them....it is the same with the sphiroth; they too are divided in strengths. Someone can give at ten and others can give at hundreds meaning he has strength of a higher step and another can give order at thousand. One person has the strength to give at ten and this is to compare with the strength of z'a. Considering the tree of life z'a is ten. Malchut is the singular numbers and binah is hundred. From binah comes the strength of hundred and from aba and iema comes the strength of thousand. We receive in the same way as it is written in the Torah only as a symbol. 'And when he isn't worthy your peace will return to you'.

14 וְכֹל לְאִשָּׁר לֹא-יִקְבֹּל אֶתְכֶם וְלֹא יִשְׁמַע לְדְבָרֵיכֶם וַיִּצְאֲתֶם מִן-הַבַּיִת הַהוּא
וּמִן-הָעִיר הַהִיא וַיִּנְעֲרֻתֶם אֶת-עַפְרֹת רַגְלֵיכֶם:

14 and they who don't want to receive you and don't want to listen to your words leave their house and leave this city and shake the dust from your feet:

The words of Jeshua are value not only for 2000 years but till the gmar tikun. It is value for ever. The words Jeshua spoke are for anyone no matter what his or her situation is, as well in the common as personally. Both aspects are important. **And they who don't want to receive** – notice it is written in the future time **and don't want to listen to your words leave their house** meaning don't step in their four phase if they don't want to listen. Because he wants to stay in his four phases – in his wish to receive. Leave him! Leave his house, let him stay in this position; let him stay in darkness because if he hasn't the wish you are not allowed to bring peace to him - there is no violence in the spiritual! **And leave this city** house and cities are different qualities **and shake the dust from your feet**, what does this mean? It isn't just as expression. Know the Torah and the Brit Chadasha doesn't speak in expressions, doesn't make nice comparisons. We always have to look at the true meaning. If a higher gives at a lower he does do this with his lower part - actually with the lowest part of his malchut, the malchut of Asiah. This part *eleh* is placed in our world. The lowest part of the partzuf is eleh and it happens to be that malchut of a higher step has also his outer part. The outer part of a higher will be given at the lower. As partzuf malchut is feet or shoes and he is telling us that when you arrive in a house or in a city and they aren't worthy meaning they only want to receive for themselves and you come with your holy feet of your partzuf, you have put your malchut in the house, what is it you do with your feet? You put your feet in the wish to receive and they don't want to receive from you. What to do? You have something.....if a higher goes to a lower he receives a little bit of the quality of the lower. You have been there at the lower step and there was only the receiving for oneself but you touched it with your feet because you have been there. You went from the higher to the lower but he didn't want to receive you therefore you have to leave him. And what's more, you received some dust from him and this dust you have to sweep of, you can't take it, it can't touch you but you have to clean yourself meaning sweep your feet. Pay attention in the words Jeshua speak to us. See how the spiritual works. Know there isn't a middle ground. You have to make a choice! Or you receive from the kingdom of heavens or you go down under. *You have to swallow or smother*. There is no other way in the spiritual. The spiritual wants to have it all – the full hundred percent!! This we learn from Jeshua and there is not one religion who teaches this rule, not the Buddhism, not the Jews nor the Christians, none of them. You can't divide the spiritual therefore it is all or nothing. Of course this may seem awful to you – but this is the way how it works in the real and pure spiritual otherwise you can't connect yourself with Jeshua. Look at the words Jeshua spoke to us 'they who don't receive shalom', and shalom is the father of Jeshua – therefore let there be peace. Sometimes we say 'the peace of Jeshua' meaning the father of Jeshua because only the Creator is shalom. There never has been a person who had peace shalom within him although it seems from the outside. A person can be very peaceful from the outside but what's inside? It is possible he makes himself from the inside as death and he doesn't feel anything – he can walk on heat coals or doesn't feel the sting of a scorpion.....he doesn't care he is as stone while a person has to feel. He has to feel pain. It is only possible for man to receive shalom when he connects himself with shalom. There has never been a person who has shalom. And notice there is no other way. Remember there is no peace in this creation! Look for instance to the sea. Has the sea peace? Sometime the sea is quiet. In the morning the waves are softly and gently but then suddenly there is a tsunami – the peace has gone. In itself the creation has no peace. It is only possible to receive shalom when you have brought yourself in conformity with the laws of the kingdom of heavens. This is the lesson Jeshua is teaching us. Don't think there is another way, no meditation.....what they are doing in the east is of course very nice but it is pure idolatry. I don't want to speak about nations but for instance the Chinese have a beautiful culture, it is so beautiful when they make fluent movements...But it is tradition, it is learned, beautiful thoughts and their movements are in agreement with their thoughts and this way they can

exist but if you look nowadays to China, the capitalism has arrived in China too. Therefore they did not know what psychiatrists were. Before capitalism they didn't need them because they were still close to the earth, each morning a cup of rice was enough for them. Pure, simple and primitive – satisfied with their selves but now they have taken over all the problems of the west. They want to make money also and the pressure has arisen. Why can't they handle the pressure? Because of what they had was culture, artificial and the national characteristics were only made to adapt to the world, they created their own observance of the world. Pay attention, this too is absolute idolatry! Do they know g'd? Not at all and they don't need to. Not only China but for instance India, has g'd arrived in India? Neither. This we can read in the New Testament. The New Testament says the Holy Spirit didn't arrive there, couldn't come in China. It arrived at some places but in general it didn't come to China and it doesn't matter. After a while they will have it because people will mingle, the communication will change because this is the time of the arrival of the messiah and china too is connected with the whole world. No we see how china is developing and not only material, spiritual also. They too feel the strengths of the messiah therefore it is absolute sure the Chinese will accept Jeshua in their way, in their culture. Africa did receive it. Of course the Islam is still there but many have already received Jeshua and they have interwoven him in their culture, in their way of singing and dancing. This is the time of the arrival of the messiah and the Chinese too will dance and sing in their own way. They too will feel and make the connection with Jeshua but in their own way. And of course they will see Jeshua with other eyes but the essence is important. We already learned there is no other strength. There is only one way to receive shalom and this is via the wish to give. Of course the strength of Buddha was marvelous, in strength there is no difference between Buddha, Moshe or Mohammed. All of them had a great soul and none of them made it religion, which was done by the followers. Remember this; religion was made by way of the followers. None of them had the intention to make it a religion; they brought us the real divine. It was due to the followers religion was made. All the misery we had and have all the wars between Christians and Arabs...how come? There is no peace. Peace only can come to him who has peace and that is Jeshua – the wish to give. Only the wish to receive is created. What about Moshe, Mohamed etc.? They were great souls but still they belong to the wish to receive in the four phases. There is no one who can reach higher than the four phases.

Now look closer to the words of Jeshua: 'if they don't want to receive you're shalom' and the disciples went everywhere. Of course physical they weren't in India, China, Japan and other Asian countries but the world has heard their message.

15 אָמֵן אֲמַר אֲנִי לָכֶם כִּי יִקַּל לְאֶרֶץ־סְדוֹם וְעַמֹּתָהּ בַּיּוֹם הַהוּא מִן־הָעִיר הַזֹּאת:

15 truly I say to you it will be easier going to the land of Sodom and Amorah on the Day of Judgment than for that city:

The cities you will visit and where they don't want to receive the peace they will suffer more than the cities of Sodom and Amorah, clear? These cities, Sodom and Amorah were destroyed in the most awful way. And what is Jeshua saying? They who don't want to receive you their suffering will be worse than of Sodom and Amorah. They were burned due to the fire and flames from above. All the misery came upon them from the outside but he who doesn't want to receive from you he will have the fire and flames from within himself. He won't receive peace. The flame and fire will stay in them. There in Sodom and Amorah it happened and it was finished. But he who doesn't receive the message of the kingdom of heavens the fire is still burning within him, clear? The war is still going on within him and nothing can bring him

to shalom. It will be so severe, even worse than the tsunami, than Sodom and Amorah. He who doesn't receive from Jeshua his misery will be so severe, you can't compare it. Look what is happening nowadays in this world. What is within man we can't see but we can see the common aspect. He who doesn't have Jeshua in his heart has misery. The message Jeshua brought with him came over the whole world, the whole earth although he wasn't physically in China or in India, know HaShem has a lot of patient. As a nation they didn't accept Jeshua but this is only a matter of spiritual growth. China for instance is a very old nation and their culture is marvelous but it is shaped by their own visual idiom of the divine. In their imagination there were dragons meaning their inner unrest. They wanted to throw away the dragons, take it out of their selves and they did it on their own way and because of this they too will come gradually and have the strength of the messiah that will rescue them. There is nothing else. All the diversity of cultures and religions know they are only made by man himself and this too was needed. It was necessarily to survive and know all of them are in conformity with the strengths of the world, of the universe. In the universe there is a strength that is in agreement with the strength of the Chinese, with their nature. Clear? It was all necessarily, absolutely. Their identity will bring them to Jeshua and they will have shalom also. Once they will accept Jeshua because this is the only way to have shalom. Look what Jeshua is teaching us: at the end when the Day of Judgment has arrived, Sodom and Amorah will suffer less than the city that wasn't worthy your peace. Your shalom comes from the true source, the only source available for whole mankind and when they ignore this source and don't want to receive from this source the war will stay from within till they accept Jeshua, till they accept your shalom. What is the meaning of the words Jeshua spoke to the twelve disciples that they have to bring the message in our daily life? How can we bring his message in our daily life? The twelve disciples are twelve strengths within man and within there is kether. The twelve disciples are the envoys of Jeshua who have to bring this message of shalom to each person and our task is to become worthy again and again to receive this message of shalom. When we aren't worthy they sweep the dust of their feet and leave us meaning the light won't come to us because there isn't conformity in quality and we stay in the same condition whereby we can have the feeling the fate of Sodom and Amorah would be much better. Although we aren't conscious of it still we are in the condition that we aren't worthy to receive shalom therefore we have the feeling of unrest within ourselves, the war continues inside and outside. If there isn't the receiving of the peace of these twelve, of these lazeh because we aren't worthy all forces will be lost and feels if they tear up our life. Each moment we have to be alert to see how we act, how we face the situation, what we feel etc. all the time we have to pay attention and guard my jesod. Jesod is part of us –each person has his own individual jesod and here we have to be very alert otherwise the outer strengths will destroy us, take away our strengths instead of having shalom. Our task for each one of us is to bring ourselves to a higher point, to bring ourselves to a higher condition, to become worthy to receive the true shalom. Then and only then the desire for more and more will fade away. Don't think your desire has to fade away, you can desire anything if it is for the sake of to give! What is the meaning of to give? That you have corrected yourself so you can stay in an everlasting relation with Jeshua and his twelve disciples and remember everything is within one being, it is all within you. Pay attention, look carefully and be aware of how you look at something. Suppose you see something beautiful.....it is given at the Jews but it comes from the spiritual.....when you see something beautiful for instance a tree, a woman, a man, a nice jewelry etc. first give a blessing so you won't directly.....what the eyes see the heart desires. What does this mean? The heart immediately begins to lease, making impure the outside of his kelim, then you grasp at something other than your life. It is impossible to connect ourselves from the outside with another – this is absolutely impossible. Here on earth we have the idealization of love, beautiful fantasy, wonderful and stunning images, it gives cachet at

something but it isn't love. There is only one love – the love for Jeshua only than you can love your wife, man, children, your dog and even whole mankind and all of this is possible when you make the connection and receive shalom. And this is possible - you only have to live according the laws of the kingdom of heavens. The laws of the kingdom of heavens are the laws of to give while we are created with the wish to receive. That's why we are in war, in self-destruction. Look around you and see what situation man is: or he drinks, uses drugs, goes to prostitutes or is a prostitute....there is such a waist of strengths because we want to taste the world....it is all human, in our nature. There is no one to blame – it is the wish to receive. Be aware there are so many ways to come out this tunnel of self-love, of self-destruction **but there is only one that is real**. There are so many different meditations but still they too are as drugs....they let us make an image of the world that doesn't exist and what's more one starts to believe in it. Buddhists make their own images of strengths and place it within their selves – it becomes their g'd and not only Buddhists are doing this, the Chinese, Japanese etc. they all make their own image of the truth and then idealize their image, the image has become their g'd. Each nation has his own way even Jews who have seen the eternal g'd. He revealed himself to them and yet they traded him for human traditions, can you find g'd in them? They too live according their traditions while He revealed himself to them, to the whole nation. Each person has seen him even the maid....It is written that they have seen more than Jechezkiel who had built up the third temple. They saw him and yet they use if for science. They want to be a Nobel Prize winner or hang on their traditions. That's what they want and Jeshua is teaching us...he says nobody can avoid this. It is given at each person to receive shalom of HaShem because HaShem is shalom and man only has to come in conformity to quality. This is the meaning of being here on earth and our task is to bring shalom and experience shalom. Know this is only possible when you connect yourself with the wish to give.

Pay attention, all the words Jeshua spoke are strengths to bring the twelve in conformity with the strength of kether. This way we too learn how to adjust ourselves in what he is teaching us:

16 הַיְהִי אֵן כִּי שִׁלַּח אֶתְכֶם כְּשֵׂלֵחַ כְּבָשִׂים בֵּין זְאֵבִים לָכֵן הָיוּ עֲרוּמִים
כְּנֹחָשִׁים וְתַמִּימִים כִּיּוֹנִים:

16 see I send you just as the sending of sheep between the wolves he says that they are missionary - as sheep between the wolves **therefore be smart as snakes and simple as pigeon:**

These are the strengths man needs within him. First: you are the strength to give. In every man there is the wish to give and this strength is much lighter in strength than the wish to receive for oneself. These higher strengths are as sheep. The wish to give is weaker within man therefore the wolves within man are stronger meaning the wish to receive for oneself. What Jews had previously thought? We are sheep and we don't go to the wolves. In their imagination the whole world was full with wolves – the wish to receive for oneself. Once the Jews received the Torah they felt much higher, closer at the Creator. The whole idea is that eventually the wolves; the wish to receive for oneself needs to be penetrated by the wish to give, clear? On its own level the whole creation has to receive the light. Doesn't give the prophet us the symbol of the gmar tikun by saying the sheep and the wolves laid side by side? Each person has his own function and there is no attacking. One is a sheep and another is a wolf and there are more animals that won't attack each other. Spiritual we all have these strengths within us. The whole nature is within man. Within man are the strengths of all the nations in the world. Man was created on the sixth day after the animals. Others too where

created therefore man have all the strengths from the animals that were, are and will be. Can you understand this? Man was created after the animal kingdom and as you know there is no disappearance in the spiritual. Which was first created is within man; in every person are the strengths of the animal kingdom. Now you may have more understanding about the words he spoke 'I have send you as sheep between the wolves'. What has to be your behavior as a sheep between the wolves? In the way that you do not fall prey to them meaning don't act as them. Don't let your self be eaten by the wolves and become a sheep wearing the clothes of a wolf. Don't act as the wolves. Behavior gives you the idea of who is who. A Jew, a genuine Hebrew can't be a wolf. If you see a Hebrew acting as a wolf know from within he is a sheep because all Jew are sheep. Their highest sheep is Jeshua, lamb, who surrendered himself for the sake of the Creator to fulfill the wish of the Creator. This is the task for every Jew. In this nation you can see anything because they have learned from all other nations. Rape is definitely not Jews. It is written in the Talmud that when someone from Israel takes another woman and rapes her shake his genealogical tree and you will find a goj. A real Jew will never take another wife and rapes here. They saw the Creator and the Torah was permeated with the Jews spirit. They couldn't.....it doesn't belong to the Jews spirit either to kill someone. War is war but to kill someone because of the killing isn't the quality of Israel but the quality of Esav. A real Jews woman who is a descendant of Sarah never leases her body. It isn't in their nature. They saw the Creator even the maid....If you see something as this shake the tree and you will see he or she doesn't belong to Israel. The destiny for this nation is very high. In a way their destiny is so high, their task is very high and they have to carry it out and have to be sheep forever and aren't allowed to become wolves. They aren't allowed to put on the clothes of a wolf. That's discrepancy to property. If you see this, it is horrible and has nothing to do with the nation of Israel as chosen nation. Here Jeshua teaches us how to stay a sheep when you are Israel. He tells the twelve disciples: you are sent as Israel to the nations of the world that are wolves. Of course everything is spiritual. In every person we see this classification. How to stay true to yourself if you are a sheep in the middle of the wolves? Jeshua gives us a very good advice. He says: 'be smart as a snake'. On the one hand you have to be a snake meaning use your head and don't let yourself be seduced by wolves. And on the other hand you have to be timim – a Hebrew words that comes from the word tame. Avraham, Jakov and Noah where tame: perfection in simplicity. To keep simplicity you have to be very keen. To be straightforward you have to be smart otherwise you will be their prey. Not naïve but stay in high simplicity. Attach yourself to the tree of life, to Jeshua or to the laws of the kingdom of heavens then it will never go wrong. Stay true to the laws of universe....and Jeshua is teaching us how to do this. Be as smart as a snake and on the other hand be as simple as pigeons. What is the meaning of these two sides Jeshua gives us? Two lines, you always have to work in two lines. In the right line you are simple, connected with the Creator, in the state of to give, shalom so you can become as simple as a pigeon. To feel as a pigeon is the right line. A pigeon is a symbol of peace what comes from the Torah. There is peace in the right line. You can compare this with a cow grazing in the meadow, no intelligence, straightforward and simple. In the left line you have to be smart. In the left line there is your I and you have to pay attention in what you are doing. In the left line there is wisdom *chochmah* and in the right line there is chasadim, simplicity. In the left line there is wisdom therefore you need to pay attention. Attention for what? That you don't receive for yourself otherwise simplicity won't help you and you will be a prey for the wolves. We need to walk beside these two lines just as we walk on two feet, on the one hand be as a pigeon and on the other hand be as a snake. If you do so you will remain resistant against the wolves, against the wish to wish for yourself. Slowly the wolves will do what you are doing and their color will change. The wolves need to change in a nice white coat and not that you become a black sheep. Gradually the will have the wish to give.

17 וְהִשְׁמְרוּ לְכֶם מִבְּנֵי הָאָדָם כִּי יִמְסְרוּ אֶתְכֶם לְסִנְהֶדְרֵיּוֹת וַיִּכּוּ אֶתְכֶם בַּשּׁוֹטִים
בְּכַנְסֵי־יִתְיָהֶם:

17 and be careful guard yourself with the sons of Adam *this is translated as sins of man but he says Adam, they who sinned for they will deliver you to their courts and they will scourge you with sticks in their synagogues:*

Both literally and figuratively it is so. As you know everything is within one person even in the common aspect. Nowadays they do silly things in the synagogues. If a person doesn't follow traditions he is an apostate and they scourge him. Of course not literally but in a way it is. Among themselves they know they belong to the same group but to keep the group close they have to scourge him so he is obedient at the norms of the group. Norms they have set themselves and due to this they are separated from the true source of life. 'And be alert for the people that they won't deliver you to their.....' all is within one person, it is within you and you have to be alert, concentrated to recognize your klipot. See it this way, the place wherefrom you attract the divine is the same place where the klipot are. Jeshua speaks about the court – the Sanhedrin in Hebrew – the high court and synagogues that's the place they will deliver you'. He says you have to be resistant for all the attacks of the klipot within you. Only when you bear all the attacks you can come to the divine and achieve shalom and bring all your kelim to shalom. From within there will be the feeling you are delivered to the court. It is the traditional thinking that delivers you and beats you because you want to follow your own way, you want to come to your fulfillment and they won't cooperate. There are so many strengths within you and they will guide you to take the easiest way meaning that you should connect yourself with the ideas of others. It is so easy to be guided by another person. This is the easiest way therefore you are an easy prey for them. Clear? Someone tells you about a prophet how marvelous he is and soon everyone listen to that prophet with a beard. They all hang on his beard. When you are invited to an orthodox family the first thing you see is a picture of some beard, a rabbi who's the rabbi of the rabbi of the rabbi. I had learned with an American rabbi and his table was covered with several pictures of rabbi's. One was a descendant or follower of the other. That's what they espouse and when you come in another house it can be different, they have so many ways. One is Chasidim – Lubavitcher and all of them carry a picture on their hearts. Lubavitcher was a great man. He had a lot of charisma. They sing and dance and shout messiah, messiah.....it's not in my imagination I have been there. They saw the Creator face to face and now they dance around a table, what has this to do with....they wear black clothes just as black wolves. Everything to forces but yet....from within they are as wolves. But deeper in their hearts there is a sheep because from deep within there is Israel and within Israel there is the lamb meaning the wish to give only not developed because they are still within the four phases. Still they cling to a rabbi of flesh and blood instead of clinging to the rabbi who is the messiah. There has never been another rabbi. Know a true Hebrew doesn't cling at another rabbi, doesn't cling at a prophet only the messiah. Don't say for instance 'my teacher is Ari or Shimon bar Yochai or Moshe'. What you can say is 'I feed myself with these different phases'. Cling only to the real source, the wish to give and that's Jeshua. Now you may understand the words Jeshua spoke 'they will bring you to the court and beat you in their court'. Once again, it is all within one person. What I do is to give you a simple example so it would be easier for you to feel how it is within you. Within yourself there are several areas that attack you and try to bring you to their court. Each area has his own court, his own leader and they all try to beat you because you want to follow your own way. What is your own way? That's the way of the Creator, He had created a special road by way of his thoughts and because of the essence of your soul you want to follow that

road. But there are forces within you that withhold you to follow the path of your soul. Forces whispering in your ears 'are a Christian, a Jew or whatever'. Man scatters his strengths because he listens to the whispering of that voice. For instance a Christian says 'I am a good Christian' and at the same time he practice Buddhism. On Sunday he goes to church and yet he learns something from the Chinese. This we see a lot here in the Netherlands. They call it eclectic – you do some of this and you do some of that. Once I gave a lecture for the Rosicrucian, they are eclectic too. They have received something from Hermes, something from kabbalah and something from Christianity....It is a mixture and from that they made their own divine image. Look for instance in a book of the Rosicrucian and you will see they build up their own divine religion, have their own leader who they worship – he is on top. Their building is a large tree with many rooms according their own image. They have built up their own g'ds from above to below....you have to know that spiritual there is not one person better as another person. Only religions have something as a range, Christians for instance have a priest, and someone who is higher than the priest is a bishop and they have cardinals etc. All of this derived from the human intellect. Here on earth we are all brothers and sisters. We only have one priest, one father, one pope, one rabbi, one guru and that's Jeshua. There has never been another teacher, there was, is and will be only Jeshua. It's all a bit of feathering coming from the desire to give. Symbolical the Buddhists received the message of Jeshua and they formed their own clothing. The same with India, they too have Jeshua although they aren't aware of that but in their way of thinking, how the lights are coming to them it comes from Jeshua. The same with the Chinese – all of them received from Jeshua. India has Krishna, he too received the strength of Jeshua and according his kelim he could reflect the light of Jeshua but the people invented Hinduism....don't think one religion differs from another religion, no in fact there is only one religion, all the nations draw from the strength of Jeshua. The name is different, Jews gave a name and Chinese gave a name etc....but remember there is no different considering religion here on earth it is only still..... Here Jeshua teaches us that all the forces are within one person are within you and these forces are beating you till you come to the experience that there is no difference between religion, courts etc., it all comes from one source. Eventually man has to overcome the world. Overcome all religions, all courts. This is the teaching of Jeshua given to the twelve disciples 'because of me all the twelve of you are free. You have received shalom and you have to pass on your shalom to others'. Man has to follow his own unique inner way instead of to follow what others have invented. Only his own unique inner way will bring him to the Creator and to the eternal life. Only this gives you shalom, shalom coming from the Father, the Father of Jeshua. This is our goal - the goal of the creation and all of us have to come to this road, each one of us has to come to shalom. If you look close you will see all religions are nothing more than national culture translations of the light of Jeshua. Don't be impressed by all these religions, one religion doesn't differ from another....Buddhist almost use the same words but why are Buddhist different? Why is an Indian less? Nobody is less! Their way differs but they all receive the light from Jeshua! They have their own images connected with a name. They connected the lamb with the wolves. The ideas of the wolves are the wish to receive for oneself and this they connected with the small light of the lamb. Different ways but Jeshua teaches us that we have to bear it within ourselves. All the wars, depressions are within you and you have to bear them, you have to overcome them. Jeshua gives instructions to his twelve students and he sends them to Israel to get them out of the klipot. He shows them what they have to bear and how they can overcome.

18 וְלִפְנֵי מְשָׁלִים וּמְלָכִים תּוּבְאוּ לְמַעַנִי לְעֵדוּת לָהֶם וְלִגְוִים:

18 and you will be brought in front of the rulers and for the kings because of Me and for the testimony of the nations:

Look carefully what he is saying to us:

19 וְכִי יִמְסְרוּ אֶתְכֶם אֶל־תְּדַאֲגוּ אִיךָ תְּדַבְּרוּ וּמָה תְּדַבְּרוּ כִּי יִנָּתֵן לָכֶם בַּשָּׁעָה
הַהִיא אֵת אֲשֶׁר תְּדַבְּרוּן:

19 when they will hand you don't worry what they should not worry? Pay attention what you will say and how you will say because that moment it will be given what you have to say:

What does he say to them? When you are brought in front of the rulers and the kings...who is the rulers and the kings? When the klipot attacks you because of me, because of the spiritual work, because you let ascend ma'n to me the kli kether....what to do? 'Don't worry what to say to them'. This means there is no need to prepare yourself, don't fix yourself in what will be but trust the moment and go beyond your understanding. I will assure you, it will be given to you what to say. To say has the meaning of what will the strength be. To say is making zivug, which strength you need in that moment to hit the attack and because of that progression. There can't be a true liberation without handing over to the rulers and kings. You need to overcome, there is no other way. In the spiritual work there is only one way – bear it and overcome. You need to experience this world and continue to the next world Asiah the weakest of this world, than continue to the world Yetsirah and the world Briah. There is the left side – the system of the impure strengths. You need to pass them till you come to the malchut of the world atzilut – till you achieve the Name and the Name will purify you, build you up.

20 כִּי לֹא אַתֶּם הֵם הַמְּדַבְּרִים כִּי רוּחַ אָבִיכֶם הוּא הַמְּדַבֵּר בְּפִיכֶם:

20 Because you are not the ones who speak but the spirit of your Father speaks from your mouth:

Is it clear for you there is no need to think? The soon you start thinking about the words you want to speak your intellect decides what to say just as a teacher of this world who walks to his bookshelf and takes a book and recites what another person has written down. That's not spiritual! Not what written is in the books is spiritual but what you take in by way of your observance, your kelim....What attitude do you need so the Creator can speak with your tongue and still make use of your own kelim? That's it. Don't seek in books but let it come from your mouth. Here Jeshua is already speaking of your Father. It was his Father but because they were brought to the judges and for the rulers because of his Name, because they were connected with Jeshua their spirit became the spirit of the Father so you're Father too. We have learned to call the Creator our Father but you need to be connected with Jeshua, there is no other way. Without Jeshua it are empty words, when the strength of Jeshua is missing there will be no connection with the Father either. When there is the connection with Jeshua the connection with the Father is there also and his Father becomes our Father too. Therefore make contact with Jeshua there is no other way.

He says something absolutely incomprehensible if we only see from our earthly sense:

21 וְאָח יִמָּס ר' אֶת־אָחִיו לְמָוֶת וְאָב יִמָּס ר' אֶת־בְּנוֹ וְקָמוּ בָנִים בְּאֲבוֹתָם וַיָּמִיתוּ
אוֹתָם:

21 and a brother will deliver his brother for a certain death and a father will deliver his son and the sons will stand upon their fathers and will bring him to death:

Is this a message, can you see this as a message? Does he bring here the message of the kingdom of heavens, of peace? Look what he is saying. What do you think is the meaning of his words spiritual? Why doesn't he use the words a man will deliver his neighbor? Someone who is further away than his brother? Why is Jeshua speaking about kindred, about the ones who are so close? Remember Jeshua only came in this world to free man from within, to help him to free himself of all kinds of attachments because that makes of him a slave. The strongest links are with the family. Love your mother, love your father even a simple explanation would help us. Jeshua begins close to home but what is the influence for our soul? Each person has to deliver his brother, deliver his father to death. What does this mean? Brother, father is the deepest place in the heart you connected with. And in this place where your heart is you lease yourself because of the relations...relations of the heart with kindred and because of this man is separated of Jeshua. Because of this man is separated from the source of life. Of course love your father, it is written in the Torah 'love your father and mother and love your brother' but how? Father, mother and brother they are all as clothing. Of course it is good to have some affinity with them but not more. The reason Jeshua begins with the kindred is because there is the deepest attachment. We already learned... who was the brother of Avraham? His brother was his cousin Lot who was as his brother. Do you remember? At some point they separated from each other. Lot went to live between the evildoers and Avraham went to another place. There was a spiritual separation between Avraham and his partner – his evil inclination. In this way man is attached with his brother. There are so many links between them who are so near to you. Jeshua also says the biggest enemy is within your house, in your family. Why? Don't take this literally but you have to know when man attaches himself to someone who belongs to his family he takes away the strength to become a free man. The Jews people are a good example, they love their family. For them this is a very good sign, the highest ideal for a Jews man is to be a good man, a good father because the honor of the family is very important for him. And what does Jeshua say? He says – NO. Of course you have to take care for them, do things for them but not cling at your family! Once again and I can't say this enough, everything is within one being, if I speak about family ties I talk about clothing, embedding but you have to be free of whatever clothing or embedding. Free yourself of all the ties that's what Jeshua says to us 'bring your brother, your father to death' meaning free your heart. The killing has to be from within your heart, the connections has to be killed within your heart only that gives freedom – the true freedom. You are reading this because you want to grow. Look at a new born child; it is connected with the whole world. He is connected with the nipple of his mother or with the teat of the bottle, he is one with it. Does he know himself? Absolutely not! The part he knows is the part of nature. Gradually he has to break all the connections. As you know there is no disappearing in the spiritual so to be a baby stays within man but the connection of the birth has to become the connection with the whole world only different. Again and again break away – that is the teaching of Jeshua. What does he say? 'The sons will stand upon their fathers and kill them'. The cause is the fathers therefore make yourself free from you parents but at the same time you have to know there is no disappearing in the spiritual. But let there be from the outside still some affection. Don't act or play comedy, your affection has to be real without leasing your heart. What did you learn from Jeshua? He was only a young boy of the age of 12 – 13 when he was studying in the Temple. He was studying with the scholars of the Torah and when his family went home they couldn't find him. They came to fetch him but for him...his Father was in heaven and his mother was here. What did he say? You who are hearing my words are my mother, my brother and not the one from flesh and blood because Jeshua already knew the connection with the spirit. He brought us the highest of the highest to liberate us of our sin. It is awful to live in sin and to die in sin. We are born in sin but that doesn't matter. It is given to us to liberate ourselves from the sin that is given to us. The

Creator sent his son to us. What we are learning here you can't learn in other places believe me but what does the Jews do? Be a good father, a good husband because of the family honor and there are so many rules. Rules to tell you how to act with your family for instance when somebody dies how he should be buried, the whole procedure of shiwa: first sit three days then seven days then the funeral etc...Do you remember the words Jeshua spoke when someone came to him and ask him to be a student? He lived according the Torah and he wanted to serve, to be a student of Jeshua and maybe he was one of the students. He said: 'I want to be your student but first I have to bury my father then I return to you'. Do you remember the answer of Jeshua? He said 'Let the dead bury the dead'. All the rule we have are for the dead, place this deep in your heart. All the rules considering the Jews are written for the dead, they who live with the sin and still sin. There is good and bad but they live with the sin just as it is written in the Torah 'and Moshe brought them...'.What does Jeshua say? Go to your.....Moshe separated himself, he was separated from the nation Israel. On the one hand he was connected and on the other hand he was separated. Don't have the desire to belong to Israel in flesh and blood but separate yourself from them otherwise how will you come face to face with HaShem? You have to go via Jeshua there is no other way. Jeshua said 'let the dead bury the dead'. The creator is among the living, the creator is the source of life. He is the g'd of Avraham, of Yitzchak and Jakov. The creator is among the living and not among the dead. You have to know the words Jeshua spoke to his twelve disciples place them within yourself. The twelve disciples are the last station before you can go to Jeshua and remember, it is all within one being. If you want to come to Jeshua inevitably you have to reach this level within yourself. By way of your kelim you can reach the twelve disciples. Don't think one is enough, you need all twelve!