The New Writings of Rav Ashlag: Article on World Peace Part 18

Meir Yeshurun 10/12/2009

Each one of them fulfils his role in the service of the public with utter perfection, without any supervision, because the public opinion puts pressure on each person, manifestly and in hidden ways, to the point that the person feels it in his bones the severity of the crime.

Even a slight betrayal of public trust would be felt in the way that our person feels the crime of murdering another

Mandatory work and voluntary work

The status difference in the society between those who are negligent and those who are energetic is obvious and apparent: the status of those who are negligent in that society is very low because the Supreme Providence has taken all honor away from them.

Each society—that is, a number of people with means that are sufficient to cover all their needs and which makes them independent of others—has its own administration with an allotment of a certain number of work hours according to the conditions of their location.



It is done in a way that there would be enough to satisfy all their needs. The budget is filled by the members out of their compulsory work hours and voluntary work hours.

There are four kinds of compulsory work hours that each person, in complete trustworthiness and on his own accord, must assign himself or herself to, in accordance with his ability:

the **first** kind are the weaklings in the community, who are committed to one hour of work per day; the **second** kind are the healthy ones who are committing themselves to two hours of work; the **third** kind are the strong ones who will commit to four hours, and the **fourth** kind are the most energetic ones who are committed to eight hours a day.

These are the compulsory work hours, in addition to which there are members of all four kinds who are volunteering work hours out of their strong will to "share with others."



The proceeds from this voluntary work create a basis of wealth for the community and this wealth is there to support communities who are lagging behind in all countries.

The question is:

How to Adapt the Lifestyle of the Future Generation in Our Generation

