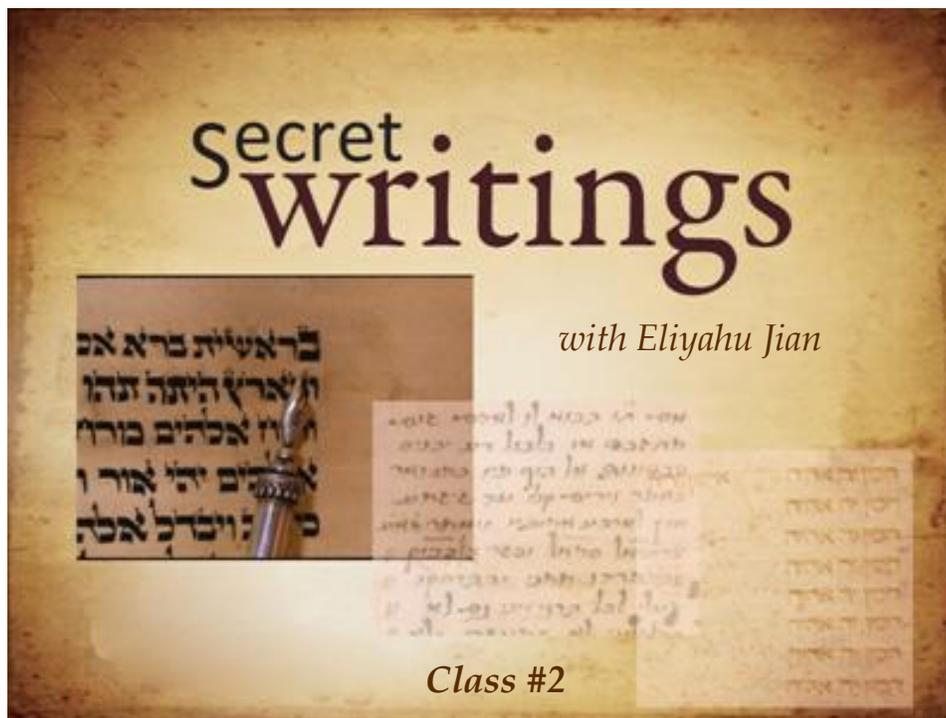


## Secret Writings: Gates of Reincarnation Part 2

Eliyahu Jian



### ROOTS OF THE SOUL

*Last week we discussed two roots of the soul of Cain and Abel. Both of them did not complete their tikkun – Abel because he died and Cain because he killed his brother. All of our souls are connected to those two original souls. The person who comes from Cain the correction has to do with action (people good with their hands – surgeons, artists, mo'els, carpenters) and those who are from the roots of Abel has to do with talking (people who are verbal). If your potential is Abel and you are working in a physical profession, or vice versa, it will not work for you.*

*Who are you? It is important to know who you are.*



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## IBUR – ADDITIONAL SOUL

*The souls of righteous people have an additional soul*

*Who ever tries to become better there are forces that come to support you in your positive action. (Deciding to do it may not be easy but once you decide to do it the additional souls come to support you and that is why you feel good.*



## IBUR – ADDITIONAL SOUL

*“The reason they come to support you are for two reasons; one reason is because we need help with the action so the righteous soul helps support the completion of the task.*

*The second reason, is because some times a righteous person never had the opportunity to help a woman cross the street so when the righteous soul sees you helping someone cross the street, the soul joins you to support you so that he can complete his tikkun.*



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## IBUR – ADDITIONAL SOUL

*You become like the son of this righteous person. So the righteous person even if they are not here have sons, and the righteous soul becomes like your father."*

*There is a famous story that happened in the time of the Ari. The Ari was invited to a wedding and the Ari performed the wedding. At the meal of the wedding, the groom choked on a chicken bone and died. Everyone was concerned how can their be such a righteous person in the room and the groom died?*



## IBUR – ADDITIONAL SOUL

*They went to the Ari's home a few weeks later and he explained that last lifetime this groom was a shochet, (a kosher butcher). One time before Yom Kippur, a family brought a chicken to him to be slaughtered but he was too tired to slaughter the chicken so he did not do it. This chicken was supposed to be elevated to a human being and it did not happen. Last life time the groom was a very righteous person and when he died he went to the highest level of the Garden of Eden and the chicken showed up and explained that last lifetime he was supposed to reincarnate but because of this butcher he didn't and his soul is stuck in the body of the chicken. So in this lifetime, they needed to reincarnate together. So they both died on the same day and elevated to complete their tikkun.*



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## IBUR – ADDITIONAL SOUL

*It seems like a sad story but the Ari is sharing that the idea of happiness is to complete your tikkun.*



## IBUR – ADDITIONAL SOUL

*Know that the idea of Ibur happens every moment when you are in Israel. Outside of Israel it is when you eat, when you study Torah, when you come to Shabbat, when you come to Rosh Chodesh. So always be aware of your consciousness. On Shabbat at the reading of the Torah there are righteous souls above you all the time waiting to connect with you and when you have the right consciousness you connect to a higher soul. You will know if you received a high Ibur on Sunday. If on Sunday you have new ideas you never thought about then you know you connected. The quality of the Ibur depends on your consciousness – hearing the lecture, learning more, connecting more that will affect your Ibur.*



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## IBUR – ADDITIONAL SOUL

*A person cannot change without the help of the Ibur, the righteous soul.*

*So what happens when you commit a crime when you have Ibur in you, when you have the help of righteous soul in you?*



## IBUR – ADDITIONAL SOUL

*Explains the Ari, "The soul of the righteous person never has to worry about being affected by you committing a crime... When you act very negative the righteous soul has to leave us alone and cannot help us so we are left alone."*



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## IBUR – ADDITIONAL SOUL

*“Sometimes a person is born with a high soul but he one time gets angry, the soul he was born with leaves his body and a lower soul, Nefesh, enters him. Or if a person is very sick, a new Nefesh enters, where a negative soul enters and your soul is given to someone else who is healthy enough to do the work.*

*“If you behave in the wrong way, your Nefesh is taken away and your new Nefesh may want a different soul mate,*



## IBUR – ADDITIONAL SOUL

*That is why in often people feel no connection between each other after they are married because they did not grow together. It is written in the Talmud that if a woman wants the divorce the husband must let her go, but the husband must ask permission of the wife. The husband needs to let her go because his life can be in danger if her soul mate is now somewhere else. In Judaism divorce is not a negative things because of the understanding of the soul connection.*



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## DIBUK POSSESSIONS

*"Says the young Shmuel Vital (son of R' Chaim vital), I would like to tell you something that happened in Egypt to a woman named Esther (the daughter of R' Yehuda Weisser). She got hurt and stayed sick and unconscious for two months after she married. They came to me to visit her and I saw she was in a serious condition. I did not know what I was dealing with -a Mezik, a damager, a demon, a bad spirit. I sent for an Egyptian man to take care of her. And then I heard a loud voice - "before you send for someone else to help, you know me I hurt your leg today and the reason I got inside this woman's body is because I liked the way she looked. " He says the reason I hurt your leg today is because I did not want you to come to help her.*



## DIBUK POSSESSIONS

*So Shimon Vital did what they used to do at that time; He took a small plate and put it at the woman's feet to capture the Dibuk and bury it in the ground.*

*Suddenly another man's voice came from the woman's mouth - 'Listen, the other soul left but I'm still here stuck in her body and I am calling for R' Shmuel Vital to help me.' So R' Shmuel Vital came and sat by her side and he said 'I didn't know what I am dealing with so I said the verse 'Shalom al Yisrael'' 'the blessing for the moon.*



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## DIBUK POSSESSIONS

*Suddenly the man's voice says 'welcome and peace on you with blessing and goodness.' R' Shmuel Vital asked him to say Sh'ma Yisrael because a demon could not say it. He said it and Shmuel Vital asked who are you? When did you die and where were you buried? Are you the Nefesh the Ruach? She was possessed with two men's spirit. R' Shmuel Vital asked to Do you have a guard with you? (All souls have guards with them in the body. When the soul is by itself when the body leaves this world, there is a guard so the soul does not run away. Some souls hide in the body of a person.*



## DIBUK POSSESSIONS

*This happens when you really lose your temper there is no protection for the soul and that soul can get in). R' Shmuel Vital asks what do you want here? And the soul responds, 'Fix me. I cannot do my tikkun so I came here to see you. Get me out of this body because I came here and I can't get out of this body. I know who you are because in heaven they are talking about you.' R' Shmuel Vital asks why did you come in my dream on the night of the 17<sup>th</sup> of Tammuz and you caused me pain? Its true I was the one who came in your dream but I didn't cause you pain; it was the other soul, the mezzik that hurt you and I did nothing to you.*



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## DIBUK POSSESSIONS

*So R' Shmuel Vital asked why did you come with this terrible soul, this mezzik, if you are a good guy? The only way I could come is to do my tikkun if I came with him because I knew you would come to get rid of him and then I would be able to talk with you so you can fix me. In the end R' Shmuel Vital asked what do you want? I need you to do my tikkun in the Nefesh and in the Ruach and get me out of this body. So R' Shmuel Vital said ok I will do it for you tomorrow. So the soul asks why are you going to wait until tomorrow when you know this girl is suffering and I am suffering?*



## DIBUK POSSESSIONS

*So R' Shmuel Vital makes him swear that when he comes out he will hurt anyone and will not go into another body or hurt the family or wander in Egypt and that he must go to the school of Gehenom above to be cured. And he must say 'Shalom Alechem' when he comes out. R' Shmuel Vital gathered 10 men and did the connections, the Ana Ba Koach and asked the creator for help and R' Shmuel Vital took the hand of the girl to hear her pulse and held the left leg of the girl and the small toe and the spirit came out from the toe and R; Chaim Vital said Shalom Alechem 3x. The girl woke up this happened on the 27<sup>th</sup> of Tammuz.*



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## DIBUK POSSESSIONS

*Why am I sharing this story?*

*To show you there are great order in this universe and we are never alone. There is danger out there when you get angry. There are Dibbukim out there with every action we commit. When you behave in the right way you draw the souls of the Iburim – just by studying here you have the sparks and are drawing the souls of everyone who studied with the Ari. When you think negatively it is one act, the second negative thought is already not you – it is a force that is getting inside of you - you are drawing dibbukim. So it is not about being nice; it is about taking care of your life.*



## DIBUK POSSESSIONS

*To tell you how important you are, “The Ari explains, every person has a soul, a Nitzozot, a spark. If you are from Cain you are from the left column - you can be from the left shoulder, the left arm of the original spark.*



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## DIBUK POSSESSIONS

*The Ari is sharing with us, that Moses, Samuel the prophet, Moses, Isaac Abraham, R' Shim Bar Yochai are the roots of our soul, but we don't want to do our tikkun because we are busy, or tired. These high righteous souls cannot finish their tikkun unless you do your part. Imagine, because you can't be nice to someone for five minutes and they cannot finish their tikkun. Can you imagine 10,000 souls are looking at you waiting for those five minutes for you to be nice when you don't want to be? Even if this person is the worst person in this world, these souls cannot make it with out the smallest correction of that soul.*



## DIBUK POSSESSIONS

*We don't understand how much we are connected to each other. We are all connected to each other. All of our sparks together can create that soul that needs to finish the job. It is impossible that we can do the job if everyone does not do his or her part. Especially when we are part of a spiritual group that are learning together. Lets remember that in your community as well. We cannot do it with out each other. We are all in the same boat. The importance of helping each other is crucial.*



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## THE ARI CONTINUES ABOUT THE IBUR

*What if you cause your friend to do a negative act?  
 What if you cause your friend to commit a crime?  
 For example, you may be the most righteous person but  
 in one act you taught your friend to steal candy from a  
 candy store. Except for that one act, you were a very  
 righteous person but he was not. In that case you  
 come back as an Ibur when your friend incarnates  
 and you wait until he is tempted to steal and has  
 the ability to overcome that temptation. What if it  
 does not overcome it? Then the Ibur has to come  
 back each lifetime until he does. Imagine how many  
 souls daily are waiting for us every morning for us to  
 make our corrections.*



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