

TAROT INTERPRETATION

Lesson Thirty

The Tableau for this lesson is:

9	19	20	6
14	12	11	17
10	16	15	13
21	7	8	18

The constant summation is 54. This indicates Key 9, the Hermit, considered as the operation of the power symbolized by Key 4, the Emperor, working through the agency represented in Tarot by Key 5, the Hierophant.

The Hermit corresponds to the 20th path on the TREE OF LIFE, named Intelligence of Will. THE BOOK OF FORMATION says: "It is so called because it forms the patterns of all bodies; and by this intelligence, when it is perceived, the pre-existent Wisdom is discovered."

The letters of the Hebrew noun רִצּוֹן, rawtsone, "Will," are four, and by their Qabalistic correspondences they represent radiant energy or fire (ר); air (צ); earth (ו); and water (י). Thus the occult significance of the word relates to the idea of a synthesis of the four elements, which synthesis is none other than the One Reality, the Ancient of Days represented by the Hermit, and customarily designated by the Divine Name, יְהוָה, Jehovah.

In the "Mind of the Father," as THE CHALDEAN ORACLES call it, are the primary patterns of all things, and each pattern is a mental embodiment of the intention or purpose, or Will, of the Universal Mind. These archetypal patterns are maintained throughout a cycle of manifestation, and thus they are **imposed** upon all particular centers of life-expression.

These patterns in the mind of the Father are the conditions of manifested existence, the archetypal roots of all states of embodiment. Orderly formulation of knowledge concerning these conditions is the method of science, exoteric and esoteric.

Exoteric science regards these conditions as being given by forces or powers external to man, who observes and studies them. Occult science, on the contrary, declares that the Mind of the Father is a real presence in every human being. It holds that when Jesus said, "I and the

Father are One," he was simply declaring his personal realization of a fact which is just as truly a fact for those persons who have not yet realized it. Thus Occult Science declares that the power which forms the patterns of all bodies is a real, integral part of man's constitution. From this it follows that the conditions round us are not imposed from outside, but are actually expressions of our innermost, true Will.

Not until the difference between the functions of the conscious and subconscious levels of personal mentality have been understood in some measure, may we come to know the Will of the Father. Confusion as to the nature of these functions, ignorance of the differences between the two modes of personal consciousness, and consequent attempts to do consciously what ought to be done subconsciously (or vice versa) are among the most potent causes of our human predicaments.

As soon as we realize that the conscious mind in personality is only the watcher and initiator of action, as soon as we act upon the fact that subconsciousness is the body-builder and the link between personality and the Universal Self, the confusion begins to clear up. All practical occultism is a development of the fundamental facts and laws illustrated by the sixth Tarot Key. It is on this account that the final Key of the major trumps bears a number which is the extension of the number of the Lovers. For 21 is the sum of the numbers from 0 to 6, inclusive. This to a number symbolist, is equivalent to saying that what is represented by Key 21 is merely the unfoldment of the possibilities shown in Key 6.

Our tableau this week, then, reminds us that to know the Will of the Father, we must have used the law of suggestion to turn the subconscious mind, like a mirror, so that it reflects the light of superconsciousness into the field of personality (Key 6). Conscious immortality, as we have shown elsewhere, is the direct consequence of our subconscious contact with the true Self. For when that contact is established, the body-building functions of subconsciousness are modified. The patterns in the Mind of the Father are reflected into the field of personality, and there ensues a complete reorganization of the personal vehicle.

This reorganization includes the awakening of the functions of certain bodily centers which enable us to become consciously aware of the fact that we are four-dimensional eternal beings (Key 20). Such awareness is the immediate consequence of a regenerative process just as much physical as mental (Key 19). This regenerative process turns us away from the limitations of the sense life and opens to us the glories of the supersensual realm. In this realm we establish contact with the Intelligence of Will, and realize at last our identity with the Silent Watcher (Key 9).

The truth about the Self unveils itself to us in our hours of meditation. As it is written in LIGHT ON THE PATH: "Look for the flower to bloom in the silence that follows the storm: not till then." Hence in Tarot the Key picturing this experience (Key 17) is placed immediately after the one which shows a violent storm. Only through right meditation can

confidence be developed in the absolute justice of cosmic law. Such confidence is indispensable to him who would establish equilibrium in his own personality (Key 11).

It is because the practice of meditation puts us in touch with the Inner Life that it is so insisted upon in all manuals of practical occultism. Again we quote from *LIGHT ON THE PATH*: "For within you is the light of the world . . . Through your own heart comes the one light which can illuminate life and make it clear to your eyes." These quotations are from the portions numbered 12 in the first and second sections of *LIGHT ON THE PATH*, and they are in direct correspondence with the Hanged Man (Key 12). After the suspension of personal action, after the utter resignation of the personal life to the guidance of Universal Spirit, comes the Knowledge and Conversation of the Holy Guardian Angel. That Angel effects the transmutations of all the base elements of the personal life (Key 14).

Ardent desire for power is required of us, but the power we are taught to desire is not power over others. It is contact with the Life-power itself, and this contact is often described as "knowledge." But this is not superficial brain-knowledge. It is not ordinary information. It is an intimate union, closely approximating the archaic significance of the verb "to know" and directly connected with the sublimation of the forces corresponding to the zodiacal sign Scorpio (Key 13). Such knowledge brings about the development of the inner senses and results in comprehension of the true significance of the various combinations of elemental forces.

To the eye of outer sensation, these combinations seem to be chaotic and their activities seem to constitute a strong opposition to our plans and purposes. To the spiritual eye they present another aspect. When that eye is opened the Adversary is recognized as a friend wearing a mask of terror while He teaches us how to play the game of life (Key 15).

Through his instruction we learn to conquer the false desires of the outer senses, and are enabled to overthrow the edifice of erroneous supposition, erected on the foundation of the sense of separateness (Key 16). Ultimately we discover the truth that everything in the field of manifestation is related to everything else. We see our personal existence as part of the whole cycle of manifestation. We perceive that the events of today are directly connected with the entire past, and just as truly joined with the whole future (Key 10).

Following the Path of Return, which leads within, we pass beyond the limits of ordinary experience into that vast Beyond whence come the reports of Those Who Know, our Elder Brothers who have preceded us. We are on the same path as They, for all that They seem so far beyond us.

From them comes the message: "The whole nature of man must be used wisely by the one who desires to enter the way." For occult development includes the physical or corporeal nature, and is not complete until the outermost vehicle of Spirit, the physical body, has been transformed by the renewal of the mind (Key 18).

In this transformation the work is almost wholly subconscious. The conscious mind simply perceives the law and formulates the demand or pattern. The actual reorganization which brings the animal nature completely under control is effected at subconscious levels (Key 8). Hence we are told, "Kill out the hunger for growth." The transformation which is to be effected is not growth, not the addition of something we do not now possess. Rather is it a re-arrangement of the vehicles of consciousness—a better co-ordination or alignment of the instrumentalities of Life-expression.

The glorious truth is that the Self already is all that we aspire to be—and infinitely more. Not attainment, in the ordinary sense of the word, but realization of what **already is**, is the Goal (Key 7). No words can describe that realization. It is conscious identification with Universal Spirit. Perfect peace, perfect bliss, perfect knowledge. All this it is, and more than this (Key 21).

The Administrative Intelligence, which corresponds to the final Tarot Key, really means "the **serving Intelligence**." Cosmic consciousness, or the realization of identity with the Universal Spirit, finds expression in work for the more complete manifestation of the heavenly order here on earth. He who knows the truth must needs live it. He becomes thenceforth a servant of the ALL. He does this, not as a duty hard to carry out, but as a natural expression of his realization of his true place in the cosmic order (Key 21). For such a person, all selfish preoccupation with personal aims is automatically at an end (Key 16). He looks on his personal existence as being a manifestation of that exquisite adjustment which maintains the cosmic equilibrium. In his vision, all he does is naught but the manifestation of Karma; and because he has made himself, as a personality, utterly receptive to the influx of the Universal Will, whatever action he engages in is extraordinarily effective (Key 11).

On the side of self-consciousness, he acts merely as a witness of the universal order. He knows that alert watchfulness is necessary. He is intent on each succeeding phase of experience. Most of all, he is intent on clear reception from the superconscious Will through the channel of subconsciousness (Key 6).

The conscious mind, by right reasoning, **infers** the presence of the Universal Will as the guiding power at the heart of the personal life. Even though the Silent Watcher be unseen, right reasoning shows that He is present (Key 9). From this it follows that the only logical procedure is to submit the whole personal life to that Higher Guidance. By repeated self-reminder, one comes at last to regard all the operations of the personal life as having their real source in supersensual and superpersonal planes of the Life-power's operation (Key 12).

This intellectual correction of appearances does not banish the appearances during our ordinary states of waking consciousness. The **illusion** of separateness continues, but the **delusion** which accepts this illusion as reality is overcome by the change in mental attitude.

Through the ordinary processes of physical elimination, the old physical vesture, conceived in ignorance, ceases to exist and is replaced by a new body.

This is a physical body, but so perfectly adjusted, and in certain respects so different in its internal structure, that it might be regarded as belonging to a new species. Such are the bodies of adepts and Masters—human in form, but truly superhuman in their capacity for utilizing and transforming rates of vibration which would soon disintegrate the ordinary human vehicle (Key 18).

MEDITATIONS

FIRST DAY: Keys 6, 20, 19, 9. Subconsciousness reflects the light and wisdom of the Oversoul into my field of personal awareness. Thus I receive the power of eternal life in the midst of this illusion of temporal existence. I am beginning to live the life of regeneration. **I know my identity with the Silent Watcher.**

SECOND DAY: Keys 17, 11, 12, 14. The flower of realization blooms in the silence of meditation. I am sure of the absolute justice of cosmic law. The light of the world is within me. **That light transmutes my whole existence into its likeness.**

THIRD DAY: Keys 13, 15, 16, 10. Even the least of my activities is a transformation of the One Life-power. Thus I know that whatever mask of terror confronts me it really veils the face of the Eternal Friend. All semblances of stress and terror are but preludes to the dawn of the Great Peace. **This day the Wheel of Life turns forward for my good.**

FOURTH DAY: Keys 18, 8, 7, 21. I follow the Path of Return, transforming my body by the renewal of my mind. My life today is a stage in my progress toward the perfect demonstration of the Great Secret. My true Self is, even now, all that I aspire to be. **I am all peace, all bliss, all knowledge.**

FIFTH DAY: Keys 21, 16, 11, 6. Let me be a servant of all. No aim is mine that others cannot share. I am an instrument of the Life-power's perfect ability to adjust all things for good. **Let me be intent on clear perception of the Great Purpose.**

SIXTH DAY: Keys 9, 12, 15, 18. Though I see Him not, I feel today the presence of the Silent Watcher. I submit my whole life to His perfect guidance. Thus I recognize every appearance of separateness and chaos as being merely a veil of illusion, and I am not deluded by these surface appearances. **Even in my flesh I shall see God.**

In two weeks you will be receiving a statement of Dedication, with the request that you copy it in your own handwriting and return the written copy to us.

By this time you should have realized ever more fully that a true aspirant **lives** the spiritual life in the here and now. Obligating oneself to a formal dedication, intensifies the energies, brings about a more rapid personality transmutation.

For the next two weeks, examine your mind and heart carefully. Ask yourself how well you have lived the spiritual life towards your family, your business associates, your friends and your activities. Try to remain alert and aware, so that you can determine in what manner you can improve your performance, in order to become an every more radiant expression of love, compassion and wisdom.