



Parable of the Vampire

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There was a community of beings, generally peaceful and not given to harming any creature whether by accident or by design. Then one day, the cry came out throughout the city, the monsters are coming destruction is nigh. There was no escape, there was no how to run, no how to hide. In the city there were cries of alarm, the terror and the panic swept throughout the entire neighbourhood like an unstoppable wave of agony. The monsters caused considerable damage, none escaped injury by them. Fortunately for the community few actually were killed and the city could be rebuilt again.

These same monsters were not immune from their enemies, a proud and intelligent creature of considerable cunning. Little did the monsters know that they were actually manipulated and harvested by this creature of cunning until it was too late; when at the final moment, the fear and realisation of this truth came to the monsters at death by the creatures hand.

The price must be paid for life. A city of grass is consumed by cattle. The cattle are consumed by man. A city of man is consumed by darkness just as darkness is consumed by light. Think not that life can exist without consumption. The life of wheat and grass is just as sacred as the life of cattle and man. For all blood and body are energy and expression of God's very own breath.

In your eyes do you not see that in every breath you take, in every drop of water, in every grain of wheat, in every fruit and vegetable is a scream, and in every egg, fish and product of animal flesh is the same scream. This scream is the consumption of life by life; Of communion within one eating upon itself and of the partaking of form and energy - as is the grace of God outside of the place of Infinite Light.

The cost of life is communion and this is, what it is meant, that we are all vampires, of one kind or another. Bless and thank the Infinite God therefore when you eat, for we are all vampires of one kind of another when 'we become' outside of the Palace of Light.