



Senatorius Sacerdos
Harpyiae

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Do what thou wilt shall be the whole of the Law.

In the Will of God

- We exist in a non-material universe, a universe which exists only in the mind of God.
- God coalesced out of nothing, one highly improbable chance in infinity of unrealised possibilities.
- God devised the laws of our universe, and the laws of all other universes.
- Many universes failed - they were uninteresting to God and they were dismissed from thought.
- A universe will exist only as long as it interests God.
- God understood that without the element of chance, any mechanical plaything will eventually become tedious.
- Our universe is interesting to God because we make it so - we are sentient and self-determinate.
- We have the ability to create.
- The great among us mould and shape our universe.
- The greatest of us create universes.
- We exist solely for and at the pleasure of God. We are God's thoughts.

- God's capacity for thought is infinite, and many threads of thought are left to run unchecked, coming to the attention of God only occasionally.
- It is those thoughts that rise to God's attention that sustain God. Most don't.
- Most thoughts are peripheral processes - marginal variants on repetitive sequences.
- It is the rare thought, the creative or original thought that distinguishes itself from the others that comes to God's attention.
- It may be considered that each of us creates our own universe. The "stage" is provided - the framework of physical laws, the particular practical implementation of those laws, and the other people with whom we may interact. What we do in this framework is our own choice.
- Another set of factors with which we work are the morals and ethics prevalent at our time and place of incarnation. These are not intrinsically good, bad or otherwise.
- They have just evolved based on what has gone before and the wishes of the more powerful influences. Whether we choose to accept, comply with or reject these laws is a matter of individual freedom.
- That freedom exists always - it is the price of exercising it that varies from time to time and place to place.
- It is here that we truly touch on the individual.
- I shall assert the premise that the framework in which the creator creates is necessary, hence there must be drones. But is it desirable to adopt the view, "once a drone always a drone that is God's will?" I think not. It is the duty of every individual to seek the highest within themselves and realise it.
- **Adamas 161**

Love is the Law. Love under Will