

Portal

H.O. 49.

These papers are private and have been lent to me on trust, to return on demand. They contain nothing of pecuniary value, and nothing personal to myself. I hereby direct my legal representatives, whomsoever, in case of my death or incapacity, to return the same at once, unopened, to:

The Secretary,
Whare Ra,
Havelock North,
N.Z.

Signed.....

Date.....

God. Portal



(c) Whare Atua Temple

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P O R T A L A D D R E S S E S .

Mrs Felkin



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By M.C.

By this time I think you must all be familiar with the idea that man is not a simple, but a highly complex being, and that he may be, so to speak, split up into different bodies, or, to use a more abstract term, "principles". Perhaps you have not realised that his aura falls into corresponding layers, each layer capable of receiving and retaining the appropriate symbols.

The earlier Grades of the Outer are specially directed towards the awakening and re-awakening of those symbols pertaining to the lower principles - physical, etheric, psychic and astral. Many of those symbols are only latent and ready to spring to life at a touch - very much as a picture stands out on the blank sheet when a magic lantern slide is projected upon it. Only in the case of the aura the picture is ~~in~~ in the sheet and only needs light or heat to bring it out. It would be a more accurate simile if you compared it to invisible writing which stands out when treated with certain chemicals. This is the effect of Ritual and Ceremonial so that to the eye of an Adept the aura of a student clearly indicates the step he has reached in his progress. I may add that the same thing happens when we remember past events. We direct a ray towards that layer of the aura which we desire to awaken, and the required symbol is awakened and reflected back upon the physical brain. The more completely brain and aura harmonize, the more ready can we recall whatever memory we desire, and it is even possible in this way to recall events and associations from previous lives.

It is not by mere chance or hap-hazard that you have been told to centralise all that you learn in the Order round that particular

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form which is known to us as the Quabbalistic Tree of Life (). This Diagram represents in fact a section of the Human Aura or Sphere of Sensation and as you concentrate on the various lectures you are correspondingly developing the complete sphere with its centres and radiations and these in turn respond to vibrations as a wireless receiver responds to all those vibrations to which it is tuned. The more perfectly you are developed, the more accurately you respond so that you become an harmonious and sensitive instrument in the hand of the Great Musician.

Hitherto, in the earlier grades, this process has been constructive; with the opening of the Portal a somewhat different development takes place. You have undergone a gradual preparation a building of the house. Recall now the sign-posts in your path up the Mountain. In the 1 -10 you are told "Except the Lord build the house, their labour is but vain that build it; except the Lord guard the City the watchman waketh but in vain". But conversely in the 4 -7 you are shown the Tarot Trump of the Tower Struck by Lightning, attributed to the Path of Mars. Have you considered the true significance of this Card? In every form of life, before a new birth can take place the Tower must be struck by the Divine Lightning - the old must be pierced to give entrance to the new - the lower must be rent asunder that the higher may have space to grow. Herein is the significance of the Wand of the Chief Adept touching the heart of the Neophyte. The wand is crowned by the Pentagram, symbol of Man - but Man standing erect the head raised towards God with the highest point of the Pentagram

therefore the Adept pierces the layers of the Neophyte's Aura that the Higher Principle may find entrance, that the Divine Spirit may penetrate to the Yoni and conception may fructify that which was barren.

Remember that you have been told that the ensuing period of probation lasts nine months, the period of gestation. Let these nine months be a time of preparation, of brooding and of prayer, that at the completion God may indeed give you grace to bring forth the infant Adeptus.



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