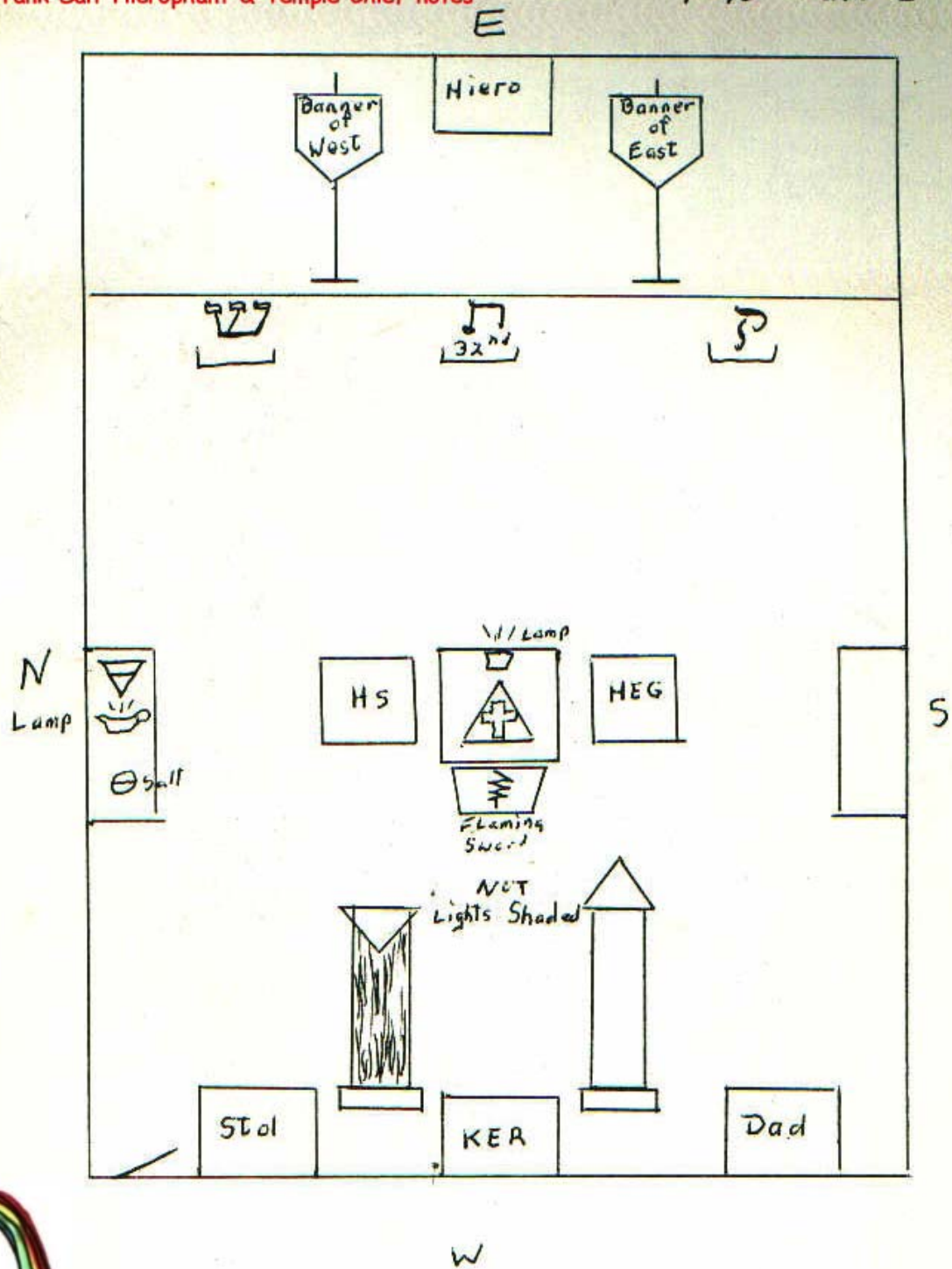


Where Ra layout for 1=10
Original Frank Salt Hierophant & Temple Chief notes

1=10 Part 1



1 = 10 Part One



Where Atua Temple Order

CEREMONY OF THE ① = 10 GRADE OF ZELATOR

OFFICERS - Heirophant, Hiereus, Hegemon,
Kerux, Stolistes, Dadouchos, Sentinel.

Temple arranged as in Diagram.

Requirements:

Hoodwinks, Sashes, Fylfot Cross, Three Portals
of קשת
Shewbread diagram,
Candlestick diagram
Flaming Sword diagram

(If performed in temporary premises, i.e. other than in a duly
consecrated and permanent Temple, then the Lesser Ritual of
the Pentagram and the Prayer to the East should be performed
as laid down in the Rubric of the ①-10 Grade.)

NOTE: For convenience the altar may be moved a little to the
East in the first point, making the Paths trodden by the
Neo. longer, hence more perceptible. This also helps when
Hiero, in the opening, invokes to the North and room is
required for the other Officers. In the second point the
altar should be returned to centre, between N. & S. Tablets.
In symbolism, we are in Malkuth moving up the Tree
towards Yesod, so the change is permissible.

F.L.
Nov. '86



OPENING OF THE (1) = 10 GRADE

The members being robed and seated, the Sentinel without the door, the Hierophant rises with one knock ! . All rise.

HIERO. "Fratres et Sorores of the (1) = 10 Grade of the Order
"of [REDACTED] assist me to open the Temple in
"the Grade of Zelator. Frater Kerux, see that the Temple
"is properly guarded."

KER. (Gives one ! on the door, Sentinel responds !)
"Very Honoured Hierophant the Temple is properly guarded."
(Salutes with Sign of the Enterer.)

HIERO. "Honoured Hiereus, see that none below the Grade of Zelator
"is now present."

HS. "Fratres et Sorores, give the Sign of the (1) = 10 Grade."
(All present give the Sign of Zelator.)

HS. (Gives Sign) "Very Honoured Hierophant, no one below
"the Grade of Zelator is now present."

HIERO, (Gives Sign) "Consecrate and Purify the Temple with Fire
"and with Water."

KER., STOL., & DAD. (Advance four paces, halt, salute.

DAD. (Makes + with Censer & swings thrice saying:-
"I consecrate with Fire."

STOL. (Makes + with Cup, sprinkles thrice saying:-
"I Purify with Water."

KER. "The Temple is cleansed."
(All three turn about and return direct to places.)

HIERO. "Let the Element of this Grade be named that it may be
"awakened in the spheres of those present and in the
"sphere of this Order."

HEG. "The Element of Earth."

HS. (Gives one !) "Let us adore the Lord and King of Earth."
(All face East.)

HIERO. "ADONAI HA ARETZ, ADONAI MELEKH! אדני ה. ארץ
"Unto Thee be the Kingdom, the Power ^ו, and the Glory,
"Malkuth + Geburah, Gedular" (Making O & + with sceptre
before him) "The Rose of Sharon and the Lily of the Valley,
AMEN."



(All give Zelator Sign. KER goes to North and sprinkles Salt before the Earth Tablet saying:-)

KER. "Let the Earth adore ADONAI."

אדני

HIERO. (Leaves his place and goes North. He stands facing the centre of the Tablet of the North at a convenient distance. (Hs. stands at the right of Hiero. and a little distance behind, HEG. stands to left and behind Hiero., Stol. behind Hs., Dad behind HEG., Ker at rear behind (HIERO., thus forming a hexagram.

(All face North. HIERO. makes the

(Circle and Pentagram of Earth in the air before the Tablet of Earth.



HIERO. "And the Elohim said 'Let us make ADAM

אדם

"in Our Image and after Our likeness, and let him have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over the Earth and over every creeping thing that creepeth over the Earth'."

את ה. אדני

"And the ELOHIM created ETH HA ADAM in Their Own Image in the Image of the Elohim created They them, male and female created They them.

"IN THE NAME OF ADONAI MELEKH and of the Bride and Queen of the Kingdom, Spirits of Earth, adore ADONAI ! "

(HIERO. hands his sceptre to Hs. and taking Hs. sword makes the Head of the Ox in centre of Pent. saying:-)

HIERO. "In the Name of Auriel, the great Archangel of Earth, and by the Sign of the Head of the Ox, Spirits of Earth, adore ADONAI ! "


(HIERO. returns sword to Hs., takes mitre-headed sceptre from Heg. and makes + in Pent. saying:-

HIERO. "In the Names and Letters of the Great Northern Quadrangle revealed unto Enoch by the great angel AVE, Spirits of Earth, adore ADONAI ! "

(Returns sceptre to HEG., takes Cup from Stol. and making +, sprinkles thrice to North saying:-

HIERO. "In the Three Great Holy Secret Names of GOD, borne upon the Banners of the North, EMOR DIAL HECTAGA, Spirits of Earth, adore ADONAI!."



HIERO. (Returns Cup to STOL. & takes Censer from DAD and making + in the Pent., then swinging thrice says:-
"In the Name of IC ZOD HEH CHAL, Great King of the North,
"Spirits of Earth, adore ADONAI ! "
(Returns Censer to DAD., and taking back sceptre from Hs.
(returns to Throne. All officers return to places with 

HIERO. "In the Name of ADONAI HA ARETZ I declare this Temple
 "duly opened in the ① = 10 Grade of Zelator."

HIERO 1111 111 1.1.1.

HS. 1111 111 1.1.1.

Heg. 1111 111 1.1.1.

+++++

ADVANCEMENT: First Part.

HIERO. "Fratres et Sorores, our Frater (Soror)
 "having made such progress in the Paths of Occult Science
 "as has enabled him (her) to pass an examination in the
 "requisite knowledge, is now eligible for advancement to
 "this Grade, and I have duly received a dispensation
 "from the Greatly Honoured Chiefs of the Second Order to
 "admit him (her) in due form. Hon. Heg., superintend
 "the preparation of the Neophyte and give the customary
 "alarm."

(HEG. salutes E. with the 1=10 Sign, turns down lights.
(and goes out. SENT. prepares Neo. with sash of 0=0
Grade and blindfold, placing the Fylfot Cross in his
right hand. HEG. instructs NEO in the knocks of the
1=10 Grade. KER. opens door just ajar.)

HEG "Let me enter the Portal of Wisdom."

KER. "I will" (Opens door to admit Heg. & Neo., closes it.)

HIERO "Except ADONAI builds the house, their labour is but lost
 "who build it. Except ADONAI keep the City, the watch-
 "man waketh but in vain. Frater (Soror) Neophyte, by
 "what aid dost thou seek admission to the ① = 10 Grade
 "of Zelator?"



HEG. "By the guidance of ADONAI, by the possession of the
(For Neo) "Necessary knowledge, by the dispensation of the G.H. Chief
"of the Second Order, by the Signs and Tokens of the $\odot = \square$
"Grade, and by this symbol of the Hermetic Cross."

(Ker. takes Cross from him.)

HIERO. "Give the Step and Signs of the Neophyte." (Done).
"Frater Kerux, receive from the Neophyte the token,
"Grand Word, and Password of the $\odot = \square$ Grade."

(KERUX stands before Neo. and says:-)

KER. "Give me the Grip of the Neophyte. (Done) Give me also
"the Word. (Done) Give me the present Password." (Done).

(KER turns to Hiero., gives Grade Salute & says:-)

"Very Honoured Hierophant I have received them."

HIERO. "Honoured Hegemon, lead the Neophyte to the West and set
"him (her) between the Mystic Pillars with his face towards
"the East."

(HEG. places Neo. between the Pillars, stands by South
Pillar. KER. returns direct to his place.)

HIERO. "Frater (Soror) will you pledge yourself to maintain
"the same strict Silence regarding the mysteries of this
"Grade as you are pledged to maintain regarding those of
"the $\odot = \square$ Grade, never to reveal them to the world,
"and not even to confer them upon a Neophyte without a
"dispensation from the Greatly Honoured Chiefs of the
"Second Order?"

NEO. "I will."

HIERO. "Then you will kneel on both your knees, lay your right
"hand upon the ground and say 'I swear by the Earth
"whereon I kneel'." (Neo. repeats words as instructed.)
"Let the symbol of blindness be removed."

(HEG. removes blindfold. Lights are turned on. HEG.
(returns to seat. NEO. remains kneeling between the
Pillars with hand on ground. KER. brings Salt from
(North Tablet passing with \odot , holds Salt to NEO.)

HIERO. "Take Salt with your left hand and cast it to the North
"saying: 'Let the Powers of Earth witness my pledge'."

(Done. Ker. replaces Salt & returns to place with \odot .)



HIERO. "Let the Neo. rise and let him be consecrated by Fire and
 "Purified with Water, in confirmation of his (her) pledge,
 "and in the Name of the LORD OF THE UNIVERSE, Who works in
 "Silence, and Whom naught but Silence can express."

DAD. (Comes forward round South Pillar to Neo. Makes + and 3
forward swings with censer, saying:-

"In the Name of the LORD OF THE UNIVERSE, Who works in
 "silence and whom Naught but Silence can express, I consec-
 "rate thee with Fire." (Returns direct to place.)

STOL. (Comes round North Pillar, stands in front of Neo and
markes + on forehead and sprinkles thrice saying:-

"In the Name of the LORD OF THE UNIVERSE, Who works in
 "Silence, and Whom naught but Silence can express, I purify
 "thee with Water." (Returns to place)

HIERO. "The $\bigcirc = \square$ Grade of Neophyte is a preparation for the
 "other Grades, a threshold before our discipline, and it
 "shows by its imagery the Light of the Hidden Knowledge
 "dawning in the darkness of Creation, and you are now to
 "begin to analyse and to comprehend the nature of that
 "Light. To this end you stand between the Pillars, in the
 "Gateway where the secrets of the $\bigcirc = \square$ Grade were
 "communicated to you.

"PREPARE TO ENTER THE IMMEASURABLE REGION!

"And Tetragrammaton Elohim planted a garden Eastward in Eden
 "and out of the ground made Tetragrammaton Elohim to grow
 "every tree that is pleasant to the sight and good for food:
 "The Tree of Life also in the midst of the Garden, and the
 "Tree of the Knowledge of Good and of Evil. This is the
 "Tree that hath two Paths, and it is the Tenth Sephira,
 "Malkuth, and it has about it the Seven Columns, and the
 "Four Splendours whirl around it as in the vision of
 "Ezekiel; and from Gedulah it derives an influx of Mercy,
 "and from Geburah an influx of Severity; and the Tree of
 "Knowledge of Good and Evil shall it be until it is united
 "with the Supernal in Daath. But the Good which is under it
 "is called the Archangel Metatron, and the Evil is called
 "the Archangel Samael, and between them lies the straight



"and narrow Path where the Archangel Sandalphon keeps watch.

"The Souls and the Angels are above its branches, and the

"Qlippoth, or evil demons dwell under its roots.

"Let the Neophyte enter the Path of Evil."

(KER. stands in front of Neo. and leads him towards HS.,
(stepping aside to N. at the last moment, leaving Neo.
(close to and facing HS., who stands, barring with his sword,

HS. "Whence comest thou?"

KER. "I come from between the Two Pillars and I seek the Light of
"the Hidden Knowledge in the Name of ADONAI."

HS. "And the Great Angel Samael answered and said: 'I am the
"Prince of Darkness and Evil - The foolish and rebellious
"gaze upon the face of the created world and find therein
"nought but terror and obscurity: it is to them the Darkness
"of Darkness, and they are as drunken men stumbling in the
"Darkness.' Return, for thou canst not pass by!"

KER. leads Neo back as he came to between the Pillars.

HIERO. "Let the Neophyte enter the Pathway of Good."

(KER. leads Neo. towards HEG. in S., again stepping aside,
HEG. having risen, bars the way with sceptre.)

HEG. "Whence comest thou?"

KER. I come from between the Pillars and I seek the Light of the
"Hidden Knowledge in the Name of ADONAI."

HEG. "The Great Angel Metatron answered and said; 'I am the
"Angel of the Presence Divine, the wise gaze upon the
"created world and behold there the dazzling Image of the
"Creator! Not yet can thine eyes bear that dazzling
"Image. Return, for thou canst not pass by."

KER. leads Neo. back to between the Pillars.

HIERO. "Let the Neophyte enter the straight and narrow Pathway
"which turns neither to the Right hand nor to the Left."

(KER. leads Neo. directly to the Altar, again stepping aside
leaving Neo. facing HS. & HEG. who have risen and crossed
(sword and sceptre above the Altar.)

HS. & HEG (together) "Whence comest thou?"

KER. "I come from between the Pillars and I seek the Light of the
"Hidden Knowledge in the Name of ADONAI."



HIERO. (Advances from the East, inserts his sceptre between & below impliments of HS. & HEG. Then raising it to an angle of 45 degrees, separates them. HS. & HEG. lower their impliments to normal position.)

HIERO. "But the Great Angel Sandalphon said: 'I am the Reconciler for Earth, and the Celestial Soul therein. Form is invisible alike in darkness and in blinding light. I am the Left Hand Kerub of the Ark, and the Feminine Power, as Metatron is the Right-hand Kerub and the masculine Power, and I prepare the Way to the Celestial Light.'

HS. & HEG. (turn facing in to the Altar. HIERO. comes round Altar. takes Neo. by the right hand in his left, pointing to the Altar and the diagram thereon says:-

HIERO. "And Tetragrammaton placed Kerubim at the East of the Garden of Eden and a Flaming Sword which turned every way to keep the Path of the Tree of Life, for He has created Nature, that Man, being cast out of Eden may not fall into the Void. He has bound Man with the Stars as with a chain: He allures him with the scattered fragments of the Divine Body in bird and beast and flower, and He laments over him in the wind and in the Sea and in the birds. When the Times are ended He will call the Kerubim from the East of the Garden - and all shall be consumed and become Infinite and Holy." (Drops Neo's. hand)

"Receive now the secrets of this Grade. The Step is given thus: step forward with the right foot, showing that you have passed the Threshold. The Sign is given by holding up the right arm at an angle of forty-five degrees: It is the position in which the Hierophant interposed for you between the Hieres and the Hegemon. The Token is given by grasping the fingers, touching the thumbs to form a triangle, it refers to the Ten Sephiroth.

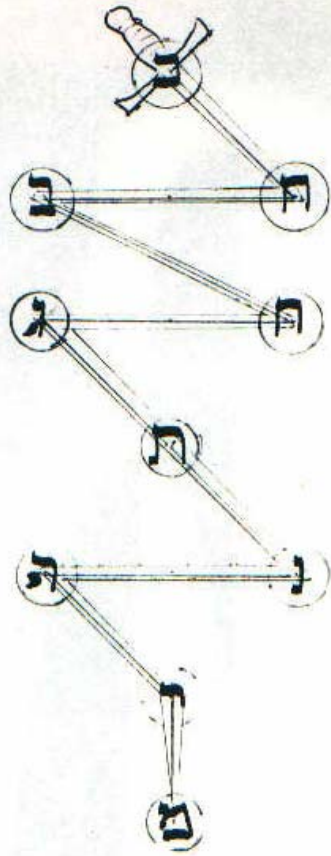
"The Word is ADONAI HA ARETZ אֲדֹנָי הָאָרֶץ

"And means ADONAI, the LORD OF THE EARTH, to which Element this Grade is allotted. The Mystic Number is fifty-five, and from it is formed the Pass-word, NUN HE: it means 'Ornament', and when given is lettered separately.



Whore Atua Temple Order

9a.



THE FLAMING SWORD

OR

THE LIGHTENING FLASH.

(Being the Establishment of
(the Ten Sephiroth.

THE FYLFOT CROSS

Δ	7	9		▽
		8		✕
5	13	0	6	m↗
12		1		
▽		3	11	A



Where Atua Temple Order

HIERO. "The Badge of this Grade is the Sash of the Neophyte with
 "a narrow white border, a Red Cross within the Triangle and
 "in Citrine above, the numbers One within a circle and Ten
 "in a square above on either side of the apex of the
 "triangle. (He invests Neo. with Sash & points to the three
 " (Portals, saying:-)

"The Three Portals facing you in the East are the Gates of
 "the Paths leading to the three further Grades, which with
 "the Zelator and Neophyte form the first and lowest Order
 "of our Fraternity. Furthermore, they represent the Paths
 "which connect the Tenth Sephira, Malkuth, with the other
 "Sephira. The Letters Tau, ת Qoph, ק and Shin, ש
 "make the word Quesheth, a bow, the reflection of the
 "Rainbow of Promise stretched over our earth, and which is
 "about the Throne of GOD." קשת

HEG. POINTS TO THE Flaming Sword diagram in front of Alter

"This drawing of the Flaming Sword of the Kerubim is a
 "representation of the Guardians of the Gate of Eden, just
 "as the Hiereus and the Hegemon symbolise the Two Paths of
 "the Tree of Knowledge of Good and Evil."

HS. "In this Grade, the Red Cross is placed within the White
 "Triangle upon the Alter, and it is thus the symbol of the
 "Banner of the West. The Triangle refers to the Three
 "Paths, and the Red Cross to the Hidden Knowledge. The
 "Cross and the Triangle together represent Life and Light."

HIERO. (Indicating the Tablet of the North says:-)

"This Grade is especially referred to the Element of Earth,
 "therefore one of its principal emblems is the Great Watch
 "Tower or Terrestrial Tablet of the North. It is the Third,
 "or Great Northern Quadrangle, or Earth Tablet, and is one
 "of the Four Great Tablets of the Elements said to have
 "been given unto Enoch by the Great Angel AVE. It is
 "divided within itself into Four lesser angles. The mystic
 "letters upon it form various Divine and Angelic Names in
 "what our tradition calls the Angelic Secret Language.
 "From it are drawn the Three Holy Secret Names of GOD."



Where Atua Temple Order

"EMOR DIAL HECTEGA - which are borne upon the Banners of the
 "North, and there are also numberless Names of Angels, "
 "Archangels and Spirits ruling the Element of Earth."

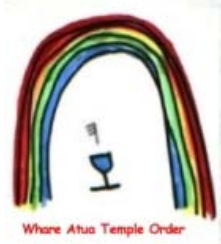
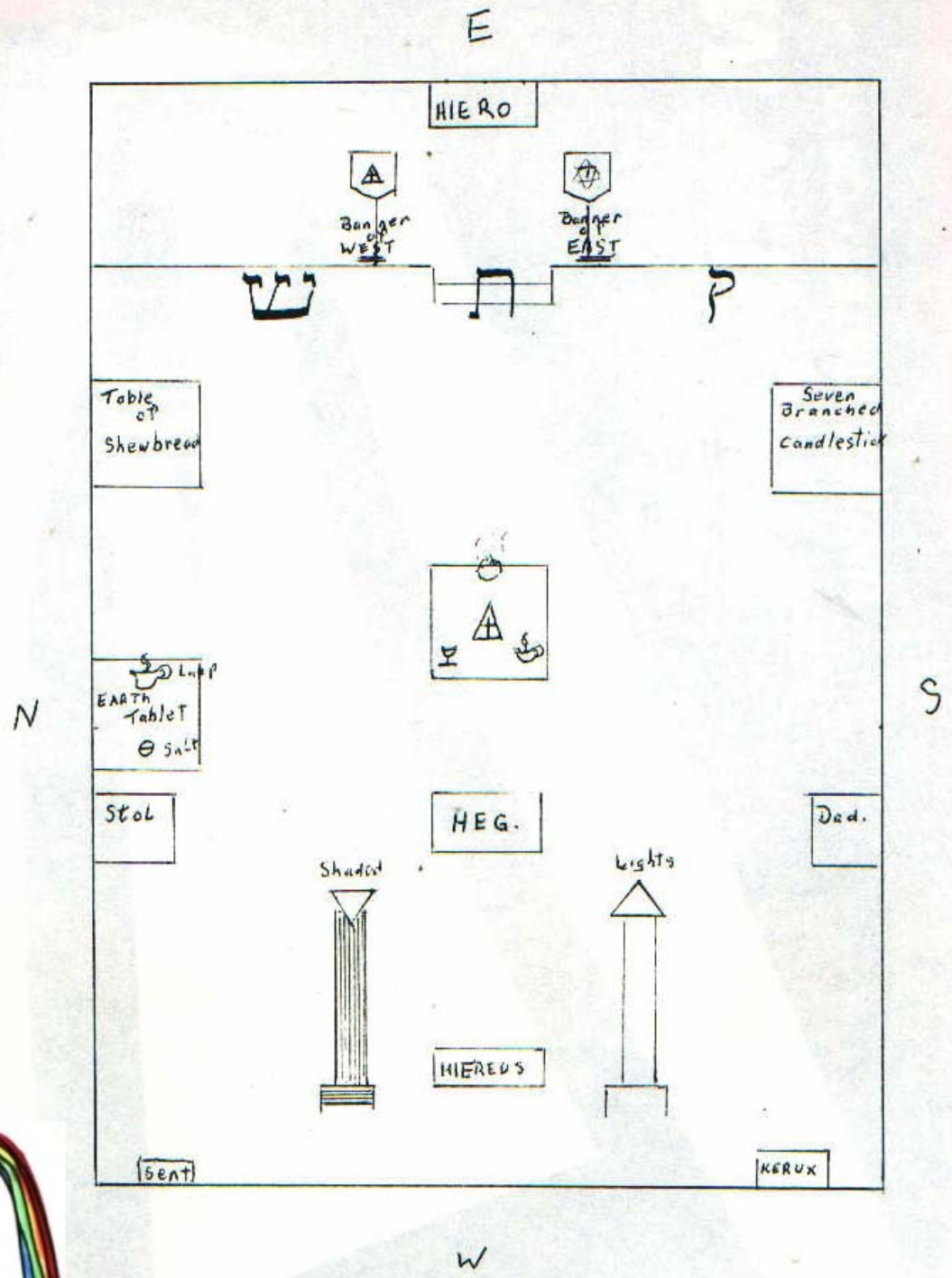
KER. comes forward with the Fylfot Cross, giving it to Hiero.)

HIERO. "The Hermetic Cross, which is also called the Fylfot, Hammer
 "of Thor, and Swastika, is formed of seventeen squares out
 "of a square of twenty-five lesser squares. These seventeen
 "represent the Sun, Four Elements and the Twelve Signs of the
 "Zodiac.

"In this Grade the lights on the Pillars are unshaded,
 "showing that you have quitted the darkness of the outer
 "world. You will now leave the Temple for a short time,
 "and on your return the Ceremony of your reception in the
 "second point of the Grade will take place,"

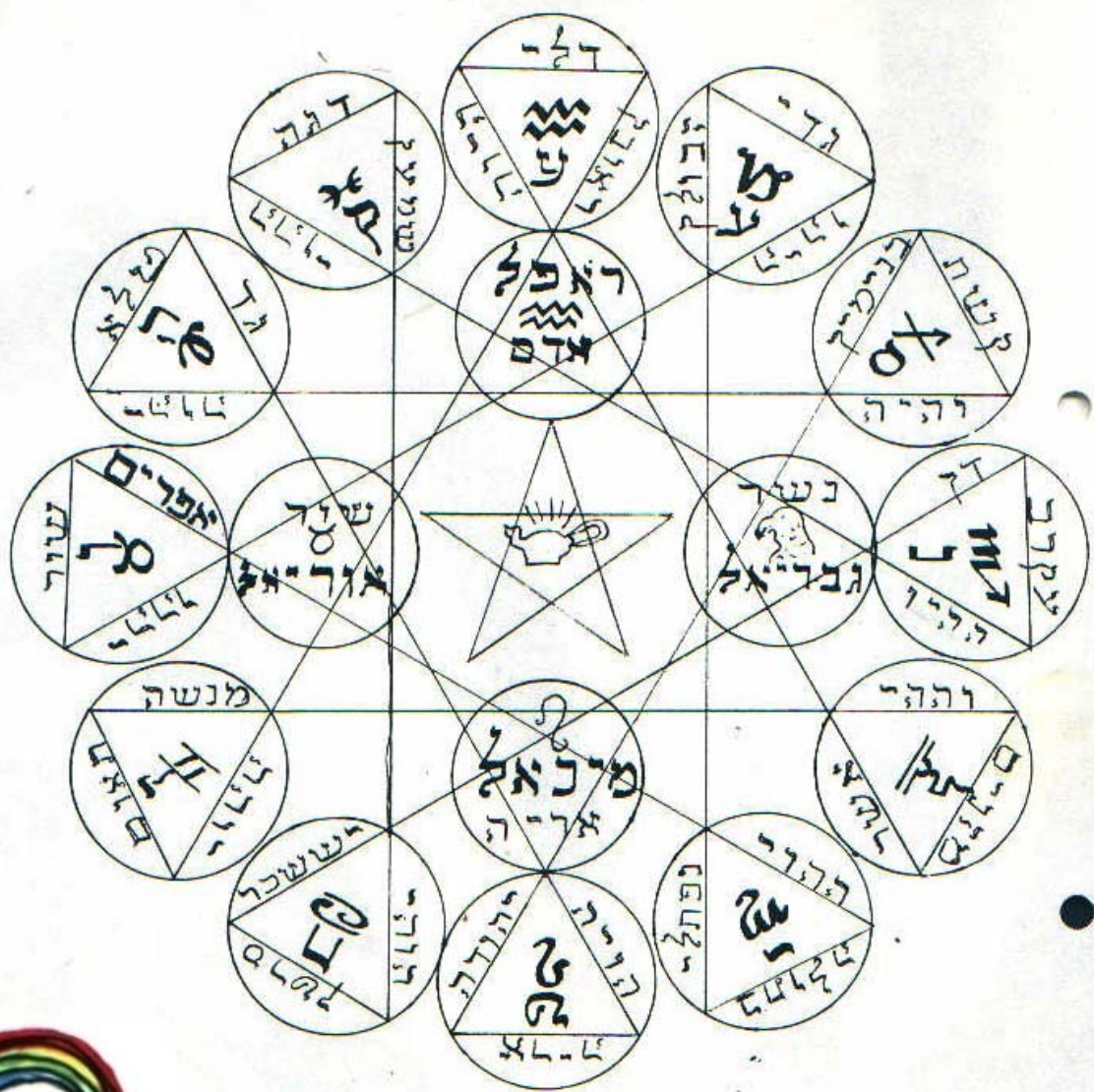
KER. leads Neo out, giving ① = 10 salute at the door.

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Where Atua Temple Order



Where Atua Temple Order

THE TABLE OF SHEWBREAD

NEO. (instructed by Ker) gives them. HS. retires to E. of Black Pillar

KER. (instructs Neo to advance & stand between the Pillars.

HEG. (Advances to stand before Neo., barring with sceptre saying:-

"Thou canst not enter the Holy Place unless thou canst give the
"Grip and Sign of the Zelator."

(Done, - aided by Ker., who resumes his seat., handing over
(charge to HEG. HS replaces chair and sits. HEG leads Neo.
(to diagram in N.E. and says.-)

Heg. "To the Northern side of the Holy Place stood the Table of
"Shewbread. The drawing before you represents its occult
"meaning. On it twelve loaves were laid, as emblems of the
"Bread of Life, and it is an image of the Rose of Creation.
"The twelve circles are the twelve Signs of the Zodiac, while
"the Lamp in the centre is symbolic the Sun, which is the source
"of heat and Life. The Four Triangles whose twelve angles each
"touch one of the twelve circles, are those of Fire, Air, Earth
"and Water, and allude to the four triplicities of the Zodiacal
"Signs. The triangle inscribed within each of the twelve
"circles alludes to the Three Decanates, or phases of ten degrees
"of each Sign. On one side of each triangle is the permutation
"of the Divine Name **יהוה** which is referred to that particular
"Sign, while on the opposite side is the name of one of the
"Twelve Tribes which is also attributed to it.
"Now the twenty-two sounds and letters of the Hebrew Alphabet
"are the foundation of all things. Three Mothers, Seven Doubles
"and twelve singles, and the twelve single or simple Letters are
"HE VAU ZAYIN CHETH TETH YOD LAMED NUN SAMECH AYIN
ה ו ז ח ט י ל נ ס ע
"TZADDI and QOPH.
צ ק
"They are allotted to the twelve directions in space and these
"diverge to Infinity, and are as the arms of the Eternal.
"These twelve letters He designed, combined and formed with
"them the twelve celestial constellations of the Zodiac. They
"are over the Universe as a king upon his Throne, and they are
"in the revolution of the year as a king traversing his dominions,
"and they are in the heart of MAN as a king in warfare.

(cont)

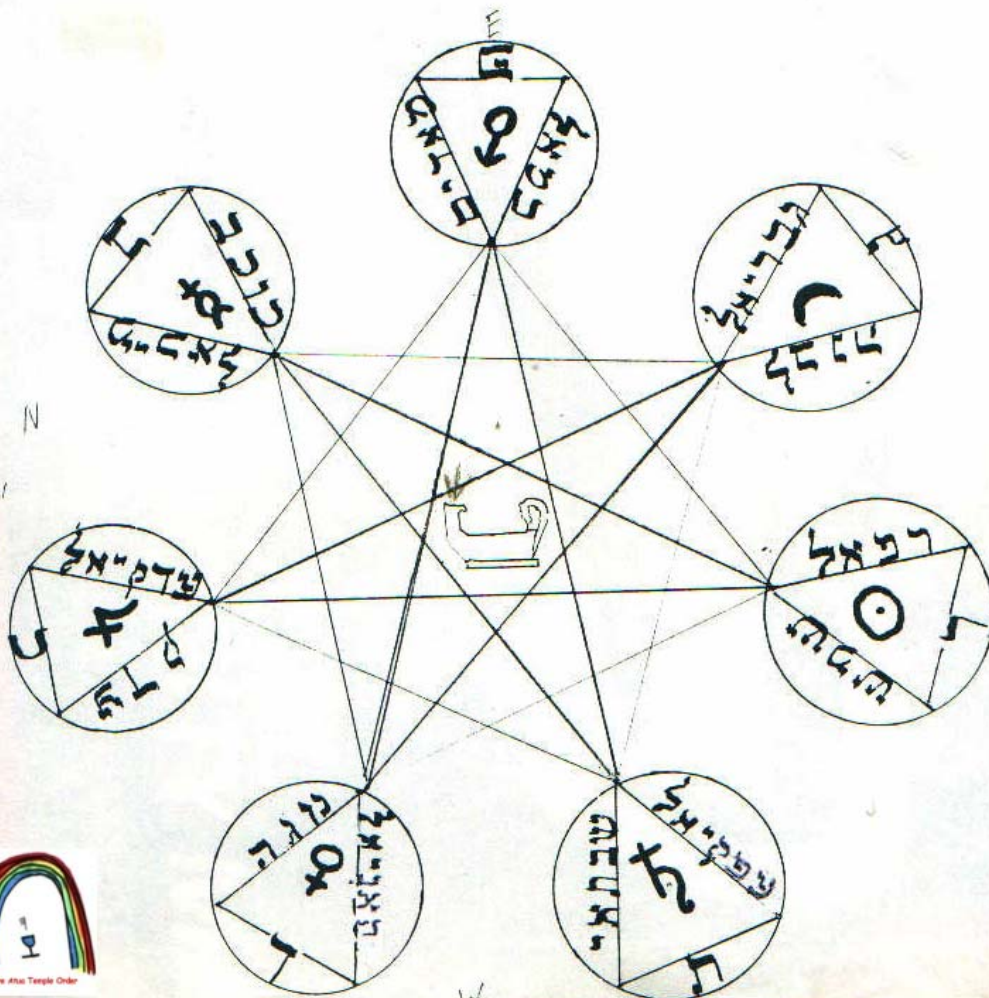
THE SEVEN-BRANCHED CANDLESTICK

15.

This refers to the ELOHIM or the Seven Spirits before the Throne. To each is allotted one of the Seven Double Letters, one of the Archangels and the Hebrew Name of the Sphere it rules.

These are the Seven Palaces of Assiah, the Material World, and the Seven Churches of Asia (Assiah) of the Apocalypse.

Again the Seven Triangles represent the Three-fold Creative Idea of Atziluth operating in all things.



(cont.)

13.

Heg. "and the twelve loaves are as the images of these ideas and
"are as the outer petals of the Rose, while within are the
"Four Archangels ruling over the Four Quarters and the Kerubic
"emblems of the LION, MAN, BULL and EAGLE.
"Around the central Lamp, which is an image of the Sun, is
the Great Mother of Heaven, symbolised by the Letter HE ה ,
"the first of the simple Letters, and by the number Five, the
"Pentagram מלכה (MaLKaH), the Bride, ruling in her
"kingdom Malkuth מלכות , crowned with a crown of twelve stars.

"These twelve circles further represent the twelve
"foundations of the Holy City of the Apocalypse, while in
"Christian symbolism the Sun and the Twelve Signs are
"referred to Christ and his Twelve Apostles."

(HEG. leads Neo round to HS with 10 then returns to his
place. HS. leads Neo. to diagram in the S.E. saying:-

HS. "On the Southern side of the Holy Place stood the Seven Branched
"Candlestick, wherein was burned pure olive oil. It is an
"image of the Mystery of the Elohim, the Seven Creative Ideas.
"The symbolic drawing before you represents its occult meaning.
"The Seven Circles which surround the Heptagram represent the
"Seven Planets, and the Seven Qabalistic Palaces of Assiah,
"the material World, which answer to the Seven Apocalyptic
"Churches which are in Asia or Assiah - as those again allude
"to the Seven Lamps before the Throne on another Plane.

"Within the circle is a Triangle to represent the three-
"fold creative Idea operating in all things. On the righthand
"side of each is the Hebrew Name of the Archangel who governs
"the Planet. On the left side is the Hebrew name of the Planet
"itself; while the Hebrew Letter beneath the base is one of the
"Seven Double Letters of the Hebrew Alphabet which are referred
"to the Seven Planets.

"The Seven Double Letters of the Hebrew Alphabet are -

"BETH GIMEL DALETH KAPH PE RESH and TAU.

ב ג ד כ פ ר ת

"They each have two sounds associated with them, one hard and
"one soft.

(cont.)



(cont)

14.

HEG. "They are called double because each represents a contrast or
"permutation, thus:- Life and Death, Peace and War, Wisdom
"and Folly, Riches and Poverty, Grace and Indignation,
"Fertility and Solitude, Power and Servitude. These Seven
"Letters point out Seven Localities :- Zenith, Nadir, East,
"West, North, South, and the Place of Holiness in the Midst,
"sustaining all things. The Archetypal Creator designed,
"produced, combined and formed with them the Planets of the
"Universe, the days of the Week, and in Man, the Gates of the
"Soul. He has loved and blessed the number Seven more than all
"things under His Throne. The powers of these Seven Letters
"are also shown in the Seven Palaces of Assiah and the Seven
"Stars of that vision are the Seven Archangels Who rule them."

(HS. leads Neo to Hiero and then returns to his seat.

(HIERO. leads Neo. to W. of Altar, takes censer from Altar
(and holding chain short swings thrice, replaces censer. Says:-

HIERO. "Before the Veil of the Holy of Holies stood the Golden Altar
"of Incense, of which this Altar is an Image. It is made in
"the form of a double cube, thus representing material form as
"the duplication of that which is spiritual. The sides of the
"Altar, together with the top and bottom consist of ten squares,
"thus symbolising the Ten Sephiroth, of which the basal one is
"Malkuth, the realisation of the rest upon the material plane,
"behind which the others are concealed. For were this double
"cube raised in the air immediately above your head you would
"see but a single square forming the lowest side, the others
"from their position being concealed from you. Just so, behind
"the material universe lies the concealed form of the Majesty
"of GOD. The Altar of incense was overlaid with gold to
"represent the highest degree of purity, but the Altar before
"you is black to represent the terrestrial earth. Learn then
"to separate the pure from the impure, and refine the gold of
"the Spirit from the black Dragon, the corruptible body.
"Upon the Cubical Altar were Fire, Water, and Incense, **ש, מ, א**
"ALEPH, MAIM SHIN,. The Three Mother Letters of the Hebrew
"Alphabet. Maim is silent, Shin is sibilant, and Aleph is as
"a tongue of a balance between these two contraries in

"equilibrium, reconciling and mediating between them.

"In this is a great Mystery, very admirable and recondite.

"The Fire produced the Heavens, the Water the Earth, and the

"Air is the reconciler between them. In the year they bring

"forth the hot and the cold and the temperate seasons, and in

"MAN they are imaged in the head, the chest and the trunk.

"I now confer upon you the Mystic Title of Pereclinus
 "de Faustis, which signifies that on this earth you are in
 "a wilderness, far from the Garden of the Happy. And I give
 "you the symbol of ARETZ, which is the Hebrew Name for Earth,
 "to which the ① = 10 Grade of Zelator is referred. The word
 "zelator is derived from the ancient Egyptian Zaruathor,
 "signifying Searcher of Athor, Goddess of Nature; but others
 "assign to it the meaning of zealous student, whose first
 "duty was to blow the Athanor or fire which heated the crucible
 "of the Alchemist.."

(HIERO. resumes throne. KER leads Zel. to a seat in the
 (North-West. Ker. waits there until HO. says:-

HIERO. "Frater Kerux, you have my commands to declare that our Frater
 "'Soror' - has been duly admitted to the ① = 10 Grade of
 "Zelator."

(Ker. goes to N.E., faces W, raises Wand and says:-

KER. "In the Name of ADONAI MLEKh, and by command of the Very
 "Honoured Hierophant, hear ye all that I proclaim that
 "Frater (Soror)..... has been duly admitted to the ① = 10
 "Grade of Zelator, and has thus obtained the Mystic Title of
 "Pereclinus de Faustis and the Symbol of Aretz."

(Ker. returns by E., saluting in passing Parone, to his seat.)

HIERO. "IN the Zelator Grade the Mystic symbolism of the Tenth
 "Sephira, Malkuth, is especially shown, as well as the Tenth
 "Path of the Zepher Yetzirah. Among other Mystic Titles,
 "Malkuth is called שַׁעַר Shaar, the Gate, which by
 "metathesis becomes עֶשֶׂר OShR, meaning the number Ten.
 "Also in Chaldee it is called תַּרְעָא Teraa, the Gate,
 "which has the same number as the Great Name ADONAI when
 "written in full ALP-DLT-NUN-IOD אֵלֶּפ - דָּלֶת - נוּן - יוֹד
 "which both equal 671 in total numeration. It is also called



"The Gates of Death", "The Gates of the Shades of Death,"
 "The Gate of Tears, "The Gate of Justice", "The Gate of Prayer"
 "and" "The Gate of the Daughter of the Mighty Ones". It is
 "also called "The Gate of the Garden of Eden", and the "Inferior
 "Mother; and in Christian Symbolism it is connected with the
 "Three Holy Women at the foot of the Cross.

"The Tenth Path of the Zepher Yetzirah, which answereth to
 "Malkuth is called the Resplendent Intelligence, because it is
 "exalted above every head and sitteth upon the Throne of Binah.
 "It illuminateth the Splendour of all the Lights (the ZOHAR
 "HA MARETH **זֶהַר הַמָּאֵר**) and causeth the current
 "of the Divine Influx to descend from the Prince of Countenances,
 "the Great Archangel METTRON. **מֵטְרוֹן** Frater (Soror), before
 "you can be eligible for advancement to the next Grade of ②=9
 "you will be required to pass an examination on certain subjects
 "which will be given to you by the Officer in whose charge they
 "are. When you are satisfied that you are well informed on these
 "you should notify the Officer in charge of your studies."

+ + + + +

(NOTE:- Here follows the list from the original Ritual
 (of the required items, which are in fact spread through
 the Four Knowledge Lectures:-

"the Names and symbols of the Three Principles, Metals attributed to
 "the Seven Planets; the meaning of the special Alchemical terms
 "Sun, Moon, King, etc.: names and meanings of the Twelve Astrological
 "Houses; names and meanings of the Planetary Aspects; names and
 "meanings of Querent and Quesited; the four great classes of Astrology,
 "the arrangement of the Tree of Life (The Key to All Things and the
 "most important item) The Three Pillars of the Tree of Life; the
 "names of the Four Orders of Elementals; the Names and Forms of the
 "Kerubim; meanings of the Laver of Brass, Altar and Qliphoth; the
 "names of the Ten Houses of Assiah; names of the Four Worlds of the
 "Qabbalists; names of the 22 Tarot Trumps and Four Suits"

(Malkuth, being the realisation of all the rest and the
 (1=10 Grade, does, in a sense contain the whole of the Outer Order,
 (hence the above list summarises the Outer Knowledge Lectures.)

Fiat Lux. 15-11-86.

- CLOSING -

HIERO. "Fratres et Sorores, assist me to close the Temple in the
" ① = 10 Grade of Zelator" ALL RISE.

HIERO. "Fratres Kerux, see that the Temple is properly guarded."

KER. (Gives one ! on inner side of door. SENT. replies !)

KER. "V.H. Hierophant the Temple is properly guarded."

HIERO. "Let us adore the Lord and King of Earth. (ALL FACE E.)

ADONAI HA ARETZ! ADONAI MELAKH ! Blessed be Thy Name unto
"countless ages. AMEN!

(ALL give Sign & face as usual. HIERO. leaves Throne and
(passes to the North Tablet. Officers form up
(as in opening, ZEL. and members behind the
(officers, alternating sexes where possible.

	HO.		HS.
H.G.	°	°	
STOL.	°	°	DAD.
	KER.		
	ZEL.		

HIERO. " ! Let us rehearse the Prayer of the Earth Spirits.
"O, Invisible King! Who taking the Earth for foundation didst
"hollow its depths to fill them with Thy Almighty Power,
"Thou Whose Name shaketh the arches of the World; Thou Who
"causes the Seven Metals to flow in the veins of the Rocks,
"King of the Seven Lights, Rewarder of the Subterranean
"Workers! Lead us into the desirable Air, and into the
"Realm of Splendour.
"We watch and we labour incessantly. We seek and we hope.
"By the Twelve Stones of the Holy City, by the Buried
"Talisman; By the Axis of the Loadstone which passes
"through the Centre of the Earth!

OH LORD! OH LORD! OH LORD!

"Have pity upon those who suffer.

"Expand our hearts.

"Unbind our minds.

"Enlarge our natures.

OH, STABILITY AND MOTION! OH, DARKNESS VEILED IN BRILLIANCE!

OH, DAY CLOTHED IN NIGHT! OH, MASTER WHO NEVER DOST

WITHOLD THE WAGES OF THY WORKERS! OH, SILVER WHITENESS!

OH, GOLDEN SPLENDOUR! OH, CROWN OF LIVING AND
HARMONIOUS DIAMOND!



"Thou Who wearest the Heavens on Thy finger like a ring of
 "Sapphire! Thou Who hidest beneath in the Earth in the
 "Kingdom of Gems, the marvellous Seed of Stars! Live, Reign,
 "and be Thou the Eternal Disposer of the Treasures whereof
 "Thou hast made us the Wardens!

(Makes Banishing Pents of Earth & Passives)

"Depart ye in peace unto your habitations! May the blessing
 "of ADONAI be upon you! Be there peace between you and us,
 "and be ye ready to come when ye are called!"

(ALL return to places & face as usual.)

HIERO. "In the Name of ADONAI MELEKh, I declare this Temple of
 " TE WHATU I TE RORO closed in the Grade of Zelator.

HIERO.	<u>! ! ! !</u>	<u>! ! !</u>	! ! ! !
HS.	<u>! ! ! !</u>	<u>! ! !</u>	! ! !
Heg.	<u>! ! ! !</u>	<u>! ! !</u>	! ! !

(Zel. is led out by Ker, leaves in silence. All disrobe
 (and disperse after restoration of the Temple to O=O,
 (unless it is to left for the candidate to re-visit.

NOTE. NO matter how high we may rise, Man must always return to
 Malkuth. This Grade is very important and will repay constant
 re-living by all members. Not just the words, but the movement
 and Spirit of the Grade. VISUALISE it all repeatedly.



Where Atua Temple Order

Final Lux 14-11-86