

## Whare Atua Temple Order

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### Neophyte Ceremony

## 0=0 Ritual Workbook

#### 23May05

#### Overview

The *Hall of the Neophytes* ceremony is the corner stone of the Golden Dawn. Though you can easily find this ceremony across the Internet and many books on the Golden Dawn system; however in my view they are not particularly easy to follow.

In this *O=O Ritual Workbook* we will represent the ritual as it occurs in the World of Assiah, the world of physical activities. Their will be plenty of diagrams to help you visualise what is actually going on.

I find that diagrams make things a lot easier to understand. Later we will look deeper into this ceremony from the point of view of the other three worlds.

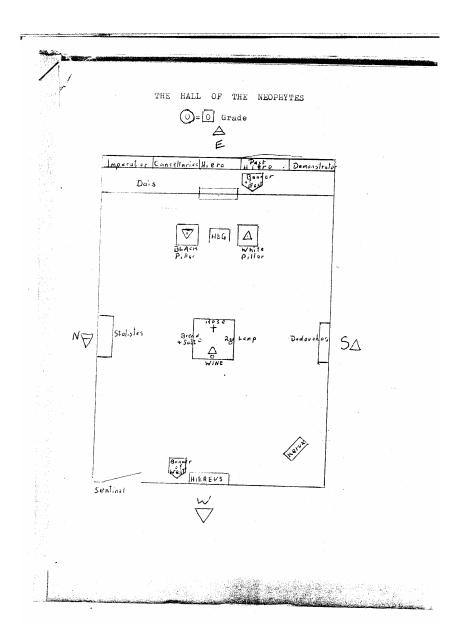
The *O=O Workbook* is a supplementary text and is not meant to be read until after you have completed your O=O Self Initiation; or received a physical initiation of the same.

A quick overview of the 0=0 Ceremony contains:

- the **Opening** of the grade of Neophyte; the command, establishing the Guard; the Inner Officers; establishing the Hierophant, Hiereus and Hegemon (principle officers) placement and role of other officers; Stolistes and the Dadouches; Kerux and the Sentinel; the Pillars; Closing circle; Purification of Water and Fire; Circumambulation; Adoration; Opening of the Five Elements; Fruits of Silence; Angelic Mass; Affirmation; Sealing



- Admission; Preparation of Candidate; Taking Motto; Candidate takes Obligation; Candidate to North; Begins Circumambulation in darkness; Candidate purified; Two challenges; Candidate to altar; Light restored; Various signs of neophyte shown; Grand Word given; Candidate placed between Pillars; Badge provided to Neophyte; Final Consecration; Explanation of ritual items, altar and two Pillars; Hiereus; Hegemon; Kerux; Address to Neophyte; Study given for advancement





The above scan is cover of the Whare Ra version of Neophyte ceremony used by Frank Salt; the first thing to get into the mind of the student is the layout of the temple. A clearer diagram of the Hall of Neophyte setup is on the next page. Please familiarize yourself with this.

The temple is arranged as in the below diagram. Note: Ani, the Candidate is missing from the diagram next page.

#### Preparation and Notes

Candles should be conveniently placed for each Officer, plus a candle at each side of the Altar. Small candles (light shaded) should be placed upon each Pillar.

Note all movements in the Temple are clockwise (whether Northern or Southern Hemisphere) Stolistes and Dadouchos move in pairs, opposite to each other - except when attending the Candidate; in which case one is in front and the other behind. During the Mystic Circumambulations Dadouchos follows after Kerux; upon joining Stolistes, they both move into place 'side by side' at the rear of the Circumambulations.

When passing the Throne of the East (Osiris) the two signs of the neophyte are given in the direction of the motion at all other times they are given towards the Throne of the East.

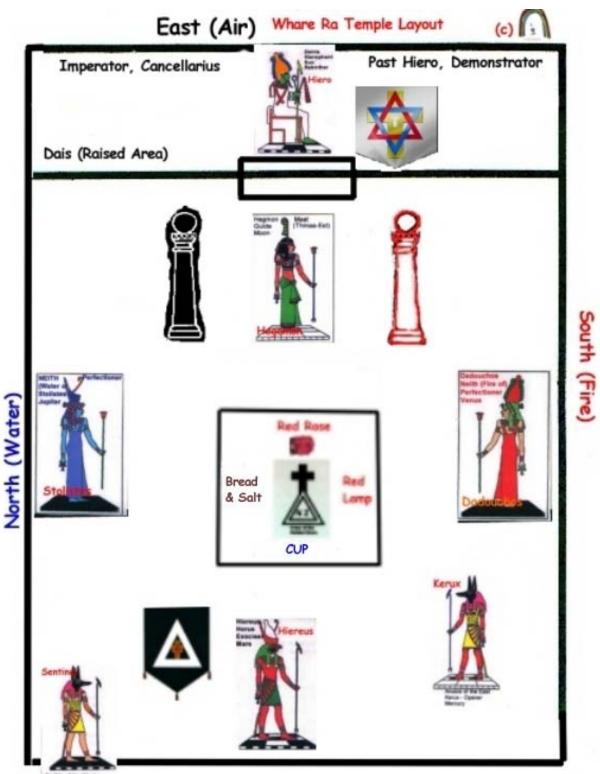




The first sign is the Saluting Sign (or Sign of Projection, Horus the Avenger) this is done by projecting both hands out together in front.

The second sign is the Silence of Silence (or Seal) this is done by the left forefinger placed upon the lip.



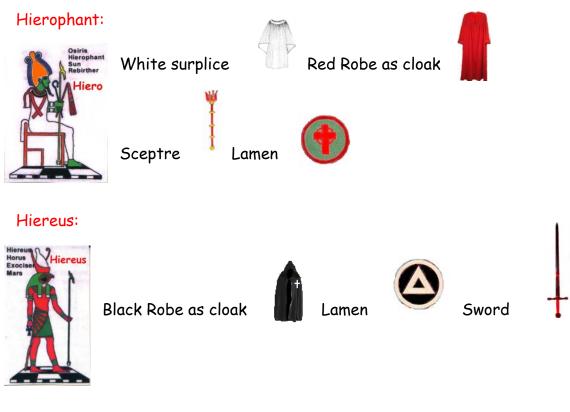


Anabia of Six West Berthini, Anaber, Batern

## The Hall of the Neophytes (Neophyte 0=0 Ceremony)

Opening: The temple is arranged as in the above diagram.

## Temple Officers are:



Hegemon:









Black Robe Lamen





Dadouchos:



#### Sentinel:





The other officers are seated on the Dais, from North to South; they are: Imperator [Temple chief] Cancellarius [Temple chief] Past Hierophant and Praemonstrator [Temple chief] Note: The Demonstrator takes the place of Praemonstrator in the Whare Ra system. As these officers are not of particular importance in the 'Hall of Neophyte' ceremony they are not shown.

#### Altar



Required for the altar: Red Cross & White Triangle Red Rose; Candle and a Paten of Bread and Salt

Note: Whare Ra traditionally had a Red Lamp on the altar. There are good reasons for placing Bread and Salt in the West and these will be explained during the analysis.

The Candidate

The Candidate is represented by Ani, or to put it another way the mythos of Ani through the 42 Assessors within the *Egyptian Book of the Dead, Coming Forth by Day* is represented by Ani within the Hall of Neophytes ceremony.

The candidate should be wearing a black gown; red slippers; a hoodwink [or blindfold] and have wrists tied together [comfortably and in front] by a rope.

Hegemon should have Neophyte sash

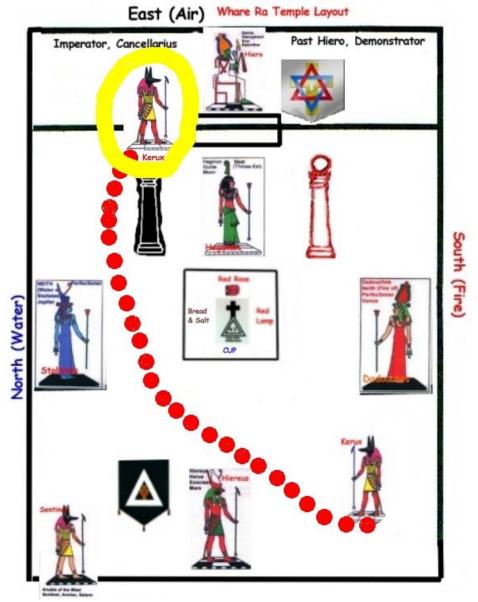


Dadouchos should have a small hassock [church cushion] ready for candidate; to be brought out and removed by Dadouchos.

Opening the Temple of the 0=0 Grade of Neophyte

1.1 When all members are assembled and clothed the Hierophant gives one knock with the base of his Sceptre upon floor. Hierophant begins the formation of god forms.





1.2 Kerux goes to the North of the Black Pillar, standing between the Imperator and the Black Pillar. He holds his lamp and wand aloft and cries:

1.3 Kerux: "Hekas Hekas Este Bibeloi"







**1.4 Kerux** returns to his place by East and South giving the Grade Signs as he passes the Throne of the East.

Note: In all movements of the Officers and Members are in clockwise direction - must be followed, except in reverse Circumambulation, though it may no invariably be necessary to pass immediately in front of the Hierophant; but when this latter is done the Grade Salute must be given, as also when well within the Portal on entering or leaving the Hall. The Grade sign must be made in the direction of movement-clockwise, except when entering or leaving the Hall, when it is made towards the Hierophant.

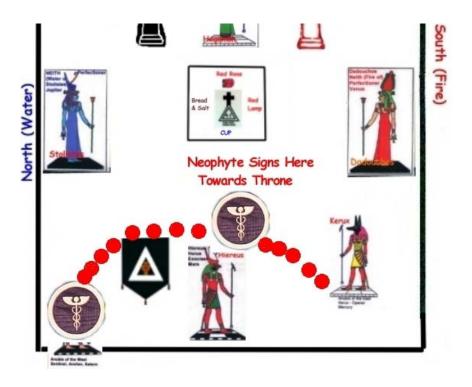
1.5 Hierophant rises, and with his Sceptre his knock the floor once.

1.6 Hierophant: "Fraters and Sorores of the Order of S....M... assist me to open the Hall of the Neophytes."



Note: The S... M... is not Stella Matutina. The Whare Ra later changed its name to the Smaragdum Thalassess. The S... M... is the name of our outer Order and is not disclosed until after passing the Neophyte test.

1.7 Hierophant: (All rise) "Frater Kerux, see that the Hall is properly guarded."



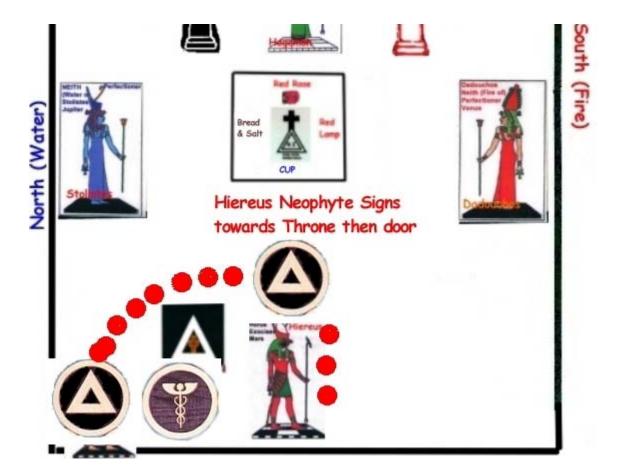


1.8 Kerux ascertains that the Hall is properly guarded by giving one knock on the door, or he unlocks the door, looks out, and then re-closes the door. Sentinel replies by giving one knock with the hilt of his sword. If the Sentinel is not present, Kerux gives one knock in reply to himself. This applies also to closing.

1.9 Kerux "Very honoured Hierophant, the Hall is properly guarded."

1.10 Kerux remains at the door awaiting Hiereus

2.1 Hierophant: "Honoured Hiereus guard the hither side of the Portal and assure yourself that all present have witnessed the Morning Star."



2.2 Hiereus goes to the door, stands in front with Sword (Erect). Kerux at his right, hand with lamp and wand).



Note: Most systems state that the Hiereus stays in his station, this is not correct in terms of Whare Ra. Frank Salt's 0=0 notes clearly states that the Hiereus moves to the door next to the Kerux.

**2.3 Hiereus:** "Fraters and Sorors of the Order of the S...M... give the Signs of the Neophyte".

**2.4** All Officers including the Hierophant salute with the Signs of the Neophyte, E.g. the Sign of the Enterer towards the Altar. The Sign of Silence is followed.

2.5 Once this is done Hiereus then repeats the Signs of the Neophyte towards the throne.

2.6 Hiereus "Very honoured Hierophant, all present have being so honoured."

2.7 Hierophant concludes his formation of god forms about Hall. Kerux and Hiereus return to their stations.

2.8 Hierophant at first makes the Sign of the Enterer ONLY towards the altar and says "Let the number of Officers of the grade and the nature of their officers be proclaimed once again, that the powers whose images they are may be re-awakened in the spheres of those now present and in the sphere of this Order, for by names and images are all powers awakened and re-awakened. (Gives Sign of Silence) Honoured Hiereus, how many Chief Officers are there in this grade."

**3.0 Hiereus:** "There are three Officers: the Hierophant, Hiereus and Hegemon".

3.1 Hierophant: "Is there any peculiarity in these Names."

3.2 Hiereus: "The all commerce with the Letter H."

Note: While the names Hierophant, Hiereus and Hegemon begin with the English letter H; this is not really correct as the names Hierophant, Hegemon and Hiereus are all Greek words beginning with the letter Eta.

3.3 Hierophant: "And of what is the Letter a symbol?"



# 3.4 Hiereus: "Of Life, because 'H' is our mode of representing the ancient Greek aspirate or breathing, and Breath is evidence of Life."

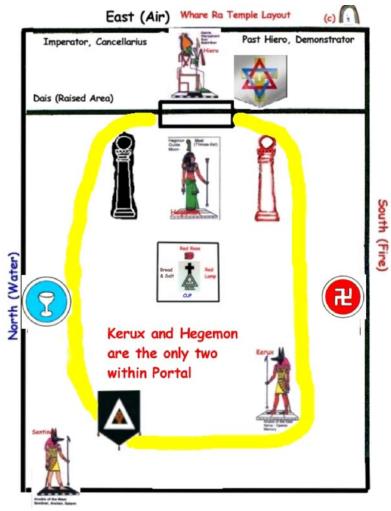
Note: This is an error; the Gnostic *Marucs* connected *Eta* with the third heaven. It is *Epsilon* (not Eta) that is represents the Breath of Life! Epsilon is not transliterated as H. Mathers it seems has confused Eta with Epsilon. A further breakdown is provided in the 0=0 Analysis Workbook.

3.5 Hierophant: "How many lesser officers are there?"

3.6 Hiereus: "There are three besides the Sentinel: Kerux, Stolistes and Dadouchos. The Sentinel guards the Portal of the Hall and has a Sword in his hand to keep intruders out."

3.7 Hierophant: "Frater Dadouchos, your station and duties?"

**3.8 Dadouchos:** "My station is in the South, to symbolise Heat and Dryness, and my duty is to see that the Lamp and Fires of the Temples are ready at the Opening, and to watch over the Censer and Incense, and to consecrate the Hall and the Fraters and Sorores and the Candidate with Fire."





3.9 Hierophant: "Frater Stolistes, your station and duties?"

4.0 Stolistes: "My station is in the North, to symbolise cold and moisture, and my duties are to see that the robes and collars and insignia of the Officers are ready at the Opening, and to watch over the Cup of Lustral Water and to purify the Hall and the Fraters and Sorores and the Candidate with Water."

4.1 Hierophant: "Frater Kerux, your station and duties?"

4.2 Kerux: "My station is within the Portal; my duties are to see that the furniture of the Hall is properly arranged at the Opening, and to guard over the inner side of the Portal, to admit Fraters and Sorores, and to watch over the reception of the Candidate, and to lead all mystic circumambulations, carrying the Lamp of my Office, and to make all reports and announcements. My Lamp is a symbol of the Hidden Knowledge and my Wand is a symbol of its directing power."

4.3 Hierophant: "Honoured Hegemon, your station and duties?"

4.4 Hegemon: "My station is between the Two Pillars of Hermes and Solomon, and my face is towards the Cubical Altar of the Universe. My duty is to watch over the Gateway of the Hidden Knowledge, for I am he Reconciler between Light and Darkness. I watch over the preparation of the Candidate and assist in his reception and I lead him in the Path that conducts from Darkness to Light. The white colour of my robe is the colour of Purity, my ensign of Office is a Mitre-headed Sceptre to symbolise religion which guides and regulates Life, and my Office symbolises those higher Aspirations of the Soul which should guide its actions."





4.5 Hierophant: "Honoured Hiereus, your station and duties?"

**4.6 Hiereus:** "My station is on the Throne of the West and is a symbol of incense of Darkness and decrease of Light. I am the Master of Darkness. I keep the Gateway of the West and watch over the reception of the Candidate and over lesser Officers in the doing of their work. My black robe is an image of Darkness that was upon the face of the Waters. I carry the Sword of Judgement and the Banner of the Evening Twilight, which is the Banner of the West, and I am called Fortitude by the Unhappy."



4.7 Hierophant: "My station is on the Throne of the East in the place where the Sun rises, and I am Master of the Hall, governing it according to the Laws of the Order, as He whose image I am, is the Master of all who work for the Hidden Knowledge. My robe is red because of Uncreated Fire and Created Fire, and I hold the Banner of the Morning Light, which is the Banner of the East. I am called Power and Mercy and Light and Abundance, and I am the Expounder of the Mysteries."



Hierophant stands, holding the Banner of the East in his left hand and his Sceptre in his right.

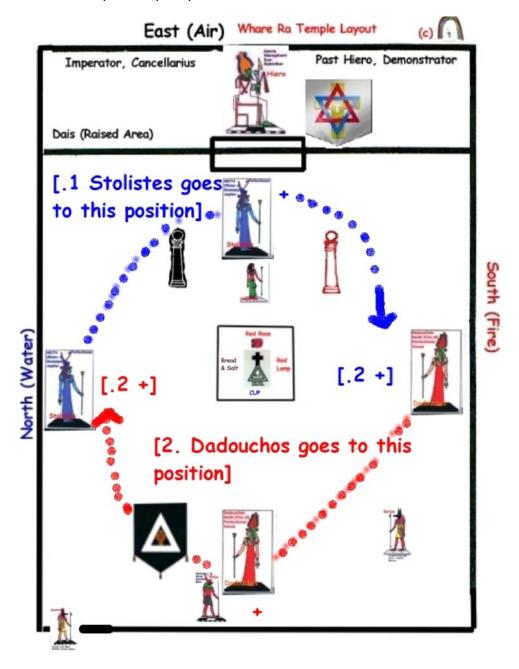
Note: Hierophant is standing during his address and he is holding the Banner of the East in his left hand and the Sceptre in his Right. [Image above Mirror]



**4.8 Hierophant:** "Frater Stolistes I command you to purify the Hall and Members with Water and Frater Dadouchos, I command you to consecrate the hall and Members with Fire."

#### Note: Hierophant now sits back upon his Throne

4.9 Stolistes goes to the East and faces Hierophant, salutes and makes with Cup and sprinkles thrice with the first and second fingers and thumb of the right hand. Passes to the South, West and North, facing each point as he repeats cross and sprinkling completes circle by returning east where he faces east and says. "I purify with Water" Stolistes salutes the Throne and continues back to his place by way of South and West.



Note: This is done in conjunction the Dadouchos. The two actually work together, in union. This is not clearly explained above. Hierophants must realise that both the Stolistes and the Dadouchos work together - Each remaining in opposite ends of the Hall.

Immediately as the Stolistes goes to the East, the Dadouchos goes to the West. When the Stolistes arrives at East, he salutes the throne and then makes the + sign using the first two fingers of the right hand, and then sprinkles with the Cup of Lustral Water; sprinklings thrice: left, right and centre; Likewise the Dadouchos also is facing the west and using the first two fingers of the right hand makes the sign of the + with the first two fingers of the right hand. Then using the incense thurible he waves thrice: left, right and centre. There is only one salute by the Stolistes and Dadouchos and this is in the East.

This procedure continues, as the Stolistes then goes to south, the Dadouchos moves to the North. Stolistes repeats purification as before to the south. They then both advance another quarter, to west and east respectively until they are finally in their stations for the final consecration.

I.e. While Stolistes repeats purification to west, Dadouchos makes + with censer to east, then makes 3 forward swings, left, right and centre. Both completed they advance to the next quarter and repeat their functions. The Salutes are only done at the East and both are towards the Throne. The diagram shows the first two quarters being performed.

5.0 Dadouchos: "I consecrate with Fire" salutes and returns to his place direct.

Note: This is the last salute of the consecration, the Dadouchos is in the East and the Stolistes is in the West. Water of Fire projected by Stolistes and now Fire of Water is being projected by the Dadouches. The salutes are important to balance the Godforms within the hall. Both now go directly to their stations for the final + and the Hall of Neophyte is ready for the Mystic Circumambulation.

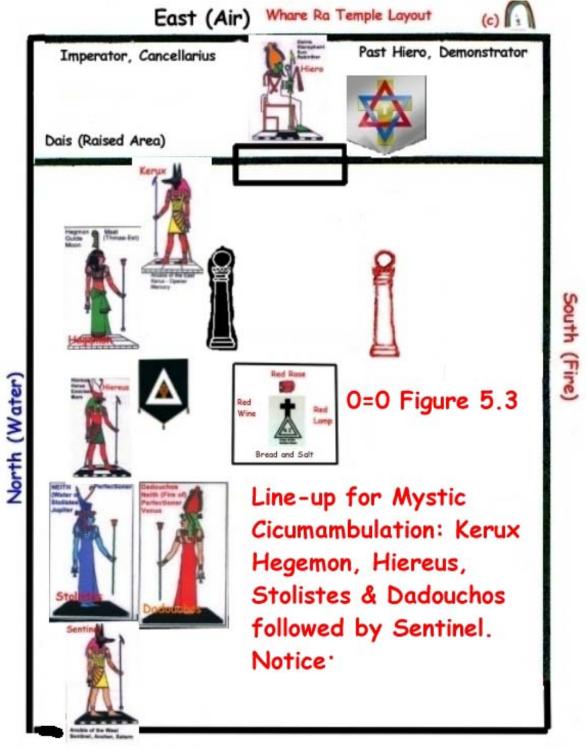
5.1 The Kerux goes north, near Stolistes, facing east and waits for the Hierophant to pronounce the Mystic Circumambulation.

5.2 Hierophant: "Let the Mystic Circumambulation take place in the Pathway of Light"

5.3 In the following order: Kerux, Hegemon, Hiereus, members, Stolistes and Dadouchos together with the Sentinel last [Note According to Frank the Sentinel did join in the procession in *Whare Ra*, some authorities however do not have the Sentinel entering the Hall]. In the forming procession, [.1] Kerux passes to the

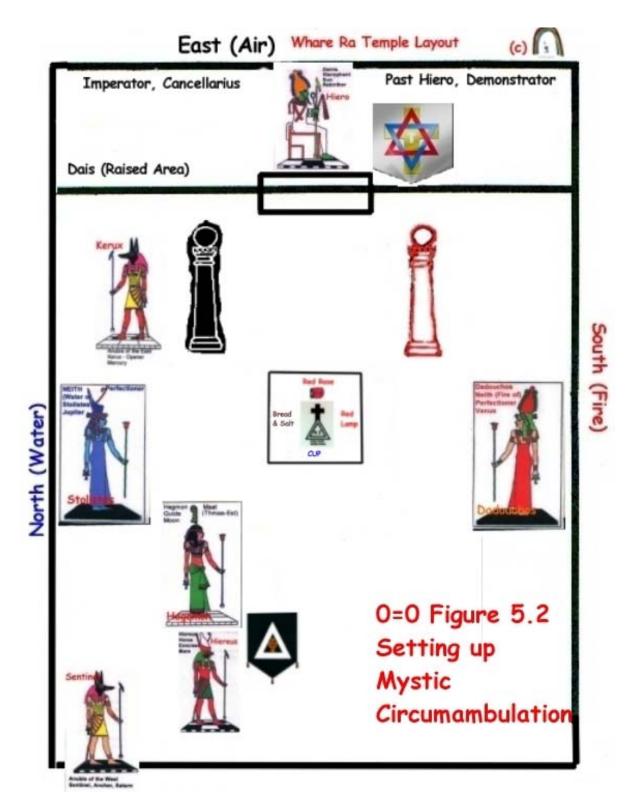


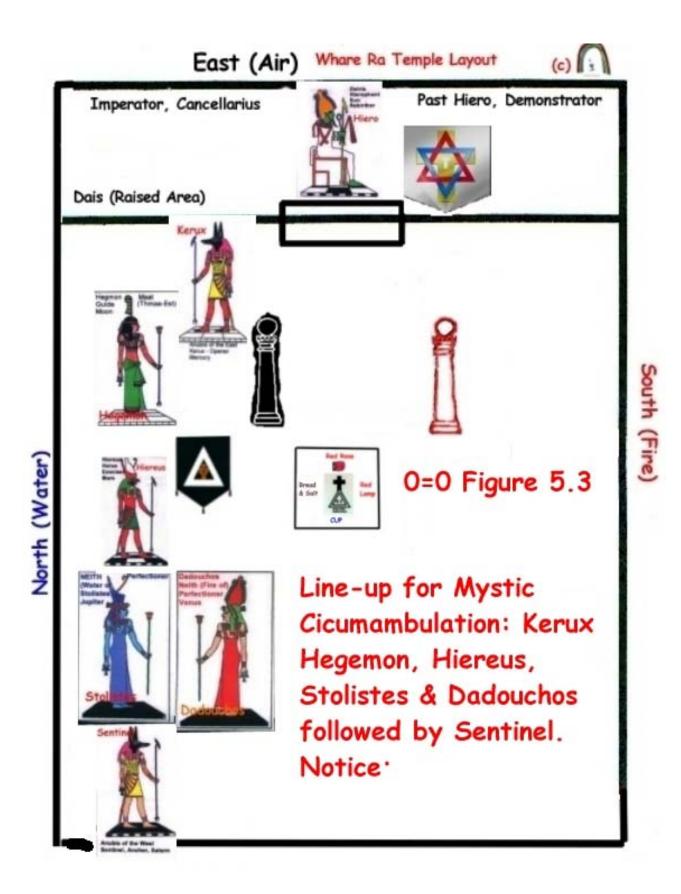
North, halts; [this has been shown in figure 5.1] [.2] Hegemon passes by South and West where he is joined by Hiereus, carrying the Banner of the West in his right hand and sword in his left; they pass on [this is shown in figure 5.2]





[Note: The Hegemon goes in front of Hiereus, some authorities place Hiereus in front however Frank taught that the Hegemon goes in front of the Hiereus. There are very good reasons for this which we will discuss in the analysis]





5.4 And take their places behind Kerux Dadouchos follows Hegemon from South, joining Stolistes; Members from up behind Hiereus, Stolistes being on the left of Dadouchos.

5.5 Hiereus passes Hierophant once and then drops back to his position, Hegemon twice and the rest three times, and then all return to places. Hierophant stands with Banner of the East in his left hand and his Scepter in right.

[Note: As each Officer passes the Banner of the East, the Officer salutes in the *direction of progress*]

**5.6** Dadouchos and Stolistes walk in procession side by side at the rear of the procession. All Officers carry their insignia and emblems. Kerux leads procession around hall three times, saluting both times as they pass east in the direction of motion. However Hiereus passes by Hierophant only once and Hegemon twice. Hierophant and Hiereus each give one knock as Kerux passes them. Each person gives Sign of Enterer in passing the Hierophant in the east.

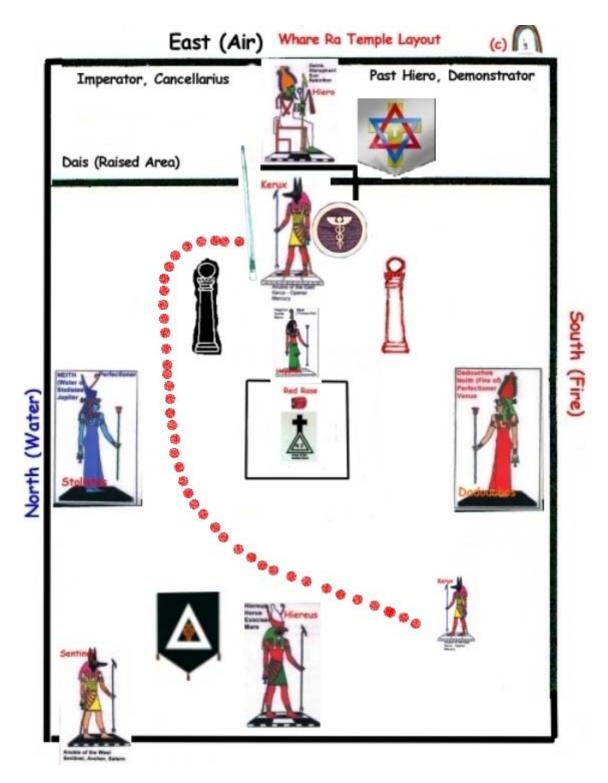
5.7 Hierophant "The Mystical Circumambulation, symbolical of the Rise of Light is accomplished. Let us adore the Lord of the Universe and Spaces."

5.8 The Hierophant says this quickly so that Vortex doesn't dissipate. Hierophant then faces east towards the Throne with Banner and Sceptre raised ready to pronounce Adorations. As the Hierophant turns to the East so do all the Officers and salute.

[Note: All Officers salute at each adoration, then give the Silence of Silence. Remain bent over until final form. The Hierophant, Hiereus, Hegemon and Kerux each raise banners, scepters and wands on high in salutation. Each Sign of Silence done with stamp]

5.9 Hierophant: "Holy art thou, Lord of the Universe (salute) Holy art thou, Whom Nature halt not formed (salute) Holy art thou, the Vast and Mighty One (salute and remain bent) Lord of the Light and of the Darkness!" (Sign of Silence and Stamp with right foot) 6.0 Hierophant: "Frater Kerux, in the name of the Lord of the Universe, I command you declare that I have opened the Hall of the Neophytes."

6.1 Kerux passes to the north of the Pillar of Severity via north, faces west raises wand and declares that the Divine Light has entered the temple. Lowers wand



6.2 Kerux "In the name of the Lord of the Universe, Who works in Silence and Whom naught but Silence can express, I declare that the Sun has arisen and the Shadows flee away" [Note: Some versions say 'Day Star has arisen'.]

6.3 Hierophant (knocks) Hiereus (knocks) Hegemon (knocks)

6.4 Hierophant (knocks) Khabs Hiereus (knocks) Am Hegemon (knocks) Pekht

6.5 Hierophant (knocks) Konx Hiereus (knocks) Om Hegemon (knocks) Pax

6.6 Hierophant (knocks) Light Hiereus (knocks) In Hegemon (knocks) Extension

6.7 All make Signs and resume seats. Kerux removes Rose, Lamp, Chalice and Paten from Altar. Rose and Lamp go to the south at Dadouchos. Chalice and Paten to the north at Stolistes

#### End of Opening Section

#### **CEREMONY OF ADMISSION** (Part II of the Neophyte Ceremony)

7.0 The Candidate is NOT to be told the name of the Order prior to his admission. Sentinel has had candidate prepared. Candidate has been waiting outside.

7.1 Hierophant "Fratres and Sorors of the Order of the S... M... I have received a dispensation from the Greatly Honoured Chiefs of the Second Order, to admit <-candidates name-> to the O = O grade of neophyte. Honoured Hegemon, bid the Candidate prepare for the Ceremony of his/her admission, and superintend his/her preparation."

7.2 Hegemon rises, removes chair and candle from between the Pillars and goes without the Portal. Sentinel comes just inside the Hall, remaining by door outside of the Portal. Hegemon goes to Sentinel, checks that the Sentinel has correctly bounded the rope three times round the wrists [Note Waists in Whare Ra] of candidate and that the Sentinel fits hoodwinks on candidate. Candidate should be placed upon his knees next to Sentinel.

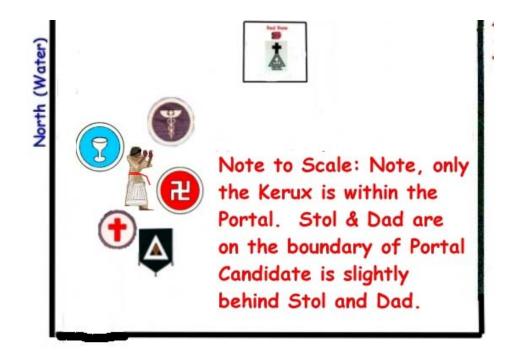


[Note Hoodwink completely covers the head of the candidate. Ensure that Hoodwinks are loose and it is easy to breath. Whare Atua recommends Blindfolds for ease of breathing. Folding Chairs also recommended for ease] Hegemon takes the candidate by the right hand with his own left and cause him to knock once.



7.3 Kerux: "The Candidate seeks for entrance" (Lights turned down) Kerux in the role of Anubis as the Opener of the Ways, upon hearing the knock, acknowledges the fact and seeks permission from Osiris (the Hierophant) for the candidate to enter. [Note: Depending upon where the door is in the temple, the Kerux may need to reposition himself. The Kerux should already be positioned in front of the candidate as per the below diagram, but remaining within the Portal area.]

7.4 Hierophant: "I give permission to admit <-Candidates Name-> who now loses his/her name and will henceforth be known among us as <-Motto->"



7.5 After receiving permission from the Hierophant, the Sentinel drops out, door closes. Kerux, Stolistes and Dadouchos position themselves to each side (but slightly forward) of the candidate [as per the diagram above] and then takes the candidate into the Portal area candidate is once again made to knee.

7.6 After the candidate is correctly positioned on his knees within the Portal area the Hierophant says "Let the Stolistes and Dadouchos assist the candidate in his reception"

7.5 Hegemon: "Inheritor of a dying world, arise and enter the darkness" Hegemon assists candidate to his feet.

7.6 Stolistes: "The Mother of Darkness hath blinded him with Her Hair"

7.7 Dadouchos: "The Father of Darkness hath hidden him from under His Wings.

**7.8 Hierophant:** "His limbs are still weary from the Wars which were in Heaven"

7.9 Kerux: "Unpurified and unconsecrated, thou canst not enter our Sacred Hall"

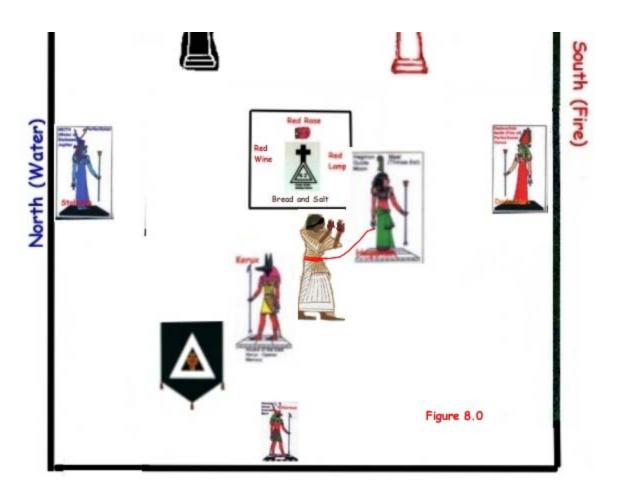
8.0 Stolistes marks candidate's forehead with cross, and then sprinkles water thrice. Left, right and centre and then says: "I purify thee with Water"

8.1 Dadouchos makes a cross and censes thrice. Left, right and centre, and then says: "I consecrate thee with Fire."

[Note: If more than one candidate; then each must be consecrated by the Stolistes and Dadouchos in turn alternately. So to complete one each one separately before going onto the next. Stolistes and Dadouchos return to their places, clockwise, with Stolistes leading. Both remain standing at their stations. Kerux and Hegemon remain with candidate]

8.2 Hierophant: "Conduct the Candidate to the foot of the Altar" When the candidate is at the foot of the altar and standing, the Hierophant continues:





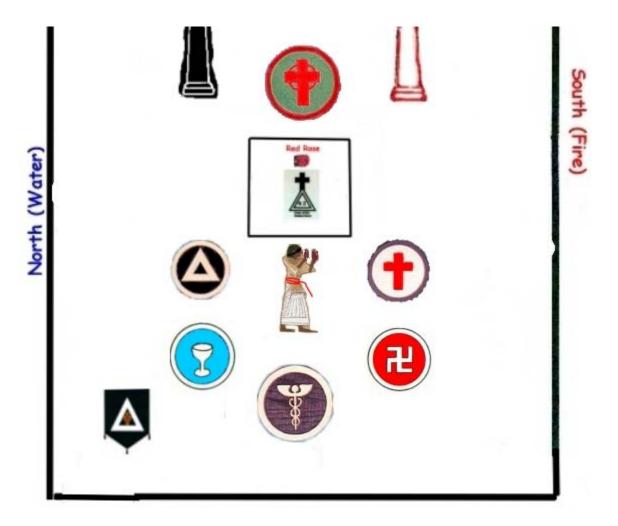
8.3 Hierophant "Inheritor of a Dying World, why seekest thou to enter our Sacred Hall? Why seekest thou admission to our Order?"

8.4 The Hegemon speaks for the candidate "My soul wanders in darkness and seeks the light of the hidden knowledge, and I believe that in this Order, the knowledge of that ancient light may be obtained"

8.5 Hierophant: "We hold your written pledge to keep secret everything that relates to this Order. I now ask you, are you willing to take the solemn obligation in the presence of this assembly, to keep the secrets and mysteries of our Order inviolate? There is nothing incompatible with your civil, moral or religious duties in this obligation. Although the magical virtues can indeed awake to momentary life in foolish or wicked hearts, they cannot reign in any heart that has not the natural virtue to be their throne. He who is the Foundation at the Spirit of Man and of things came not to break but to fulfill the Law. Are you ready to take this oath?"

8.6 Candidate: "I am ready"





**8.7** Hierophant advances between Pillars, to stand east of the Altar, with Sceptre. In the meantime Hiereus moves to the north-west of altar with sword. And the Hegemon moves to the south-west of the altar with Sceptre.

**8.8** Candidate remains close to altar at the west within the Vortex area of the Portal. Stolistes stands west of Hiereus and Dadouchos stands west of Hegemon (as in diagram.)

[Note: Some authorities swap the positions of Hiereus and Solstices and also swap the positions of Hegemon and Dadouchos. The above arrangement was the one taught to me by Frank Salt.

**Ref:** Scan of this arrangement next diagram. This arrangement shows the position of the Portal Vortex.]

"although the malical virtues can indeed awake to momentary "life in foolish or wicked nearts, they cannot reign in any "heart that has not the natural virtue to be their throne. "He Who is the Foundation af the Spirit of Man and of things "came not to break but to fulfil the Law. Are you ready "to take this oath?"

CAND: "I am ready"

(Hs., Ho., & Heg take places in triangular formation. Ho. E. (of altar with Sceptre, advancing between the Pillars. Hs.N.W. (of Altar, HegS.W. of altar. Cand. W. and close to Altar, (Other Officers as in diagram. Members of all Grades (stand throughout the obligation. Hs.D. Hs. Dores

ST. O O D.

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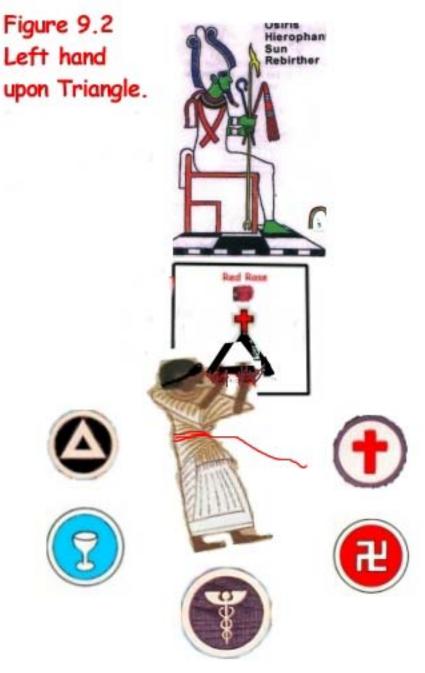
"Iero: "Kneel on both your knees." (Cand is assisted to kneel)

"Symbol. Place your right hand which I place upon this Holy "Symbol. Place your left hand in mine, bow your head, repeat "your full name whereby you are known in earth, and say "after me -

**8.9 Hierophant: "Knee on both your knees"** The Candidate is assisted to knee.

**9.0** Hierophant: "Give me your right hand which I place upon this Holy Symbol" Candidates right hand is placed within the triangle on the altar. "Place your left hand in mine, bow your head, repeat your full name whereby you are known in earth and say after me:"

Note: Benefit of this arrangement (hands tied) is to provide a better channel for the Hierophant to transfer energy directly through candidate's right then left hands, into the triangle of commitment. Whereas around the waist is still umbilical.



nought but Silence can express, and in this Hall of the Neophytes of the Order of the S... M... regularly assembled under warrant from the Greatly Honoured Chiefs of the Second Order, do, of my free will, hereby and hereon most solemnly promise to keep secret this Order, its name, the names of its members, and the proceedings which take place at its meetings from every person in the world who has not been initiated into it, nor will I discuss them with any member who has not the Pass-word for the time being, or who has resigned, demitted or been expelled." "I under take to maintain a kindly and benevolent relation with all the Fratres and Sorors of the Order. I solemnly promise that any Ritual or Lecture place in my care shall bear the official label of this Order. I will neither copy nor allow to be copied any manuscript until I have obtained written permission from the Second Order, lest our Secret Knowledge be revealed through my neglect."

"I solemnly promise not to suffer myself to be placed in such a state of passivity that any uninitiated person or power may cause me to lose control of my words or actions. I solemnly promise to persevere with courage and determination in the labours of the Divine Sciences, even as I shall persevere with courage and determination through this ceremony which is their image; and I will not debase my mystical knowledge in the labour of evil magic at any time tired or under any temptation."

"I swear upon this Holy Symbol to observe all these things without evasion, equivocation, or mental reservation, under the penalty or being expelled from this Order for my perjury and my offence, and furthermore submitting myself by my own consent to a deadly Stream of Power, set in action by the Divine Guardians of the Order, Who, Living the Light of their Perfect Justice, can as tradition and experience affirm, strike the breaker of this magical obligation with death or paisy, or overwhelm him with misfortune. They journey as upon the winds; they strike where no man strikes; they slay where no man slays."

9.1 As the Hiereus places Sword on the nape of the candidate's neck, Hierophant/Candidate continues "And as I bow my net under the Sword of the Hiereus, so do I commit myself unto their hands for vengeance or reward. So help me my mighty and secret soul, and the Father of my Soul, Who works in Silence and whom nought but Silence can express."

9.2 Hierophant: "Rise Neophyte of the 0 = 0 Grade of the Order of the S... M..."

9.3 Candidate rises and Hierophant returns to his throne at the East.

**9.4 Hierophant** "Honoured Hegemon will you now place the Neophyte in the Northern part of the Hall, in the place of forgetfulness, dumbness and necessity, and of the greatest symbolic darkness"



9.5 Hegemon does so, faces candidate towards the east.

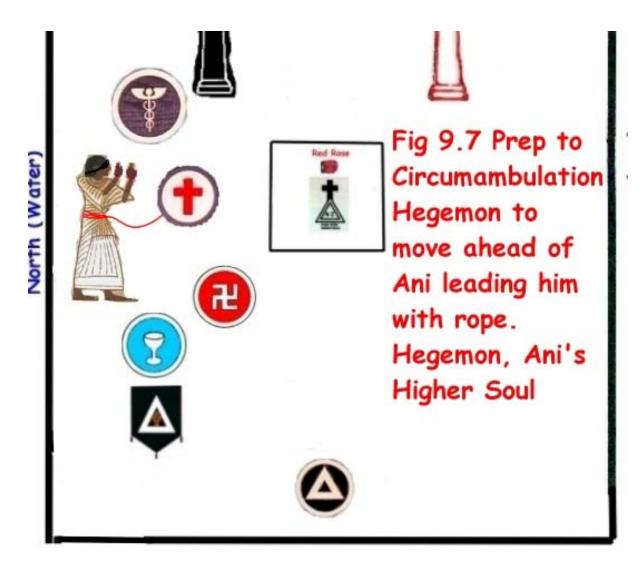
9.6 Hierophant: "The voice of my undying and secret soul said unto me: 'Let me enter the Path of Darkness, and peradventure there shall I find the Light. I am the only being in an abyss of darkness. From an abyss of darkness came I forth ere my birth, from the silence of a primal sleep. And the voice of ages said unto my soul, I am He who formulates in darkness, the Light that shineth in Darkness yet the Darkness comprehendth it not."

#### **Mystic Circumambulation**

9.7 Dadouchos moves round by West to North to the right of Stolistes. As soon as he has arranged himself on the right hand of Stolistes, Kerux whom

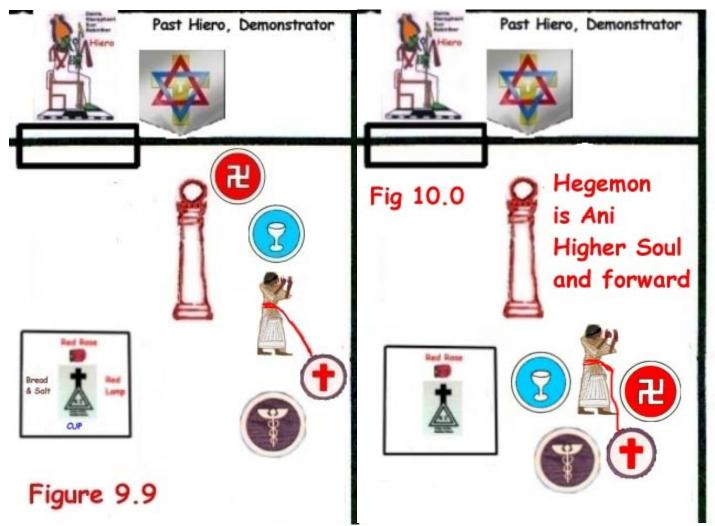
is already west of (behind) the Hegemon, takes his place in front of Hegemon and the candidate.

9.8 Kerux leads the circumambulation with the Hegemon and candidate; following them is the Dadouchos and Stolistes. At the candidate's first passing past the Throne of the east, both Hierophant and Hiereus give each one knock. However at the second passing ONLY the Hierophant gives one knock.



9.9 After the second passing of the Hierophant, when they all reach the south, Kerux turns and bars the way with wand and lamp. This is Anubis stopping Ani.





[Note: See diagram Fig 9.9 next page, shows the Mystic Circumambulation being halted by Kerux]

10.0 Kerux: "Unpurified and unconsecrated, thou cannot enter the Path of the West" Stolistes and Dadouchos come forward and Stolistes marks a cross on the forehead and sprinkles thrice.

[Note: Figure 10.0 Kerux stops Ani, Stolistes and Dadouchos again purify Ani. This is the second consecration. Notice that Stolistes and Dadouchos position themselves just behind the Hegemon.

Hegemon is always slightly forward of the candidate, because the Hegemon represents Ani's higher soul.]

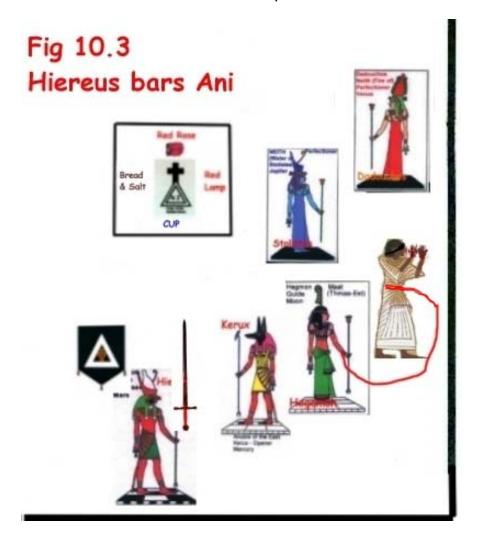
10.1 Having consecrated the candidate, the Stolistes says. "I purify thee with water" Dadouchos waves thurible in the form of a cross in front of the



head of the candidate, and then swings it thrice and says "I consecrate thee with fire" After completing consecration Stolistes and Dadouchos fall back to their places in the rear.

10.2 Hegemon "Child of Earth, twice purified and twice consecrated thou mayest approach the Gateway to the West"

10.3 Kerux leads procession to the throne of Hiereus, who stands and raises with Black Banner and Sword to bar the way.



[Note: Hiereus stands up and raising the Sword of Severity and the Banner of the West bars the Candidate. The Hiereus is 'Horus the Younger' who challenges the candidate to test his purity. The Sword reveals that Ani is leaving behind the Pillar of Mercy and now entering the influence of the Pillar of Severity contained within his sword.]

10.4 Hiereus: "Thou canst not pass me by, saith the Guardian of the West, unless tell me my name?"

10.5 Kerux lifts hoodwink and ensures that the candidate eyes focus on the Hiereus. Once done the hoodwink is immediately lowered into place. Hegemon then answers for candidate.

10.6 Hegemon again speaks for the candidate "Darkness is thy name, Great One of the Paths and Shades"

10.7 Hiereus: "Thou hast known me now, so pass thou on. Fear is failure, so be without fear. For he that trembles at the Flame and at the Flood and at the Shadows of the Air, hath no part in God"

10.8 Kerux leads the procession onwards back around the Circumambulation. However this time when the Kerux passes Hierophant both the Hierophant and Hiereus each give one knock at the same time. As they return to the north (from circling around from east, to south then west back again to north) and upon reaching the North Tablet, the Kerux again bars the way with lamp and wand and says.

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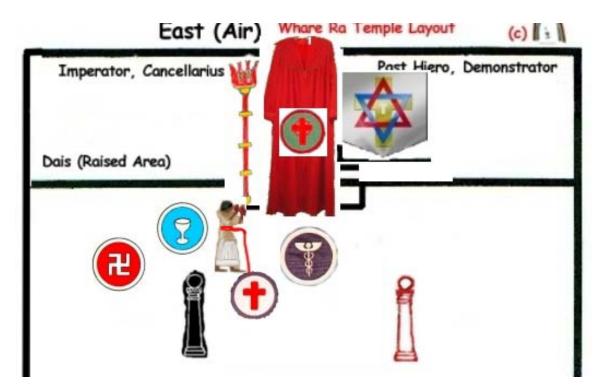
10.9 Kerux: "Unpurified and unconsecrated thou canst not enter the Gateway of the East"

11.0 Stolistes: "I purify thee with Water"

11.1 Dadouchos: "I consecrate thee with Fire" Stolistes and Dadouchos come forward in turn and consecrate as before and then return to the rear of the procession- Dadouchos at back"

11.2 Hegemon: "Thrice purified and thrice consecrated thou mayest approach the gateway to the east"

11.3 Kerux lead on to the foot of the Throne of the Hierophant. Hierophant raises and puts one foot down step of dais, in order to bar with sceptre and banner.



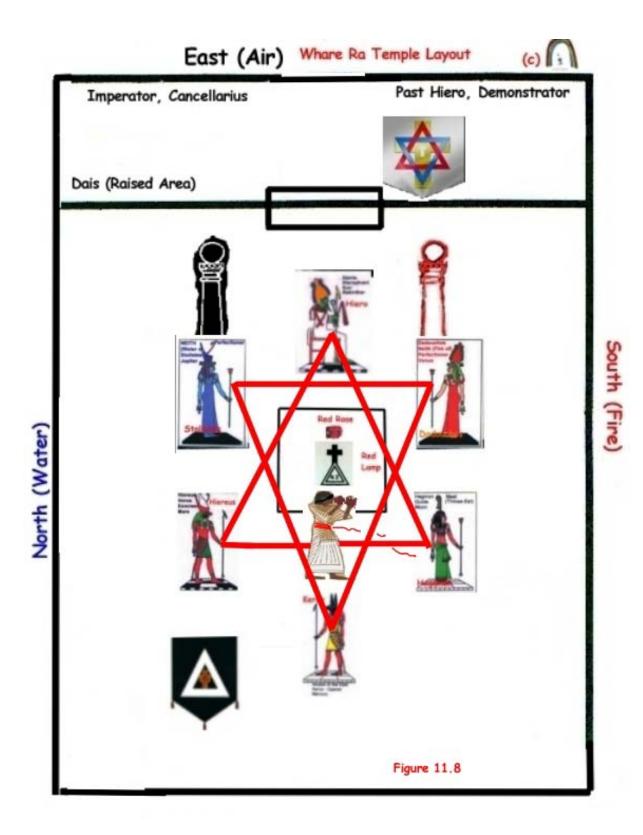
11.4 Hierophant: "Thou canst not pass me by, saith the Guardian of the East, unless you canst tell me my name."

11.5 Kerux lifts hoodwink and ensures that the candidate eyes focus on the Hierophant. Once done the hoodwink is then immediately lowered back into place..

11.6 Hegemon then answers for candidate. "Light dawning in Darkness is thy name, the Light of a Golden Day."

11.7 Hierophant: "Unbalanced power is the ebbing away of life. Unbalanced mercy is weakness and the fading out of will. Unbalanced severity is cruelty and the barrenness of the mind. Thou hast known me now, so pass thou on to the cubical Altar of the Universe."

11.8 The Officers then position themselves in the form of a Hexagram as shown by the following diagram next page. Once again placing the candidate in within the *Portal-Vortex* area



[Note this is done by:

[1] The Kerux leads the procession round to the south-west of altar. When candidate is directly in front of altar at south-west the Kerux then halts procession.

[2] The Kerux then goes behind the candidate in the west, before the throne of the Hiereus.

[3] Hegemon steps to the south-west of altar. To the south behind candidate

[4] Hiereus advances to the north of candidate at the north-west of altar.

[5] Dadouchos stands to the east of Hegemon at the south-east of altar.

[6] Stolistes goes to the east of Hiereus, at the north-east of the altar. The Hierophant is still standing at dais, with his right foot on the *Hall of Neophytes*.]

11.9 Hierophant holding the Sceptre in his right hand and the Banner of the East in his left hand and when all Officers are in correct position (as per diagram - *excluding himself*) the Hierophant says: "I come in the Power of the Light" at this the Hierophant moves down to the floor of *Hall of Neophytes*.

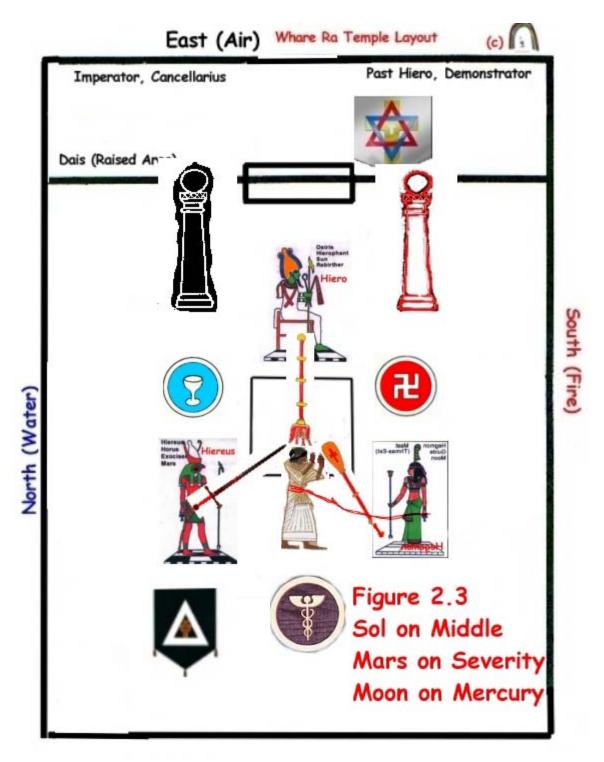
12.0 Hierophant: "I come in the Light of Wisdom" Hierophant then moves to between Pillars with his Sceptre in his right hand and the Banner of the East in his left.

[Note: The above arrangement as used by Frank Salt in Whare Ra. This arrangement used by Frank Salt at Whare Ra (the Hexagram) denotes the aspect of Matter (the Candidate) Rising. And Spirit (Osiris) descending, which is a central idea to the ceremony; as an elevation of the Neophyte born renewed and locks the Portal Vortex area to the Officers]

12.1 Hierophant: "I come in the Mercy of the Light". Hierophant then positions himself east of altar. All knee as Hierophant stands in the east, facing west.

12.2 Hierophant knocks one and then prays "Lord of the Universe - the Vast and Mighty One, Ruler of the Light and of the Darkness, we adore Thee and we invoke Thee. Look with favour upon this Neophyte, who now kneeleth before thee; grant Thine aid unto the higher aspirations of his/her soul, so that he/she may prove a true and faithful Frater (Soror) among us, to the glory of Thine Ineffable Name. Amen."





12.3 All rise; the candidate being assisted to his feet. Hierophant moves in close to altar and raises his Sceptre above the head of the candidate. Hiereus raises sword to lightly touch Hierophant's Sceptre. Hegemon raises Sceptre lightly touching others. [As per diagram above])



12.4 Hierophant: "Inheritor of a dying world, we call thee to the Living Beauty" (Kerux removes hoodwink from neophyte)

12.5 Hiereus: "Wanderer in the wild darkness, we call thee to the gentle light"

(Sentinel turns up lights)

12.6 Hierophant: "Long has thou dwelt in darkness, quite the night and seek the day."

12.7 All Officers: "We receive thee into the Order of the S... M ... "

12.8	Hierophant: "Khabs"	Hiereus: "Am"	Hegemon: "Pekht"
	Hiereus: "Knox"	Hegemon: "Om"	Hierophant: "Pax"
	Hegemon: "Light"	Hierophant: "In"	Hiereus: "Extension".

12.9 Hierophant, Hiereus and Hegemon (in this order) remove implements from above head of neophyte. As each of the Chief Officers removes the implement, he knocks. Hierophant Knocks; then Hiereus Knocks; then Hegemon Knocks.

13.0 Hierophant returns direct up middle pillar to his place on the throne. Kerux goes to the Pillar of Severity and holds up his lantern.

13.1 Hierophant: (Points to Kerux) "In all thy wanderings in the darkness the Lamp of the Kerux went before you, though it was not seen by thine eyes; it is the symbol of the Light of the Hidden Knowledge. Let the Neophyte be lead to the east of the altar."

### [NOTES

[1] Kerux goes by east, saluting while passing throne, and then resumes his station, seated.

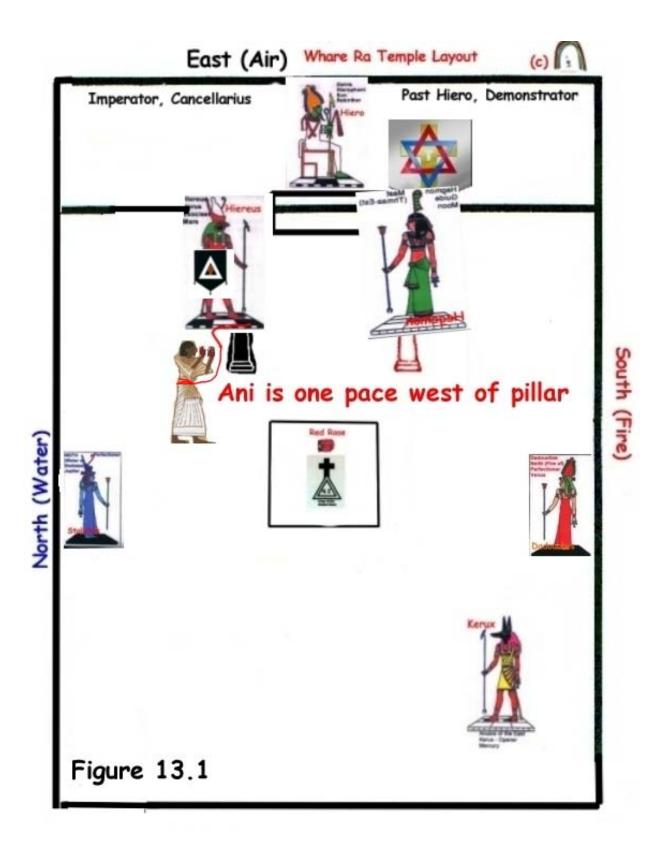
[2] Hegemon leads neophyte round to <u>one pace west</u> of the Black Pillar

[3] Hiereus goes to east of Black Pillar carrying the Banner of the West.

[4] Hegemon then goes to the east of the White Pillar facing neophyte.

[5] Stolistes and Dadouchos go direct to their stations - seated. ]





13.2 Hierophant: "Honoured Hiereus, give the neophyte the Secret Sign, Token and the words, together with the present password of the 0=0 grade of the S ... M ... Place him between the Mystic Pillars and superintend his/her fourth and final consecration."

### [NOTES

[1] Hiereus passes his sword and the Banner of the West, to Hegemon at the east of the Pillar of Mercy.

[2] Hiereus then passes through and in between the pillars. Neophyte is placed to the south-west of Hiereus; I.e. the Hiereus is directly to east of the altar between the pillars and the north-east of neophyte.

[3] Candidate moves further to the south, as to directly face Hiereus.

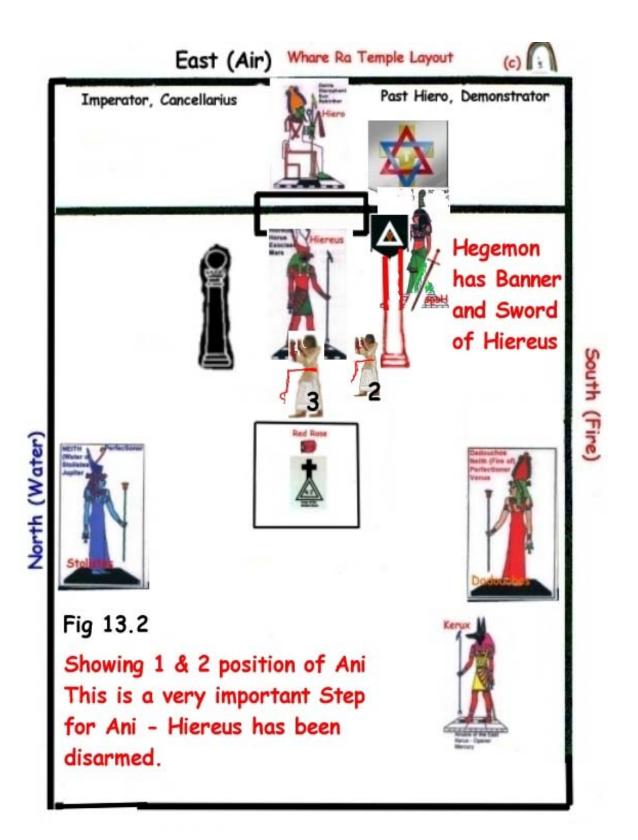
[4] Facing the neophyte the Hiereus says:

13.3 Hiereus: "Frater <\_\_\_\_> I shall now instruct you in the Secret Signs, grip and words of this grade." 13.4 "Firstly advance thy left foot a pace as if entering a portal" (neophyte does this.) "The Signs are two, the first answered by the second. The first or Saluting Sign is give thus: Lean forward and stretch both arms forward thus. It alludes to thy condition in a state of darkness, groping for the Light."

13.4 "The second sign is the Sign of Silence, and is given thus: left forefinger on lower lip. It is the position shown in many ancient statues of Harpocrates and it alludes to the strict silence you have sworn to maintain concerning everything connected with the Order."

13.5 "The grip or token is given thus: Advance your left foot touching mine, toe and heel, extend your right hand to grasp mine, fail, try again, and then succeed in touching the fingers only. It alludes to the seeking guidance in Darkness."

13.6 "The Grand Word is Har-Par-Krat, and is whispered in this position mouth to ear, in syllables. It is the Egyptian name for the God of Silence, and should always remind you of the strict silence you have sworn to maintain."





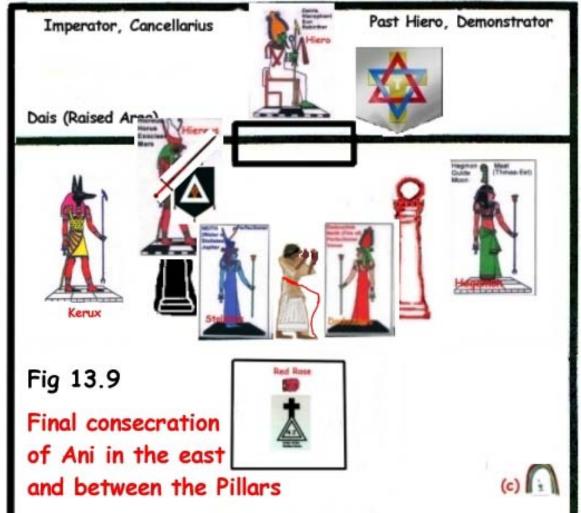
13.8 "I now place you between the two Pillars of Hermes and Solomon in the symbolic gateway of Occult Wisdom"

13.9 [1] Hiereus takes the neophyte by both hands and draws him forward until he stands between the Pillars.

[2] Hiereus then takes his sword and banner back from Hegemon and stands east of Black Pillar and says: "Let the final consecration take place".

[3] Kerux goes to the North of the Black Pillar and remains there until the procession is formed.

[4] Stolistes and Dadouchos as in the Opening, but instead of facing Hierophant and raising cup or censer on high, they salute the Hierophant
[5] then turn and consecrate the neophyte as previously saying:



14.0 Stolistes: "I purify thee with water"14.1 Dadouchos: "I purify thee with fire"

14.2 Hierophant: "Honoured Hegemon, I command you to remove the Rope, last remaining symbol of the Path of Darkness, and to invest our Frater with the Badge of his degree".

14.3 Hegemon hands sceptre to Hiereus, removes rope from neophyte and invests neophyte with sash and marks the forehead of the neophyte, saying:-

14.4 Hegemon: "By command of the very honoured Hierophant, I invest you with the Badge of this degree, it symbolises a light dawning in darkness."



14.5 Hierophant: "Let the Mystical Circumambulation take place in the Pathway of Light."

#### [NOTES on Mystic Circumambulation

[1] Hierophant stands as in opening

[2] Hegemon leads neophyte by west of Black Pillar. The Neophyte must not pass through the Pillars

[3] Hegemon and neophyte stand behind Kerux who has been standing to the north of the Black Pillar waiting.

[4] Hiereus follows behind neophyte.

[5] Then members (if any)

[6] Stolistes and Dadouchos followed by the Sentinel (who joins procession) take up the rear.

[7] Hegemon instructs neophyte, to statute when passing the throne of the Hierophant at the east.

[8] Hierophant then nods to Kerux, when all are ready.

[9] The Kerux then leads the procession around three times.

[10] All salute with the Sign of the Enterer when passing the Hierophant.



[11] Hiereus drops out after passing Hierophant only once returning to his station.

[12] Hegemon drops out after passing Hierophant twice returning to his station.

[13] All the rest pass the Hierophant three times.

[14] Hierophant and Hiereus both each give one knock as neophyte passes them during all circuits

[15] When the Kerux reaches a position north-west of the Stolistes during the end of the third circuit, Kerux and neophyte halt. The Path of Light is once more brought towards the altar during the procession, because of the re-strengthening of the spiral force around the altar. This once again moving the energies of the portal-vortex to the temporal flux as established during the first processions.

[16] A seat is suitably placed between the Pillars and the Altar so that the Neophyte can see both the Hierophant and the Hiereus. Ani remains *briefly* between pillars.

[17] Stolistes and Dadouchos return direct to their stations.

[18] Sentinel goes back behind door and locks

14.6 Hierophant: referring to neophyte "Take your station north of the Stolistes"

14.7 Kerux motions neophyte to seat. Neophyte sits down. Hegemon sits.

14.8 Kerux moving clockwise replaces Rose, Cup, Lamp and Paten on altar. Ensuring that the Lamp is alit, Kerux returns with a clockwise Circumambulation to his station.

14.9 Hierophant: "The threefold cord about your waist [Note: wrists in Whare Atua Order S... M ... ] was the image of the threefold bondage of morality which among the uninitiated is termed the earthly or material inclination, that has bound into a narrow place the once far-wandering soul, and the hoodwink was an image of the darkness of the ignorance of mortality that has blinded men to the beauty and happiness their eyes once looked upon."

"The double cubical altar in the centre of the Hall is an emblem of the visible nature of the Material Universe, concealing within herself the mysteries of all dimension while revealing her surface to the exterior senses."



"It is a double cube because, as the *Emerald Tablet* has said, the things that are below are a reflection of the things that are above. The world of men and women created to unhappiness is a reflection of the world of Divine Beings created to happiness. The *Sefer Yetzirah* or Book of Formation as an 'Abyss of Height' and an 'Abyss of Dept' an 'Abyss of the East' and an 'Abyss of the West' and an 'Abyss of the North, and an 'Abyss of the South'"

"The Altar is black because unlike Divine Beings who unfold in the element of Light, the fires of created Beings arise from darkness and obscurity."

"On the Altar is a White Triangle to be in the image of Immortal Light, the Triune Light, which moved in Darkness and formed the World of darkness, and out of darkness. There are Two contending forces, and one always uniting them, and these have their image in the Three-fold flame our being and in the threefold wave of the sensual world."

15.0 Hierophant stands in the form of a cross with the Banner of the East saying "Glory be to thee, Father of the undying. For Thy Glory flows out rejoicing to the ends of the Earth" Hierophant then sits.



15.1 Hierophant "The Red Cross above the White Triangle is the Image of Him Who was unfolded in the Light, and it symbolises Life. At its East, South, West and North angles are a Rose, Fire, Cup of Wine, and Bread and Salt. These allude to the Four Elements - Air, Fire, Water and Earth."

The mystical words KHABS, AM, PEKHT, are ancient Egyptian and are the origin of the Greek words KONX, OM, PAX, which were uttered at the Eleusinian mysteries. A literal translation of the words would be "Light Rushing Out In One Ray" and they signify the same form of Light as that symbolised by the Staff of the Kerux."

"East of the double Cubical Altar of created things are the Pillars of Hermes and Solomon. One them are painted certain hieroglyphics from the 17<sup>th</sup> and 125<sup>th</sup> chapters of the Ritual of the Dead. They are door-posts of the Gateway of the Hidden Wisdom. They are the symbol of the twin Powers of Day and Night, Love and Hate, Work and Rest, the subtle force of the lodestone and the eternal out-pouring of the heart of God."

"The Lamps that burn, though with a veiled light, upon their summits shows that the Pathway to Hidden Knowledge, unlike the Pathway of Nature, which is a continual undulation, the winding hither and thither of the Serpent, is the straight and narrow way between them. It was because of this that you were placed between them to receive the final Consecration."

Two contending forces, and one which unites them eternally, two basal angles of the Triangle, and one which forms the apex: such is the origin of Creation- it is the Triad of Life."

"My throne at the Gate of the East is the place of the Guardian of the Light, the Dawning Sun. The Throne of Hiereus at the Gate of the West is the place of the Guardian against the multitudes that sleep through the light and awaken in Twilight."

"The Throne of the Hegemon seated between the Columns is the Place of Balanced Power, between the Ultimate Light and the Ultimate darkness. These meanings are shown in detail by our insignia and by the colour of our robes." "The Wand of the Kerux is the beam of Light from the Hidden Wisdom and his Lamp is an emblem of the ever-burning Lamp of Guardian of the Mysteries. The Seat of the Stolistes at the Gate of the North is the place of the Guardian of the Cauldron and the Well of Water, of cold and moisture. The Seat of the Dadouchos at the Gate of the South is the Place of the Guardian of the Lake of Fire and the Burning Burn."

"Frater Kerux, I command you to declare that the neophyte has been initiated into the Mysteries of the 0=0 Grade."

15.3 Kerux returns to his station, via the east, saluting pass Hierophant (projection sign only) as he passes the throne, and then returns to his station.

**15.4 Hierophant:** "Honoured Hiereus, I delegate to you the duty of pronouncing a short address to our Frater on his admission."

15.5 Hiereus: "<......> it is my duty to deliver this exhortation to you. Remember your obligation in this Order to secrecy - for Strength is in Silence, and the seed of Wisdom is sown in Silence and grows in Darkness and Mercy."

"Remember that you hold all religions in reverence, for there is none but contains a Ray from the Ineffable Light that you are seeking. Remember the penalty that awaits the breaker of His Oath."

"Remember the Mystery that you have received, and that the Secret Wisdom can be discerned only from the place of balanced powers."

"Study well the Great Arcanum of the proper equilibrium of Severity and Mercy, for either unbalanced is not good; unbalanced Severity is cruelty and oppression, unbalanced Mercy is but weakness, and would permit evil to exist unchecked, thus making itself as it were the accomplish of that evil."

"Remember that the things Divine are not attained by mortals who understand the body alone, for only those who are lightly armed can attained the summit. Remember that God alone is our Light and the bestower of perfect Wisdom, and that no mortal power can do more than bring you to the Pathway to the Wisdom which He could, if it so pleased Him, put into the Heart of a child. For as the whole is greater the part so are we but sparks from Insupportable Light that is in Him. The ends of the Earth are swept by the borders of his Garment Fire - from Him all things proceed, and into Him all these return. Therefore, we invoke Him; therefore even the Banner of the East falls in adoration before Him."

15.6 Hierophant: "Before you can ask to pass to a higher Grade you will have to commit to memory certain rudiments of Occult knowledge to memory. A manuscript lecture on these subjects will be supplied to you by the Chief in whose charge they are. When you are sure you are able to pass a written examination on this elementary Qabalistic Knowledge, you can write to the Cancellarius who will arrange for you to be seen by a senior member for this purpose. If you are found perfect you will then apply for admission to the next Grade. Remember that without a dispensation from the Second Order, no person can either be admitted or advanced to a Grade of this Order."

15.7 Kerux conducts neophyte directly to his station. Removes chair and gives neophyte a clear solution, which he directs neophyte to pour a few drops on a plate before him.

15.6 Kerux: "Nature is harmonious in all Her workings and that which is above is as that which is below. Thus also the truth which by material science we investigate are but special examples of the all-pervading laws of the Universe. So, within this pure and liquid fluid lay hidden and unperceived by mortal eyes the elements bearing the semblance of blood, even as within the mind and brain of the Initiate lay concealed the Divine Secrets of the Hidden Knowledge. Yet if this oath be forgotten and this solemn pledge be broken, then that which is secret shall be revealed and the pure fluid be changed to the semblance of blood."



15.7 Kerux droplets fluid into plate. Fluid is higher level Hierophant mysteries.

15.8 Kerux "Let this remind thee ever O Neophyte, how easily thou mayest betray that which thou hast sworn to keep secret, and mayest reveal the Hidden Knowledge imparted to thee and implanted in Thy brain an in Thy mind, in this Thy oath of secrecy - Thy blood may be poured out an they body broken, for heavy is the penalty exacted by the Guardians of the Hidden Knowledge from those who wilfully betray their trust."

15.9 Cancellarius descends from dais and superintends the signing of the roll.

16.0 Hierophant: "Resume your seat, and remember that admission to this Order gives you no right to initiate any other person without a dispensation from the Greatly Honoured Chiefs."

## The Closing of the 0 = 0 Grade

16.1 Kerux passes north of the Black Pillar, raises wand and says: "Hekas Hekas Este Bebeloi"

**16.2** Kerux resumes to his station, going clockwise, salutes while passing throne of Hierophant in the direction of motion – no sign of silence.

16.3 When Kerux has returned to his station, Hierophant knocks and then says "Fraters et Sorores of this <.....> temple of the S... M... assist me to close the Hall of the Neophytes."

## 16.4 (All raise)

16.5 Hiereus (Knocks) Hegemon (Knocks) Kerux (Knocks) Sentinel (Knocks) -From behind door of Hall making five knocks.

16.6 Hierophant: "Frater Kerux, see that the Hall is properly guarded"

16.7 Kerux: (Knocks) on door Sentinel replies with one (knock) Kerux confirms "The Hall is properly guarded, Very Honoured Hierophant." 16.8 Hierophant: "Honoured Hiereus, assure yourself that all present have witnessed and beheld the S... M..."

16.9 Hiereus: "Fraters et Sorores, give the Signs." (The signs are given, done.)

17.0 Hiereus: "Very Honoured Hierophant, all present have been so honoured."

17.1 Hierophant: "Let the Hall be purified by Water and Fire."

17.2 Stolistes and Dadouchos purify and consecrate as was done during the opening.

17.3 Hierophant: "Let the Mystical Reverse Circumambulation take place in the 'Pathway of Light'."

[NOTES on Reverse Circumambulation

[1] Kerux advances to the South of White Pillar facing east.

[2] Hegemon follows by goes anticlockwise in front of Black Pillar, to west then south, positioning behind Kerux

[3] Hiereus goes directly to south behind of Hegemon.

[4] Any members witnessing the ceremony form behind Hegemon including Ani, the neophyte.

[5] Stolistes goes via the west to Dadouchos standing at the left of Dadouchos.

[6] Stolistes and Dadouchos stand side by side at the rear of procession - no Sentinel.

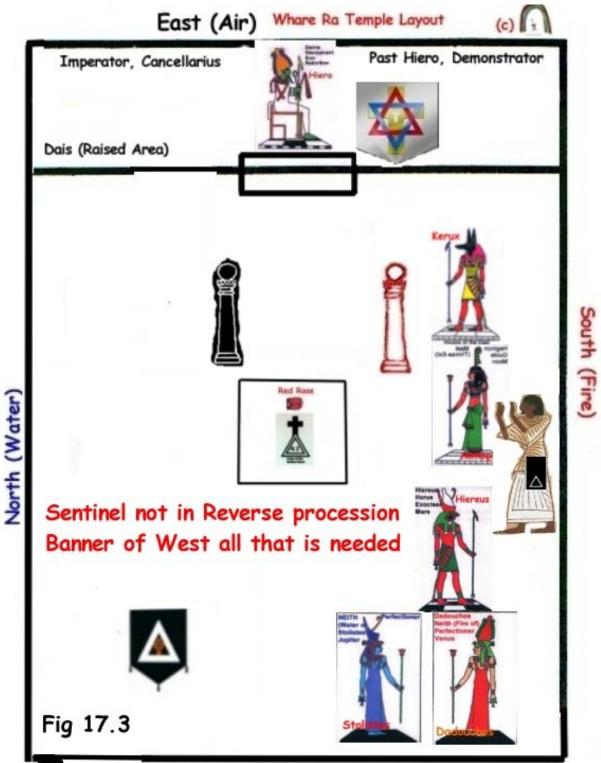
[7] Kerux leads by way of the east, saluting as he passes the Throne of the Hierophant. (All officers and members salute as they pass the Throne at the East.) Then travels by North – West and South in this order, circling thrice

[8] (HOWEVER) Hiereus drops out of the procession upon his passing the Throne only once, returning to his station.

[9] Hegemon drops out of the procession upon his passing the Throne twice, returning to his station.

10] All remaining complete three circuits then resume to their places.





17.4 Hierophant: "The Mystic Reverse Circumambulation is accomplished; it is the symbol of the fading Light. Let us adore the Lord of the Universe."

17.8 All raise and face the Throne at the East. All officers on the floor give the Sign of the Enterer with each of the following adoration's. At the end all perform the Sign of Silence.

17.9 ALL (lead by Hierophant who is also standing facing east)

"Holy art Thou, Lord of the Universe" (Sign of the Enterer towards the east)

"Holy art Thou, Whom Nature Hath not formed" (Sign of the Enterer towards the east)

"Holy art Thou, the Vast and Mighty One" (Sign of the Enterer towards the east)

"Lord of the Light and of the Darkness" (Sign of Silence)

18.0 (All turn towards the centre altar, facing inwards, and salute as was done in the Opening.)

**18.1 Hierophant:** "Nothing now remains but to partake together in silence of the Mystic Repast, composed of the symbols of the four elements and to remember our pledge to secrecy and silence."

18.2 Hierophant leaves his sceptre and banner at throne, and goes around the White Pillar to the West of altar - facing the altar. [2] The Hierophant gives the salute only towards the altar. [3] Hierophant raises the Rose saying: "The rose is upheld by the Hierophant representing the True Self of the neophyte, whose existence is linked to Kether and Tifareth. The sweetness of the perfume represents the perfume of the Divine Godhead."

18.3 Hierophant: "I invite you to inhale with me the perfume of this Rose as the symbol of Air." Hierophant smells and then replaces rose and only holding hands over lamp says: "Feel the warmth of this Sacred Fire"



18.4 Hierophant breaks bread and then dips in salt and says "Eat with me this bread and Salt, as types of Earth" Hierophant takes and eats a piece of bread & salt.

18.5 Hierophant lifts cups and says: "And finally to drink with me this Wine, consecrated emblem of Elemental Water."

### [NOTES:

[1] Hierophant drinks, replaces cup and then goes around from west, to north then to the east of the altar, standing facing the altar.

[.2] Hierophant then administers repast to senior chief, raising and handling Elements in the order of Rose, Flame, Bread & Salt and wine.

[.3] The next senior chief moves to the east of altar, who in turn offers the Rose etc to the person in the west.

[.4] Each senior officer does this in turn, (except Kerux) in the order of reducing rank. Each do this, all partaking of the Eucharist, each in turn in order of rank, (waiting in the south, partaking in the east and then passing to the east of altar as celebrant.

[.5] The Sign of the Enterer is made by each Officer towards the altar on coming forward at the west, and the Officer at the east of the altar returns with the Sign of Silence.

[.6] All make sign of Cross with Cup before drinking.

[.7] When turn of Kerux, Kerux leaves Lamp and Wand and stands south of Altar near South Tablet, and remains there though-out in silence.

18.6 Hierophant: "Let all members below the grade of Portal be seated"

[NOTES All 5=6 members the communicate in the order in which they are seated, beginning with the nearest to the left of the Hierophant and working round to the south, west, and east. Each lifts and hands the elements to the one who comes after him, returning to his place round the altar (clockwise) and then sits down. When the last 5=6 member is east of the altar.]

18.7 Hierophant "Let all members of the 4 = 7 degree now rise" (They rise and partake as before.)

"Let all members of the 3 = 8 degree now rise" (They rise and partake as before.)

"Let all members of the 2 = 9 degree now rise" (They rise and partake as before.)

"Let all members of the 1 = 10 degree now rise" (They rise and partake as before.)

"Let the neophytes now rise" (They rise and partake as before.)

18.8 When the last neophyte is at the altar, Kerux steps up without insignia. And directs the last neophyte to pass to the east of altar and administer to himself. When the cup is passed to the Kerux, the Kerux makes cross, and drains the wine. Kerux then holds it aloft, inverted and cries: "It is finished." Kerux then replaces cup, dismisses neophyte to his seat. Kerux makes the Sign of Silence to the west and then goes round altar to his station. All rise.

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18.9 Hierophant: "Telelestai"
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19.0 Hierophant: (Knocks) Hiereus: (Knocks) Hegemon: (Knocks)

Hiero: "Khabs" (Knocks) Hiereus: "Am" (Knocks) Hegemon: "Pekht" (Knocks)

Hiereus: "Knox" (Knocks) Hegemon: "Om" (Knocks) Hiero: "Pax" (Knocks)

Hegemon: "Light" (Knocks) Hiero: "In" (Knocks) Hiereus: "Extension" (Knocks)

20.0 All gives signs towards the altar

20.1 Hierophant: "May what we have partaken of sustain us in our search for the Quintessence, the Stone of the Philosophers, True Wisdom, and perfect Happiness - the Summum Bonum."

20.2 After a pause the Kerux leads neophyte out; instructing neophyte to give signs on Leaving. All Officers (Excluding Hierophant) then leave stations, disrobe and disperse.



20.3 Hierophant performs the Lesser Ritual of Pentagram. [Note: not necessarily always done in Whare Ra]

20.4 CLOSURE OF 'HALL OF NEOPHYTES CEREMONY'

# **GENERAL NOTES:**

This ceremony is based upon the Neophyte ceremony of the Whare Ra. Excluding a few slight changes identified in script, the ceremony is exactly as used by Whare Ra - according to Frank Salt's verifiable source material.

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By Order of Jean de Cabalis Cancellarius (Whare Atua Temple Order)

Email: cabilis@lycos.com http://groups.yahoo.com/group/WhareAtua-GD/ http://cabilis.topcities.com/NZOGD/index.htm



[Hall of Neophyte Ceremony NOTE: If the Hall used is not reserved exclusively for Temple purposes it should be purified by the Lesser Ritual of the Pentagram, performed by the Hierophant using his sceptre when all the Officers are present and assembled, before departing.

In the case of a Hall note being oriented to the East, the Hierophant shall stand true east of the altar and say "Creator of the Universe, Lord of the visible world (knock) Who has hast by Thy supreme power set limits to its magnitude and conferred special attributes to its boundaries, we invoke Thee to grant that whatever Hidden and Mystic Virtue doth reside in the Radiant East - The Day Spring of Light - the Origin of Life - may in answer to our prayer be this day conferred upon the Throne of the Hierophant of this Temple, he being the emblem of that dawning Golden Light which shall illuminate the Path of the Unknown and shall guide us at length to the attainment of the Quintessence, the Stone of the Wise, True Wisdom and perfect Happiness."

23-May-2005

