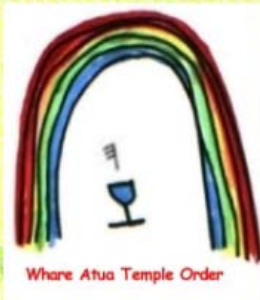




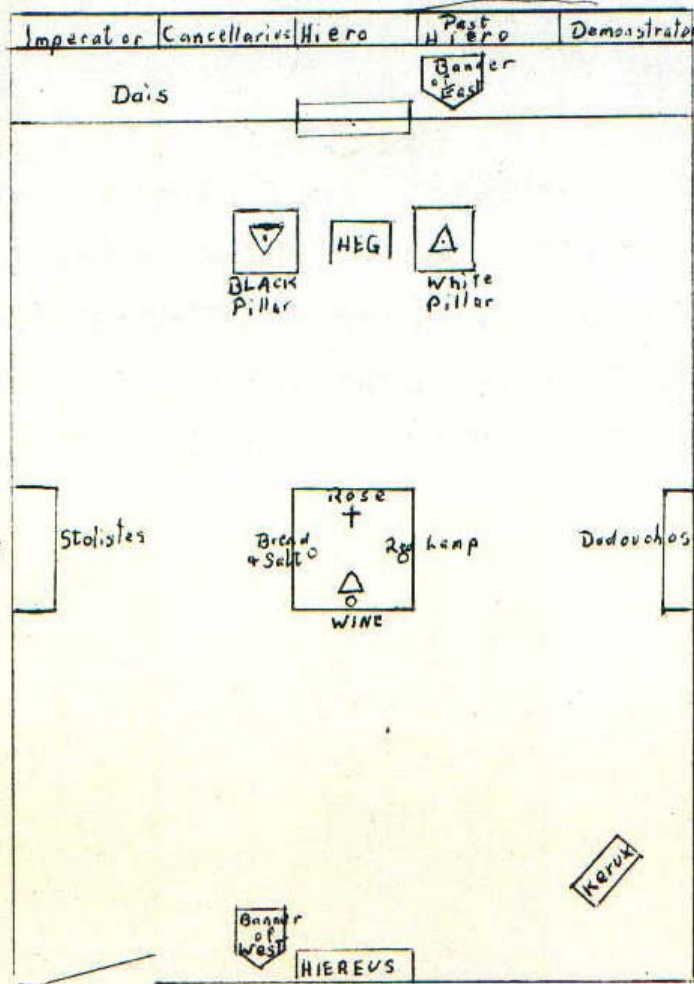
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Whare Atua Temple Order

# THE HALL OF THE NEOPHYTES

○ = □ Grade



N

Stolistes

Rose  
+  
Bread & Salt  
2nd Lamp  
WINE

Dedouchos

S

Kerux

Banner of West

HIEREVS

Sentinel





The Temple is arranged as in the diagram.

<u>OFFICERS</u>	Hierophant	White surplus, Red Robe as Cloak sceptre, lamen.
	Hiereus	Black robe & cloak, lamen, sword.
	Hegemon	White robe, lamen, sceptre
	Kerux	Black robe, lamen, lantern, wand.
	Stolistes	Black robe, lamen, Cup of Lustral water.
	Dadouchos	Black robe, lamen, thurible
	Sentinel	Black robe, lamen, sword.

Other Officers may be seated on the Dais, from N to S,  
Imperator Cancellarius, Past Hierophant & Demonstrator.

REQUIRED For the Altar,  
Red Cross & White Triangle, Red rose, Red lamp,  
Cup of wine, patern of Bread & Salt.

For the Candidate:-

Black gown and red slippers, Hoodwink, rope, sash,  
Chemical Change.

Candles should be conveniently placed for each Officer, plus one  
each side of the Altar, a small one, shaded, on each Pillar.  
A small hassock ready for the Cand. during the Obligation, to be  
brought out by the Dad. and removed by him. There should be a  
tall candlestick each side of Hiero., as at the Altar.

All movements in the Temple are clockwise, Stol. & Dad. remain  
in opposite parts of the Hall except when attending the Candidate,  
in which case while one is in front the other remains behind.  
In the Circumambulations Dad follows Ker., joins Stol and moves into  
place side by side at the rear.

When passing the Throne of the East the two signs of the  
Neophyte are given in the direction of motion, at other times they  
are given towards the Throne of the East.

The sign ¶ or ! signifies a knock with the base of a  
sceptre, wand or sword.







Hs. "There are three Chief Officers; the Hierophant, Hiererus and Hegemon. "

Hiero. "Is there any peculiarity in these names?" "

Hs. "They all commence with the Letter 'H'."

Hiero. "Of what is this Letter the Symbol?"

Hs. "Of Life, because the Letter 'H' in our mode of representing the Ancient Greek aspirate or breathing and breath is the evidence of Life."

Hiero. "How many lesser Officers are there?"

Hs. "There are three besides the Sentinal; Kerux, Stolistes and Dadouchos. The Sentinel is without the Portal of the Hall and has a sword in his hand to keep out intruders. It is his duty to prepare the Candidate."

Hiero; "Frater Dadouchos, your station and duties?"

Dad. "My station is in the South to symbolise heat and dryness, "and my duty is to see <sup>that</sup> the Lamp and Fires of the Temple "are ready at the opening and to watch over the Censer and "the Incense, and to consecrate the Hall and the Fratres and "Sorores and the Candidate with Fire."

Hiero; "Frater Stolistes, your station and duties?"

Stol. "My station is in the North to symbolise cold and moisture, "and my duties are to see that the robes and collars and "insignia of the Officers are ready at the opening, and to "watch over the Cup of Lustral Water, and to purify the Hall "and the Fratres and Sorores and the Candidate with Water."

Hiero; "Frater Kerux, your station and duties?"

Ker. "My place is within the Portal; my duties are to see that "the furniture of the Hall is properly arranged at the opening, "to guard the inner side of the Portal, to admit the Fratres "and Sorores, and to watch over the Reception of the Candidate, "and to lead all Mystic Circumbulations, carrying the Lamp of "my Office, and to make all reports and announcements. My "Lamp is the symbol of the Hidden Knowledge, and my Wand the "symbol of its directing Power."

Hiero; "Honoured Hegemon, your station and duties?"

Heg. "My station is between the ~~Two~~ Pillars of Hermes and of "Solomon, and my face is towards the Cubical Altar of the



Heg.(cont)"Universe. My duty is to watch over the Gateway of the  
 "Hidden Knowledge, for I am the Reconciler between Light  
 "and Darkness. I watch over the reception of the Candidate  
 "and his preparation, and I lead him in the Pathway that  
 "conducts from Darkness to Light. The White colour of my  
 "robe is the colour of purity and my ensign of Office is a  
 "mitre-headed sceptre, to symbolise Religion which guides  
 " and regulates life, and my Office symbolises those Higher  
 "Aspirations of the Soul which should guide its action,"

Hiero; "Honoured Hiererus, your station and duties?"

Hs. "My station is on the throne on the West, and is a symbol of  
 " increase of Darkness and decrease of Light, and I am the  
 "Master of Darkness. I keep the Gateway of the West, and  
 "watch over the reception of the Candidate and over the  
 "lesser Officers in the doing of their work.  
 "My black robe is an image of the Darkness that was upon the  
 "face of the Waters. I carry the sword of Judgement and the  
 "Banner of the Evening Twilight, which is the Banner of the  
 "West, and I am called Fortitude by the unhappy."

Hiero (Stands with Banner of the E. in left hand and Sceptre in Right  
 "My station is on the Throne of the East in the place where  
 "the Sun rises and I am the Master of the Hall, governing it  
 "according to the Laws of the Order, as He whose image I am  
 "is Master of all that work for the Hidden Knowledge. My  
 "Robe is red because of uncreated Fire and Created Fire,  
 "and I hold the Sceptre of Power and the Banner of the  
 "Morning Light, which is the banner of the East. I am called  
 "Power and Mercy and abundance and I am the Expounder of  
 "Mysteries.

"Frater Stolistes, I command you to purify the Hall and  
 "the members with Water, and Frater Dadouchos, I command you  
 "to consecrate the Hall and the Members with Fire." ( Sits)

(Stol. & Dad. rise with Cup & Censer- and remaining in  
 (opposite parts of the Hall, Stol. goes E. while Dad. goes  
 (to W. Arriving at E. , Stol makes + with Cup and sprinkles  
 (thrice, left, right, & centre, using thumb and first two  
 (fingers of right hand. Stol then goes to S. while Dad. )





(Stol.& Dad. Cont.)- (moves to N. and pauses. Stol repeats Purification as before to the S. They then advance another (quarter to W. & E respectively, and while Stol. repeats (purification to W., Dad. makes + with censer to E., then ( makes 3 forward swings, left, right, centre. Both (completed they advance the next quarter so that Stol is N. and Dad is S. Repeat their functions. They then move another (quarter where Dad. repeats function, but Stol. arriving at (E. faces Ho., holds Cup aloft and says -

Stol. "I purify with Water". (Salutes)

(Stol. then remains opposite Dad. while he consecrates to N. (They then advance another quarter until Dad. reaches Throne (he faces E., holds censer aloft and says -

Dad. "I Consecrate with Fire". (Salutes)

(Stol & Dad. return to places.)

Ker. ( goes to N. of Black Pillar and waits.)

Hiero; "Let the Mystic Circumambulation take place in the Pathway  
"of Light." (\*)

(Heg. moves by S. & W. to behind Ker. Hierus follows Heg. (Members follow, then Dad. moves to side of Stol. and they (proceed to the rear of the procession side by side. ALL (OFFICERS carry insignia and emblems. When all are ready (Ker. leads procession round the Hall three times, saluting (both Signs as they pass E. in the direction of motion. (Hs. drops out at his place after passing Ho. once, Heg. (resumes seat after two circuits, all others complete (three circuits. Hiero standing with Banner of E. & sceptre. (When all have resumed places . (\*), Hiero and Hs each give (one ! as Ker passes them.)

Hiero; "The Mystic Circumambulation symbolical of the Rise of Light  
"is accomplished. Let us adore the Lord of the Universe  
"and Spaces" (Turns E. with Banner & sceptre.)



(All turn East and salute, repeating the Salute at each  
(adoration, then the Sign of Silence at end, with stamp.  
(Hiero;Hs.; & Heg. & Ker. raise Banners, Sceptres, Sword &  
(wand on high, in salutation.)

Hiero; "Holy art Thou, Lord of the Universe! (salute)

"Holy art Thou, Whom Nature hath not formed!" (salute)

"Holy art Thou, the Vast and the Mighty One!" (salute &  
( - remain bent)

"Lord of the Light and of the Darkness!" (Sign of Silence  
and Stamp)

Hiero; "Frater Kerux, Inthe Name of the Lord of the Universe Who  
"works in Silence and Whom nought but Silence can express,  
"I command you to declare that I have opened the Hall of the  
"Neophytes."

Ker. (Passes to N. of the Black Pillar via N., faces W., raises  
(wand, saying)

"In the Name of the Lord of the Universe, who works in Silence  
"and Whom nought but Silence can express, I declare that the  
"Day Star has arisen and the shadows flee away!" (Lowers wand).

<u>Hiero</u>	↵		<u>Hs.</u>	↵		<u>Heg.</u>	↵
<u>Hiero</u>	↵	KHABS	<u>Hs.</u>	↵	AM	<u>Heg.</u>	↵ PEKHT
<u>Hs.</u>	↵	KONX	<u>Heg.</u>	↵	OM	<u>Hiero</u>	↵ PAX
<u>Heg.</u>	↵	LIGHT	<u>HIERO</u>	↵	IN	<u>Hs.</u>	↵ EXTENSION.

(All make Signs towards Altar; all resume seats.  
(Ker. removes from altar + Rose & Lamp to Sth.,  
(Chalice and Patern to Nth)



CEREMONY OF ADMISSION  
O=O=O=O=O=O=O=O=O=O=O=O=O=O

(The Candidate is not to be told the name of the Order  
(prior to his admission.)

Hiero: " Fratres and Sorores of the Order of  
" [REDACTED], I have recieved a dispensation  
"from the G.H. Chiefs of the Second Order to admit.....  
"to the O = O Grade of Neophyte.  
"Hon. Hegemon, bid the Candidate prepare for the Ceremony  
"of his/her Admission, and superintend his/her preparation."  
(Heg. rises, removes his chair & candle from between the  
(Pillars and goes without the Portal. Sees that Sent. binds the  
(rope three times round the waist and fits H....W.... Heg.  
(takes Candidate by the right hand with his left & causes  
(him to knock once.)

Ker. "The Candidate seeks for entrance" (Lights turned down.)

Hiero: "I give permission to admit . . . . ., who now loses  
"his/her name and will henceforth be known among us as.....  
"Let the Stolistes and the Dadouchos assist the Kerux in his  
/her reception." (Cand. now being inside the Portal.)

Heg. "Inheritor of a dying world, arise and enter the Darkness."

Stol: "The Mother of Darkness hath blinded him with her hair."

Dad. "The Father of Darkness hath hidden him under His Wings."

Hiero: "His limbs are still weary from the Wars that were in Heaven."

Ker. "Unpurified and unconsecrated, thou canst not enter our  
"Sacred Hall."

(Stol. marks forehead with + and sprinkles thrice)

Stol. "I purify thee with Water."

(Dad. makes + and censures thrice.)

Dad: "I consecrate thee with Fire." (If more than one Cand. each must  
(be purified & consecrated separately. Sol & Dad. return  
(to places with Sol but remain standing.)

Hiero: "Conduct the Candidate to the foot of the altar. (Done)  
"Inheritor of a dying world, why seekest thou to enter our  
"Sacred Hall? Why seekest thou admission to our Order?"

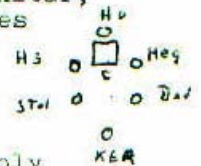


Heg: "My Soul wanders in darkness and seeks the Light of the  
"Hidden Knowledge, and I believe that in this Order the  
"knowledge of ~~that~~ ancient Light may be found."

Hiero: "We hold your written pledge to keep secret everything that  
"relates to the Order. To confirm it, I now ask you,  
"are you willing to take a solemn obligation in the presence  
"of this assembly to keep the secrets and mysteries of our  
"Order inviolate? There is nothing incompatible with your  
"civil, moral or religious duties in this Obligation, for  
"although the magical virtues can indeed awake to momentary  
"life in foolish or wicked hearts, they cannot reign in any  
"heart that has not the natural virtue to be their throne.  
"He Who is the Foundation of the Spirit of Man and of things  
"came not to break but to fulfil the Law. Are you ready  
"to take this oath?"

CAND: "I am ready"

(Hs., Ho., & Heg take places in triangular formation. Ho. E.  
(of altar with Sceptre, advancing between the Pillars. Hs.N.W.  
(of Altar, HegS.W. of altar. Cand. W. and close to Altar,  
(Other Officers as in diagram. Members of all Grades  
(stand throughout the obligation.



Hiero: "Kneel on both your knees."

(Cand is assisted to kneel)

Hiero: "Give me your right hand which I place upon this Holy  
"Symbol. Place your left hand in mine, bow your head, repeat  
"your full name whereby you are known in earth, and say  
"after me -

"I, . . . . in the presence of the Lord of the Universe  
"Who works in Silence and Whom nought but Silence can express,  
"and in this Hall of the Neophytes of the Order of the  
" [REDACTED] . . . , regularly assembled under  
"warrant from the Greatly Honoured Chiefs of the Second Order,  
"do, of my own free will hereby and hereon most solemnly  
"promise to keep secret this Order, its name, the names of  
"its members, and the proceedings which take place at its  
"meetings from every person in the world who has not been  
"initiated into it, nor will I discuss them with any member who  
"has not the Pass-word for the time being, or who has resigned,



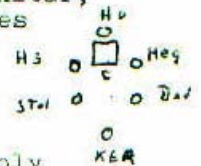


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"its members, and the proceedings which take place at its  
"meetings from every person in the world who has not been  
"initiated into it, nor will I discuss them with any member who  
"has not the Pass-word for the time being, or who has resigned,





Hiero & "demitted or been expelled. I undertake to maintain a  
 Cand (Cont) "kindly and benevolent relation with all the Fratres  
 "and Sorores of this Order. I solemnly promise to keep secret  
 "any information I may have gathered concerning this Order  
 "before taking this oath. I solemnly promise that any Ritual  
 "or Lecture placed in my care shall bear the official label  
 "of this Order. I will neither copy nor allow to be copied  
 "any manuscript until I have obtained a written permission  
 " from the Second Order, lest our Secret Knowledge be revealed  
 "through my neglect.  
 "I solemnly promise not to suffer myself to be placed in such  
 "a state of passivity that any uninitiated person or Power  
 "may cause me to lose control of my words or actions. I solemnly  
 " promise to persevere with courage and determination in the  
 "labours of the Divine Science, even as I shall persevere with  
 "courage and determination through this Ceremony that is their  
 "image. And I will not debase my Mystic Knowledge in the labour  
 "of evil magic at any time tried or under any temptation.  
 "I swear upon this Holy Symbol to observe all these things  
 "without evasion, equivocation, or mental reservation, under the  
 "penalty of being expelled from this Order for my perjury and my  
 "offence, and furthermore submitting myself by my own consent to  
 "a deadly stream of Power set in action by the Divine Guardians  
 "of this Order, living in the light of their perfect justice,  
 "who can, as tradition and experience affirm, strike the bearer  
 "of this Magical Obligation with death or palsy or overwhelm him  
 "with misfortune. They journey as upon the Winds, they strike  
 "where no man strikes, they slay where no man slays."

(As Hiereus lays sword on nape of Cand's neck.)

"And as I bow my neck under the Sword of the Hiereus, so do I  
 "commit myself unto their hands for vengeance or reward.  
 "So help my mighty and secret soul, and the Father of my Soul,  
 "Who works in Silence and Whom nought but Silence can express."

Hiero: "Rise Neophyte of the O = O Grade of the Order of .....

". . . . .



(Hiero. resumes Throne)

Hiero: "Hon. Hegemon; you will now place the Neophyte in the Northern  
"part of the Hall, the place of forgetfulness, dumbness,  
"and necessity, and of the greatest symbolic darkness."

(Heg. does so, facing Cand. to East)

Hiero: "The voice of my undying and secret soul said unto me,  
"Let me enter the Path of Darkness, and peradventure there  
"shall I find the Light. I am the only being in an abyss of  
"darkness. From an abyss of darkness came I forth ere my  
"birth, from the silence of a primal sleep. And the voice of  
"ages said unto my soul, I am He Who formulates in darkness,  
"the Light that shineth in Darkness yet the Darkness compre-  
"hendeth it not.

"Let the Mystic Circumambulation take place in the Path of  
"Darkness, with the lamp of the Hidden Knowledge to guide us."

(Dad. moves round by W. to N. to right of Stol. Ker. takes  
(his place in front of Heg. with Cand. Ker. leading, Heg. &  
(Cand follow, then Dad. & Stol. They pass round the Hall once.  
(Hiero. & Hs. each give one knock ? As Cand. passes. After  
(the second passing of Hiero, when they reach the S., Ker.  
(turns and bars the way with wand & lamp.)

Ker. "Unpurified and unconsecrated, thou canst not enter the Path  
"of the West!"

(Stol comes round Heg. & Cand, marks + on brow & sprinkles  
(thrice saying:-

Stol. "I purify thee with Water!"

(As Stol moves to rear with ↻, Dad also moves with ↻  
(to front of Cand. Makes + with censer & waves 3 times.)

Dad. "I consecrate thee with Fire!" (returns to rear with ↻

Heg. "Child of Earth, twice purified and twice consecrated thou  
"mayest approach the Gateway of the West."

(Ker. leads procession to throne of Hs., who rises with  
(black Banner & Sword to bar the way.)

Hs. "Thou canst not pass by me, saith the Guardian of the West  
"unless thou canst tell me my name."

(Ker. lifts h... w... and sees that Cand's. eyes focus of Hs.  
(then immediately lowers it into place.)

Heg. "Darkness is thy name, Great One of the Paths of the Shades."

Hs. "Thou hast known me now, so pass thou on. Fear is failure;  
"be thou without fear, for he who trembles at the flame and

Hs. cont. "at the flood, and at the shadows of the Air hath no  
"part in God."

(Ker. leads on, passing Hiero who gives one Knock } .., & and  
(Hs. who gives one knock } . As they pass the N. Tablet,  
(Ker. again bars the way with wand & lamp, saying+

Ker. "Unpurified and unconsecrated thou canst not enter the  
"Gateway of the East."

(Stol. & Dad. come forward in turn and consecrate as before.)

STOL. "I purify thee with Water." (moving with B)

Dad. "I consecrate thee with Fire." ( " " Return to rear.)

Heg. "Thrice purified and thrice consecrated thou mayest approach  
"the Gateway of the East."

(Ker. leads on to foot of Ho. Threne. Ho. rises, puts one  
(foot down step in order to bar with sceptre & Banner)

Hiero. "Thou canst not pass by me, saith the Guardian of the East  
"unless thou canst tell me my name."

(Ker. raises n...w... until Cand looks at Ho., then lowers it)

Heg. "Light dawning in Darkness is thy name, the Light of a  
"golden Day."

Hiero: "Unbalanced power is the ebbing away of life. Unbalanced  
"mercy is weakness and the fading out of the will.

"Unbalanced severity is cruelty and the barren-ness of the

"mind. Thou hast known me now, so pass thou on to the <sup>Stol. Hs. Heg</sup> <sup>40</sup> <sup>Dad</sup>  
"Cubical Altar of the Universe." <sub>Ker</sub>

(Ker. leads them round to South-west, then turns and leads to  
(W. of altar., then stands behind Cand., Heg steps to S. of  
(Cand., Hs. advances to N. of Cand. Dad. stands E. of Heg.,  
(Stol. to E. of Hs. to form an interlaced hexagram with Ho.  
( when he comes.

Hiero. (rises) "I come in the Power of the Light" (Moves down to  
(Floor of Hall)

"I come in the Light of wisdom". (Moves to between  
(Pillars.)

"I come in the Mercy of the Light". Moves to E. of  
(altar.) "The Light has healing in his wings."

(All kneel as Hiero, standing facing W. prays.-

Hiero. " Lord of the Universe, the Vast and the Mighty One,

"Ruler of the Light and of the Darkness, we adore Thee and we  
"invoke Thee.





Hiero (cont) "Look with favour upon this Neophyte who now kneeleth  
 "before Thee; grant Thine aid unto the higher aspirations  
 "aspirations of his/her soul, so that he/she may prove a true  
 "and faithful Frater (Soror) Neophyte among us, to the  
 "glory of Thine Ineffable Name. Amen."

(All rise, Neo being assisted. (Ho. raises sceptre above head  
 (of Neo. Hs raises sword & Heg. sceptre to join Ho. sceptre)

Heg. Hs; "Inheritor of a dying world, we call thee to the Living  
 "Beauty."

(Ker. removes H....W....)

Hs. "Wanderer in the wild darkness, we call thee to the Gentle  
 "Light." (Lights turned up.)

Hiero. "Long hast thou dwelt in darkness, quit the night  
 "and seek the Day."

ALL OFFICERS say "We receive thee into the Order of  
 " [REDACTED] " " " " " " " " " " " "

Hiero	KHABS	Hs.	AM.	Heg.	PEKHT
Hs.	KONX	Heg.	OM	Hiero.	PAX
Heg.	Light	Hiero	IN	Hs.	EXTENSION.

(Chief Officers remove Impliments from above Cand.)

Hiero } Hs. } Heg. }

(Hiero returns direct to Throne. Ker goes to Black Pillar  
 (& holds up his lantern .)

Hiero. (Points to Ker.) "In all they wanderings in the darkness  
 "the Lamp of the Kerux went before you though it was not  
 "seen by thine eyes; it is the symbol of the Light of the  
 "Hidden Knowledge.

"Let the Neophyte be led to the east of the altar."

(While Heg. leads Neo round altar to a point one pace west  
 (of the Pillars, Hs. goes to E. of Black Pillar. Heg. then  
 (goes to E of White Pillar. Stol. & Dad. go direct to seats,  
 (Ker. goes by E., saluting while passing the Throne, and  
 (resumes his seat.)

Hiero. "Hon. Hiereus, give the Neophyte the Secret Sign, Token and  
"and Words, together with the present Pass-word of the  
"O = O Grade of the . . . . .  
"Place him/her between the Mystic Pillars, and superintend  
his/her fourth and final Consecration."

(Hs. passes his sword, banner to Heg. & stands between the  
(Pillars facing Neo,..)

Hs. "Frater (Soror) . . . . . I shall now instruct the in the  
"Secret Signs, grip and Words of this Grade.

"Firstly, advance thy left foot a pace as if entering a  
"Portal. This is the step. The Signs are two, the first  
"answered by the second. The first, or Saluting Sign is  
"given thus:- lean forward and stretch both arms forward  
"thus:- it alludes to thy condition in a state of darkness,  
"groping for the Light. The second Sign is the Sign of Silence,  
"and is given thus:- left forefinger on lower lip. It is  
"the position shown in many ancient statues of Harpocrates  
"and it alludes to the strict silence you have sworn to  
"maintain concerning everything connected with this Order.

"The Grip or Token is given thus:- Advance thy left  
"foot touching mine, toe and heel, extend thy right hand to  
"grasp mine, fail, ~~try again, and then succeed in touching~~  
"fingers only. It alludes to the seeking guidance in darkness.

"The Grand Word is . . . . . and it is whispered in this  
"position, mouth to ear and by syllables only. (Done) It is  
"the Egyptian Name of the God of Silence, and should always  
"remind you of the strict silence you have sworn to maintain.  
"The present Pass-word, which is periodically changed at each  
"Equinox is . . . . . It is changed so that a member who has  
"resigned, demitted, or been expelled from the Order may be  
"in ignorance of the existing Pass-word.

"I now place you between the Mystic Pillars of Hermes  
"and of Solomon, in the symbolical Gateway of Occult Wisdom.

(He then takes the Neo. by both hands and draws him forward  
(until he stands between the Columns. He then takes his Sword  
(and Banner back from Heg. & stands E. of Black Pillar, &  
(says:-

Hs. "Let the fourth and final Consecration take place."



(Ker. goes to N. of Black Pillar & remains there until the procession is formed. Stol. & Dad. purify the Temple as in the Opening, but instead of facing Hiero and raising Cup or Censer (on high, they salute the Hiero., then turn and consecrate the

(Neo as previously saying:-

Stol. "I purify with Water,"

Dad.; "I consecrate with Fire."

Hiero: "Hon. Heg. I command you to remove the rope, last remaining symbol of the Path of Darkness, and to invest our Frater (Soror) with the badge of this Grade."

(Heg. passes Sceptre to Hs. to hold, removes rope and invests (Neo. with the sash, saying:-

Heg. "By command of the V.H. Hierophant, I invest you with the Badge of this Grade. It symbolises Light dawning in Darkness."

(Heg resumes Sceptre & returns to N. of White Pillar.)

Hiero: "Let the Mystical Circumambulation now take place in the Pathway of Light."

(Hiero. stands as in opening. Heg. leads Neo by W. of Black Pillar - i.e. Neo. must not pass thru. Pillars + , Heg & Neo. stand behind Ker. Hs. follows, then members, Stol & Dad (followed by Sent bring up the rear. Neo. is instructed to salute when passing the Throne of the E.. Ho. nods to Ker. when all are ready & Ker leads round three times. Hs. drops out after passing Ho. once, Heg after twice. Ho. & Hs. each give one knock as Neo passes them. On reaching the N. on the third circuit Ker stops with Neo.)

Hiero: "Take your station North West of the Stolistes."

(A chair is suitably placed where Neo. can see Ho & Hs.)

(Ker returns direct to his place, as do Stol & Dad.)

(Ker. replaces Rose, Cup, Lamp & pattern on altar, ensuring lamp is lit etc. Returns with to his seat.)

Hiero.: "The threefold cord about your waist was the image of the threefold bondage of mortality which among the uninitiated is termed the earthly of material inclination, that has bound into a narrow place the once far-wandering soul, and the h...w... was an image of the darkness of the ignorance of mortality that has blinded men to the beauty and happiness their eyes once looked upon.

"The double cubical altar in the centre of the Hall is an emblem of visible Nature of the Material Universe,



"concealing within herself the mysteries of all dimension  
 "while revealing her surface to the exterior senses.  
 "It is a double cube, because, as the Emerald Tablet has said,  
 "the things that are below are a reflection of the things that  
 "are above. The world of men and women created to unhappiness  
 "is a reflection of the world of Divine Beings created to  
 "happiness. It is described in the Zepher Yetzirah or Book of  
 "Formation as an 'Abyss of Height', and an 'Abyss of Depth', an  
 "'Abyss of the East', and an 'Abyss of the West', and an  
 "'Abyss of the North', and an 'Abyss of the South'.

"The Altar is black because unlike Divine Beings who unfold  
 "in the element of Light, the fires of created Beings arise  
 "from darkness and obscurity. On the Altar is a White Triangle,  
 "to be the Image of the Immortal Light, that Triune Light,  
 "which moved in darkness and formed the World of darkness, and  
 "out of darkness. There are two contending forces, and one  
 "always uniting them, and these have their images in the  
 "threefold flame of our being and in the threefold wave of the  
 "sensual world." (Hiero stands in the form of a cross with  
 "(banner of East saying:-

"Glory be to the Father of the unaging for Thy Glory flows out  
 "rejoicing to the ends of the Earth!" (Ho. sits)  
 "The Red Cross above the Triangle is the Image of Him Who was  
 "unfolded in the Light, and it symbolises Life. At its East,  
 "South, West and North angles are a Rose, Fire, Cup of Wine and  
 "Bread and Salt. These allude to the Four Elements - Air, Fire,  
 "Water and Earth.

"The Mystical Words KHAB, AM, PEKHT, are ancient Egyptian  
 "and are the origin of the Greek words KONX, OM, PAX, which  
 "were uttered at the Eleusinian Mysteries. A literal trans-  
 "lation of the words would be "Light rushing out in One Ray",  
 "and they signify the same light as that symbolised by the  
 "Staff of the Kerux.

"East of the double Cubical Altar of created things are the  
 "Pillars of Hermes and of Solomon. On them are painted certain  
 "hieroglyphica from the seventeenth to the 125th. chapters of  
 "the Ritual of the Dead. They are the door-posts of the



"Gateway of the Hidden Wisdom. They are the symbol of the twin Powers of Day and Night, Love and Hate, Work and Rest, the subtle force of Nature, the Loadstone, and the Eternal out-pouring and inpouring of the Heart of God.

"The Lamps that burn, tho' but with a veiled light, upon their summits show that the Pathway to Hidden Knowledge, unlike the Path-way of Nature, which is a continual undulation, the coiling hither and thither of the Serpent, is the straight and narrow way between them. It was because of this that I passed between them when you came to the Light, it was because of this that you were placed between them to receive the final Consecration.

"Two contending forces, and one which unites them Eternally, two basal angles of the Triangle, and one which forms the apex: such is the origin of Creation - it is the Triad of Life.

"My Throne at the Gate of the East is the place of the Guardian of the Light. The Throne of the Hieres at the Gate of the West is the place of the Guardian against the multitudes that sleep through the Light and awake in the Twilight. The Throne of the Hegemon seated between the Columns is the place of balanced Power between the ultimate Light and the ultimate Darkness. These meanings are shown in detail by our insignia and by the colour of our robes.

"The Wand of the Kerux is the beam of light from the Hidden Knowledge and his Lamp is the emblem of the ever-burning Lamp of the Guardian of the Mysteries. The seat of the Stolistes at the Gate of the North is the place of the Guardian of the Cauldron and the Well of Water, of cold and moisture. The seat of the Dacouchos in the South is the place of the Guardian of the Lake of Fire and the Burning Bush.

"Frater Kerux, I command you to declare that the Neophyte has been initiated into the Mysteries of the O = O Grade."

Ker. (advances to N. of Black Pillar, raises Wand and facing W. says:-

"In the Name of the Lord of the Universe who works in Silence and whom nought but Silence can express, and by command of the Very Honoured Hierophant, hear ye all that . . . . .  
"who will hereafter be known to you by the Motto . . . . .





Ker. cont. "has been duly admitted to the 0 = 0 Grade as

"Neophyte of the Order of [REDACTED] . . . .

(Ker. returns by E., saluting, to his place (in passing Ho.)

Hiero. "Honoured Hiereus, I delegate to you the duty of pronouncing

"a short address to our Frater (Soror) on his/her admission.

Hs. "Frater (Soror) . . . . . it is my duty to deliver this

"exhortation to you. Remember your obligation in this Order

"to Secrecy. For strength is in Silence, and the Seed of Wisdom

"is sown in Silence and grown in darkness and mystery. Remember

"that you hold all religions in reverence, for there is none

"but contains a ray from the Ineffable Light that you are

"seeking. Remember the penalty that awaits the breaker of this

"oath. Remember the Mystery that you have received and that

"the secret of Wisdom can only be discerned from the place of

"balanced powers. Study well that great Arcanum of the proper

"equilibrium of Severity and Mercy, for either unbalanced is

"not good; unbalanced Severity is cruelty and oppression,

"unbalanced Mercy is but weakness, and would permit evil to

"exist unchecked, thus making itself as it were the accomplice

"of that evil.

"Remember that things Divine are not attained by mortals

"who understand the body alone, for only those who are lightly

"armed can attain the Summit. Remember that GOD alone is our

"Light and the bestower of perfect Wisdom, and that no mortal

power can do more than bring you to the Pathway to the Wisdom

"which He could, if it so pleased Him, put into the Heart of

"a child. For as the whole is greater than the part so are

"we but sparks from the Insupportable Light that is in Him.

"The ends of the Earth are swept by the borders of His garment

"of Flame; from Him all things proceed, and into Him all these

"return. Therefore we invoke Him; therefore even the Banner

"of the East falls in adoration of Him."

Hiero; "Before you can ask to pass to a higher Grade you will have

"to commit certain rudiments of Occult knowledge to memory.

"A manuscript lecture on these subjects will be supplied to you

"by the Chief in whose charge they are.



Hiero; "When you<sup>f</sup>are sure that you are able to pass a written examination on this elementary Qabbalistic Knowledge you can write to the Cancellarius who will arrange for you to be seen by a senior member for this purpose. If you are found perfect you will then apply for admission to the next Grade. Remember that without a dispensation from the Second Order no person can either be admitted or advanced to a Grade of this Order."

Ker. (Conducts Neo. direct to his table, removes chair, gives Neo. a clear solution & directs him to pour a few drops on to a plate before him.)

Ker. "Nature is harmonious in all Her workings and that which is above is as that which is below. Thus also the truth which by material science we investigate are but special examples of the all-pervading laws of the Universe. So, within this pure and limpid fluid lie hidden and unperceived by mortal eyes the elements bearing the semblance of blood, even as within the mind and brain of the Initiate lie concealed the Divine Secrets of the Hidden Knowledge. Yet if this oath be forgotten and this solemn pledge be broken, then that which is secret shall be revealed and the pure fluid be changed to the semblance of blood." (Pours fluid into plate.) Let this remind thee ever O Neophyte, how easily thou mayest betray that which thou hast sworn to keep secret, and mayest reveal the Hidden Knowledge imparted to thee and implanted in thy brain and in thy mind, and let the hue of blood remind thee that if thou shalt fail in this thy oath of secrecy, thy blood may be poured out and thy body broken, for heavy is the penalty exacted by the Guardians of the Hidden Knowledge from those who wilfully betray their trust."

(Cancellarius descends from dais and superintends the signing of the roll.)

Hiero. "Resume your seat, and remember that admission to this Order gives you no right to initiate any other person without a dispensation from the Greatly Honoured Chiefs."



- CLOSING OF THE O = O GRADE -  
O=O=O=O=O=O=O=O=O=O=O=O=O=O=O=O=O

Ker. (Passes to n. of Black Pillar, raises Wand saying:-)

"HEKAS! HEKAS! ESTE BIBELOI!" (Resumes seat, saluting while passing the Throne)

Hiero; " 7 Fratres and Sorores of this . . . . .

"Temple of the Order of [REDACTED] . . assist me

"to close the Hall of the Neophytes

(All rise) Hs. ' Heg. ' Ker. ' Sent. '

Hiero; "Frater Kerux, see that the Hall is properly guarded."

Ker. (Knocks on door. Sent. replies with one knock.)

"The Hall is properly guaded, Very Honoured Hierophant."

Hiero; "Honoured Hiererus, assure yourself that all present have  
"witnessed the Stella Matutina

Hs. "Fratres and Sorores, give the Signs!" (DONE)

"Very Honoured Hierophant, all present have been so honoured."

Hiero; "Let the Hall be purified with Water and Consecrated by Fire."  
(Stol & Dad. Purify & Consecrate as in opening.)

Hiero; "Let the Mystical Reverse Circumambulation take place in the  
"Pathway of Light."

(Ker. advances to S. of White Pillar, facing E. Heg. follows, (then Hs., Members form behind, then Stol goes to Dad & they (stand side by side at the rear. Ker. leads by E. (saluting), (then by N.,W.,S., circling thrice. Hg. drops out as they pass (his throne the first time, Heg drops out at the second passing, (all remaining complete three circuits, then resume places. (All salute as each passes the Throne of the East.)

Hiero; "The Mystic Reverse Circumambulation is accomplished; it is  
"the symbol of the fading Light. Let us adore the Lord of  
"the Universe!"

(All rise & face East with Hiero, giving Sign of Enterer with  
(each Adoration, Sign of Silence at the end.)

ALL - Lead by Hiero:-

"Holy art Thou, Lord of the Universe!

"Holy art Thou, Whom Nature Hath not formed!

"Holy art Thou, the Vast and the Mighty One!

"Lord of the Light and of the Darkness."

(All face inwards)





Hiero; "Nothing now remains but to partake together in silence of  
"the Mystic Repast, composed of the symbols of the Four Elements  
"and to remember our pledge of Silence."

(Hiero leaves his sceptre and banner and goes round White  
Pillar to W. of altar, facing it. He gives the saluting sign  
(only towards the altar. Raises the Rose saying:-

"I invite you to inhale with me the perfume of this Rose as  
"a symbol of AIR" (smells it. Replaces it, & holding hands over  
(the lamp says:-

"Feel the warmth of this Sacred FIRE" (Dips Bread in Salt)

"Eat with me this bread and Salt, as types of Earth."  
(Lifting Cup, makes + with it saying:-

"And finally to drink with me this Wine, consecrated emblem

"of Elemental Water." (Drinks, replaces Cup, goes round altar

(standing facing altar. Next senior Officer comes to W. of  
altar, salutes, Hiero then offers the Elements in turn, after  
(making Sign of Silence. All partake in order of seniority,  
(each in turn waiting S. of White Pillar until the previous  
(member goes E. of altar. Each gives Saluting Sign only to  
(the altar, while the person to the E. of altar makes Sign of  
(Silence, then offers Rose etc the person W. of altar.

(KER leaves lamp and Wand and stands S. of altar, near S. Tablet  
(and stays there throughout in silence. The last to partake  
(is the Neophyte. Ker. then directs the Neo. to pass to E.  
(of altar and administer to Ker. When the Chalice is passed  
(to him he makes +, and drains the Cup. He then holds it  
(aloft, inverted and cries:-

Ker: "IT IS FINISHED". (Replaces Chalice, directs Neo to his seat,  
(Makes Sign of Silence, then goes round  
(altar to his seat.

Hiero: "TETELESTAI " (Pause)

Hiero	↑	Hiereus	↑	Hegemon	↑
Hiero	KHABS	Hiereus	AM	Heg.	PEKHT
Hs.	KONX	Heg.	OM	Hiero	PAX
Heg.	LIGHT	Hiero	IN	Hs.	EXTENSION

(ALL give signs toward altar)

Hiero: "May what we have partaken of sustain us in our search for  
"the Quintessence, the Stone of the Philosophers, True Wisdom,  
"and perfect Happiness - the Summum Bonum."

(After a pause Ker. leads Neo out, instructing him to give Signs  
(on leaving. Officers then leave places, disrobe and disperse.

N.B. If the Hall used is not reserved exclusively for Temple purposes it should be purified by the Lesser Ritual of the Pentagram performed by the Hiero using his sceptre when all are assembled.

In the case of a Hall not being oriented to the East, the Hiero. shall stand true East of the altar and say:-

Hiero: "Creator of the Universe, Lord of the visible world!  
"Who hast by Thy supreme power set limits to its magnitude,  
"and conferred special attributes to its boundaries, we invoke  
"Thee to grant that whatever Hidden and Mystic Virtue doth reside  
"in the Radiant East - The Day-spring of Light - the Origin of  
"Life - may in answer to our prayer be this day be conferred  
"upon the Throne of the Hierophant of this Temple, he being the  
"emblem of that dawning Golden Light which shall illuminate the  
"Path of the Unknown and shall guide us at length to the attainment  
"of the Quintessence, the Stone of the Wise, True Wisdom,  
"and perfect Happiness"

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Where Atua Temple Order

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