



THE LETTER SAMEKH

SAMEKH, a PROP, starts in the lesser square of SAMERH, a PROP, starts in the lesser square of the Son, the top left, as a YOD running almost across the top right lesser square, then, as it, in one sense, symbolises a circle, sweeps down through the lesser square of the Mother, the lower right, then throught the lesser square of the "Bride", HEH, in the lower left lesser square and upwards to rejoin the YOD in the square of the SON, where it started or just to the right of the

where it started, or just to the right of the descending sweep of the YOD. "In the Beginning was the Word, and the

Word was with God, and the Word was God."

"Circular movement; the end returning on itself."

The Key-words. EVOLUTION, From the Son, One with the Father, descending through the Great Mother, into the physical, the Bride, Life returns to Its Source. A "Prop" or Support; used desparagingly, a crutch, a leaning-post. Used positively, "Self-confidence", "TO BRACE ONESELF", To be ones own Prop or stay. To the fundamentalist,

Jesus as the Saviour, is adequate. In-Dependence to the Initiate.

It is important that SAMEKH be formed as circular, especially to avoid confusion with MAIM Final in form. Printed Hebrew tends not to make this very clear, but it is necessary symbolism to be quite different. As described it actually depicts its meaning.

Another Simple Letter, SAMEKH is associated with Saggitarius, the Archer, aiming upwards. It carries the sense of Aspiration, the bi-corporate Man-Horse, shooting aloft his arrows, his aims and intentions. The numerical value is 60, 6 x 10, the Six Days of Labour nearing completion. The personality returning to the Higher Self, Union.

In a sense, SAMEKH completes the evolution of Man to date. The next Seven Letters relate to the Seven Steps of Initiation. They will not be dealt with in the text of these notes as specific, but implicit. These steps are not taken by storm, assailed by intellect. Even their sequence is obscured. They are taken of necessity in humility, not in arrogance or self aggrandisement. They will cost the "rich" man everything he thinks he knows. There can be no map of these steps, nothing written will help in the end. The Spirit within may be fanned a little as we transit from education to in-tuition, after that The Creator alone can complete education to in-tuition, after that The Creator alone can complete His creature. "Thy Will be done IN EARTH as it is in Heaven" Only His creature. "Thy will be done in Early as that it is done incarnate Man can fulfil that Will. Some teach that it is done incarnate Man can fulfil that will. Some teach that it is done incarnate."NOW is while out of the body, at some remote future incarnation. "NOW is the appointed Home." Let he who Dares to Aspire to Know and to be Silent brace himself in SAMERH. The Path of the Arrow.

In form and in significance SAMEKH is the Circle uniting the Four Lesser Squares. "THE END RETURNING ON ITSELF". The consumation of the great sacrifice. The "Squaring of the Circle". It is thus the "Universal Solvent" of the Alchemist, displaying all things, or the apparent difference between things, in LOVE, the Unifying factor, not personal, but All-embracing LOVE.

In the modern Hebrew, the verses are numbered in Arabic numbers, except the fifteenth verse, which is written in Hebrew as TETH-VAU to avoid using the Holy Name YOD-HEH. SAMEKH is the 15th Letter. The total numerical value of the Letters ALEPH to NUN is 195 which reduces to 15. Add SAMEKH, 60, and we get 255 which reduces to 12, the Circle of the Zodiac, the twelve broad types of Man, the 12 Tribes, 12 apostles, twelve Fruit of the Tree of Life, in incarnate

Man, the outward product of the 10 Sephiroth or circles. Manifestation.