

# OCCULT PHYSICK,

*Joseph* OR *the Plume*  
The three Principles in Nature Anatomized by  
a Philosophical operation, taken from Experi-  
ence, in three Books.

THE  
First of BEASTS, TREES, HERBS, and  
their Magical and Physical Vertues.

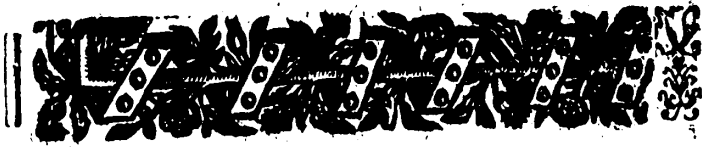
THE  
Second Book containeth most Excelient and  
Rare Medicines for all Diseases happening to the  
Bodies of both Men and Women, which never yet  
saw the Light; An Incomparable Piece.

THE  
Third and Last Book, is a Denarian Tract, shewing  
how to Cure all Diseases with ten Medicaments; And the  
Mystery of the Quaternary, and Quinary Number opened;  
with a Table shewing the Suns Rising, Setting, Hours of the  
Day, Hours of the Night; and how many Minutes are con-  
tained in a Planetary Hour both Day and Night; with a Ta-  
ble of the Signs Continuance on the Ascendent, fitted for  
Magical Uses; As Gathering of Herbs, Roots, and the like;  
with their Uses.

WHEREUNTO  
Is added a necessary Tract, shewing how to Judge  
of a Disease by the Affliction of the Moon, upon the sight  
of the Patients Urine, with an Example; Also you are  
taught how to Erect a Figure of Heaven for any  
time given.

By W. W. Philosophus; Student in the Celestial  
Sciences.

L O N D O N, Printed by Tho. Leach for H. Marsh, at the Princes  
Arms in Chancery Lane, and for W. Palmer, at the Palm Tree  
near St. Dunstons Church in Fleetstreet, 1660.



To the Truly Vertuous , and  
most Honored Collonel ,  
*Daniel Pudzee , Esq;*

Most worthy Sir ,

**W**Hen first I entred upon the Composing of this Subject , I had almost concluded the concealing hereof ; But after a due poise , and some deep reasonings with my self , I consented to the publishing hereof ; and knowing your worthynesse , and Ability in this Subject , I shall first Crave pardon , and Humbly intreat Admittance , to present this tender Babe unto your Judicious Patronage , not doubting but that your Candour , and most Noble Quality , will descend so as to acquit me of my presumption , seeing I have made my self a Transgressor by my bold Attempt. worthy Sir , I confesse I need not acquaint you of what Nature and Operation a Divine Mind is of , or how neer it imitates its Original in its Acts , and with what Freedome and Liberality it doth demonstrate it self , that it by its self , cannot Erre from its own dignity and Central Vertue , doth always

Think, Doe, and Operate something like, and worthy of it self. All this through the blessing of God, & the gift of nature, hath happened in full unto you: for who hath more neglected the vulgar operations of the Elements upon his nature than yourself, and hath applyed yourself unto the most profound and most profitable Sciences? and not only so, but you are much like Mother Nature, in pre-creating, and contributing to the infirm and weak ones, *Gratis*. Kind Sir, I beseech your Favour not to blame me for speaking the truth, I do it on purpose that others may entertain a good mind, and take you for an example; for I wish with Moses, would to God all Gods People were found Prophesying, or doing good; that our Harmony may be encreased, &c.

Sir, the reason of this Dedication is this, those so many inseparable merits in you, which appear in my sight, are worthy of all Godly Commendation, and more than Humane Estimation; seeing you cease not your most Ingenious Labour, in searching after the Radix of these most worthy Sciences of Physick, and Philosophy, with their Essences. Therefore I think it best to apply my self with this small work of mine to one Learned, wise, and Honest, who doth both Love and Understand the Di-alect of this Divine Mystery, God in Nature producing all things according to its own Species, and not to trust it in the hand of one who is ignorant of the Sublimity hereof.

Sir, I judge it needlesse to acquaint you with the usefulness of this work, as being such, wherby wise Men may

may Learn the possibility and vertue of all things growing in the Vegetable Kingdom, as Trees, and Herbs, and something of the Animal, as Beasts, both Magical and Physical, all which tends to the Health and Profit of Man-kind.

worthy Sir, it is not questioned, neither will it be doubted, but that this weak work will gain a freer Current through the world, being stamp't with your generous name, and this labour will bear the better lustre upon it being such a stranger in our times, who happily will want the assistance of you so able a Personage, to both defend and conduct it to its true period, and all the way without question will find the better entertainment, and be the more welcome to every good mans hand.

Know DEAR SIR, far be it from me to make your name a refuge to my defects, to escape myself, therefore I shall only aim to make the best of what you shall find in this book yours, and not to add anything to decline your worth: All that I have to Glory in is, that by Providence, so worthy a Person both in Learning and Knowledge was thought upon, whose Judgement is ripe, and Understanding is seasoned with a farr higher degree in this Art, than what is here laid down, therefore blessed be God on my part. You most worthy Sir, are the fittest both to Protect and Judge hereof. Truly Sir it doth not a little trouble me, that Nature hath been no more Liberal to me in Terms of Expression, to demonstrate my thankfulness, in hopes of your good will, if you shall please to vouchsafe the Acceptance of this, as a Testim-



ny of the Honor I bear unto your Vertues, which will be an attribute too honourable, and not besitting my weak Genius, yet well-pleasing as from the sweet and radical aspects of your Honours favour. But because many words may be a cause, as often it doth, of suspicion of dissimulation & flattery, both which I ever hated, I shall, according to the wanted Custom of a wise State, to elect one in chief, and be the most wise and most honest, for the Protection of their Councils, I shall commit what you are most worthily worthy of, if it were the most accomplisht, to your most gentle tuition; wishing you all temporal felicities in this life, and the fullness of the unity of God in that which is to come, and shall in the unity of Jesus Christ and a Cordial affection subscribe my self, SIR,

Your most Humble  
Servant, Will. Will.

To

## To his Honored Friend Mr. VVilliams on his Occult Physick,

TO Speak in commendation of this Incomparable Peece is an Herculean work; But yet the Peece it self can, and doth do it. Yet because they which receive much cannot but declare much, though not enough, This therefore I may compare to the Body of Physick, as Philosophers compare Man to the World, a Microcosm, whereby as in a Glasse every essential part of Physick is seen to be composd; An Artist may behold the threefold conjunction of the parts of Man to contain the Soul, Body, and Spirit: The same congruity is couched in this *Occult Physick* (viz.) Magical, Physical, and Artificial, which is a compleat Body of Physick; the right understanding of which, is only by those that contemplate the Heavenly Bodies, and their Influence on Terrestrial Essentials. Therefore Dear Friend, let Ignorance despise thy Labour, and spare not: But Wisdom is Justified of her Children, and they rejoyce to see their Mothers Face to shine. Therefore Dear Friend bring forth of thy store things both New and Old, and be not weary of well doing.

So Prayeth thine in all Affection

John Goodes,

Student in Astrology.

To

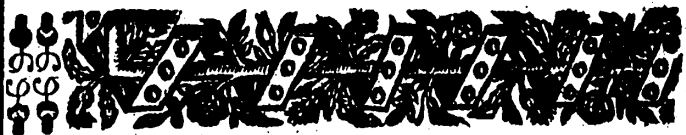
To the Ingenious Reader.

I Have for the Publique good, attempted this Antient and most Honourable Subject; the publishing hereof, will subject my pains, and this long Experience to the common Censure of all mens Opinions; but knowing that the taste differs according to the predominating humour in every one (viz.) some love the sour, some love the sweet, some the bitter, some the salt: So I doubt not but there will be some amongst the most Sober that will accept of this small Fabrick, wherein they will find many secret Closets, in which are lockt up many pleasant things both for the Diseases of Body and Mind, if you have the right Keys hereof, (viz.) the understanding of the matter herein contain'd; to which purpose, read with pleasure the third Book. Having no place to descend so particulars, I shall desire the Students in the first place to correct the Errataes, which I hope are not much material, but will admit of an Excuse.

Secondly, Let Practitioners understand, that the highest Dose is set down in many of the Purging and Vomiting Receipts; therefore let them be administred in the Dose according to the Age and Strength of the Patient and Humour offending, and so thou shalt do well. Reader, the building is but small, therefore it would be very improper to add any more to the porch hereof, but thou art desired to walk in and delight thy self in the best Rooms, and if thou findest any thing therein that pleaseth thee, thou art to take it for thy venture; I shall only add in this place a Medicine Compound, of great effect to keep the Body in health, and the Humours from Putrefaction, it is good against the Pume, of which Disease you will find in the second Book; its Dose is from five drops, to so much as will make a draught of Ale, or other convenient Liquor Tart: it keeps down the Vapours from the Brain, in sweating and faint walkings, it's to be used sometimes, and only in Summer time. Take Oyl of Vitriol, and Tincture of Saffron, of each two Drms, Syrup of Red Poppies, a few Drops, to bring it into a Balsomique Body. This I shall give to the most Honest and wise in this Art to judge, if it be thus taken, whether it will not prove as I have said; nay and much more effectual, than many others.

Now if thou shalt accept kindly of what I have done, thou wilt give me cause of higher thoughts; but this I will assure thee, in what I have done, I have been as faithful as it is possible for a mortal Man to be. So I shall referre thee to the work it self, and shall wait an opportunity to serve thee.

Will. Will.



# Book I: OF BEASTS, And their Physicall Vertues,

*Of the Elephant.*

**T**He Stones of an Elephant dryed, and hanged about the neck of a Woman with Child, causeth speedy and easie delivery. His Pizzel dried, and worn about the neck, cureth an Ague.

*Of the Unicorn.*

The Hoof of the Unicorn is better than his Horn, and being worn about a man in any place, no infection

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tion can have power on him; yet the Horn is very precious also, and being so worn, it cureth the Falling sickness.

#### *Of the Bever.*

Take the tongue of a Bever dried, and now and then smell unto it, and it will cure the Apoplexy. And the Stones of the Bever dried, and so much of them as a hazel Nut scraped in Vinegar, and so steeped 24. hours, then put the Vinegar in a dish upon coals, where it may vapour, and the fume thereof being taken into the nose and mouth, doth cure the *Megrem*, and all pains of the head; also it cureth the *Mother*.

#### *Of the Mole or Want.*

The bones of a Dog Want sewed up in silk, and worn about the neck, causeth a woman to conceive.

#### *Of the Badger or Gray.*

Take the blood of a Grey new killed, and wash your hands in it, and smell to it, and it will cure you of the *Squinancy*. It cureth also Scabs and Itch.

#### *Of the Hare.*

The Heart of a Hare dried, and worn about the neck, it cureth the Cramp, and drunk in Wormwood-water it cureth all the Worms in the Stomack or Belly.

#### *Of the Marten.*

Take the skin of a Marten and burn it, then take the shes, and steep them in White Wine, or Water, and throw it upon an Adder or Toad, or any such like worm, and they shall die immediately.

#### *Of the Tortoise.*

Take the shell of a Tortoise Egge and wear it about you, and all that while you shall never have desire of Venery.

#### *Of the Camel.*

The hair of the back of a Camel burned to ashes stops all bleeding presently. Also his Teeth being worn by a woman, makes her to have her natural Courses.

#### *Of an Asse.*

The Tongue of a Hee Ass that was gelded, being dried and worn about the body, doth stop bleeding immediately, causeth a wound to fodder and cloze very strongly.

#### *Of the Hedge-Hog.*

Take the skin of the Hedge-Hog, and let it be made like a night-cap with the prickles, and put it on the sick bodies head, that therein is pained, it will procure him ease, and make him sleep well.

*Of the land Toad.*

Take a great Toad, kill him, and put him into a Horse Dunghill, there let him lie, and the Ants will consume the flesh; in the head you shall find a thing like a stone great or little, the which being set in Gold, and worn about a man, it doth give him warning of any mischief or ill to him that weareth it, by changing colours in divers manners.

*Of the yellow Frog.*

Take him, and cut off his head and dry it, and being worn about a man or woman, it causeth the party extremely to sleep; it also setteth the brains of such as are light headed, but it maketh the party Spur-blind so long as it is about him.

*Of the Otter.*

Make gloves of his skin, and being worn, it healeth the pain of the Gout in the hands, and taketh away the Cramp from all parts of the body.

*Of the Hart.*

Take the Horns of a Stag in a velvet head, and scrape off the skin or vilm, and dry it to powder, and being worn by a woman in Travel, it causeth speedy delivery. It is a very wholesome thing to be taken inwardly, it killeth all worms, and cureth the Spleen and the Mother, it purgeth the Liver, it stoppeth the flowing of the

Seed.

The Dose is one dram in white wine.

The Horns of a Stag killed in *October*, and being dried, one dram thereof taken doth cause one to vomit.

The Horns of a Stag in *May* have strings much like Worms, but are not Worms, yet let them be Worms or not, dry them to powder, and drink a dram thereof in Muscadine, it killeth any worms in the body.

The bone of his Heart being worn about one who hath the Falling sickness, cureth him in a short time. It cureth the Passion of the Heart, and is a very wholesome thing. And being taken for a Funiz, doth cure the Mother, and the fume of it purgeth also.

*A general Medicine to be made of the Stag.*

**T**Ake of his Horn finely scraped one ounce, of his vilms of his velvet head half an ounce, of his Brains dried, best in *October*, half an ounce, of the bone of his Heart one scruple, of his Pizzel, being dried, three drams, of his Hoof four drams; put to this one pint of white wine, then boil it in a close Decoction, after that distil it, then burn the Feces, and make thereof a Salt, and put that Salt into the Distilled Water. The Dose is half an ounce.

This worketh all the Effects aforesaid, and is good for many Diseases more.

*Of the Row-Buck.*

Take the Horns of him and make Beads thereof, and wear them about your neck, or wrists, it causeth conception. And if a man weareth the same, he shall not have his natural course of Seed, though he lie with a woman.

*Of the Lion,* Nothing of good observed.

*Of the Civet Cat.*

The skin being finely drest and made into a Stomache and worn, it expelleth all pains from the Heart immediately; and being bound about a womans Thighs, causeth speedy delivery.

*Of the Squirrel.*

Take his fore teeth and wear them, and you shall never be troubled with the Cramp.

*Of the Water Rat.*

Take his skin and dry it, and drest it as a Furre, and being worn about a woman it cureth the Mother. His bones beaten to powder do the same thing being drunk. And it stops the Urine of them that have no Retention, and whose water goeth from them by day and night.

*Of the Viere.*

Take a live Viere, and geld him, take his Stones, dry them to powder, and lay them on the breast of a man when he sleepeth, and it will make him dream fearfully, and to groan and weep. And if it be drunk it cureth the Whites in man or woman.

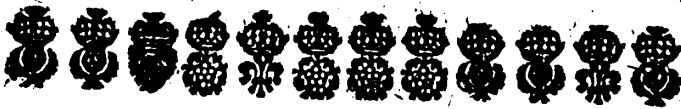
of

*Of the Dog Fitcho.*

Take a Dog Fitcho, and roast him with his belly full of Cumminseed, and take the grease, which will not be much, and put it into a little Box, and sew it in a piece of Silk, and wear it about the Neck, and no infection can take hold on you.

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Book



## Book II.

*This Book treateth of the Nature of Trees, and first of the Cedar Tree and his Vertues.*

**M**Ake a Salt of the Cedar Tree, and give a dram in broth, and it will cure the yellow Jaundice, and the running of the Reins also, being made with the spirit of wine.

*Of the Lignum Rhodium Tree.*

The *Lignum Rhodium* if it be grafted with a white Thorn, it will bear a fruit like unto a Goard, but no bigger than a Wall-nut; that fruit being worn about a woman causeth conception.

Boyled in water and then dried to powder, and drunk in white wine, it cureth absolutely the Stone.

*Of the Virre Tree,*

Take the Rinde of the Virre Tree roots dried, and worn about

about the neck, it cures the shaking of the head and Me-grim. The Salt of this trees Berries being drunk in white wine cureth all inward Ulcers, and forceth the Imposthumes to break outwardly. It cureth the griping of the Belly, and scoureth the Reins. They must be gathered in June, July, or August; and this Salt must be mingled with three or four grains of Bezar. The Dose is one dram with the Bezar in white wine.

*The Pine Tree.*

The Pine Apples being gathered when they are full ripe, the kernels being worn by any, the said party shall have no Lice about him.

The same do cause a Woman to have her Terms. The salt of Pine Apples is an excellent Medicine for divers things, especially for the Stone and Strangury.

*For the Gout.*

**T**Ake green Pine Apples from the Tree, six of them, and powder them, and put to them a quart of the spirit of Vinegar, one pint of Sallet Oyl, boyl them excedding well together, then strain it, and let that water stand twelve hours, then take off the Oyl from the top, then put to the Oyl one spoonful of the iuyce of Wormwood, and of the iuyce of Rhue one spoonful, the iuyce of the strongest Tarrow one spoonful, four spoonfuls of Honey, two ounces of Wax, two ounces of stone Pitch; Boyl all these together till it comes to kis height for a Sere-cloath, the which apply to the Gout, and it will immediately take away the pain, and dissolve the knobs.

Of

## Of the Orange Tree.

Take the leaves of the Tree and carry them in a little bag bound to the Navel, and it will cause a woman speedily to conceive, and also to keep in the conception of child. The same leaves powdered and drunk in white Wine cureth the Green Sickness, and stoppeth the overflowing of the Seed. The juyce of Oranges pounded, and the pills distilled is very good for the Stone, with Fennel seed, Pasley seed an ounce, of Dill seed half an ounce.

## Of the Nutmeg Tree.

Take a Nutmeg that hath the Mace on him, and sew it in a linnen bag, and bind it about a womans Leg, and such another to the Navel, and it will cause her speedy delivery. It will also cure the Squinancy if it be worn about the neck. The rind of this Tree boyled in fair water and drunk stoppeth all kinds of Fluxes.

An excellent Medicine for the running of the Reins, the Whites in women, all Fluxes, the Green Sickness.

**T**Ake of Nutmegs pounded half a pound, put to it one quart of Sack, one pint of Slow water, boyl this in a cleare Decoction, then strain it, then put to this liquor one ounce of Cinnamon, rinds of Pomgranates one ounce, Allace one dram, boyl it again, and strain it very hard, and give three spoonfuls of it warm, and it will cure the said Diseases.

## Of the Pomgranate Tree.

Take the juyce of a Pomgranate, and one part of the kernels, and of Rose water two parts, and put it together, and give it to a young Child who sucks, being sweetened with sugar, it doth firmly knit the Navel, and keep him from a Rupture; but this said juyce and ingredients must be first twice distilled.

An excellent Medicine for a Rupture in the belly of old or young.

**T**Ake one pound of Pomgranates bruised rinds and all, and put to it white Wine one quart, Rhenish water one pint, earth-Nuts a quarter of a pound, Bonewort Roots, and Salomons Seal, of each one quarter of a pound, if you cannot have these last roots, then put in a quarter of a pound more of Bonewort Roots, and add to it one pint of Rose water, boyl all these in a close Decoction, and after what is distilled in Balsamo; and this doth cure any Rupture. The Dose is four spoonfuls.

## Of the Balsamum Tree.

The Rind of the Balsamum Tree is of great force, for being worn about the Neck, it maketh a man blind to see again, so that the eye be clear and full. It taketh away a Pin and Web in the eye in continuance of time.

An excellent Medicine for the Draphe.

**T**Ake four ounces of Balsamum, and put it into a Skillet, and put to it one ounce of Diagredium, Rhenish powder

powder half an ounce, Cataplasie in powder ten grains, Gum Dragon half an ounce; mix these together, and boyl it to a height and it will make Pills. The Dose is one scruple. This will give ten or twelve stools to any one that have a Dropsie, and will cure it absolutely.

### Of the Lemmon Tree.

Take a green Lemmon and wet it in Wine Vinegar, and sew it in a bag, and bind it to the nape of the neck, and immediately it stayeth bleeding. The juyce of Lemmon being dropped in a green wound, doth immediately stop the bleeding.

Take the juyce of Lemmons and distil it with Copperas, equal parts or weights, it maketh a Water that will cure all wounds, it purgeth the Liver, and purifieth the Blood, it cureth the white Scurf, I mean the juice of Lemmons doth this.

### A Medicine for the Gout.

Take a Lemmon and bruise it, and put to it a little Vinegar, that is, one spoonful, and one spoonful of Neats-foot oyl, four spoonfuls of Wheat flower, one spoonful and an half of oyl of Tartar, mix all together in the form of a Poulrice, and apply it to the place, and this will take away the pain in three hours.

### Of the Sassafras Tree.

This is an excellent Tree, and of divers Vertues, his Magical Vertues are by his smell, and that is for the Megrin, and such like pains of the head, and most excellent

cellent against the falling Sickness. The Decoction of Sassafras is a great dryer, it cureth the Rheum; the Salt of it is a very excellent thing for many Diseases, but especially for *Morbus Gallicus*.

The Dose is half a dram in Butter to be taken in a Pill or two.

For making the Salt thereof the Rind is the best.

### The First Medicine of Sassafras.

Take one pound of Sassafras thin sliced and dried in an Oven, then beat it to powder, and take as much Nutmegs made into powder, and mingle both together, and in the morning fasting, drink it with a little Ale, it cureth the Cough of the Lungs, and the Ptytick, and it is an excellent opener of the Stomach. The Dose is one dram.

### The second Medicine of Sassafras.

Take one pound of Sassafras made small, and put to it a pottle of the best Sack, and boyl it in a close Decoction, then strain it, and put to that liquor China three ounces, Isinglass two ounces, Pomegranate Rinds two ounces, Anniseeds one ounce, Liquorice and Cinnamon two ounces, boyl this again in a close Decoction, then distil it in the strongest Balneo. The Dose is four spoonfuls. It cureth the Rheum or Pox, and stoppeth the Running of the Reins, the Whites in Women, scoureth the Kidneys and is good for divers things.



*The third Medicine of Sassafras.*

**T**ake a pound of Sassafras made into fine powder, and put to it of Angelica and Fennel half a pound, Rhenbarb an ounce and a half, Diagreedi half an ounce, Senna two ounces, Polypodium two ounces, Epitamy and Sticadoes one ounce, Anniseed and Fennel seed two ounces, and put to all these three quarts of Rose water, then boyl it in a close Decoction, then strain it, and put Sugar to it, and make thereof a Symp. The Dose is three ounces. This is a good Purge, especially for the Pox, Dropsie, and divers other Diseases.

The Salt of Sassafras cureth the Pox, the Inflammation of the Liver, the Stone Pox, or Pock of the Lungs; it is excellent for the Stone, being dissolved in white Wine, and cureth the Piles and Hemorrhoids the place being washed therewith; also it cureth Ulcers, Pack sores, Cankers, Fistulae, Botches, and especially a Noli me tangere. The Dose is from half a Dram to a Dram in white Wine.

*Of the Yew Tree.*

The Berries of a Yew Tree dried, and worn in a little bag about the Neck, doe help the trembling of the Heart, and is good against the Kings Evil, and stayeth bleeding at the Nose; one dram of the powder of them being taken in drink doth stop Fluxes, the Running of the Reins; also it cureth the scalding of the Urine.

**T**ake the Salt of the Yew Tree, and put it into an Oval Glass, and put to it the spirit of Vinegar, an equal proportion of each, then set it in the strongest heat for four days, then

then take it forth and dissolve it in the spirit of Wine, then boyl it to a Salt again, and then it is an excellent Medicine for divers Diseases, especially for the Pox, the Leprosie, the Redness of the Face, burning of the Liver. It also easeth all pains, it hath a purging quality by avoiding Urine, is a great enemy to the Stone in the bladder, cureth Ulcers in the Tard, and is a great preserver of the Kidneys. The Dose is half a Dram in sweet Wine.

An excellent Medicine for the fretting of the Guts, and to kill Worms in the Stomach and Belly.

**T**ake one pint of new Milk and boyl it, then take off the Cream, and put one dram of the salt of the Yew Tree to it, and add two drams of Manna, and of Mummia half a dram, and drink a good draught of it.

*Another for the Leprosie.*

**M**ake a Bath of the Yew Tree only in common Water, boyl it, and put it in a Tub for a dry Bath; this sweat doth cure the Leprosie and the Pox, and maketh the body clean, causing the Scabs and Scurff to fall, and the very skin also to pill and fall off, so that it cleanseth the whole body,

*Another.*

**T**ake the grounds of Ale seven or eight Gallons, and put it into a large Kettle, then take six pound of the Yew Tree leaves and cut them small as herbs to the pot, and put it into the said grounds of Ale, then put into it three quarts of the strongest Vinegar, two handfulls of Bay Salt, boyl this mell together, and when it is so cold that a man may suffer

Put his hand in it, let him that hath the Gout, put his hand into it, and so cover him close, and let him sit there an hour or two, it will soak and take away the pain of the Gout, and dissolve the said knobs, and take away all the aches of the Legs; it will cure the Megrims, and all the pains of the Head; it maketh women have their Courses, if they cover it with a Sive, when it is very hot lay cloaths on it to keep the feet from scalding, so cover them all round and sweat well.

### Of the Lime Tree.

Take a piece of a fingers bredth of the bigness and square of the timber of this Tree, and if any one be hurt or bleed on the Nose, write his name on one side of the stick, and on the contrary side the Character of O R, then burn the stick, and it ceaseth bleeding immediately.

His leaves being gathered in the bud and distilled, make an excellent Medicine for the Strangury, and Consumption of the Kidneys.

### An excellent Medicine for a burning Fever.

Take a pottle of the water of Lime Tree, and put to it four ounces of French Barley, boyl it in a close Decocti- on very well, then put to it a quart of new Milk, of Borrage leaves three ounces, of Strawberry leaves three ounces, of Dandelion, and Milk Thistle three ounces; boyl this in a close Decocti- on; then distill it in Balneo. The Dose is three Spoonfuls.

### Of the Quickbane Tree, or wild Ash.

Take a cluster of Quickbane Tree berries green, and convey

convey them about the party suspected to be a Witch, and then examine her, and she shall confels.

Pound the same berries and strain them, and give them to any beast or man, that is overseen by a VVitch or VVitchcraft, and it helpeth them.

Take a cluster of the same berries, and hang them about a Horse neck, and it will cure them or him of the Farcy or Fashions.

Take three ripe berries of the said tree, and pound them, and give them in white VVine, and it doth absolutely cure the yellow Jaundice.

### The first Medicine of the Salt of Quickbane Tree, Or wild Ash.

Take of his Salt half an ounce, and put to it three ounces of the spirit of wine, and dissolve it therein, then nip it up in a glass, and set it on the fire until it comes to his body of Salt again, then he is well.

### The Vertues of it.

Being taken in white VVine, it doth take away the spirits or vapours, it provoketh sweat, but not much; it loosens the belly, but not much; it stayeth absolutely the Running of the Reins and VWhites in VVomen; it purgeth the Liver, and is a great opener of the pipes; and most excellent for the cough of the Lungs, and hath divers other vertues. The Dose is ʒj.

If it be mingled with the liquor, or water of Honey, it dissolveth Gold, Silver and Copper, and makes them Medicinable, and excellent Physick; for by them he is enriched in virtue. The which three Medicines shall here be laid down.

C

Take

**T**ake one pound of Honey, and add one pound of Oyl of Olive unto it, and beat them well together, then put it into a Still Body, and distil in the greatest Balneo, then part the Oyl from it and keep that water.

Then take of that water one ounce, and of the Salt of Quickhane half an ounce, then take one dram of Gold and make it into small parts, and in forty eight hours it will dissolve.

Then take that dissolution and put it into a Still Body for the purpose, then distil it. This water you must keep very preciously. The Dose is one Drachm in one spoonfull of white VVine.

Follow the same processe with Silver and Coper, as you have done with Gold. The Dose of them is two drops of either of them, which is a double proportion.

And now here followeth the Vertues of the first Medicine which is the Medicine of Gold.

This Medicine of Gold is very excellent to be given to any man in a Consumption, for if it be possible that he can be recovered, this will recover him in such short time, that he shall find present ease. It taketh away the Redness of the Face in six or eight times taking, it purgeth the Liver exceedingly; for it will make bitter qualmes of water to come over the Stomach; it is a great strengthener of Nature, and preserver of the Kidneys.

*The Vertues of the second Medicine, viz. Of Silver.*

Take two drops of it in white VVine, it is a present remedy

remedy for the Strangury, and taketh away the scalding of the Urine; it healeth any wound, but especially being hurt in the body; and so doth the Medicine of Coper, especially for an inward wound, and it is most excellent for the Rheum.

But this Medicine composed of all the three in one is incomparable, which is this,

**T**ake one Dose of Gold, one of Silver, and one of Coper, and put them all together into three spoonfulls of white Wine, and it doth cure all the Diseases aforesaid more effectually than one by one.

*Of the Prickwood, or Dog Tree, otherwise called the Squirrel Physick.*

For, when the Squirrel is sick or bruised, he repaireth presently unto this Tree, and he will bark it, or eat of the berry, the which will purge him, and so he recovers his health.

Take of the Berries thereof dried, and wear them about you, and for two hours at that present they will provoke you to sleep, but it preserveth one from the Falling sickness, that whosoever hath this about them shall not fall.

Take two ounces of the Berries and boyl them in white VVine one part, and filter it, and give one spoonfull thereof, it cureth the Stitch and Spleen immediately, it cureth also the growing of the Melt, it cureth the Dropsie, it purgeth and breaketh VVind, it stayes the VVhites in VVomen, it is good against the Stone, it purifieth the Back and the Kidneys, also it cureth the Pox assuredly.

*For the Dropſie.*

**T**ake the Rinds of Prickwood Tree one pound, and powder it, then boyl it in four quartſ of white Wine, Cinna-  
mon four ounces, Senna two ounces, Rheubarb half an  
ounce, boyl this again in a cloſe Decoction, then diſtil it in  
the ſtrongeſt Balneo.

Then put to this diſtilled water of Liquorice powder one  
ounce, powder of Annifeeds one ounce, drawn Caſſia one  
ounce, Elleborus Albus one ſcruple, boyl this again in a  
cloſe Decoction, then diſtil it again.

The Doſe to a weak body is half an ounce, and to  
one that is ſtrong one ounce. This cureth all the Diſeaſes  
before mentioned.

*Of the Service Tree.*

The fruit of it dried and worn about the neck ſtop-  
peth bleeding, it cauſeth a woman to keep her child,  
and eaten green it is a very whoſſom fruit for women  
with child, it will make them go out their time, except  
it be by ſome great accident, but the party uſing this  
ſame muſt refrain from VVine and much ſtrong drink.

The water of this Tree is excellent good for the  
Strangury, and all inward bruifes, it is a great ſcourer  
of the Kidneys, it is a great enemy to the Stone, it o-  
pens the conduits of the body in all parts, it cureth the  
yellow Jaundice, it helpeth ſore breſts, it is moſt ex-  
cellent for a Fiſtula and Canker.

*The Medicine of it is this.*

**T**ake one pound of the fruit pounded, and put to it one  
quart of Sack, and diſtil it in Balneo, and put to it  
Galangal, Fennel ſeeds, Liquoriceana one ounce, Cinna-  
mon two ounces, boyl this in a cloſe Decoction, and diſtil  
in Balneo.

The Doſe is one ſpoonful. This worketh all the ef-  
fects aforeſaid, and is an exceeding whoſſom remedy for  
wind, eſpecially in the ſmall Guts.

Take the juſce of Services, and annoint the Piles  
and Hemorrhoids therewith, and it cureth them in twen-  
ty four hours.

*Of the Peach Tree.*

Take the Peach when it is half ripe, and dry it in the  
Sun, then ſteep it in Vinegar three days, then make it  
hot on a chafing diſh of coals in a Sawcer, and as hot as  
the party can ſuffer it, bind it to the Navel of a woman,  
it will cauſe her to have her Terms, and alſo to conceive.  
The diſtilled water of the Peaches, or of the leaves, is ve-  
ry excellent againſt the Fevers, hot Agues, and Pleuri-  
ſies. The Doſe is one ſpoonful or two.

It purgeth the Liver and Blood, it ſtoppeth the flow-  
ing of the Seed if it be gathered in the bloſſoms. It be-  
ing diſtilled cureth the ſhaking of the joints.

*The Medicine of the Peach.*

**T**ake of the young ſhoots of the Peach Tree when they  
are ſoft, and alſo of the leaves, and diſtil them. Then  
B 3 take

take three pints of that distilled water, and put to it Cinna-  
mon one pound, then distill again. The Dose is one spoon-  
full.

This doth all the effect before mentioned, and it kil-  
leth worms also; it is a great opener of the Stomach,  
and a great purger of the Liver; it is excellent against  
the Strangury, and the scalding of the Urine; and good  
for divers other things which in your practice will be  
seen.

#### Of the Slow Tree.

Take green Slows and steep them whole in the Oyl of  
Spike 24. hours, then take them out and dry them in an  
Oven, then steep them in that oyl again, and so let them  
remain in it, and keep it in a Gally pot. *Usus.* Take three  
of those Slows, and bind them to the Navel, and let  
tham lie 24. hours, and it will assuredly stop the bloody  
Flux.

Boyl green Slows with the Oyl of VVormwood, the  
Navel being annointed, and the Stomach therewith, it  
killeth all the worms in man, woman and child.

#### The Medicine.

**T**Ake of the water of distilled Slows one pottle, add one  
pound of French Barley, and let it steep two days, then  
strain it; put to this Liquor half a pound of blanched Al-  
monds, a quarter of a pound of Liquorice; Boyl this in a close  
Decoction, then distil it in Balneo. The Dose is two spoon-  
fulls.

This doth stop all Fluxes, and is a great restorer of Na-  
ture, it is also a great opener of the Conduits, and Uti-  
lities.

#### A very strong Vinegar.

**T**his Vinegar will work upon the metals very strong-  
ly, it is otherwise called *Acetum Radices.*

Take green Slows before the shells of the stones be hard,  
and pound them and strain them, then distill that Liquor  
in the strongest Balneo, and put to it the like quantity of  
Slows as before, being bruised, then put it into a close ves-  
sel, and boyl it in a close Decoction, then distil it again in  
the strongest Balneo; and of it receive three waters, the first  
is the strongest, and keep it in a stone vessel. This is a most  
excellent Vinegar, and will work upon metals very strongly,  
the Feces of it will make an excellent Salt, which is very  
binding for Fluxes.

#### Of the Mandrake Apple.

The Mandrake green Apple being worn about the  
neck of the party that hath a VVen, even as the Apple  
doth wither, so shall the VVen.

The Mandrake Apple is the coldest Apple or fruit that  
is, and provoketh sleep, so that the juyce thereof drunk  
in white wine, the party shall hardly be awaked.

#### The Medicine of the Mandrake Apples.

**T**Ake six or seven Mandrake Apples, and put to them  
one pint of Vinegar, boyl them in a close Decoction, then  
pour away the Vinegar, and crush or pound the Apples  
to a pulp, then put to it one pint of strong Aqua Vitæ,  
after that distill it in Balneo. The Dose is one  
drachm.

This is an excellent Medicine, and Cordial for the Stomach, and exceeding good against wind ; it is a great purger of the Liver ; it taketh away the lightness of the heads in sick persons, and provoketh a most kind and moderate sleep ; it causeth women to have their Terms ; it is also good for divers other things.

Book

# Book III:

OF

# H E R B S

With their Magical and Physical Vertues.

*Of the great French Mallows.*

**T**ake of his seeds and lace them upon a Thread, and being worn about the Arms and Neck it helpeth the Ague and Cramp, and bound about the gathering place of a woman in travel, it causeth speedy delivery. The small Mallow is better than the great. It suppleth and looseth, it is very good for a bruise, and it is of a very cold nature.

The

*The first Medicine of the French Mallows.*

**T**ake French Mallow leaves and distil them, and take three quarts of that water, and put to it Sassafras four ounces, China three ounces, Galangal two ounces, Sassaferilla two ounces; boyl this in a close Decoction, then press it and put to that Liquor of figs half a pound, Dates, Liquorice, Anniseeds, Cinnamon, of each two ounces, Scabios water two quarts, Baym water one quart, Rose water one quart; boyl all this in a close Decoction, after that distill in Balneo: Then take the Feces of this and make Salt of them, and put that Salt into the Water. The Dose is two ounces sweetned with Sugar to the taste.

This is a most excellent Diet for the Pox, Rheum, Dropisie, and Gouts, and all moist diseases.

*The second Medicine.*

**T**ake three quarts of the water distilled from the common Mallows, Liquorice, Cinnamon, of each four ounces, Dates two ounces, Galangal and Theriacle of each one ounce, Mithridate three drachms; boyl this in a close Decoction, then strain it, and put to that strained liquor three ounces of Honey, then boyl it again, and after that distil it. The Dose is three spoonfuls.

This is an excellent Medicine for divers Diseases, especially for the Pox or Rheum. It is a great comforter of the Stomach and of the Pipes and Passages.

*The third Medicine, which is an excellent Clister.*

**T**ake Mallows one pound, pounded, and strain out the juyce, put to it one pint of Sallet Oyl, and boyl it together in a pipkin; then take of Agarick one ounce, scrape it into one pint of White Wine Vinegar, then strain it, and put that Vinegar to the Oyl, then take one ounce of Groundsel, Burrage, Strawberry leaves, Houseleek, Maiden-hair, and put all these into the former liquor, and boyl it in a close decoction again, then strain it, and take Anniseeds, Fennel seeds, Dill seeds, of each one ounce, Cardimon two drachms; boyl it again in a close decoction, and strain it as before.

This is a most excellent Clister, and cannot be bettered. The Dose of the said liquor is ten ounces for your Clister.

*Of the Mouse-ear.*

Take of the leaves of Mouse-ear and dry them, and being worn about a man or woman, no infection can take hold of the party; it is best to be gathered in its prime. The water of it reviveth the spirits, it comforteth the Heart, and driveth all filth from the Heart. The said Herb groweth in dry places.

*The first Medicine.*

**T**ake of Mouse-ear half a pound, and put to it one quart of white wine, boyl it in a close Decoction, then distil it, and put to that distilled water, of Liverwort half a pound, Angelica and Soabions of each three ounces, and boyl it again in a close Decoction, after that distill it again. The Dose is one ounce.

This

This is a most excellent water for the Stomach, for the same of the Liver; it taketh away the redness of the Face, it quickens the Spirits, and is very excellent against many diseases.

*The second Medicine of Mouse-ear.*

**T**ake two ounces of the juice of Mouse-ear, of *Helleborus Albus* two drachms, of *Verdegrease* and unsalted Butter of each two drachms, of Sallet Oyl half an ounce, boyl this all together, and take this Oyl and dress the place twice, it cureth them.

*The third Medicine.*

**T**ake two ounces of the juice of Mouse-ear, put to it two drachms of *Agarick* in fine powder searced, of the salt of Tobacco one drachm, two spoonfuls of Honey, the yolk of one Egge, Oyl of Roses three dram, boyl this to a height, and thereof make a suppositary and so use it.

*Of Angelica,*

Take the Roots of Angelica and dry them hard, then cut them in square slices, then lace them on a silk thread like to a bracelet, and wear them about the Arm or Neck, and it keepeth away all Infection from the body, and cureth the Spleen, and it will cause a woman to conceive.

*The first Medicine of Angelica.*

**T**ake the distilled water of Angelica half a pint, of Dragon and Scabious water, of each half a pint, put to

to Cinnamon four ounces, Liquorice and Anniseeds, of each an ounce, boyl this in a close Decoction, then distill it, and put to that distilled water of white Amber half an ounce, of Coral four drachms, of Pearl two drachms, of the Albothes Horn half a drachm, of Civet a drachm, Musk ten grains, boyl this again in a close Decoction, then distill it in the strongest Balneo, then put all the Feces together, and put a new proportion of waters unto them, then boyl it in a close Decoction, and distill it from the Feces, and keep this second water by it self.

The first is a most excellent Cordial, and worketh great effects in the Stomach, which shall be seen by its operation. The Dose of both the first and second water is one spoonful.

*The second Medicine of Angelica.*

**T**ake of the distilled water of Angelica one pint, with half a pint of the juice of Bonewort pressed out, and put it into a circulating glass, and there let it circulate, and it will come to a Gelly, then take that Gelly, and put to it Rose water one pint, fine Sugar half a pound, boyl it together into a body. The Dose is half an ounce.

This is most excellent for inward bruises, and comforteth the Stomach, and it is very wholesome for many things.

*The third Medicine of Angelica.*

**T**ake the Herb Angelica and dry it to powder, and take two ounces of that powder and put to it one dram of Saffron in fine powder, two Nutmegs, six Cloves, three drachms of Elecampane, Anniseeds, Fenel seeds, Carraway



way seeds, of each two drachmes, of the Bezar stone one scruple, all made very small, Honey five ounces; mix all this together, and boyl it to a height for Pills. The Dose is a drachm in three Pills.

This is an excellent thing for the Stomach, especially against wind, it breaks Flegm, and it is a great opener of the Pipes, and a great purger of the Liver, the oftener you take it the better, it is good for divers diseases, and it will keep long.

Of the Cuckowpintle otherwise the Sterchmore, this is the little Dragon.

Take the Round pintle, and sew it in silk, and put it up into the woman, it causeth her to have her courses in four hours time; the same being dried to powder, and one dram of it drunk in a little whitewine, doth work the same effect. One handful of the leaves pound- ed very small, put to it one spoonful of salt, vinegar, and barley meal, of each half a pint, boyl this into a poultice very thick, and lay it to the Gout, whether in hands or feet, and it will soak the knobs, and take away the pain.

#### The first Medicine.

**T**ake the Roots of this Herb, and distill them, then take of the water one quart, and put to it of Wild Time, or Garden Time, and Hysope, of each three ounces, of Rue two ounces, distil this in the said water, then put to it of Cinamon, Liquoris, and Anniseed, each one ounce, boyl this in a close decoction, and distil it again. The Dose is one spoonful.

This

This is a most excellent Water against all Diseases that are infectious, and especially the Plague, being drunk fasting before you go abroad; it cureth the Spleen and the Mother, it is also a great opener of the Stomach, and purger of the Lungs.

#### The second Medicine.

**T**ake of Roots, Leaves and all of this Herb, and burn them, make a Salt thereof, this Salt is an excellent Medicine against the Stone, and a great purger of the Reins.

#### The third Medicine.

**T**ake the leaves of this Herb and dry them to powder, and give as much as will lye on a threepence, to a Child, in Figgs, Raisons, Marmalet, or the pulp of an Apple, and it killeth all worms, stopeth the Lask, and stayeth the falling of the Fundament, and maketh them to keep their water that pisse a bed, it is good also for divers other things.

#### Of Hypericon, or St. Johns Wort.

This Herb being gathered when the sign is in Aries ♈, and then presently dried, and made into fine powder, and worn about the neck in a silk bag, doth cure the Squinsey, the Mumps, the Megrim, and distill- nesse of the head. A decoction of this Herb with Planten water being drunk, doth heal any inward wounds admirably.

The

*The first Medecine of Hypericon, an excellent water to be made thereof,*

**T**Ake of his distilled water, Angelica and Plantine water, of each one quart, put these together, and put to it of Sasafraz wood, Sarsaparilla, and Dastils, of each two ounces, Epithemum half an ounce, Sticados half an ounce, Galangal one ounce, Anniseeds, Liquoris, Cinamon, of each one ounce, boyled in a close decoction, then distil in the strongest balneo. The Dose is three ounces.

This is a most excellent diet to be taken mornings with other course of Physick, it cureth the Pox, and all putrefaction of the blood, and all moist diseases, it also purifieth the blood.

*The second Medicine.*

**T**Ake of the Juice of St. Johns wort, and vapour it to a thick substance, with three ounces of Sugar, six ounces of Rose water, four spoonfuls of honey, and boyl it to a hight, and make pills thereof. The Dose is half a dram to be taken fasting.

This is an excellent thing for the Stomach, a great opener of the Pipes, purgeth the Liver, and is a balsome to the body of man.

*The third Medicine.*

**T**Ake the salt of two ounces, and dissolve it in a pint of Rose water; this is an admirable thing for all wounds old or new, one spoonful of it drunk doth kill all the

the worms whatsoever, and is of a very great virtue.

The salt alone dry, being eaten with meat in time, doth cure the Pox; its excellenc for the stone. Put all these former all together (viz) the Pills, the Salt dissolved in Rose water, and put to them of sweet Almonds half a pound, then distil it, keep this distilled water very close, and burn the feces and make salt of it, and put that salt unto the distilled water. The Dose is half a dram.

This doth work all the effects aforesaid, and hath many more virtues.

*Of Carduus Benedictus.*

The down of Carduus being scraped into a little bag, and worn about the neck, doth cure the Kings Evil if it be not yet broken, it cureth also the swelling of the throat.

*The first and most excellent Cordial water.*

**T**Ake of Carduus Bjj, and pound it, put to it one pint of Rose water, Fumetory water one pint, of Baym water one pint, let this infuse together two days, then distil it. Then take Bjj more of Carduus, & pound it, and put it to that distilled water, then boyl it in a close Decoction, after that distil it in Balneo, then put to that distilled water Cinamon one ounce, Liquorice, and Horehound, and Scabious dried, of each two ounces, Anniseeds, Caraway seeds, of each one ounce, Orange pills two ounces, Coral half an ounce, Bezar half a drachm, Pearl four drachms, Albothoes Horn half a drachm, Harts Horn one scruple, Civet and Musk of each half a drachm, boyl this in a close Decoction, then distil it

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in

it in the strongest Balneo. The Dose is one spoonful.

This is a most excellent Cordial, and of great vertue; it is hurtful in no Diseases, but good against many, especially against poyson.

Then take the Feces of this Medicine, and put to it of Hyssop water, Rose water, and Horehound water, of each one pint, boyl it well in a close Decoction, then distil it in the strongest Balneo. The Dose is two spoonfuls.

Amongst all the other vertues it hath this, that it is most excellent for women with Child, and maketh them have a speedy delivery.

Then take the Feces and make a salt of them, and put that salt into this last and second water, and let it dissolve in it. Then take Senna five ounces and burn it to ashes, and put it to the said water, three ounces of Polipodium sliced and shred, three drams of Rheubarb, as much of Diagredium, of Epithemum beaten one ounce, boyl this together in a close Decoction, then strain it, and add to the said liquor six ounces of Honey, the yolk of three Eggs, the powder of Castills one ounce well searced, the powder of Turbith searced one ounce, boyl this together to a height, and make thereof Pills. The Dose is a Dram made up into five Pills.

This is a most excellent purge, it cureth the Drop sic, the overflowing of the seed, it is excellent against the Pox, and for divers other diseases.

The Down of Carduus being laid on a green wound, doth heal it admirably, and the salt of it put into a wound, doth the same likewise, and keepeth it clean and sure.

### Of Valerian.

Take the Roots of Valerian, and cut them in pretty thick

thick pieces like a dye, and dry them in an Oven, then lace them on a thred, and wear them about the Arms as a bracelet, it will cure the Cramp, and it is exceeding good for the Shaking Palfey, and being bound about the leg of a Woman, causeth her to have speedy delivery, and it causeth a woman to have her Courfes. It is good for the Heart, it cureth a bleeding vein, if a man and his wife drink one to the other in the hour of Venus of the distilled water hereof, it causeth love between them. It is as Physical as Labdanum.

### The first Medicine of Valerian called, The Fatal Liquor.

Take two pound of Valerian leaves and shred them, then put to it one quart of gentle spirit of wine once distilled, and then distil it in the strongest Balneo, then put this distilled water again upon the Feces, and thus distill it three times. The Dose is one spoonful.

This is a most excellent water for inward bruises, or inward wounds, and it putteth all ill things from the heart, and driveth out Imposthumes. This is excellent for women after their delivery, and giveth great strength to them in their travel; it taketh away the fit of the falling Sickness, and with the using of it in short time, it cureth the falling sicknesse, it cureth the Botches in the Lungs, otherwise called the Stone Pock, and it's very sovereign for many diseases.

### The second Medicine called The Poor mans Liberty.

Take two pounds of Valerian, pound it, and then strain out the juyce, then add to the juyce white wine one quart, Rose water one pint, of Liquorice six ounces, then boyl this in a close Decoction, then strain it, then put to the Fe-

add another quart of white wine, and boyl it again in a close Decoction, then strain it, and put this water to the other, then add to them Cinnamon half a pound, then boyl it again in a close Decoction, after that distill it in the strongest Balneo. The Dose is a spoonful and a half, or two spoonfuls.

This is a most excellent water, and it hath many excellent qualities.

#### Of the Dragon.

Take the salt of Dragons one drachm, of Bezar Stone ten grains, Harts-horn three grains, mix all this together in powder, and eat it with Marmalet or Conserve, or with the pulp of an Apple, it expelleth all poison from the Heart, provoketh Sweat, and cureth the Pox; So that it is a very soveraign Medicine.

One drachm of his salt, boyled in Ewes milk, strengtheneth the back, it stoppeth the running of the Reins, it cureth the Pox.

#### The Medicine of the Dragon Herb.

**T**ake the Salt of the Dragon two ounces, and grind it on a Marble stone, with a little spirit of Wine (to wit) one ounce, then put to it of Crocus Martis two drams, Bezar stone one scruple, and grind all together. The Dose is one scruple in the pulp of an Apple.

This being taken fasting is a great preservative against the Plague, and all such filthy diseases; It drives away all infection from the Heart, and it purgeth well the Liver.

#### Another medicine of the same herb, called The VVell-Spring of Health.

Take of the distilled water of Dragons three quarts, and

put to it of Galangal half a pound, boyl this in a close Decoction, then put to it of Pimpernel seeds, Anniseeds, and Senna, of each two ounces, Liquoris three ounces, Cinnamon four ounces, boyl this again in a close Decoction, then distill it in the strongest Balneo, then put to the distilled water, Bawm six ounces, Angelica, and Carduus of each three ounces, of Scabious four ounces, then boyl this in a close Decoction again, then put to it of Nutmegs one ounce, of Cloves two drams, Grains four drams, Corral half an ounce, Bezar half a dram, Pearls three drams, of the Albothoes horn one dram in a whole peece, Civet half a dram, Musk one scruple, Amber greece ten grains, Unicornes horn fifty grains, boyl all this in a close Decoction again, then distill it in the strongest Balneo, The Dose is one spoonful. This is one of the absolutest waters that ever was made, and that for all kinds of diseases whatsoever.

#### Another Medicine of the Dragon.

**T**ake all the Feces of the first, and make salt thereof, and put to it one quart of Dragon water, and put it into a Circulating glass, and there let it circulate till it be all dried up; But do leave the Albothoe Horn with the rest, for it will serve again another time. The Dose is ten grains in one spoonful of white wine.

This is excellent against poyson, and all infectious diseases. His name is Grebbins Comfort.

#### The third Medicine of the Dragon.

**T**ake this of the juce of the Dragon, and vapour it to a thick substance, then put to it six ounces of the juce of Horehound, and as much of the juce of Hyson, then take this of Liquoris, bruise it, & put to it Horehound water one quart, and Hysope water one pint; boyl this in a close Decoction,

then strain it out, and vapour away three parts of it and better, then put it to the first thick iuyce, and then take Cinna-  
mon bruised half a pound, Anniseeds bruised four ounces, put  
to it three pints of Rose water, and boyl it in a close Decocti-  
on, then strain it, and vapour away three parts of it also,  
then put it all together, put so much Sugar, and half so much  
more as all the former substances do weigh, and so boyl it to  
a Syrup, which is a most excellent thing against all Colds,  
Coughs, and a great opener of the Stomach, and very com-  
fortable; it will suffer no infection about the Heart, it  
breaketh Flegm exceedingly, and brings it away.

A General Medicine taken out of the First Part of this  
Book of Beasts, called The Flagrant Flower.

**T**AKE of the stones of the Elephant two drams, or of  
his Pissell Dried as much, of the hoof of the  
Unicorne two drachms, of the Unicornes Horn one  
drachm, of the Tongue or Stones of the Beaver dried three  
Drams, of the Bones of a Dog Want half an ounce, of the  
blood of a Gray dried half an ounce, of the Heart of a Hare  
dried, of the Skins of Martens dried and beaten to pow-  
der 3ss, of the shell of the Tortoise Egg three drachms,  
of the hair of the back of a Camell burnt 3ss, of the  
tongue of an Asse, or of his hoof three drachms, of the  
skinn and prickles of a Hedge-Hogg burnt to ashes half an  
ounce, of the stone of a Toads head two Grains, of the bones  
of the hinder part of a Frog ten Grains, of the Otter skinn  
burnt to ashes half an ounce, of the Velvet on a Stags head  
half an ounce, of the brains of a Stag dried, and of the  
Horns of the Row-buck, of each half an ounce, of the  
Claws of a Lyon, or of a Bear one dram, of the Cive half  
an ounce, of the Squirrels stones dried three drachms, of the

the bones of a water-Rat two drachms, the stones of a  
Vire, of the fat of a Dogg Fitcho, six drachms.

Take all the former portions and put them all together,  
being First made into small parts or powdered, and put to it  
of Vineger one Gallon, boyl this in a close Decocti-  
on very strongly, then distill in the strongest Balneo, then take the  
feces and make a salt thereof, the which put into the distil-  
led water, then put that water into a circulating Cistasse, and  
there Circulate it till it be dry. The Dose is four grains  
taken in any thing, as in Marmaliet, Conserve, White  
wine, or in something else.

This is a most Excellent Medicine, and cureth all  
those diseases before mentioned for the most part, (that  
is) in the first book.

The Second General Medicine of Trees, taken out of  
the Second Book, which is called  
The Wild Mans Will.

**T**AKE of the salt of the Ceder two ounces, the salt of the  
Lignum Rhodium tree, or wood, three ounces, the  
rind of the Virr tree two ounces, the salt of the Pine tree  
Leaves two ounces, the juice of Pine Apples three ounces,  
the juice of Orenge two ounces, the salt of the Rinds of  
Orenge half an ounce, Nutmegs one ounce, the juice of  
Pomegranats one ounce, the salt of the rind of Pomgranats  
two drams, the juice of Lemons two ounces, the salt of the  
Lemon rinds half an ounce, of the wood of Sasafra two  
ounces, of the salt of Sasafra one ounce, the salt of the  
Yew-tree three drachms, the salt of the Quickbave tree,  
half an ounce, of the Distilled water of his berries half a  
pint, the salt of the Prick-timber tree half an ounce, the

salt of the fruit of the Service-tree half an ounce, the salt of the Peach-tree half an ounce, of the juice of Sloes two ounces.

Take all the former proportions of the salts and such like as is laid down of trees, and put them all together, and put to it six Quarts of Sack and boil all together in a close Decoction exceeding well, then distill it in the strongest Balneo, then put to the feces of Vinegar three quarts, and let it infuse two days, then filter it and vapor away that Vinegar to a salt. This distilled water is exceeding good for all diseases, and hurtfull to none; but its salt must be given with it, to every spoonfull three grains of the salt; The Dose is one spoonfull so used.

His vertues, It cureth Lues Venerea, the Dropse, Pleurise, Gout, and all such moist diseases whatsoever.

The Third Medicine General taken out of the Third Book of Herbs, and is called, *Poste without Haste.*

**T**Ake of the Distilled water of the French mallows one quart, and of his salt one ounce, of dried Mousear the herb six ounces, and of his salt half an ounce, of the water of Angelica three pints, of his salt two ounces, of the wild Dragon called Cuckowpintle, or Sterchmore, of his salt four ounces, of the water of St. Johns wort one pint, and of his salt half an ounce, of Valerian water one pint and a half, and of his salt one ounce and a half, of the Fatall liquor half a pint, of the Poor mans liberty six ounces, of Dragons water four quarts, and of its salt four ounces.

Take all these proportions and put them together and boyl them

them in a close Decoction exceeding well, then distill away the one half of it, then put to the rest Rose water and Fennel water, of each one quart, then boyl it again in a close Decoction very well, and distil it again in the strongest Balneo, then of the Feces make a salt, and put all this salt to this last and second water; But put none of the salt to the first distilled water, but keep it by it self, for it is a very precious thing, and to be esteemed of great value. And the Dose of the first water is half a spoonfull, and the Dose of the second is one drachm and a half at the most.

And this is also a most Excellent water both in Physick and Chirurgery, and cureth all old wounds being washed therewith.

A Generalissimo Medicine made of all the three former General Medicines put all together, and it is called, *The Felicity of Nature.*

**T**Ake the first general Medicine of Beasts, and put it to the second general, and so dissolve it in the liquor of the second.

Then take the third general Medicine, and put them all together, being very well mingled, put it into a glasse body, and distill it as long as any moisture will come, the which water keep very close.

Then take the Feces and put them into a Copper vessell, and set it on the Coales, and let it stand one hour, then put it on a Marble stone and grind it well, so put it up into glasses and keep it very dry, and very well and close stopped.

The Dose of the water is one spoonfull at the most with one grain of Salt, and if you give but half a spoonfull of the water, yet give one grain of Salt.

Part



## Part II.

*First of the Diseases of the head and its remedies, and so gradually through all the Diseases of the Body.*

*First, black Rowls to purge the Head by the Nose.*

**T**ake Daisie leaves and roots, Bittony, of each six ounces, Pellitory of Spain three ounces, of the juyce of Pellitory of the wall, and Germander, of each one ounce and a half, Primroses the juyce two ounces, Flower-de-luce three ounces and a half, pound all these very small, and seeth it in a pint of Water, then press it and cast away the Feces, then take Sal Armoniac three grains, white Hellebore nine grains, Bay Berries 5. Pepper Corns 9. Cloves 3. Cinnamon 15. grains, Turbith

Turbith one dram and a half, Agarike 3j, Diagridii 3ij. make all these into fine powder and searce it, with 3j. of Epithemum searced, then add Honey the weight of 18 d. Olibanum 17 d. Mastick 15 d. and boyl it to a thicknesse for Rowles, it will keep good seven years.

*For Deafness,* first purge the head with Rowls made fit to put into the Nose, and then make this Medicine following to put into the ears.

R Stone Pitch 3j. Rossen, Turpentine and Wax, of each 3ss, Barrows grease 3j, Frankincense 3ij, Mirrh 3j, mix these all together and stir it well, and let it come to a pretty hard Salve, then make it into little Rowls to go into the ears, and sew a fold of a linnen cloath about it in manner of Tent, with a thread well fastned to one end, to draw it back out of the ear, and you shall have it draw corruption as out of a wound about the Tent, and annoint the brims of the Ears every day with it.

*Against the Head-Ach.*

R The Herb that groweth upon the Head of any Image, and it cureth the Head-ach by its Magical Vertue.

*Against Wind in the Head.*

R Wheat Flower one pint, Sugar one pound, Rose water one pint, Bittony powdered, white Amber, Skerret Mores, Anniseeds, Carraway seeds, Piony seeds, Cinnamon, of each 3j, Elicampane 3ss, mix all these together to a paste, and if the water be too little add more, and make this into little cakes of an ounce a piece, and take

take fine Sugar and lay under them in a paper, and turn them, and do with Sugar as they do with flowers, and then dry them in an Oven, and keep them as you do your dry sweet-meats, and eat one in the morning, and another at night, as you find your self oppressed with wind.

*Another against the wind in the Head.*

Rx. Potatoe roots one pound, pare them and boy them in white Wine, and Rose water, of equal parts till they be soft, then beat it in a Morter to a Pulp. Wheaten flower and Sugar half a pound, Carraway seeds seared  $\mathfrak{z}\text{ijss}$ . Anniseeds seared, if it lack moisture put more Rose water to it, and make cakes of half an ounce or an ounce weight, and dry them in an Oven, and eat them at all times.

*Against any pain, or diffinence in the head, and to provoke sleep.*

First purge, then sweat in a bath of hay and salt, after that apply this Plaster on both sides the temples, and bind it fast.

Take Nutmegs  $\mathfrak{z}\text{j}$ , White Poppy seeds, and Dill seeds of each  $\mathfrak{z}\text{ijss}$ , beat all to a fine powder, and mix it with the oyl of Spike and make it to a paste, and make Cakes of it as big as a shilling, and at Night apply them to the temples. Praise God for this.

*To Provoke sleep.*

Take Laudanum two or three grains, make it into a pill, and give it at night going to bed in Marmalade,

or the pap of an Apple; and drink burnt Sack alone with sugar after it, and then lie down to rest, it mitigates violent pains, it keeps down the fumes that trouble the brains in feavers, but give it not in the beginning of a feaver, lest the patient fall frantick thereupon. Labdanum doth the same.

*Another to cause sleep.*

Take the pill Stirax and give it as the former to those that cannot sleep for Coughing, or are troubled with defluxion of Rheum, it provokes sleep, and easeth the pains of the stomach. The dose is ten or fifteen grains according to the strength of the patient.

*Against a Rheum that troubles the teeth.*

Take Salendines, either the root or stalk, and scrape off the rind, and put it into the ear on that side the pain is, and it will help.

*An excellent Medicine to cleanse the teeth by a round Rowl like a quill.*

Take Hyssop, Organic, Mint, of each,  $\mathfrak{z}\text{ij}$ , Harts horn, and common salt, of each  $\mathfrak{z}\text{ij}$ , Calcine these together, and of Pumice stone, Cinnamon, Pepper of each  $\mathfrak{z}$ , Mirrh  $\mathfrak{z}\text{ij}$ , Laudanum and Storax of each  $\mathfrak{z}\text{j}$  Musk three grains, Calcine the first five, and then grind all together on a marble stone, and make it into Rowls like quills to rub the teeth with dissolved Gum Dragagant in Rose water, and so made into rowls, or quills, and it will be as hard as a stone, it will keep the



the Gums from putrefaction, and make the Teeth very white.

A Nettle bruised betwixt the fingers, and put in hollow tooth cures it.

*Against the shaking Palsey.*

Take the bone of a Fox pizzell and dry it, then take Civet one dram. and dissolve it in Rose water, then steep the bone in it, and dry it again, then sew it in silk, and hang it about the neck, and it cureth the shaking Palsey in man or woman if under fifty years.

*Against the falling sicknesse.*

The bone of a Fox pizzell being worn by those that have this disease, it cureth them, or the disease shall never have power so long as it is worn by them.

*To take off hair.*

Take Pasley water three ounces, the lesser Spurge, wild Catapuse in woods, of its juice half a pint, as much spirit of Sack, Tartar an ounce, whole Time  $\mathfrak{z}\text{ij}$ , Orpiment  $\mathfrak{z}\text{ijj}$  (or Realgar,) and distill it and wash the place, and it will come no more.

*The same medicine more enlarged.*

Take Pasley-water  $\mathfrak{z}\text{ijj}$ , of the juyce of the lesser Spurge that growes in the woods, and spirit of Sack of each one pint, Tartar  $\mathfrak{z}\text{j}$ , hot Lime  $\mathfrak{z}\text{ij}$ , Orpiment  $\mathfrak{z}\text{ijj}$  (or Realgar)

Realgar) add to it of long pepper  $\mathfrak{z}\text{ij}$  of the juyce of pelitory of Spain roots  $\mathfrak{z}\text{ij}$ , of the juyce of Lemons  $\mathfrak{z}\text{ij}$ , boil this, then strain it (or which is better, presse it) and boil it to a thicknesse for a plaster, first wash and bath the place with Aqua vitæ to take away all the filth and sweat, then lay on the plaster at night, and in the morning wash the place, and it will be gone.

*To dry up the humors of a red Nose.*

Take Sage one handfull, Wood-bine leaves, Rosemary, Lavender cotton, wild Time, Hyssop, of each half a handfull, Tobacco, Senneycle, Vitriol, Rochalium of each  $\mathfrak{z}\text{j}$ , Valerian  $\mathfrak{z}\text{ij}$ , put unto this of Plantane water, Ribwort-water, Hyssop or bramble water of each half a pint, Cinnamon-water one pint, boil this in a close Decoction, then distill it in the strongest Balneo, and so with this water wash it two or three times a day.

*Against heat in the face.*

Distill on pottle of new milk from the Cow, and put to it, Burrage leaves, Bugloss, and Liver-wort, of each  $\mathfrak{z}\text{ijj}$ , Violet leaves  $\mathfrak{z}\text{ijj}$ , Setwell and Colombine of each  $\mathfrak{z}\text{ij}$ , boil all in a close Decoction, then distill it again. The Dose is  $\mathfrak{z}\text{ij}$ , first and last.

*Against the Rednesse of the face.*

Rx Coral  $\mathfrak{z}\text{ss}$ ; Leaves of Gold  $\mathfrak{z}\text{j}$ , Terra Sigillata  $\mathfrak{z}\text{ss}$ , Saffron  $\mathfrak{z}\text{ss}$ , Methridate  $\mathfrak{z}\text{j}$ , of the strong spirit of V-negar

negar ʒijj, nip all this into an oval glasse, and Calcine it; and when it is throughly Calcined, take it out of the glasse, and grind it on a Marble stone, and keep it for your use.

Then take Bezar ʒss, Galangal and pearl, of each ʒj, Stribium ʒijss, Rhet barb ʒij, white Sanders ʒss, nip this into an oval glasse, and set it into the strongest heat of your Stove till it be Calcined, and after it is Calcined take it out and grind it on the stone.

Then take the first part, and put unto it one pint of the spirit of Sack, and so let it infuse for your use.

Then take of the Salt of Tobacco, and Pimpernel, of each ʒi, of the Salt of Liverwort ʒijj, of the Salt of the Feces of my Cordial water ʒijjj, grind all these together on a Marble stone, and put to it a little spirit of Sack, and set it to dissolve, and when it is throughly dissolved, put it into the former, and put all into a Still body, or Retort, and distill it with a strong fire in Sand.

Then take the Feces and dry them well, and that is your medicine, *The dose is one scruple.*

If you will have it sweat give it dry, if you will have it vomit, give it in two or three spoonfulls of its own water, and it vomiteth very gently, and maketh the body soluble, and it is an excellent thing, as shall be shewed hereafter.

Then take Musk. Civet, Ambergriee of each five or six grains, and put to the water before distilled in a Retort, and put it in a bag, and there let it infuse in the water continually. *The dose of the water is three, four, or five spoonfulls, it will cause vomit very gently.*

It

times a day, for three or four days, it freeth it of all pains and sickness, it is admirable for all swoonings, and for burning fevers, it hath helped them that have lain at deaths door, it stayeth all Fluxes of blood in men or women, it is admirable for Rheumatick persons, it always helpeth the Mother and Spleen, it is good for all diseases, and hurtful to none.

*A second water to be made of all the former Feces, after they have been put and distilled together.*

Add to the said Feces of Dragon water ʒx, of spirit of white VVine one quart, of Liquoris ʒj, Cinnamon, Ginger, Cloves, of each ʒj, Grains ʒvj, Carraway seeds ʒβ, Long Peper ʒj, Castorium ʒjj, then boyl it in a close Decocton, and distil it in the strongest Balneo, and you shall have an excellent second water. The dose is two spoonfulls.

If you will leave out the spirit of white wine, you may put instead thereof these waters, viz. Dragon water half a pint, Aqua Angelica ʒvj, Carduus water, as much Ysop water, Scabious water, Orange rinds water, of each ʒijjj, and so shall you have a most excellent water for the Stomach. The Dose is two spoonfulls.

*A Cordial water called, The Comforter.*

Take out the meat of Lemons, and press out the juyce or water out of it, then boyl that pressed water in a close Decocton, then distill it, and of the said distilled water take one quart, and put into it half a pound of Cinnamon, then boyl it again in a close Decocton, then press it again from the Cinnamon; then add to it Li-

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quoris

Liquoris  $\mathfrak{z}\text{ijij}$  bruised, boyl it again in a close Decoction, then press it again from the Liquoris, then add to it of Dragon water one quart, Galangal, Eringuish, *vel* Oranges, Clove gilliflowers, of each  $\mathfrak{z}\text{ijij}$ , Seed Pearls  $\mathfrak{z}\beta$ , Bezar stone, Civet, Musk, of each  $\mathfrak{z}\text{j}$ , and of Albo-thoes Horn  $\mathfrak{z}\text{j}$ , Amber-gris  $\mathfrak{z}\beta$ , Unicorns Horn six grains, Anniseeds, Carraway seeds, Fennel seeds, of each  $\mathfrak{z}\text{ijij}$ , then boyl all these together in a close decoction, and then distil it in the strongest Balneo. The dose is half a spoonful, or one spoonful.

This expelleth all poyson from the Heart, its excellent for the Lungs, and most admirable against wind, and a rare Cordial.

*A water called the Sun.*

Rx The Feces of the Comforter, but not the Liquoris nor Cinnamon, and add to it one quart more of Dragon water, boyl it in a close Decoction, and distil it in the strongest Balneo. The dose is two spoonfuls.

*An excellent Cinnamon water.*

Rx The Feces of the Cinnamon, and Liquoris of the Comforter, and add to them Rose water one quart, Anniseeds  $\mathfrak{z}\text{ij}$ , then boyl it in a close Decoction, and distil it, and it will be a gentle Cinnamon water, good for the Stomach, for wind, and for the flowing of Seed in man or woman. The dose is from one spoonful to three.

*A water called the Moon.*

Then take all the above said Feces again, and put them all

all together, and add to them the water distilled from Orange rinds one pint, of a gentle spirit of wine half a pint, and this water being distilled is excellent against wind. The dose is one or two spoonfuls.

Moon's Cordial water, which is a great restorative, it also delivereth women in time of their travel.

Rx Eringuish roots  $\mathfrak{z}\text{ijij}$ , Lignum Aloes  $\mathfrak{z}\text{j}$ , Cinnamon, Figs, Liquoris, Dates stoned  $\mathfrak{z}\text{ij}$ , Galangal, Nutmegs, Anniseeds, Fennel seeds, Ginger, Cloves, Mace, Grains, Parsley seeds, Carraway seeds, Pimpernel seeds, or of the water, of each  $\mathfrak{z}\beta$ , Long Pepper, Saffron, Mirrh, Calamus Aromaticus, of each  $\mathfrak{z}\text{ij}$ , all being pounded, put it into Dragon water one quart, and spirit of wine one pint, then distil it all together in the strongest Balneo. The Dose is one or two spoonfuls.

Then put unto the Feces Rose water one quart, and spirit of wine one pint, Eringuish and Satyrion roots, of each  $\mathfrak{z}\text{j}$ , Dates and Figs, of each  $\mathfrak{z}\text{ij}$ , then distil it in the strongest Balneo.

Then take the Feces again, and put to it one quart of Dragon Water, and distil it in the strongest Balneo, then make salt of the Feces.

*A water called My High Esteem, being a most admirable Physick against all inward infirmities whatsoever.*

Rx Scabious water, Dragon water, Horehound water, Angelica water, Carduus water, of each half a pint, put to these waters Violet flowers, Rosemary, Clove gilliflowers, Bawm, Pellitory of the wall, Maidenhair, Liverwort, of each  $\mathfrak{z}\text{j}$ , Hysop  $\mathfrak{z}\beta$ . Boyl all these in a close

Decoction, then distil it in the strongest Balneo.

Then add to this distilled water, of Cinnamon, Li-  
quoris, of each  $\mathfrak{z}\text{ij}$ , Anniseeds, Carraway seeds, of each  
 $\mathfrak{z}\beta$ , Sassafras wood, China, Sanza, Galangal, of each  $\mathfrak{z}\text{ij}$ ,  
Eringuish  $\mathfrak{z}\text{v}$ , Castorium  $\mathfrak{z}\text{j}$ . Then boyl this again in  
close Decoction, and distil it in the strongest Balneo.

Then put to this distilled water, of white Amber, Co-  
ral, Pearl, of each  $\mathfrak{z}\beta$ , Albathees horn, Harts horn,  
Ivory, of each  $\mathfrak{z}\text{j}$ , Terra Sigillata  $\mathfrak{z}\text{j}$ , Unicornshorn, Ci-  
ver, Musk, Amber-gris, of each  $\mathfrak{z}\text{ij}$ , Bezar stone  $\mathfrak{z}\text{ij}$ ,  
Lignum Rhodium, Lignum Vitæ, of each  $\mathfrak{z}\text{ij}$ , Lignum  
Aloes  $\mathfrak{z}\text{jjj}$ , Mithridate  $\mathfrak{z}\beta$ . Then boyl all these in a close  
Decoction, and distil it in the strongest Balneo. The  
dose is one spoonful, and it may well be called *My High*  
*Esteem*.

Then take the same quantity of new waters as at first  
and put to it new Herbs, and boyl it, and distil it as be-  
fore. Then take new Drugs and put to that distilled  
water, and boyl it again, and distil it as before in the  
strongest Balneo.

Then take the last Feces of *My High Esteem*, wherein  
was put white Amber, Coral and Pearls, &c. and put  
your water upon that Feces, and then distil it in the  
strongest Balneo, and you shall have a very good water.  
The dose of it is two spoonfuls.

*An excellent water called My Glove.*

R. Rosewater one quart, Broom flower water one  
pint, Angelica water half a pint, Carduus water, Dragon  
water, of each half a pint, put unto this Pimpernel seeds  
 $\mathfrak{z}\text{j}$ , Theriacle half a pound, Mithridate  $\mathfrak{z}\text{j}$ , Cordia  
flowers, the wood of Sassafras, the herb Mouseear, of  
each

of each  $\mathfrak{z}\text{j}$ , the seeds or burrs of Egrimony  $\mathfrak{z}\text{j}\beta$ , Oculus  
Christi  $\mathfrak{z}\text{j}$ , Dates, Cinnamon, Sanza, of each  $\mathfrak{z}\text{ij}$ , Erin-  
guish  $\mathfrak{z}\text{ij}$ , Nutmegs  $\mathfrak{z}\text{jjj}$ , Cloves, China, of each  $\mathfrak{z}\text{j}$ , boyl  
all these in a close Decoction; then press it, and distil the  
liquor in the strongest Balneo.

And keep the Feces of your water, and evaporate it to  
an Extract; if it be not Still dry enough, then put to that  
water which you have distilled, Coral, Pearls, white Am-  
ber, of each  $\mathfrak{z}\beta$ , Albathees horn, Ginger, of each  $\mathfrak{z}\text{ij}$ , of  
the Buffant his horn  $\mathfrak{z}\text{j}$ , Unicorns horn  $\mathfrak{z}\text{j}$ , Civet, Musk,  
Amber-gris, of each  $\mathfrak{z}\text{j}$ , Grains, Castorium, Anniseeds,  
of each  $\mathfrak{z}\text{jjj}$ , Lignum Aloes  $\mathfrak{z}\text{j}$ , and add to it of the stron-  
gest spirit of Sack half a pint; put all all together, let  
it infuse six days.

Then put to it of the water of Orange rinds half a pint,  
then boyl all together in a close Decoction, and distil it  
in the strongest Balneo. The Dose is one spoonful.

*The Vertues of the first water are these.*

It doth expell poyson very strongly, it cureth the  
Plague, it is also a preservative against the Plague; who  
so taketh a little of it every morning shall never have it;  
it causeth women to keep their Children, and it deliver-  
eth them at their time; it is most excellent against a  
Consumption of the Kidneys, and for all other Consum-  
ptions; it purgeth the Liver, and in time taketh away  
the redness of the face; it is an excellent Comforter of  
the Heart; it expelleth the Cramp and Convulsions; it  
purgeth the Blood and maketh it thin, and giveth it heat  
and a lively action; its very excellent for all Palseys;  
it is an universal medicine, good for all Diseases, and  
hurtful to none.

There is a second water to be made of the Feces. Put to it of the strongest spirit of Sack, add of the water of Orange rinds, of each one pint, and put it into a stone Jugge, and set it into a hot Dung-hill, and let it stand twelve days to putrefie, then take it out, and after good cooling boyl it in a close Decoction, and distill it in the strongest Balneo.

Then put to that distilled water of Cinnamon  $\mathfrak{z}\mathfrak{j}$ , of the flesh of Dates  $\mathfrak{z}\mathfrak{j}$ , Castorium, Anniseeds, Fennel seeds, Carraway seeds, Ginger, Grains, of each  $\mathfrak{z}\mathfrak{j}$ , Nutmegs, Cloves, of each  $\mathfrak{z}\mathfrak{j}$ . Boyl these in a close Decoction, distill it from the Feces three times in the strongest Balneo, and you shall have a most admirable water against wind; which is an excellent Cordial, and a singular thing for divers diseases, as afore is said of the first water. The Dose is one spoonful. It is not much inferiour to the first water.

Then take the Feces of your first water, and it is an excellent purge if you add to it of Rose water, Hyssop water, Angelica water, of each one pint, and Rheubarb, Diagredium, of each  $\mathfrak{z}\mathfrak{j}$ , Aloes Secatri  $\mathfrak{z}\mathfrak{j}\mathfrak{j}\mathfrak{j}$ , Bdellium, Cinnamon, of each  $\mathfrak{z}\mathfrak{j}$ , of the juice of Milk-Thistle  $\mathfrak{z}\mathfrak{j}$ , juyce of Mallowses, juyce of Bittony, juyce of Mercury, of each  $\mathfrak{z}\mathfrak{j}$ . Boyl these in a close Decoction; then press it, and vapour it to a height for Pills; putting to it six spoonfuls of Honey, or three spoonfuls of Sugar. The Dose is  $\mathfrak{z}\mathfrak{j}$ . This is an excellent purge, and may be given in all diseases.

*An excellent water of the Horn of the Buffant.*

Re Of the Horn  $\mathfrak{z}\mathfrak{j}$ , white Amber, Coral, Pearls, Albarthos Horn, of each  $\mathfrak{z}\mathfrak{j}$ , Unicorns Horn  $\mathfrak{z}\mathfrak{j}$ , Bezar Stone,

Stone, Amber gris, of each  $\mathfrak{z}\mathfrak{j}$ , Civet, Musk, of each  $\mathfrak{z}\mathfrak{j}$ . Beat all these into fine powder, then put to it  $\mathfrak{z}\mathfrak{x}\mathfrak{x}\mathfrak{j}$  of the purest and strongest spirir of Sack, and let it infuse ten days, then boyl it in a close Decoction, and distill it in the strongest Balneo. The Dose is one spoonful.

This water is wonderfull against poyson. Then add unto the Feces so much more spirit, and do as before, so do again, and again till you have three waters besides the first, which is four waters, which must be drawn from the same Feces, which is very excellent. Praise God for it.

*A most excellent Medicine called the second part of the Marygold, which is excellent for the Pox, Plague, Drop-sies, Gouts, Sciaticaes, Aches, Palsies, Cramps, Convulsions, and divers other Diseases.*

Re Calcined  $\mathfrak{z}\mathfrak{j}$ , salt of Mercury, of each  $\mathfrak{z}\mathfrak{j}$ , of the filings of Saturn  $\mathfrak{z}\mathfrak{j}$ , nip all these together into an oval glass, and set it into the strongest heat of your Stove seven or eight days, then take it from the fire, and it will be a hard kind of Metal, then take it forth of the glass, and put it into a Crucible, and lute it with strong potters clay that will not chop; but first put in  $\mathfrak{z}\mathfrak{j}$  of Vitriol in powder; then blow to it with a strong blast for two or three hours, then take it from the fire, and after it is thoroughly cold, take it out of the pot, the which you must beat to powder.

Then put unto that powder Terra Sigillata, Chymical oyl of Sage, of each  $\mathfrak{z}\mathfrak{j}$ , Bezar stone  $\mathfrak{z}\mathfrak{j}$ , Amber  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ , then grind all together on a marble stone, then nip it into a glass, and set it into the strongest heat until all be dried into a calx, then after good cooling take it out of

the glass again, and grind it again finely, and your Medicine is perfected. The Dose is ten grains in two Spoonfuls of spirit of Sack.

Then let the patient go to bed, and he shall sweat most admirably, and the next day purge, and the next day sweat again, do this three times a piece, and you shall find this an admirable Medicine for all the Diseases before specified; for the which praise God.

*For costiveness of the breast, shortness of breath, and for one that hath a gross body.*

Rx Hirapigra and Euphorbium, of each two or three grains, or a like quantity, mingle them with Aqua Ardens as you see good, and give three small Pills, of the weight of 2d. or 3d. then go to bed, first put to it Syrup of Poppy to allay the heat, and this will mend you in one night.

*An excellent water to break and dissolve wind.*

Rx Orange rind water, spirit of Sack, Rose water, of each one pint, put unto this of Cinnamon ʒijijj, then boyl it in a close Decoction, and distil it in the strongest Balneo: then put to that distilled water, Castorium ʒv, Anniseed, Fennel seed, Carraway seed, Long pepper, Grains, Cloves, of each ʒjj, Ginger ʒβ, Nutmegs ʒjj, Saffron ʒjβ, then boyl it again in a close Decoction, and distil it in the strongest Balneo. The Dose is one or two Spoonfuls.

*The*

*The first Medicine of wild Thime excellent for the Plague, and for that Disease called the joy of Gentlemen, otherwise the Rheum, and of the vulgar sort the Pox, to be taken fasting, and sweat after it in their beds.*

Rx Wild Thime, Eye-bright, of each ʒβ, strong spirit of Sack one pint and a half, Dragon water, Scabious water, of each one pint, Liquoris ʒj, Terra Sigillata ʒβ, Balsamum ʒβ, Bezar stone ʒj, boyl this in a close Decoction, and distil it in the strongest Balneo. The Dose is three Spoonfuls to be taken fasting and sweat.

*The first Medicine for the Pox, it is most especially for the knobs and pimples in the face.*

Rx Stecados ʒjjβ, Cassia Extract ʒjj, Ivory ʒβ, Cinnamon ʒβ, Selfe-heal ʒjjj, Sage, Hyssop, Woodbine, of each ʒj, Sanza ʒjj, put to this three quarts of oyl, boyl it in a close Decoction, then press it and filter it. The dose is ʒjjj with Sugar fasting, do you take at night bed-ward ʒjβ, and use this every day and it will surely cure it.

*An excellent Medicine that expelleth all poyson from the Heart, provoketh much sweat, and cureth the Pox, and it is a soveraign thing.*

Rx Salt of Dragons ʒj, of Bezar stone ten grains, Unicorn's horn two grains being made into fine powder, and mixt with Marmalare, Conserve, or the Pulp of an Apple, and being eat, it is a very excellent thing, and doth the foresaid effects.

ʒj of Salt of Dragons boyled in Ewes milk, however

it be mingled it strengtheneth the back, it stops the Flux which weakeneth the Reins, it cureth the Pox, and cureth away the pains.

*This Medicine following is a great preservative against the Plague and all such filthy Diseases, and expelleth all things from the Heart, it is also a great purger of the Liver.*

Rx Salt of Dragons  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ , and grind it on a marble stone with  $\mathfrak{z}\mathfrak{j}$  of spirit of Wine, then put to it of Crocus Martis  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ , Bezar stone  $\mathfrak{D}\mathfrak{j}$ , and grind it all together. The Dose is  $\mathfrak{D}\mathfrak{j}$  in the pulp of an Apple.

*A Medicine called the Well-Spring of Health, which is one of the absolute waters that ever was made for all kinds of Diseases.*

Rx. Of the distilled water of Dragons three quarts, of Galangal half a pound; boyl this in a close Decoction, then put to it of Pimpernel seeds, Anniseeds, of each  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ , Liquoris  $\mathfrak{z}\mathfrak{i}\mathfrak{i}\mathfrak{j}$ , Senna  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ , Cinnamon  $\mathfrak{z}\mathfrak{j}\mathfrak{v}$ ; boyl this in a close Decoction, then distil it in the strongest Balneo.

Then put to this distilled water of Balm  $\mathfrak{z}\mathfrak{v}\mathfrak{j}$ , Carduus and Angelica, of each  $\mathfrak{z}\mathfrak{i}\mathfrak{i}\mathfrak{j}$ , Scabious  $\mathfrak{z}\mathfrak{j}\mathfrak{v}$ , then boyl this in a close Decoction again.

Then put to it of Nutmegs  $\mathfrak{z}\mathfrak{j}$ , Cloves  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ , Grains  $\mathfrak{z}\mathfrak{j}\mathfrak{v}$ , Coral  $\mathfrak{z}\mathfrak{j}$ , Bezar  $\mathfrak{z}\mathfrak{j}$ , Pearls  $\mathfrak{z}\mathfrak{i}\mathfrak{i}\mathfrak{j}$ , of the Albathos horn  $\mathfrak{z}\mathfrak{j}$  in a whole piece, Civer  $\mathfrak{z}\mathfrak{j}$ , Musk  $\mathfrak{D}\mathfrak{i}$ , Amber-gris ten grains, Unicorns horn six grains; boyl all this in a close Decoction again, and distil it in the strongest Balneo. The Dose is one spoonful.

*A second Medicine Called Gribbins Comfort, it is most excellent against poyson and all such infectious diseases.*

Rx All the Feces of the former water, and make a salt thereof, and put to it of Dragon water one quart, and put it into a circulating Glasse, and there let it circulate till it be all dried up or fixed. The Dose is ten grains in one spoonful of white wine.

The Albathos horn will serve again.

*Note, Calcine the rest.*

*An excellent water called Gilberts Cordial, otherwise the Wonder of this Time or Age. It is an excellent water against all diseases, and hurtful to none, and it is a very great Cordial, and very temperate, neither hot nor cold.*

Rx Of Thyme water three pints, of Angelica water, Dragon water, Carduus water, Rose water, of each one pint, and put unto these waters Cinnamon  $\mathfrak{z}\mathfrak{v}\mathfrak{j}$ , Liquoris  $\mathfrak{z}\mathfrak{j}$ , Anniseeds, Fennel seeds, Carraway seeds, and Galangal, of each  $\mathfrak{z}\mathfrak{j}$ . Boyl all these in a close Decoction, then press it very hard, then put unto that pressed Liquor of Cordial Flowers, Scabious, Bone-wort, Purslain, Salomons Seal, Tormentil Roots, of each  $\mathfrak{z}\mathfrak{j}$ , boyl this again in a close Decoction, and press it again.

Then put unto that pressed Liquor Cinnamon, Coral, of each  $\mathfrak{z}\mathfrak{j}$ , Nutmegs 3, Cloves 10, Mace, Elephant tooth, of each  $\mathfrak{z}\mathfrak{j}$ , Pearls  $\mathfrak{z}\mathfrak{j}$ , Albathos horn, pure Harts horn, Lignum Aloes, Albi Amber, of each  $\mathfrak{z}\mathfrak{i}\mathfrak{i}\mathfrak{j}$ , Bezar stone, Unicorns horn, of each  $\mathfrak{z}\mathfrak{j}$ . Boyl all these in a close Decoction again, then distil it in the strongest Balneo.

Then put unto these liquors or waters distilled, of Civer,

vet, Musk, Amber-gris, of each  $\mathfrak{z}\beta$ , sew these in a linen bag, and so let it infuse in the water. The Dose is one spoonful.

You shall find this water to be the wonder of this time and age. Praise God for it.

If you put fresh liquors to the former Feces, and boyl it in a close Decoction, and distil it from the Feces for a good second water. The Dose of this is two spoonfuls.

And it is also a good water being boyled very well and close. If you have not Thime water enough, you may take Pimpernel water, Scabious water, of each one pint and an half in stead of the Thime water, of Angelica water, Dragon water, Carduus water, Rose water, of each one pint.

Then add the Drugs and Feces abovesaid, and boyl it in a close Decoction, and distil it in the strongest Balneo.

**I** Shall begin with my own Sex first, and that is to help all the defects in man that hindereth the Generation of his kind, and to make him fruitful.

The Medicines are callen *A dozen of Points to truss up his Hose.*

*This first Point is an excellent Medicine to strengthen Nature in man, and to make him fruitful.*

Rx Of the simple water of Rosa Solis one quart, and put to it Saffron  $\mathfrak{z}\beta$ , the flesh of Dates  $\mathfrak{z}\beta$ , Eringal, or Eringuish, Skirrets, morse or roots, Cinnamon, of each  $\mathfrak{z}\mathfrak{j}$ , Parsnip roots  $\mathfrak{z}\beta$ , boyl this in a close Decoction, then

then press it, and put so much Sugar to it as will make it a Syrup, eat of this two or three times a day.

*The second Point taketh away the impediment of the Kidneys and Reins which stoppeth the passage of the Seed, which is Venus flower.*

Rx Round roots of Satirion  $\mathfrak{z}\mathfrak{j}$ , of the flesh of Dates  $\mathfrak{z}\mathfrak{j}$ , Almond milk made with Rose water one pint; then put it all together and strain it; so warm it and let the patient eat six or seven spoonfuls made sweet with a little Sugar, use this three or four days, and you shall find it to be an admirable thing.

*The third Point is to increase nature and make it strong.*

Rx Of the powder of Cloves  $\mathfrak{z}\mathfrak{j}$ , yellow Amber, Nutmegs, Tormentil roots, of each  $\mathfrak{z}\mathfrak{j}$ , beat these to powder, and mix it well together, and let the patient take at a time so much as will lie on a goat, in white wine, first and last. This is an excellent thing. Praise God.

*The fourth Point is to stay the overflowing of the Seed, or Running of the Reins.*

Rx Of Eringuish roots  $\mathfrak{z}\mathfrak{vj}$ , Parsley one handful, Fumitory and Bugloss, of each  $\mathfrak{z}\mathfrak{j}$ , put unto it one pint of Tent, and bruise the Herbs, then press it, then put to that pressed liquor, Nutmegs three, Pomegranate rinds  $\mathfrak{z}\beta$ , Cinnamon, Ginger, of each  $\mathfrak{z}\mathfrak{j}$ , Long Pepper  $\mathfrak{z}\beta$ , boyl all these together till it be dry as powder. The dose is the weight of six pence in Hyssop, or Plantane water. This doth certainly stay it being taken first and last.

*The*



*The fifth Point is to take away the carnosity of the Yard, and to heal the running thereof, and to take away the sharpness of the Urine which few have, but those that have the stone in the bladder.*

R<sup>c</sup> Pellitory of Spain  $\mathfrak{z}\text{ijj}$ , Pellitory of the wall  $\mathfrak{z}\text{vj}$ , Ivy berries  $\mathfrak{z}\text{v}$ , Hyfop  $\mathfrak{z}\text{vj}$ , Plantane  $\mathfrak{z}\text{vjj}$ , Dandelion  $\mathfrak{z}\text{ij}$ , MilkThistle with white veins in the leaves, Harts tongue, Broom flowers, or of the water  $\mathfrak{z}\text{ij}$ , put unto this of Persley water, Fennel water, Woodbine water, of each one pint; then boyl all these together in a close Decoction, and distil it in the strongest Balneo. The dose is five spoonfuls with a little sugar.

This water doth also heal any Canker or Fistula.

*The sixth Point is to heal the Piles and Hemorrhoids.*

R<sup>c</sup> Of the fat of a Coney Clarified, of the juyce of Pillwort, of each  $\mathfrak{z}\text{ij}$ , Verdigris  $\mathfrak{z}\text{ij}\beta$ , oyl of wax  $\mathfrak{z}\beta$ , then boyl this together, and with this oyl annoint the place, and this will dry them up, and stay their bleeding.

This is an excellent oyl, and will heal most wounds.

*The seventh Point is a medicine to restore Strepo Vanno, otherwise called the string of the back.*

R<sup>c</sup> Of Centum Nodia, three leav'd grafs, of each  $\mathfrak{z}\text{vj}$ , Angelica, Alexander buds, Rosemary, sweet Marjoram,  $\mathfrak{z}\text{ijj}$ , red Dock roots, Skirret roots, Eringuish, of each  $\mathfrak{z}\beta$ ; put unto this three pints of distilled Milk, then boyl it in the close Decoction, and distil it in the strongest Balneo. The Dose is five spoonfuls with a little of the powder

powder of Cloves, and a little Sugar, this is a most excellent water.

*The eighth Point, an excellent Medicine for the swelling of the Genitors, and takes away the inflammation thereof.*

R<sup>c</sup> Of distilled urine one quart, and put to it a good handful of French Barly bruised, and of Gallangal, Spiknell Roots, of each  $\mathfrak{z}\text{ij}$ ; boyl this in a close Decoction, and strain it, and bath them with this water warm.

Then take a red Cloth and dip it in the same water, and lap it about them, and this will take away the swelling and the inflammation thereof.

*For a Disease in the Yard, called the Christalline, which maketh the Yard to look as clear as Christal, and if it be not cured quickly it will Gangrene, and bring present death if it be not cut off. The Cure of this Disease is thus.*

R<sup>c</sup> New hot Pigs dung, and lay it to the place, and this is the absolute cure of it; purge presently after it, and sweat well, for this poultisse doth drive it back into the body; So this order will save it from cutting.

*The ninth Point is an excellent Medicine for the Rheum and Pox.*

R<sup>c</sup> Cassia drawn, Eringuish, Senna, Sassafras, Carduus benedictus, of each  $\mathfrak{z}\text{ijj}$ , Lignum Rodium  $\mathfrak{z}\text{ijj}\beta$ , Sanza  $\mathfrak{z}\text{v}$ , China  $\mathfrak{z}\text{ij}$ , Sparrows tongue, Anniseeds, Nutmegs, of each  $\mathfrak{z}\text{ij}$ , Castorium  $\mathfrak{z}\beta$ , Liquoris  $\mathfrak{z}\text{ijj}$ , Cinnamon  $\mathfrak{z}\text{vjjj}$ , Cloves  $\mathfrak{z}\beta$ , put to it of distilled Ale five quarts, of Plantine water, Burrage water, Dragon water, Hyfop water, of each one quart; boyl this all together

ther in a close decoction, and distill it in the strong Balneo. The Dose is three spoonfuls, three or four times a day, it is an excellent thing, it may be given to the greatest in the World for the Pox.

*The tenth Point is a Medicine for the Pox.*

Rx Of Wood-bine leaves, Rosemary, Cordia flowers, Bittony, of each  $\mathfrak{z}\mathfrak{v}\mathfrak{j}$ , Sage  $\mathfrak{z}\mathfrak{v}\mathfrak{j}\mathfrak{j}$ , and add one gallon of small beer unto it, then boyl it in a close decoction and presse it, then put into that pressed Liquor, Cinamon  $\mathfrak{z}\mathfrak{ss}$ , Euphorbium, Fennel-seeds, of each  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ , Bdelium, Castorium, Cassia drawn, Aloes Secatrina, Calloquintida, Turbith, China, of each  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ , Agarick, Anniseeds, of each  $\mathfrak{z}\mathfrak{j}\mathfrak{j}\mathfrak{j}\mathfrak{j}$ , put all these together, and boyl it in a close decoction, then presse it, and put to it  $\mathfrak{z}\mathfrak{v}\mathfrak{j}$  of white sugar, and  $\mathfrak{z}\mathfrak{j}\mathfrak{j}\mathfrak{j}$  of hony, then vapour it to an extract. The Dose is  $\mathfrak{z}\mathfrak{j}$  two or three at the most; This is an excellent purge, and doth absolutely cure that disease.

*The eleventh Point is an excellent Medicine to take away the rednesse of the face.*

Rx Liverwort, Mouse-ear, Eglantine leaves, Setwell, Burrage, Buglosse, Cabbage-lettice, of each  $\mathfrak{z}\mathfrak{j}\mathfrak{j}\mathfrak{j}$ , Philippendula  $\mathfrak{z}\mathfrak{j}$ , Mallows, Milk-thistle, Mercury, Cinq-foyl, Spinage, Purslain, of each  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ , stamp all these herbs together, and distill them, then take three pints of distilled milk, and add it thereto; then boyl it in a close decoction, and distill it in the strongest Balneo.

Then put this water to the first water, and add to it of China  $\mathfrak{z}\mathfrak{ss}$ , Pimpernel seeds, hore-hound, Elicampane,

It is a most excellent against poyson, and purgeth the Liver exceedingly; it taketh away all inflammations from it, it expels Spuma, and suffereth no imperfection about the Lungs, and it is excellent for divers things.

The powder worketh the same effects; it draweth away the Redness of the Face by sweat, it is an excellent thing for the dead Palsie.

*A water called Albanito, against poyson, and all fumes of the Head, and all other pains of the Head.*

Rx Spirit of Wine one quart, a whole piece of the Albatho his Horn,  $\mathfrak{z}\mathfrak{ss}$ , Seed Pearl, Mussel Shells, the mear dried, Crabs Eyes, Angélica, Corral, Galangal, Fennel seeds, Carraway seeds, of each  $\mathfrak{z}\mathfrak{ss}$ , make all into fine powder, and searce it; add to it Dragons, Scabious, Cinamon, Anniseeds, of each  $\mathfrak{z}\mathfrak{i}$ , Dragon water  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ , all must be made into small parts, and finely powdered, Civer  $\mathfrak{z}\mathfrak{j}$ , Amber grieece ten grains, Unicorns Horn five grains; put all these into a Still body and let it infuse ten days, then distil it in the strongest Balneo. The Dose is two spoonfuls.

*A water for Sore eyes, and to kill all Tetters, Ring-worms Chaps in the Hands, and it healeth all old wounds.*

Rx Verdegrease half a pound, spirit of Wine one quart, put these together and distil it, then put to it white Copetas  $\mathfrak{z}\mathfrak{j}\mathfrak{j}\mathfrak{j}\mathfrak{j}$ , Eye-bright  $\mathfrak{z}\mathfrak{v}\mathfrak{j}$ , then boyl it open, and then distil it. This is a most admirable water for the Eyes, against all Films, Webs, Pearls, and hot Rheums in the Eyes, and for watery eyes and the like.

*Against a cold Rheum, or Morbus Gallicus.*

First purge well for three days, then take this drink as a Diet Drink, and continue it.

Rx Rose water one Gallon, put to it of Sassafras wood, China, of each  $\mathfrak{z}\text{ij}$ , Sanza, Senna, Gallangal, Balm, Polipodium, of each  $\mathfrak{z}\text{j}$ , infuse it all together for three days, then boyl it in a close Decoction, then press it, and put to that pressed liquor, Liverwort, Anniseeds, Horehound, or of Horehound water, Hyssop, or Hyssop water, of each  $\mathfrak{z}\text{j}$ , Liquoris  $\mathfrak{z}\text{ij}$ , Elicampane, Fennel seeds, Carraway seeds, of each  $\mathfrak{z}\text{ss}$ , boyl all these together again, in a close Decoction, then distill it in the strongest Balneo. The Dose is  $\mathfrak{z}\text{ij}$ .

You shall find this to do exceeding much good to give breath, and to take away spitting, and to avoid Flegm in abundance.

*Another for a Rheum.*

Rx Ale one gallon, Anniseeds, Liquoris, Cinnamon, of each half a pound, boyl this in a close Decoction, and distill it in the strongest Balneo; then put to it of the Sassafras wood, China, Sanza, Polipodium, of each  $\mathfrak{z}\text{j}$ , Senna  $\mathfrak{z}\text{ij}$ , Violet leaves, Burrage leaves, of each  $\mathfrak{z}\text{ij}$ ; boyl all these again in a close Decoction, and distill it again in the strongest Balneo. The Dose is one or two spoonfuls in the morning fasting, and presently after dinner, and so again presently after supper, then another spoonful just going to bed.

*Now I descend from the Head to the parts of the Stomach, as the Liver, Lungs, Heart, Spleen, and the rest. And first of the Lungs.*

*For*

*For the Lungs and them that spit blood.*

Rx Of the berries of smooth Holm beat into powder  $\mathfrak{z}\text{j}$ , powder of white Amber  $\mathfrak{z}\text{ij}$ , Coral,  $\mathfrak{z}\text{j}$ , and eat it in your broth, it cureth.

Moufe-ear dried and worn about the Neck, and upon the Stomach and Navel helpeth the Conception; and Sow-bread hastens with good speed the delivery of women, and Pearls worn about the Neck are good against the Plague.

*A Medicine for the Lungs, and for the stopping thereof, and for the Inflammation of the Liver, and it taketh away the redness of the Face, causeth a sweet breath, with divers other vertues.*

Rx Of Liquoris  $\mathfrak{f}\text{ij}$  bruised, put to it Running water three pints, of water of Milk distilled one pint, boyl it in a close Decoction, then press it, then add to that pressed liquor Elicampane, Hyssop, Thime, Sage, Pengeroyal, of each  $\mathfrak{z}\text{ij}$ , milk Thistle  $\mathfrak{z}\text{j}$ , the Herb Mercury, Mallows, Scabious dried, Burrage, Bugloss, Violet leaves, Strawberry leaves, Nutmegs  $\mathfrak{z}\text{ss}$ , Horehound dried, Anniseeds, of each  $\mathfrak{z}\text{ss}$ , Liverwort  $\mathfrak{z}\text{j}$ , Cloves  $\mathfrak{z}\text{j}$ , boyl these all together in a close Decoction, then distill it in the strongest Balneo. The Dose is two spoonfuls first and last.

This is a singular thing, and will do the Effects, all exceedingly well, it will help the Mother and Spleen, with divers other effects, for which praise God.

*For one that spits Blood*

Rx Teint one quart, Salomons Seal roots, Bonewort roots, of each  $\mathfrak{z}\mathfrak{j}$ , of the Harrow-head stone  $\mathfrak{z}\mathfrak{j}\mathfrak{j}\mathfrak{j}$ , Hyssop, Rosemary, of each  $\mathfrak{z}\mathfrak{j}$ , Mumme  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ , Spermacety  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ , boyl this in a close Decoction, then strain it, and drink it warm with Sugar to your taste. *The Dose is  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ .*

*For a Consumption of all parts of the Body.*

Rx The yolks of a hundred Eggs, put to them of Carduus water one quart, of Rose water, Honey-suckle water, of each one quart, then stir this all together in a bowl for two hours, then distill it in a glass body, in the strongest Balneo, then take that distilled water, and put to it a Cock half grown, the guts and feathers taken away, and the flesh beaten in a Morter, then put to it Eringo, Dates, Cinnamon, of each  $\mathfrak{z}\mathfrak{j}$ , Cloves  $\mathfrak{z}\mathfrak{j}$ , six good Nutmegs; then boyl this in a close Decoction, and distill it in the strongest Balneo.

Then add to this distilled water Manna  $\mathfrak{z}\mathfrak{j}$ , Tormential roots  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ , Pimpernel seeds, and Albathos Horn, of each  $\mathfrak{z}\mathfrak{j}$ , of Unicorns Horn  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ , white Amber  $\mathfrak{z}\mathfrak{j}$ , Coral and Pearls, of each  $\mathfrak{z}\mathfrak{j}\mathfrak{j}\mathfrak{j}$ , Musk, Civer, and Amber grieces, of each six grains: boyl this in a close Decoction, and distill it in the strongest Balneo. *The Dose is one spoonful at three or four times a day.*

This is a most admirable water, and doth recover any kind of Consumption, although it be of *Lues Venerea*.

For

*For the diseases of the Gall, called the Yellow Jaundice.*

Rx The Urine of the sick (his first morning water, and knead it with meal to a Cake, and rake it in the ashes, and there let it burn, and do so again with his water at noon, and at night) and it will first mend his water and make it fair, though it be cruded and never so yellow; and the continuance of the same will cure him absolutely, although he be at death's door, assuredly.

*Medicines appropriated to infections of the Heart, as Poyson, Plague, French Pox, &c. with several Cordial waters good against the same.*

First, a Water against Poyson, and all Infectious Diseases whatsoever that have affinity to the Heart, as the Plague, and such like.

Rx A whole piece of the Albathos Horn  $\mathfrak{z}\mathfrak{j}$ , spirit of Sack one quart, boyl it in a close Decoction four hours, then let it cool, and take out the Horn, for it is good for other uses, and keep the spirit very close stopped, adde to it seed Pearls and Coral searced, of each  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ , Gold, Crocus Martis, of each  $\mathfrak{z}\mathfrak{j}$ , Oyle of Tartar, Oyle of Almonds, Spirit of Vinegar, of each  $\mathfrak{z}\mathfrak{j}$ , put all these into a glasse, and nip it very close, and put it into a stove or such like strong heat for twelve daies; then after it is wel cooled, put it into the spirit of Sack, also adde Bezar stone  $\mathfrak{z}\mathfrak{j}$ , and Terra Sigillata  $\mathfrak{z}\mathfrak{j}$ , Galangal  $\mathfrak{z}\mathfrak{j}$ , Rew searced  $\mathfrak{z}\mathfrak{j}$ , Unicorns horn ten graines, Rose water one pint, boyl all in a close Decoction, then distill it in the strongest Balneo. *The Dose is one spoonful.*

This cureth the poyson of *Intoxicum ad tempus*, if it

it be taken but a week or a day before it poysoneth to death, but the sooner the better; but if the poyson tarry long, this water will make the patient sick, but give him more every two hours, and continue it, and at last the patient shall break out in great blisters where it hath taken root, and so all the body over full of sores and scabs like a leper, and it will drive it from the heart, and the party shall recover.

And for other ordinary poyson it is a present remedy, and driveth all infections of any disease from the Heart.

*Another water against poyson.*

Take of the Salt of Pimpernel, or of the ꝑ of it ℥ijj, Balsamum one pound and a half, Mithridate ℥ss, Saffron ℥j β, Opium ℥j, Spirit of Wine one quart, Bezar ℥β digest it twenty daies in Balneo, then distill it in the filings of Iron or cinders, and ye shall have three waters.

The dose of the first is five or seven drops in Sack, against poyson, The second is three drops in milk, it cureth the Gout, The Dose of the third is nine drops in Mouse-ear water, it cureth all Pestilent feavers. The first water is white, the second yellow, and the third is a red water.

*The former being too hot, ye may lessen the proportion thus, and call it Balzinatum.*

℞ Balsamum ℥ijj well washed, Mithridate ℥i β, Galangal ℥j β, Saffron, and Pimpernel seed, of each ℥ij, Bezar stone, and the Salt of Pimpernel, of each ℥jj, Anniseeds,

Anniseeds, Carduus seeds, and Liquoris, of each ℥j, Terra Sigillata ℥jjj, Albothos horn, Unicorns horn, of each ℥j, spirit of Wine, Rose water, Scabious water, and Angelica water, of each one pint; boil it in a close Decoction very gently in water in the body that ye do distill it in, but ye must have a very close cover with a double verge, and then very close luted, you must make a Still body with a close cover of tin for this purpose, then boil it as before in it very gently, and let it cool well before you open it, then put on the head of your Still, and distill it in the strongest Balneo three times from its Feces, after it is distilled put in the Salt of Pimpernel, Elbony, and Carduus, of each ℥jj, The Dose is one or two spoonfuls.

This is an excellent Cordial, and provoketh sweat, It cureth Lues Venerea, it breaketh Impostumes from within the body, out into the flesh. Its good for the head. It cureth all agues by sweat, taking of it a little before the fit going to bed, and sweat well thereupon, it never faileth, it hath cured very many, it is generally a good medicine, *Praise God for it.*

*A second water to be distilled from the Feces of the former, and it is called Balhurmanda.*

Put to the former Feces of Hore-hound water, Hyssop water, Scabious water of each one pint, Nutmegs, Carduus seed, and Cinnamon of each ℥j, Galangal, Liquoris, and Anniseeds of each ℥j β, Bezar ℥jj, Castoreum ℥β, Terra Sigillata ℥jj, boil all these with those Feces in a close Decoction, then distill it in the strongest Balneo.

This is an excellent water, and a great opener of the stomach (and as by experience) you may cure all sorts of feavers and agues with it, by taking two spoonfulls when the fit comes, and then goe to bed and sweat well, the more the better. *The Dose is two spoonfulls. Praise God for it.*

*Another water against Poyson.*

R<sup>c</sup> White Amber ʒvj, or ʒjjij of the white, and ʒjj of the yellow will serve as well, spirit of Wine, spirit of Vinegar, Fumitory water, of each on quarr, Coral and Carraway seeds, of each ʒjj, Dates, Galangal, Anniseeds, of each ʒj, Liquoris ʒjj, Almonds half a pound, Cinamon ʒjjij, Musk and Civet, of each ʒβ, Amber-gris ʒvj, Rose water one quart, and forbear all hot Wines, because of the rednesse of the face.

*An Excellent remedy for that Poyson called.  
Intoxicum ad Tempus.*

R<sup>c</sup> Water of Rew, white wine, Dragon water, of each one pint, put to this Mithridate ʒjj, Scabius, Harts-horn filed, Cinamon, Galangal, of each ʒj, boil this in a close Decoction, then distil it in the strongest Balneo.

Then put unto that distilled water Sassafras wood, China, Crabs eyes, Pimpernel seed, Spicnel roots, Elecampane, of each ʒjjj, boil this again in a close Decoction, then distil it in the strongest Balneo.

Then put to that water Crocus Martis, Laudanum, Albathos horn, of each ʒjj, Coral, and Pearl, of each ʒβ, Bezar stone ʒβ, Unicorns ʒj, Civet and Musk, of each ʒjjj

ʒjjj, Amber-gris ʒj, boil this exceeding well in a close Decoction, then let it cool well, and distil it in the strongest Balneo. *The Dose is one spoonfull.*

If ye put half the quantity of the waters to the Feces, and boil it in a close Decoction, and then distil it in the strongest Balneo, you shall have a second water which is very good. *The Dose is two spoonfulls.*

Then make Salt of the Feces which is almost as good as the water.

The Dose is grains three in one spoonfull of the spirit of Sack. This former medicine and water is good for almost all diseases, as the Palsey, the Pox, &c.

*This Medicine following expelleth all Poyson from the Heart, provoketh sweat, cureth all Agues, and Morbus, it stayeth the Flux in women, causeth conception, loosenseth the Matrix, and taketh away the hardnesse thereof, it hath also many other Excellent vertues.*

R<sup>c</sup> Peach leaves and China, of each ʒj, Cinamon ʒβ, Lignum Aloes ʒjj, the Albathos horn one dram, Terra Sigillata ʒjjj, you must Calcine all this severally, and then take the Calcined substance for your Medicine, then put to it Bezar stone in fine powder ʒj, beat all together in a mortar, the which keep for your use, then take Pimpernel seeds ʒjj, Saffron, Tormentil roots, and white Amber, of each ʒj, Pearls Calcined ʒβ, Coral Calcined ʒβ, beat all these together, and put thereto one pint of the strongest spirit of Sack, and let it infuse three days, then put to it of the dry Balsamum ʒj, then boyl this in a close Decoction, and distil it in the strongest Balneo; and you shall have an excellent water from the Feces, which water and Feces keep for your use; and praise God for it.

The

The Dose of this water is one Spoonful.

Then take the Feces being thoroughly dried, and grind them together with 3j more of Terra Sigillata. The Dose is half a dram in the strongest spirit of Sack.

It is an admirable sweat, it expelleth all poyson from the Heart, it expelleth out of the body all scabs, boyls and bitches. It is an absolute medicine for the Pox and Leprosie, and provoketh sweat more abundantly than the water. It hath also many other vertues; for which praise God.

*The way to make Pills of it, which is the chiefest Medicine.*

Rx All the former Feces, and add to it of Rheubarb, Diagredii, Bdellium, of each 3j, Castorium 3jj, Cassia extract, Manna, and Polipodium in powder, of each 3β, Catapusei seed, Cinnamon, and Anniseeds, of each 3jj, Honey six Spoonfuls, Rose water half a pint; boyl this in a silver Still to a height for Pills. The Dose is 3jj β.

This is an admirable purge, and a most excellent thing, to which God give his blessing, Amen.

*An excellent preparation of Terra Sigillata, that you buy at the Apothecaries; for there is none so good as this.*

Rx Terra Sigillata made into fine powder 3jjj, and put to it one pint of the strongest Aqua Vita that you can get, and let it infuse three or four days, then set it on a chafing-dish of coals, and set it on fire, and so let it burn, and when it is burnt as much as it will, put to it more Aqua Vita, and infuse it, and burn it as before, do this three times, till it be all burnt away to the flegm that will

will be left; then nip it into an Oval glass, and set it to a heat to dry up, and it wil come to be very hard, and in a manner as it were cruded like bay salt, so that there is none so good as this.

The Dose in 3β in the spirit of Sack; this is the most you can give; it provoketh sweat very much.

*A Medicine to keep the body of man or woman in health, taking this three or four times a week.*

Rx Milk Thistle water, Honey-Suckle water, Rose water, Ysop water, white VVine, of each three Spoonfuls; then add unto these waters Nutmegs 3/β, two cloves in powder, Honey half a quarter of a Spoonful, Sugar the quantity of two hazle Nuts, Mithridate 3β, Saffron 9β, Civet two grains, Amber greece two grains, Bezar stone three grains, Terra Sigillata six grains of the purest, boyl all this in a silver or earthen dish till it be thick for Pills. The Dose is 3j in three or four Pills.

And let the patient take these when he or she goeth to bed, and this will give a delicate sweat, and if they follow it, they will find great ease hereby, as to many distempers in the body.

*To keepe one in Health.*

Rx Saffron 3β, Lapis Calaminaris 3j, beat it small, and wear it about thy neck in a bag.

*Medicines against the Plague, Fevers, Agues, and the like.*

An

*An excellent Medicine, and present remedy and cure for the Plague.*

R<sup>x</sup> Green Bears-foot, Garlick, Ground Ivy, Bay Salt, of each  $\mathfrak{z}\mathfrak{j}$ , pound this all together, and mix it well, and bind it to that place where you would have an Issue, but first make a little scratch with a Lancet, then bind this to the place, and change it once a day, casting the first into the fire, putting more afresh to the place, it gathers the corruption of the body to that place.

Then give the patient this Drink following.

R<sup>x</sup> Sack one pint, Rosemary branches four, Rue one, Nutmegs two, Cloves four, Bezar stone three grains, Unicorns Horn two grains, a stick of Cinnamon, boyl all these together in a skillet, then strain it and give a good draught in the morning warm fasting, and this is the absolute cure of the Plague.

*Another against the Plague.*

R<sup>x</sup> O<sup>f</sup> the Arrow-head stone, Terra Sigillata, and Bezar stone, of each  $\mathfrak{z}\beta$ , grind them together.

The Dose is  $\mathfrak{z}\beta$  in three spoonfuls of spirit of Sack, and let the patient sweat in his bed exceedingly, for this will provoke him to sweat, and drive it out of the body, and so cure him.

*Medicines appropriated against Fevers and Agues.**Of a new Disease called Actisatin Fevers.*

If the pain holdeth fast in the side, and the patient grows hot, and his water high coloured, open a vein a little

little, & let him bleed on that side the pain is at the first, and as it first comes with a shivering, then put the party in a sweat so soon as you may, before you purge or do any thing else.

Purge with my Syrup two or three days together.

*The purging Syrup.*

R<sup>x</sup> Rose water, Ysop water, Danewort water, of each three quarts, and put to it of Dastiles, Polipodium, of each  $\mathfrak{z}\mathfrak{v}$ , Epithamum, Coloquintida and Senna, of each  $\mathfrak{z}\mathfrak{j}\mathfrak{j}\mathfrak{j}$ , Cassia drawn, Galangal, Rheubarb, and Raisons stoned, of each  $\mathfrak{z}\mathfrak{j}$ , Turbith  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ , Agarick  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ , Bdellium  $\mathfrak{z}\mathfrak{j}$ , Diagredium  $\mathfrak{z}\beta$ , Carduus  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ , Cassi seeds 100, Angelica roots  $\mathfrak{z}\mathfrak{j}$ , or of the leaves, three Figs, ten Carraway seeds, Fennel seeds, Ginger and Grains, of each  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ , Orange rinds and Castoreum, of each  $\mathfrak{z}\beta$ . Take all these being well pounded, and put them into the water, boyl it in a close Decoction, then press it hard, and put that pressed Liquor into a Still body, and put to it the Juyce of these Herbs following.

Of the juyce of Milk-Thistle, Groundsel, Mallows, of each  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ , of the juyce of Bettony  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ , the juyce of Elder, and the herb Mercury, of each  $\mathfrak{z}\beta$ , the juyce of Violets  $\mathfrak{z}\mathfrak{j}\mathfrak{j}\mathfrak{j}$ , and put to it one pint of Ysop water; then distill all together in the gentlest Balneo, and the Feces is your purge (which is an extract.) Add Sugar to it, that is, to your water, and boyl it to a Syrup. The Dose is from one dram to  $\mathfrak{z}\mathfrak{j}$ . The dose is from  $\mathfrak{z}\beta$ , to  $\mathfrak{z}\mathfrak{j}$  of the Eztract, or  $\mathfrak{z}\mathfrak{j}$  in Spearmint, Ysop, or Rosemary water.

Then



*Then make this water.*

Rx French Barley lbj, soak it in distilled Milk, until it be ready to break, then put it into a common Still and distil it, and put to that water Dandelion, Milk Thistle, Groundsel, Mallows, the Herb Mercury, of each ℥j, VVormwood, Mummy, of each ℥β, Manna ℥jjj, boyl this together in a close Decoction, and distil it in the strongest Balneo. The Dose is three or four spoonfuls.

This disease is soon holpen if it be taken before it comes to its height.

*Then make this Broth for him.*

Rx A piece of Veal, and put to it common water as you do for any broth, and put to it of Sassafras wood, Orange rinds, and Cinnamon, of each ℥β, Pimpernel seed ℥jj, Castoreum ℥j, Euphorbium ℥β, boyl these all together with the Veal, and pour the broth from the drugs and meat (and let him drink it) and cast away the meat, you may cut a manchet or two and boyl with it.

Then to take away the pain of the sides, you shall take a hot loaf out of the Oven, cut it into two parts, Theriacle ℥j, oyl of Mace, the oyl of Amber which is distilled, or the oyl of Dill ℥β, oyl of Camomel ℥β, mix these well together, and then spread some of it upon the loaf as you do butter, and lay it hot to the side: and do this three or four times, and it will remove the pain of the side; and it will do the like in Pleurisies.

*Against a burning Fever.*

Distil VValnuts one week or two before Midsummer, and

and give of that water. The dose is ℥jβ.

*Against an extreme heat.*

Rx French Barly lbjβ, put to it of Burrage water, Milk Thistle water, Mallows water, of each one pint, water of Groundsel one pottle: Let the Barly infuse herein till it breaks, then press it, and put to that liquor of the Herb Mercury, Endive, Setwel, Violet leaves, Strawberry leaves, Cinqfoyle, of each ℥jj, Polipodium ℥jjj, Senna ℥j, boyl this in a close Decoction, and distil it in a common Still; then put to this water one pottle of distilled Milk, and drink this ordinarily a good quantity at a time, and this will qualifie the heat of the blood.

*Of Cordial waters and their Marvellous effects, and first of Aqua de Novo, or the Celestial Cordial water.*

Distil one quart of Spirit from three quarts, or one gallon of white VVine, and put to it of Dragon water, ten ℥, Parsley seeds, Cubebs, Peony seeds, Pimpernel seeds, Cartemons, Cardamons, of each ℥j, Cinnamon, Figs, Dates stoned, green Oranges, of each ℥jj, Anniseeds, Cloves, of each ℥jjj, Grains, Castoreum, of each ℥jj, Silio seeds, Fennel seeds, of each ℥j, dried Oranges ℥j, Ginger, Nutmegs, Acorns, Calamus Aromaticus, of each ℥jβ, Long Peper ℥β, Carraway seeds ℥jjjj, Lignum Aloes ℥β, infuse all these things in the Spirit of Dragon water three or four days, the longer the better (being first well pounded) boyl it in a close Decoction, then distil it in the strongest Balneo once or twice, dry from the Feces.

Then take nine or ten ounces of the strongest spirit of Sack, and infuse in it these things following, Mithri-date

date 3℔, Saffron 3℔, Black Albathos horn 3℔, Musk five grains, Civet, Unicorns horn, of each 3℔, of the East India Unicorns white horn, Buffant or Antilops horn, of the white wood of the India Balsom tree, of each 3℔, Corals and Pearls, of each 3℔ finely powdered and searced, so must the horns be also powdered and searced; so let all these infuse in the spirit of Sack three or four days, the longer the better.

Then take the first water and put it to this infusion, and then distil it all together again, once or twice from these last drugs, then it is perfect.

The dose is one spoonful if they be strong, but if they be weak, one spoonful and a half, or two spoonfuls.

*The Vertues are these.*

It dissolveth wind in the small guts, and instantly cureth the wind Colick, it restoreth Nature decayed, it is admirable for all consumptions, it expelleth all poyson, and all infectious diseases from the Heart, it cureth all those that vomit up their meat, delivereth women with child, in time of their travel, and encrease their throws; it strengtheneth and comforteth them wonderfully, and bringeth the After Birth away, and staieth all issues of blood, as their monthly Terms, and causeth them to go out their full time. It helpeth digestion wonderfully, it purgeth the blood, and giveth Renovation to the spirit of Life, it cureth the Small Pox, if they be stricken in, it brings them out again abundantly, yea, though they be speechless and senseless for death. It is admirable for a weak young child that cannot suck, but cryeth and is tormented in the guts with flegm and cold, giving them two or three drops of it in the Nurfes Milk, two or three times

pane, Bittony dryed, of each 3℔, Manna 3℔, Epithamum, Anniseeds, of each 3℔, Figs, Raisons stoned, of each 3℔, then boyl all this in a close Decoction again, and distill it in the strongest Balneo. The Dose is three spoonfuls first and last.

This is an excellent water, and that purgeth the Lungs exceeding well. Also it is excellent for women that are with Child, it moderates the extraordinary heat of their bodies, it easeth the pain of their Legs and Back, and will cause them to have an easy delivery, it helpeth the hardnesse of the Matrix, used by Injection; Praise God.

*This is the twelfth and last Point; This doth heal all Ulcers of the Yard, Fistulaes, and all such kind of sores; It cleanseth and closeth the Matrix, it healeth the Reins, and strippings of the Urine, it is also an excellent thing to heal any inward wound.*

Rx Valerian, Ysop, of each 3℔, Tutson, of the black ripe berries of the privet, Ivy berries, Clowns-woundwort dry or green, Incocum, Leaves of Tobacco, Spearmint, Bramble leaves, of each 3℔, Plantaine water, three pints; boyl these in a close Decoction, and distill it in the strongest Balneo, and use this by injection. You may give 3℔ inwardly, it will heal any strain, or Rupture of veins broken inwardly, and with Lint wet in it, and laid to any green wound, healeth it speedily; Praise God.

*An excellent Medicine called the little Page, good for the running of the Reins in men or women, and for the Flux of the belly when it is white, which is the hardest to cure of all Fluxes.*

Rx Green Rye before it be shot to Ears, and some also before it be Ripe while the Ears are yet green, and take of that distilled water, and the water of Sloes, of each one pint, then add unto it of dry Rosemary, Sillio seeds, Mace, of each  $\mathfrak{z}\text{j}$ , Fennegreek, Cardimum, Cinnamon, Crocus Martis, of each  $\mathfrak{z}\text{jj}$ , six Nutmegs, Flowers of Pomgranates, the red berries of Eglantine, of each  $\mathfrak{z}\text{j}$ , Pomgranate rinds, the rinds of Pomecitron, Mithridate, Tormentil Roots, of each  $\mathfrak{z}\beta$ , Cloves  $\mathfrak{z}\beta$ , Labdanum  $\mathfrak{z}\beta$ , the inner rind of an Oak  $\mathfrak{z}\text{jjj}$ , Iling glasse  $\mathfrak{z}\text{v}$ ; boyl all these together in a close Decoction, and distil it in the strongest Balneo. The Dose is three spoonfuls first and last. Then take the feces and dry them to powder, and let the Patient take as much of it in Milk as will lye on a sixpence, boyled with the yolk of two Eggs, and a little weaten Flower, Cinnamon, one Nutmeg, and a little Sugar to your last; this is also very binding; Praise God for it.

*The second Medicine of the Little Page, for the delivery of women in Travel, and to cause a sure Conception.*

Rx Of the great Root of the great Osmond  $\mathfrak{z}\text{j}$ , our Ladytrace Roots Herbs and Flowers  $\mathfrak{z}\text{jj}$ , of Hypericon, Maiden-hair, Centum Nodio, Lyons foot, of each  $\mathfrak{z}\text{j}$ , dry all these into a Powder, then take of the Albathos horn calcined  $\mathfrak{z}\text{j}$ , Sea horse tooth  $\mathfrak{z}\text{j}$ , Unicorns horn, Bezoar

Bezoar Stone, Ambergris, of each  $\mathfrak{z}\beta$ , grind all these together with the first on a marble stone, mixing it exceeding well. The Dose is  $\mathfrak{z}\beta$  with as much white Sugar, in seven spoonfuls of Almond milk; let her drink this in her Travell, and it will presently deliver her; also if a woman drink it now and then, it will cause her presently to Conceive.

*An excellent Medicine called a Ladyes Fann.*

Rx Of the water of Pompions, water of milk-Thistle, water of the Herb Fennegreek, or instead of it, house Chick-weed water, Endive water, Burrage water, of each one pint, then add to these, Manna  $\mathfrak{z}\text{v}$ , drawn Cassia, Liverwort, Bulls Ears, of each  $\mathfrak{z}\text{jjj}$ , Tormentil roots  $\mathfrak{z}\text{jj}$ ; boyl these in a close Decoction, and distil it in the strongest Balneo.

Then put to this distilled water of Cinnamon  $\mathfrak{z}\text{jj}$ , Aniseeds, Fennelseeds, Carrawayseeds, of each  $\mathfrak{z}\text{jj}$ , Elicampane, Nutmegs, Liquoris, of each  $\mathfrak{z}\beta$ , boyl this in a close Decoction again, and distil it in the strongest Balneo. The Dose is three spoonfuls, this is an excellent Fann, it lacketh but its Handle.

*A Handle to the former Fann.*

Rx Of distilled Milk three pints, Mithridate  $\mathfrak{z}\text{j}$ , Saffron  $\mathfrak{z}\beta$ , Lignum Aloes  $\mathfrak{z}\text{j}$ , Lignum Rodium  $\mathfrak{z}\text{j}\beta$ , Sassafras wood, China, Galangal, white Amber, of each  $\mathfrak{z}\text{jj}$ ; boyl these together in a close Decoction, and distil it in the strongest Balneo twice from the Feces.

This water of it self doth help the trembling of the Heart, also it is a great opener of the passages of the Lungs

The first water worketh the same effect, but both together they are admirable, drawing away all pains of the head, curing the falling sicknesse, taketh away the heat and rednesse of the face, purgeth the Liver, and also dissolveth the hard knobs of the Lungs, called the stone Pox, or Pock, as you may see it in Beasts like hard Gravel; It expelleth all venom from the Heart, it's a good Cordial, it's excellent in Consumptions, as shall be more plainly laid down in the third part following.

*The third part of the Fann.*

Rx Pearls, Coral, of each  $\mathfrak{z}\beta$ , Ieat, Boars-tooth, Ivory, of each  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ , white Amber, the purest Harts-horn, Lignum Aloes, of each  $\mathfrak{z}\mathfrak{j}\mathfrak{j}\mathfrak{j}$ , of the Buffants horn, Unicorns-horn, Bezoar, of each  $\mathfrak{z}\beta$ , Ambergris  $\mathfrak{z}\mathfrak{j}\beta$ , work all these into a fine powder, and put to it of the purest spirit of Sack one quart, and let it infuse seven dayes, then boyl it in a close Decoction, and distil it in the strongest Balneo. The Dose is half a spoonful.

This is an admirable Antidote, it expelleth the strongest poyson in the World, and cureth *Intoxicum ad tempus*, it delivereth women in their greatest danger that may be, and giveth them life again.

Then take the first two former parts of this Fann, and put their waters upon these feces, and boyl it in a close Decoction, and distil it in the strongest Balneo.

Then take this last distilled water from the feces, and put it unto the third and last water distilled of the third part, in which was the spirit of wine, and put all the three waters together, so your three watets be but one water, which is your Fann perfect. The Dose of this water now perfected and put all together, is one spoonfull, and worketh all the aforesaid effects, and much more

more, for it is not to be declared. But let God have the glory now and ever more.

**N**OW in the second place I shall fall upon the womans matters, that is, the diseases of the Matrix, and its particular defects, the Medicines which are appropriated thereunto follow.

*First a general Medicine for all women in the world.*

Rx Of Nutmegs pounded two pound, put to them three pints of Burrage water, Carduus water one quart, spirit of Sack one pint; boyl this in a close Decoction, and let it stand sixteen days to putrefie; then distil it in the strongest Balneo; then put to this water of the juice of Pomegranates  $\mathfrak{z}\mathfrak{j}\mathfrak{j}\mathfrak{j}$ , and of the rinds  $\mathfrak{z}\mathfrak{j}\beta$ , drawn Cassia  $\mathfrak{z}\mathfrak{j}$ , Mithridate, Cinnamon, Kernels of Pruens stones, sweet Almonds blanched, Orange rinds, Oculus Christi, of each  $\mathfrak{z}\beta$ , Cloves, Sanza, Pimpernel seeds, Tormenril roots, Marygold flowers, of each  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ , Red Sage  $\mathfrak{z}\mathfrak{j}\mathfrak{j}\beta$ , Sassafras, China, Eringuishi, of each  $\mathfrak{z}\mathfrak{j}\mathfrak{j}\mathfrak{j}\beta$ , Anniseeds, Fennel seeds, Carraway seeds, of each  $\mathfrak{z}\mathfrak{j}\beta$ ; boyl all these in a close Decoction, and distil it in the strongest Balneo.

Then put to this water of Labdanum, Mithridate, of each  $\mathfrak{z}\mathfrak{j}$ , Coral, Pearl, white Amber, of each  $\mathfrak{z}\beta$ , Albatos horn  $\mathfrak{z}\beta$ , Civet six grains, Musk three grains, Bazar stone seven grains, Amber-gris eight grains; let this infuse nine days, then distil this in the strongest Balneo. The Dose is one spoonful.

This is an admirable water, it stops all kinds of fluxes whatsoever, and dryeth up the cold moisture of the body,

and it ripeneth in them the parts of conception, and causeth them to conceive, it is also an excellent Cordial; it expelleth poyson, &c. Praise God for it.

I think it will be necessary before I do proceed any further, to speak one word or two of the Causes hindering conception, and they are three.

First, a cold and moist body, communicating the same to the womb, wherein it becomes a moist slippery flegm, which makes the womb lose her retentive faculty, it being cold, moist, and slippery, she cannot retain the Sperm and Seed when it is injected in unto her. And this defect is chiefly common amongst women, which may well be remedied.

Secondly, the body too hot and dry, causes a hot humidity to descend with the purging moisture, which creates in the womb a salt flegm and choler, which calcines the Sperm when it is injected in unto her.

The third is wind, which weakens the string of conception, and by its ill motions keeps back the natural heat, or nourishing hot moist vapour from the womb. And now we shall proceed to the cure of these obstructions first, and declare the Medicines which cause conception, and retains it in the womb till the full time.

*First to strengthen the string of Conception which hath a knob at the end, by which the child is held by the Navel, and taketh nourishment, and to ripen that kernel, till which time none can conceive. This Medicine is an excellent thing for any woman; it maketh them to keep their child and nourish it; it also breaketh wind, and keepeth the body in good temper.*

Rx Dandelion, Ribwort, Broom flowers, Dragons,  
Nep

Nep Royal, Collombines, Milk Thistle; the herb Mercury, of each  $\mathfrak{z}\text{vj}$ , Rosemary, Eringuish, of each  $\mathfrak{z}\text{ijj}$ , Satirion  $\mathfrak{z}\text{ijv}$ , Violet flowers, Clovegilly-flowers, Bone-wort, Salomons Seal, Pimpernel seeds, of each  $\mathfrak{z}\text{j}$ , Galangal  $\mathfrak{z}\text{ij}$ , Alexander seeds  $\mathfrak{z}\beta$ , Cinnamon, Scabious, of each  $\mathfrak{z}\text{ij}\beta$ , Cloves, Castorium, of each  $\mathfrak{z}\text{j}$ , Saffron  $\mathfrak{D}\text{ij}\beta$ , Pound all the aforesaid herbs well, then put to them water distilled from Milk one quart, Rosewater three pints; then boyl it in a close Decoction, and distil it in the strongest Balneo. The dose is one spoonful.

*For Conception.*

Rx Of the little white Lady Nuts  $\mathfrak{z}\text{j}$ , and calcine them, and put to them one pint of Sack, and let it infuse 24. hours, then filter it, and take fine wheaten flower, and white Sugar, of each a little quantity, with a little Caraway seeds, and a like fresh Butter, then knead this together with the water, and make thereof little cakes, and let the patient eat them often.

This is a matter to shadow your Nuts, and this will surely make her conceive.

*To make a womans body apt to conceive.*

Rx Deanwort water, Germander water, Eglantine water, Rosewater, the water of Rosa Solis simply distilled from the herb, of each one pint; then add to these waters Satirion roots, Parsnip and Skirret roots, of each  $\mathfrak{z}\text{ijv}$ , of the flesh of Dates  $\mathfrak{z}\text{ijj}$ , Cinnamon  $\mathfrak{z}\text{ij}$ ; boyl all these together in close Decoction, and distil it in the strongest Balneo. The Dose is three spoonfuls. And this is an excellent good thing for any woman.

G 4

*Another*

*Another.*

There is a water distilled from the Species or Spawn of a Carp taken in *May* before he shed the spawn, which is good for conception.

Rx Of the Spawn ℥j, of the meat of Crabs, Satirion, Eringuish roots, Persnips, of each ʒjj, Rosewater, Bugloss, of each half a pint, Angelica water one pint; boyl it in a close Decoction, and distil it in the strongest Balneo. The Dose is two spoonfuls twice a day, let both parties take it.

There is in a Carps head or neck a stone or bone three square; take that bone in *May*, and wear it in a bracelet about thy arm or neck, and it is excellent against witchcraft, and the evil Spirit shall have power over thee. It doth the same for the Falling Sickness, but especially if it be drunk in Plantane or Hyssop water. The Dose is one of them beaten very small.

*An excellent Medicine for women that have cold and moist bodies, by reason of which they cannot conceive.*

Rx Of the young and tender shoots of Hops, the young and tender shoots of Grapes, and the shoots of Bayes, of each ℥j, and put to it three pints of Rose or Plantane water. Then boyl this in a close Decoction, and distil it in the strongest Balneo.

Then take Cloves bruised in a Morter ℥β, put to white wine one quart, and boyl it in a close Decoction, and distil it in the strongest Balneo, and put this water to the first.

Then add to them Cinnamon ʒj, the flesh of Dates ʒβ

ʒβ, Galangal, Pimpernel seeds, Tormentil roots, of each ʒj, Castorium, white Amber, of each ʒjj, Sea-horse tooth, Mithridate, of each ʒjjj, boyl this in a close Decoction, and distil it in the strongest Balneo. The Dose is two spoonfuls twice or thrice a day.

And this used with a Siringe into her Matrix, doth cleanse and scour those parts.

*Another for the same.*

Rx Cinnamon ʒjj, Galangal ʒjβ, Saffaperilla, Maiden-hair, Sassafras, the herb Scabious, dried Bettony, dried Hyssop, Cordial flowers, Rosemary flowers, the ripe red berries of Eglantine, of each ʒj; Put unto these of Hyssop water, Broom flower water, Bean flower, Broath water, of each one quart; infuse all three of four days, then boyl this in a close Decoction, and distil it in the strongest Balneo.

Then put to this distilled water of Cinnamon ʒjβ, Cloves, Ginger, of each ʒjj, Long Pepper ʒj, Castorium ʒjβ, dried Orange rinds ʒβ, Anniseeds, Fennel seeds, Caraway seeds, of each ʒjj, Lignum Aloes ʒj, Liquorice, Mithridate, the wood of Sassafras, China, Eringuish, or Eringo roots, of each ʒjjj, Saffron roots ʒv, Crabs eyes ʒjj. Then add unto all these one pint more of Rosewater, then boyl it in a close Decoction, and distil it in the strongest Balneo. The Dose is two spoonfuls.

This is an excellent water, and it will make perfect in a woman what is imperfect (that is the string of Conception.) It stops also the overplus of moisture, and gives the true natural heat into the body; for the which praise God in the wisdom of his Creatures.

*Another*

*Another for a womans cold Body.*

R<sup>c</sup> Of Satyrion in their flourishing time, both the Flowers, Leaves, and Roots, altogether one pound, or one pint of its water, of Cordial Flowers one pound, Rosewater half a pint; Distil these together, then take Civer, and Amber, of each nine grains, and steep it in a bag, and instead of Rosewater, you may put in the simple water of Rosa Solis half a pint if you can have it. The Dose is two spoonfuls.

R<sup>c</sup> Of that Satyrion sprouted in the Leaves, the Roots thereof, and let the woman wear them about her neck, and she shall Conceive. The Flowers dyed and so worn as aforesaid, will do the same.

My great Lady Nut which I call a Qualk, worn as aforesaid, will do the same.

*Another to retain the Child in the Womb.*

R<sup>c</sup> Calvesfeet water one pint, sweet Marjoram  $\mathfrak{zj}$ , dried Scabious, the Herb Sassafras dried, of each  $\mathfrak{zj}$ ; boyl these in a close Decoction, and distil it in the strongest Balneo.

*Another.*

R<sup>c</sup> The Roots of Salomons seal, and let them be Candied, and it will strongly contain the Child if she eat of it every day, this is an admirable thing; Salomons seal Roots being gathered at the full of the Moon and worn uncandied, do add much strength to Conception, and strongly retaineth the Child in the Womb.

*Another*

*Another to retain the Child after Conception.*

R<sup>c</sup> A great Limpet shell, and fill it full of Sanguis Draconis, and let her bind this upon her Navel, and wear it continually, and it will assuredly retain the Child.

*The first Medicine of the second Part of the Author, concerning the Parts belonging to Conception.*

R<sup>c</sup> Wild Sage two handfuls, Tormentil Roots  $\mathfrak{zvj}$ , Chickweed on the Land, Broom flowers, Pennyroyal, Woodbine leaves, of each  $\mathfrak{zj}$ , Cordial flowers  $\mathfrak{zjj}$ , bruise well all these together, and put to it two quarts of whitewine, then boyl it in a close Decoction, and distil it in the strongest Balneo. The Dose is six ounces; but before you drink it in the morning, you must steep two branches of Burnet in it all night, and so in the morning steep Burnet, and so let it infuse, and then drink it in the evening; thus it ought alwayes to be used, Praise God for it.

*Another for the same.*

R<sup>c</sup> Lyons foot  $\mathfrak{zj}$ , our Ladyes Trace Roots, Leaves, and Flowers, Sparrows tongue, Time, Oculus Christi, Scabious, Nutmegs, Cloves, of each  $\mathfrak{z}\beta$ , put to these of Rose water, and Dragons water, of each one pint, then boyl it in a close Decoction, and distil it as before. The Dose is three spoonfuls, with seven grains of the Powder of Cloves first and last; and this it ought chiefly to be for a young woman that never had a Child.

*Another*

*Another for the same, and also to bring down the terms.*

Rx Of the Herb Rubert one handfull and stamp it, and bruise out the juce, and so much of the juice of Hounds tongue, put them both together, and add to it two spoonfulls of honey, powder of Aniseeds, powder of Cloves, of each  $\mathfrak{z}\text{ij}$ , white Sugar  $\mathfrak{z}\text{ij}$ , seven spoonfulls of wheaten flower, knead all these together with Rose water into a paste, the which you shall bake in little thin Cakes, and let her eat of this first and last, and it will assuredly do it, for the which praise God.

*An excellent Medicine for the Delivery of the Child, and of the after-birth, it is called the Marigold for the Countesse of Bedford.*

This doth absolutely deliver women, bringeth down the after-birth, giveth them strength, comforteth the heart, expelleth wind, expelleth poyson, its an excellent Cordial, and its admirable for many other things.

Rx Of the weak spirit of Sack one quart, add to it of Bees tooth, yellow Amber, of each  $\mathfrak{z}\text{j}$ , Albathos horn, Bulls horn, of each  $\mathfrak{z}\text{j}$ , Harts horn  $\mathfrak{z}\text{ij}\beta$ , of the top of a Goats horn  $\mathfrak{z}\text{ijj}$ , Unicorns horn, leaf Gold, of each  $\mathfrak{z}\text{j}$ , Coral, Pearl, of each  $\mathfrak{z}\text{ij}$ , Musk three grains, Civer seven grains, Ambergris 10 grains, boyl all these together in a close Decoction, and distil it in the strongest Balneo, and keep this water by its self; then take one quart of Rose water, and one of Dragon water. and put it into the feces; and put to it of Galangal, Castorium, of each  $\mathfrak{z}\text{ijj}$ , Spikenard, the flowers of Rosemary, of each  $\mathfrak{z}\text{ij}\beta$ , Cordial flowers, Pimpernel seeds, Tormentil Roots, Aniseeds, of each  $\mathfrak{z}\text{ij}$ ,  
Fennel

Fennel seeds  $\mathfrak{z}\text{j}$ , Cinamon  $\mathfrak{z}\text{iv}$ , Cloves  $\mathfrak{z}\text{ijj}$ , Liquoris  $\mathfrak{z}\text{v}$ , boyl all these in a close Decoction, and distil it in the strongest Balneo; then take the first water, and put to the second. The Dose is two spoonfulls.

And when she is in travel, let her take a little of the juice of Vervain, and a little of the oyl of Mace; and a little of the oyl of Almonds, and a little Aquavita, and mix all these in a Sawcer, and with this anoint her Navel, and this will make the string of Conception to let go very speedily and quickly.

*A Medicine for a cold Body of a Woman, it is called the Marigolds first Child, it is good for Conception also.*

Rx Of the pure spirit of Sack, Rosewater, of each one quart, then put to it of Juniper berries  $\mathfrak{z}\beta$ , the wood of Sassafras, Red Sage in powder, wild Time dried, of each  $\mathfrak{z}\text{ij}$ , Elicampane  $\mathfrak{z}\text{j}$ , Liquoris, Ysop dried, Scirret Roots, Lignum Rodium, Nutmegs, of each  $\mathfrak{z}\text{ijj}$ , Elingo Roots  $\mathfrak{z}\text{iv}$ , Lignum Vita, Lignum Aloes, of each  $\mathfrak{z}\text{j}$ , then boyl this in a close Decoction, and distil it in the strongest Balneo. The Dose is one spoonfull.

*The Marygolds second Child, an assured remedy to make a Woman Conceive, and when she is conceived, it will Retain the Child in the Womb very strongly using it now and then, she may take it in Wine, Beer, or Ale.*

Rx Sassafras wood one pound brought to powder, and put to it one pottle of spirit of Wine, and let it infuse seven dayes, then boyl in a close Decoction and put it in a retort, and distil it in the strongest Balneo, and you shall have a fine Oyl, and if it be too weak, distil it  
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in dry sand, then do you separate the Oyl from the spirit; Then let her take this Oyl four days, Morning and Night, and this will prove effectual.

*The vertues of the Eagles-stone, it is white and round like a Tennis-ball, and hath a stone that shaketh within it.*

Being worn it delivereth women in their extremity, but at any other time it is not to be used by them that are with Child. It is good to be worn for the stone. It is good to be worn for Feavers and Plague. It doth also dissolve the knobs of the Kings Evil, being bound to the place grieved.

*To bring down the terms in three hours.*

Rx One good Clove of Garlick peeled, and take the pith of the stem of a Coalwort, and pare for a Pessary, make fast the Clove of Garlick at one end, and sew it in a fine Sarcenet, and use this as a Pessary, and let her keep her bed, and this will surely do it.

Eleborus rowled at the end of a flag will do it.

*Another speedy way.*

Rx three spoonfuls of the juice of Eleborus Niger, Dacus, and Southernwood, of each one spoonful, two yolks of Eggs, three spoonfuls of Honey, and half a dram of Salt; boyl these together in a dish to a height, and make thereof a Pessary, the which you shall sew in very fine Silk or Linnen, and so use it, and this will do it with great speed.

This also is an excellent suppository as ever was made.

*A Bath for the same purpose.*

Rx Of new wort as it runneth from the Malt six gallons, and put to it two handfuls of green Broom, and Clary, Featherfew, Hemlock, of each a good handfull, or in stead of Hemlock two handfuls of Pennel, boyl these together, and when it is well boyled let the woman sit over the steem of it close covered, and sweat as long as she can endure it, after that sweat in her bed, and the next day purge, and she will have her Terms.

*Another speedy Medicine for the same.*

Rx Dry Starch roots leaves and all, dried Dragons, of each  $\mathfrak{zj}$ , and put unto this one pint of Sage water, and boyl this in a close Decoction and strain it, and use this by injection, and this will do it.

*Another.*

Rx Parsley water one pint, Boras  $\mathfrak{zj}$ , Saffron two pennyworth, Galbanum as much as a Pease, and work them well together, and put unto it of the red berries of Eglantine as they come from the Trees pounded  $\mathfrak{zj}$ , and let all infuse, and then strain it, and divide it into six parts, and drink of it three mornings together, and let it come not neer the fire. Take this the day before the new Moon, the day of the new Moon, and the day following. The Dose is about  $\mathfrak{zj}\mathfrak{ss}$  first and last.

If the Arrow-head-stone be worn about the body of a woman it causeth her to conceive, and to keep her Child; it is also convenient to make a bracelet of them, for

for they have a special Vertue against the Palsey.

*The virtues of the speckled stone, called the Kidneys stone.*

Being worn about the Neck it cureth the Kings-Evil, being worn, and four or five grains drunk in white wine, helpeth the stone of the Kidneys.

No woman will conceive whilest she weareth one of these stones about her neck.

*An admirable Medicine for the Whites in women, and for their pains in their backs.*

R<sup>x</sup> Tent one quart, put to it Cinnamon, Nutmegs, of Briers balls, of each 3jjj, Pomegranate rinds 3β, Isinglas 3jβ, China 3β, Sea-horse tooth 3jj; boyl this in a close Decoction; then press it and vapour it to a thick substance, and when it is indifferent thick, put to it three yolks of Eggs well beaten, Mithridate 3jj, Crocus Martis 3j, and lo mix it all together. The Dose is 3j. in the pulp of an Apple or Marmalade, and this will surely stay it, but first purge.

*Another.*

First purge, then take this water following.

R<sup>x</sup> Dry Rosa Solis 3j, Isinglas 3β, Linseeds, Tormentil roots, Cinnamon, of each 3jj, three leav'd Grasse, Sparrow tongue, Pomegranate rinds, Nutmegs, of each half an ounce, Penny leaves 3β; then put unto this of Tent one quart, boyl this in a close Decoction, and distil it in the strongest Balneo. The Dose is six or eight spoonfuls two or three times a day.

*Against*

*Against the flowing of the Seed.*

First purge well.

R<sup>x</sup> Pomegranate rinds, Cinamon, of each 3β, Nutmegs three, Mace, Tormentil roots, Pimpernel seeds, of each 3j, powder all very small, Isinglas cut very small 3jjj, Venice Turpentine well washed 3jj; mix it all well for Pills. The Dose is 3j made into Pills with Sugar, which you must swallow, if you intend to be cured.

*To stop the excess of the flowing of the Terms, or natural Courses, and the Whites also.*

R<sup>x</sup> Red wine if you can get it, if not, Claret wine, three pints, put into it of Pomegranate rinds 3j, Isinglas, Cinamon, Nutmegs, of each 3β, Sea-horse-tooth 3j, boyl all these in a close Decoction, then press it. The Dose is 3jjj first and last, this cureth.

*For the Mother.*

R<sup>x</sup> Musk from one grane to three dissolved in Spere-mint water, or spirit of Sack.

*An excellent Medicine to close the Matrix, and to make a woman to conceive.*

R<sup>x</sup> Juyc of Sage three spoonfuls, one Nutmeg in powder, Manus Christi 3jj, oyl of Almonds 3jj, Pomegranate rinds in powder, dried Acorns, of each 3j, Wheat flower one spoonful, Cloves in powder 3j, white Sugar 3jjj; mix all these together in the form of a Paste, which dry

dry in an Oven, or in a Stove. The dose is  $\mathfrak{z}\beta$  when she goeth to bed, and so let her know her Husband, and she shall surely conceive.

*Another to the same effect.*

Rx One quart of the coldest and freshest water you can get, and put to it of the distilled water of Black berries, or Bramble leaves, half a pint; but of the ripe fruit is best; Bonewort, Hyssop, of each  $\mathfrak{z}\beta$ ; Sage  $\mathfrak{z}\mathfrak{j}$  Salomons Seal, Sparrow tongue, of each  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ , Tormentil roots, China, of each  $\mathfrak{z}\mathfrak{j}\mathfrak{j}\mathfrak{j}$ , boyl these in a close Decoction, and distil it in the strongest Balneo. The Dose is five or six spoonfuls warm, with a little Sugar, and a little of the powder of Cloves; let her drink this in the evening, having the company of her husband in a short time after.

*Another for the same.*

Rx half a handful of the leaves of Eglantine, and put to it oyl of Swallows  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ , oyl of Almonds  $\mathfrak{z}\mathfrak{j}$ , Aqua Vitæ  $\mathfrak{z}\mathfrak{j}\mathfrak{j}\mathfrak{j}$ , boyl it all together in a dish, and strain it through a coarse cloath, and anoint the Navel therewith, and it will surely do it.

*Another for the same.*

Rx Ribwort, Mistletoe, Sage, of each one handful, put to it Fumetory water half a pint, white Wine one pint; boyl it in a close Decoction, and distil it in the strongest Balneo. Use this by injection and it will absolutely do it.

For

*For the Bloody Flux in women.*

First purge once, then take this Medicine.

Rx Labdanum, Crocus Martis, of each  $\mathfrak{z}\beta$ , one Nutmeg, the whites of two Eggs, Wheat flower two spoonfuls, mix all these together, then dry it, and take this medicine four days, and this will stop any kind of tedious long Fluxes. The Dose is, divide this into eight parts, and take it first and last for four days.

*Another.*

Rx Tent one quart, Nutmegs  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ , Sea-horse-tooth  $\mathfrak{z}\beta$ , of the inner rind of an Oak  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ , Pomegranate rinds  $\mathfrak{z}\mathfrak{j}\mathfrak{j}\mathfrak{j}$ , the yolks of three Eggs well beaten, of the distilled Slows  $\mathfrak{z}\mathfrak{j}\mathfrak{j}\mathfrak{j}$ , boyl this all together in a close Decoction, then strain it. The Dose is two or three spoonfuls.

*An excellent water for a bloody Flux.*

Rx Brier balls, the herb Saxifrage, of each  $\mathfrak{z}\mathfrak{j}\beta$ , Pimpernel seed dried  $\mathfrak{z}\mathfrak{j}$ , the inner rind of an Oak  $\mathfrak{z}\beta$ , Broom seeds or flowers  $\mathfrak{z}\beta$ , Mithridate  $\mathfrak{z}\mathfrak{j}$ , Nutmegs two, Hyssop  $\mathfrak{z}\beta$ . Put all these together, and put to it of the water of Slows one pint, of Pomegranate rinds  $\mathfrak{z}\beta$ , boyl all these together and distil it in the strongest Balneo.

*Another for the same.*

Rx Tent one quart, and put to it sweet Marjoram, Bonewort, of each  $\mathfrak{z}\mathfrak{j}$ , Parsley, Sage, of each  $\mathfrak{z}\beta$ , Ribwort  $\mathfrak{z}\mathfrak{j}$ , Cinamon  $\mathfrak{z}\mathfrak{j}\beta$ , the flowers of Pomegranates,

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or

or the Rinds  $\mathfrak{z}\beta$ , Præns  $\mathfrak{z}\text{iv}$ , Sea-horse-tooth, yellow Amber, of each  $\mathfrak{z}\text{ij}$ , Stags-horn  $\mathfrak{z}\text{ij}$ ; boyl all these together in a close Decoction, then presse it, and put to that Liquor, Ginger in powder, Labdanum, Crocus Martis, of each  $\mathfrak{z}\beta$ , Nutmegs three, yolks of Eggs three, boyl all these in an open dish unto a dry powder, and if it be not well dried, dry it in an Oven. The Dose is  $\mathfrak{z}\text{ij}\beta$  in milk, two or three times a day, and this will stay the greatest Flux that ever was; Praise God for it.

*Against the Wind Colique.*

Rx Castorium, Ginger, Saffron, Civet, of each  $\mathfrak{z}\text{j}$ , Galangal  $\mathfrak{z}\text{ij}$ , Opium  $\mathfrak{z}\text{ij}\beta$ , Euphorbium, Ambergris, of each  $\mathfrak{z}\text{j}$ , Musk five granes, make this into pills with Syrup of Mint and Mugwort, it cureth beyond all hope. The Dose is from  $\mathfrak{z}\beta$  to a  $\mathfrak{z}\text{j}$ .

*Against the Gravel and Stone in the Reins and Bladder.*

Rx Sack one quart, Fennel Roots pithed, Parsly Roots pithed, of each three, Juniper berries  $\mathfrak{z}\text{j}$ , distill this in Cineres, being first infused. The Dose is  $\mathfrak{z}\text{ij}$ , and in five hours it breaketh the Stone, Slime and Gravel, and causeth one to pisse well and easy.

*An Addition to be added to the Medicine for the Stone.*

Do not give it in whitewine, for that is too strong and peircing; but it is best to give it in Plantine water, which is gentle and healing, or in Ysop water, and put to your dose six granes of Bezoar stone, and five granes of

of white Coral; The Bezoar will go to the Passages of the Kidneys and Bladder before the Medicine, and open them, that the Medicine may have a free passage to the Stone and Gravel, put a little Sallet Oyl upon his Navel.

*To scour the Reins, and to addid the Slime and Gravel.*

Rx Hearts-ease, Pellitory of the wall, Penyroayl, Fennel Roots pithed, of each of these a like, distil this in Balneo, first stamp the Herbs and Roots. The Dose is  $\mathfrak{z}\text{j}$ .

And you may take new Herbs again and stamp them, and distil them in the former water, and so it is the stronger; thus you may make it very strong to your desire.

*An excellent Cimet for heat and wet.*

Rx Unslacked Lime, and new Curds, and grind them together on a marble stone, or mingle them well with water distilled from Batm and Yest.

*Of the Withy Leaves.*

The black Leaves of this Tree are Magical, and Medicinable, and works present effect.

There is a *Crocus Albinatus* in a quarry, in the end of the new walk in Greenwich, in a white Starre, somewhat Yellowish.

Rx  $\mathfrak{z}\text{j}$  of Mercury, and put it into the Crucible, and put

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put it to the Fire, and when it begins to smoke, put in to the Crucible a little of this Calx and stir it, and so do often, and this will fix your Mercury, and then you may pour it into an Ingot, so that you have him perfectly fixed, this is also a good Colour for Painters.

*A good Diet Drink.*

R Sack one gallon, Eringuish, Sanza, of each  $\text{℥}\beta$ , Polipodium  $\text{℥}\text{iv}$ , Cinamon  $\text{℥}\text{ijj}$ , Anniseeds  $\text{℥}\text{ij}$ , Senna  $\text{℥}\text{j}$ , Liquoris  $\text{℥}\beta$ ; boyl this in a close Decoction, then presse it, and put to this Liquor, Burrage, and Buglos water, of each one quart, Rose water one quart, milk-thistle water one pint, Sassafras wood  $\text{℥}\text{iv}$ , China, Liquoris, of each  $\text{℥}\text{ij}\beta$ , Eringuish, Polipodium, Sanza, of each  $\text{℥}\text{j}$ , Senna  $\text{℥}\text{j}$ , Cinamon, Anniseeds, of each  $\text{℥}\text{ijj}$ ; put all these to the first Decoction of Sack which you pressed, and boyl it again in a close Decoction, and when it is cold, distil it in the strongest Balneo. The Dose is  $\text{℥}\text{ijj}$  or nine spoonfuls.

*Against a Spuma, Scum, Froth, or Fome, which is a grosse or hot thing, or humor, which is very grievous.*

R Violet water, Plantine water, of each one pint, Mithridate  $\text{℥}\text{ijj}$ , Sugar  $\text{℥}\beta$ , Grains  $\text{℥}\beta$ , Comfry, Angelica, of each  $\text{℥}\text{vj}$ ; Boyl this in a close Decoction, and filter it, and use it for three weeks, it will make you as sound as any man, drinking a good draught every Morning and Evening; it will make the said Spuma to go downwards, and so avoid.

*If*

*If the former be too hot, use this following.*

R Violet water, Plantine water, Bawm water, Carduus water, Burrage water, Ysop water, of each half a pint, Mithridate  $\text{℥}\text{ijj}$ , Sugar  $\text{℥}\beta$ , Grains  $\text{℥}\beta$ , Liverwort, Chesnut Curnels, of each  $\text{℥}\text{j}$ , Saffron  $\text{℥}\text{j}$ , Comfry, Angelica, stone Hony, of each  $\text{℥}\text{ijj}$ , Cinamon, Liquoris, Hore-hound Leaves, of each  $\text{℥}\text{j}$ , Anniseeds  $\text{℥}\beta$ . The Dose is two spoonfuls thrice a day, continuing it three weeks.

*Good at any Time.*

R Of the spirit of white wine  $\text{℥}\text{j}\beta$ , Carduus water  $\text{℥}\text{j}$ , Sugar-candy  $\text{℥}\text{j}$ , Saffron one Grane, Mace three Granes; mix it, and drink it at any time when the Body is ill.

*Against all kind of worms in men, and for the Spleen, Give this Pill.*

R Rosewater half a pint, Bares-foot, worms-seed in powder, Aloes Secattina washed, of each  $\text{℥}\beta$ , Diagredium, white Sugar, Honey, of each  $\text{℥}\text{iv}$ , Sugar-Candy  $\text{℥}\text{ijj}$ , mix all these together very well, and boyl it to a masse for pills. The Dose  $\text{℥}\text{j}$ ,  $\text{℥}\text{j}\beta$ , or  $\text{℥}\text{ij}$ , at discretion.

*Against worms in the Stomach, or else where.*

R The feet of a Swan and burn them to ashes, Hartshorn, of each  $\text{℥}\text{j}$ , put this into Cows milk, and make it

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it very sweet with Sugar, and let the party drink it; this doth kill them admirably.

*Another.*

R<sup>x</sup> The brains of an Owl dried to powder, and give ʒj in milk, and it killeth them all.

*Another.*

R<sup>x</sup> The filing of Iron, and give it to drink with Milk.

*Against Scalding or Burning.*

Make a Salve of Sheeps tallow finely melted, and put to it of Sheeps dung, and Harts tongue, and boyl them well together, and then presse it out, and put it into some shallow vessel with a string, and when it is cold, you may hang it up by the string, as a cake of Wax, or as any Salve, and it will keep long.

*Another.*

R<sup>x</sup> Barrows greace off a fleck, and fry it in the green rind of an Eldar beaten, between the utter barck and the white barck next the wood.

*An excellent Medicine of the Mandrake Apple.*

R<sup>x</sup> Four Mandrake Apples and bruise them, and put to them one pint of the spirit of Sack, and let it infuse 48 hours, then distil it in the strongest Balneo. The Dose

Dose is one spoonful and a half, or two at the most.

This is a most admirable thing against poyson, and cureth all infirmities of the Lungs, and provoketh sleep exceedingly without danger.

*An excellent and approved Medicine for the biting of a Mad Dog.*

R<sup>x</sup> Organy, Marjoram, Rew, Cinque-foyl, of each a good handful dried and made into powder, then put thereto of Dill-seed, Cumin-seed, of each ʒj, made into powder, Bolamonack in fine powder ʒj, Grains finely beaten ʒj, incorporate these all together, and give thereof ʒjβ in one quart of raw Milk, with an ounce of Polipodium, to a dog, or anything that is bitten, and let him fast six hours after it.

*For Warts.*

R<sup>x</sup> The Oyl of yellow Beetle, that lyeth in high sandy ways or paths, and two or three drops will help them in what place soever they be.

*For the Piles.*

R<sup>x</sup> A close stool, and make a brick or stone very hot, first put Maiden-hair into the stool or pot, and put upon the herbs, the hot brick or stone, and let the patient sit over it, and so take the smoak, and if you feel it too hot, rise and sit down again, and so continue, it is excellent for this disease.

*For*

*For a Corn.*

Drop the Juice of Houssleek, two or three drops in to the Corn two or three times a day, for three dayes, and it will fall off for certain.

*To Judge of Life and Death in a Sick Body.*

Rx A Marigold, and put it into the Urine of the Sick, if it keep open, the better, if it cloze the worse.

*Now we shall prescribe Vomiting and Purging Medicines, with their Dose and Use. First the Poor mans Vom.*

**T**Ake Stybium powdered and searced very fine  $\mathfrak{z}\mathfrak{j}$ , Dactiles, Sugar powdered and searced, of each  $\mathfrak{z}\mathfrak{ss}$ , Gum Dragon three granes, dissolved in  $\mathfrak{z}\mathfrak{j}$  of Rose-water over night, mix all these together in a Morter. The Dose is from three granes to sixteen in the Pulp of an Apple; praise God for it.

*An excellent distilled Vomit.*

Rx. The green bottles wherein the seed of Catapufie dry or green, both seeds and cods  $\mathfrak{z}\mathfrak{j}$ , Assara Bacca, Turbith, of the best Tobacco, of each  $\mathfrak{z}\mathfrak{j}$ , Chickweed  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ , add to it distilled Milk one quart, Bettony  $\mathfrak{z}\mathfrak{j}\mathfrak{ss}$ ; Put this into a Jug and stop it very close, and set it to putrefaction in a Dunghill.

dunghil; then distil it in the strongest Balneo. And put to that distilled water Stybium  $\mathfrak{z}\mathfrak{j}$ , Radix China  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ , and let it infuse three days, then distil it again in the strongest Balneo. The dose is two or three spoonfuls.

If you will make any more of the Stibium and China, add a little more China to it.

*Another distilled Vomit.*

Rx Stybium, Figs, of each  $\mathfrak{z}\mathfrak{ss}$ , white Helebores  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ , Anniseeds, Fennel seeds, of each  $\mathfrak{z}\mathfrak{ss}$ , Diagredium  $\mathfrak{z}\mathfrak{j}$ , white wine half a pint, Oximel Simplex made of Honey and Sorrel  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ . Let it infuse five days, then distil it in the strongest Balneo. The dose is  $\mathfrak{z}\mathfrak{ss}$ .

If your Vomit doth not work, take Chickweed and burn it, and let the smoak into your Nose and Mouth, and it will do it, or warm a Trencher and put it to the Navel.

*Another Vomit.*

Rx. Stybium  $\mathfrak{z}\mathfrak{j}$ , Dactiles, Ginger, of each  $\mathfrak{z}\mathfrak{ss}$ , Dragagate dissolved in  $\mathfrak{z}\mathfrak{j}$  of Rose water, and make it into one mass in a mortar, mingle it very well, and searce it well at first; so keep it being very well mingled. The Dose is from ten grains to sixteen in the pulp of an Apple.

*A very fine Vomit.*

Rx Tobacco  $\mathfrak{z}\mathfrak{j}$ , white Wine half a pint, infuse it twenty four hours; then boyl it in a close Decoction little, and distil it in the strongest Balneo. Then put in  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ .

℞ of Hyſop water, *℥*ss this is a fine Vomit.

If you will have it ſtronger, then put with the ſiſtance for Pills. The Doſe is *℥*j in Pills fit for the Patient.  
infuſion Stybium *℥*j, Hyſop water *℥*jjj at laſt; firſt boyl it together as before, and diſtil it in the ſtrongeſt Balneo. The Doſe is one ſpoonful and a half, or two at the moſt.

*Another eaſie Vomit.*

℞ The roots of Primroſes in Autumn, and bring them to powder, and give *℥*j in white wine; this is a very good Vomit, and without danger.

*To make Stybium an excellent Vomit.*

℞ Stybium *℥*j beat to powder, and put to it one pint of the ſpirit of Vinegar, and boyl it three hours in a cloſe Decoction, take it out and let it be cold, then diſtil it in the ſtrongeſt Balneo. The Doſe is half a ſpoonful. This is a moſt excellent and eaſie Vomit.

*Another fine Vomit.*

℞ Tobacco *℥*jjj, Catapufimus water half a pint, infuſe it for 24 hours, then boyl it in a cloſe Decoction a little, and add of Aſſarabacca *℥*j, Helebore *℥*j, then boyl it, and diſtil it in the ſtrongeſt Balneo, then put to it Lawrel *℥*j, water of Hyſop *℥*jjj. The Doſe is *℥*j.

*Another excellent Medicine.*

℞ Of the beſt Tobacco *℥*jjj, white Wine one quart, Honey *℥*j, boyl this in a cloſe Decoction, then preſs it

exceeding hard, and vapour the preſſed liquor to a thick ſubſtance for Pills. The Doſe is *℥*j in Pills fit for the Patient.

This Will Vomit very well and very gently.

*Secondly of purging Medicines, and firſt the Purge called the Poor Mans Comfort.*

℞ White Wine one quart, Catapufie ſeeds, water Lilly ſeeds, Mecoacan, Mirabolans, of each *℥*j, Coliquintida *℥*jjj, Seny, Polipodium, of each *℥*℔, Elicampane *℥*jj; boyl all theſe in a cloſe Decoction, and diſtil it in the ſtrongeſt Balneo. The Doſe is *℥*℔, but if the Patient be very ſtrong *℥*jjj.

This will work gently, and give ten ſtools; yet it is ſo gentle in working, that you may go and travel, and do what you will; for it never weakens the body; it is excellent for women after they be brought to bed; it will draw away abundance of water out of all the parts of the body; it is excellent for the dead Paulſey, and all cold diſeaſes.

*A gentle Potion.*

℞ Water or white Wine one quart, put to it of Seny, Polipodium, of each *℥*℔, Galangal, Eriuguſh, Elicampane, Anthiſeeds, Cloves, Ginger, Liquoris, of each the weight of 12 d. Infuſe it well in your liquor warm in a pot or kettle, then ſtrain it. The Doſe is *℥*jjj in the morning warm, and at night going to bed *℥*j.



*To make Pulvis Sanctus.*

R $\bar{c}$  Senna searced, Galangal, Da $\bar{c}$ tiles, Scammony, of each  $\mathfrak{z}\mathfrak{j}$ , Tartar  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ , Rheubarb  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ , Castorium  $\mathfrak{z}\mathfrak{j}$ , Euphorbium  $\mathfrak{z}\beta$ , and beat them well together in a mortar, then searce them, and keep it for use in a glass. The dose is  $\mathfrak{z}\beta$  to a child, and from  $\mathfrak{z}\mathfrak{j}$  to  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$  to men or women in white wine.

*An excellent Purge.*

R $\bar{c}$  Senna, Polipodium, the flowers of Stock-gilliflowers, Eringuish, of each  $\mathfrak{z}\mathfrak{j}$ , Da $\bar{c}$ tiles, Galangal, the seeds of Wihy tree if you can get them, or instead of them the seeds of the Elder tree, of the Palms of the Wihy, Sage, of each  $\mathfrak{z}\beta$ , Elicampane  $\mathfrak{z}\mathfrak{j}\beta$ , Euphorbium, Castorium, Anniseeds, Fennel seeds, Carraway seeds, and Parsley seeds, of each  $\mathfrak{z}\mathfrak{j}$ . Put to this Deanewott water one quart, or common water; boyl this in a close Decoction, and when it is coid press it or strain it. The dose is  $\mathfrak{z}\mathfrak{v}\mathfrak{j}\mathfrak{j}$  warm.

This is a very excellent purge for most bodies.

*Another.*

R $\bar{c}$  Of Cassia drawn, Manna, the juice of Polipodium, of each  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ , the powder of Catapuse seeds, Da $\bar{c}$ tiles, Rheubarb, Scammony, Castorium, of each  $\mathfrak{z}\mathfrak{j}$ , ten water flag seeds in powder, Aloes Secatrina  $\mathfrak{z}\mathfrak{j}\beta$ , Bdellium, Euphorbium, of each  $\mathfrak{z}\beta$ , mix all these in a mortar exceeding well, and it is perfect. The dose is  $\mathfrak{z}\mathfrak{j}$  at the most.

*Note,*

*Note.* You must keep all powders in glasses very well stopp'd with double paper tied over them.

*Another excellent Purge.*

R $\bar{c}$  Of Colcoquintida seeds  $\mathfrak{t}\mathfrak{b}\beta$ . Catapuse seeds  $\mathfrak{z}\mathfrak{j}\mathfrak{v}$ , Cassia seeds  $\mathfrak{z}\mathfrak{j}\mathfrak{j}\mathfrak{j}$ , of the seeds of the yellow Flag, or of the leaves that grows in the water  $\mathfrak{z}\beta$ .

Then pound all these grossly, and put to it one quart of white Wine, then boyl it in a close Decoction, and distill it in the strongest Balneo; which water being distilled, cast the same away, for it is dangerous, onely keep the Feces.

Then take the Feces, and put to it Hysop water one quart, or some such like, and boyl it in a close Decoction again, then press it exceeding well, then vapour it to an extract. The dose is  $\mathfrak{z}\mathfrak{j}$  to the strongest, but ordinarily  $\mathfrak{z}\beta$  is enough rowled up in Sugar to hard Pills.

It purgeth all watery and dropical humours, rheums, and all goury humours, the Pox and Paulsie, &c.

*An excellent Purge for Dropisie, Gouts, and all moist Humours and Disorders.*

R $\bar{c}$  The salt of Catapuse four grains. Bezar stone three grains, mixed and taken in the pulp of an Apple, Marmalade, or any such thing is sufficient.

*Another purge excellent for the Dropisie.*

R $\bar{c}$  Scammonium  $\mathfrak{z}\beta$ , Bdellium, Diagredium, China, Aloes Secatrina, oyl of Nutmegs, Turbith, of each  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ , Catapuse seeds, Anniseeds, Pimpernel seeds, of each  $\mathfrak{z}\mathfrak{j}$ ,  
put

put to these white Wine one quart, then boyl it in a close Decoction, then press it and put to that pressed liquor white Sugar 3jj, Honey two spoonfuls, and the yolks of two Eggs.

Then boyl this open until it be a thick substance for Pills. The dose is 3jβ.

Then put to the pressed Feces one pint of white Wine more, Rosewater one pint, Cinamon 3j, boyl it in a close Decoction again, then filter it; this water is to be given with a little Sugar. The dose is two or three spoonfuls for to make the Pills work the better.

*A fine Pill for a woman.*

Rx Aloes, Mastick and Mirrh, of each, and make it into a Pill as big as a pease with any Syrup, and take it after dinner and after supper.

*A Pill for cold Dropsies; observing that Diagredium is a special help to the Liver, it cureth the knobs of the Pox.*

Rx Diagredium, Mastick, of each 3j, Aloes, Dactiles, of each 3β, Agarick 3jjj, Turbith 3jj, Coloquintida ʒij, Nutmegs 3β, Ginger, Fennel seed, Cinamon, Galangal, of each ʒj, Saffron, Unicorn, Mithridate, Bezar, of each ʒj, pound it and searce it very fine, and compound it into one mass with some of the purging Syrup, and mix it well in a mortar. The dose is 3β or ʒij made up in three Pills; or you may give four Pills; which according to the foresaid dose you must not exceed.

*An-*

*Another purging Pill.*

Rx Aloes, Sarcocolla, Dactiles, Sagapenum, Diagredium, Turbith, Cinamon, Agarick, Galangal finely searced, Cloves, Mace, Ginger, Nutmegs, Anniseed, Dragagant, of each 3j, Saffron, Dill seed, Mastick, of each 3β, Senna 3jj, Fennel seed 3jβ. The Dragagant must be dissolved in Rosewater. The dose is 3jβ made up in Pills.

*Another.*

Rx Polipodium, Dactiles, Senna, Euphorbium, Sticados, of each 3j, Bettony and Valerian in powder, of each 3j, Diagredium, Cordial flowers, Wall-flowers, Violet flowers, and Gum Dragagant dissolved in Rosewater, of each 3jj, Galangal, Pepper, Nutmegs, Cloves, Mastick and Mace, of each 3β, Saffron ʒj, all finely searced, and made into one Mass with the spirit of Wine, and keep it in a Gally pot of earth, or such a like glass, and give it in Pills; but let it be all finely searced and well mixed. The dose is 3jβ in the pulp of an Apple, or Marmalade.

*A Mithridate, or a Purge for the Wind in the Stomach to be taken as a Pill with Sugar and the Syrup of Barberries. It is a very excellent Purge.*

Rx Fine white Tartar, Galangal, Rheubarb, of each 3j, Aloes in fine powder washed in Mint water 3β, Helleborus Albus ʒij, Diagredium 3jjjβ, one race of Ginger, Mithridate 3jj, Castorium nine granes, Euphorbium ʒβ, Civet

Civet  $\mathfrak{z}$ j, Sugar  $3\mathfrak{j}\beta$  dissolved in  $3\mathfrak{j}$  of ordinary Cinnamon water; then beat it all together in a mortar exceedingly well, that it may be equally mixed. The dose is  $3\mathfrak{j}$  in five Pills at first; then  $3\beta$  twice a day first and last in three Pills. It may be taken in the Syrup of Violets.

*Another Purge.*

Rx Aloes  $3\mathfrak{j}$ , Bdellium  $3\mathfrak{j}\mathfrak{j}$ , Diagredium  $3\mathfrak{j}\mathfrak{j}$ , Honey  $3\mathfrak{j}\mathfrak{j}$ , Saffron  $3\mathfrak{j}\beta$ , Sugar  $3\mathfrak{j}\mathfrak{j}$ ; boyl this all together to a height for Pills. The dose is  $3\mathfrak{j}$ . It will keep good two years.

*Another Purge.*

Rx Polipodium the weight of 18 d. of Galangal, Elicampagne the weight of 15 d. Anniseeds one spoonful and a half, Coriander one spoonful, Dactiles  $3\mathfrak{j}$ , Ginger  $3\mathfrak{j}\mathfrak{j}$ , Diagredium  $3\mathfrak{j}\mathfrak{j}$ , Liquoris  $3\mathfrak{j}$ , Cinnamon  $3\mathfrak{j}\mathfrak{j}\mathfrak{j}$ : infuse all this in three pints of water and wine for 24. hours, and then boyl it in a close Decoction of Ashes, then press it forth, and put to that pressed liquor Senna  $3\mathfrak{j}\mathfrak{j}\beta$ , boyl it again in a close Decoction, and when it is very cold strain it. The dose is  $3\mathfrak{j}\mathfrak{j}\mathfrak{j}$  or  $3\mathfrak{j}\mathfrak{j}\mathfrak{j}\beta$ , in the morning blood warm, but give it not at night. This giveth seven stools the first day, the second day fourteen.

It purgeth Flegm and Choler, gouty Humors, Headach, and burning Fevers.

If you will distil it, then digest it nine days, then take of Senna, Dactiles, of each  $3\mathfrak{j}\beta$ , Polipodium the weight of 18 d. of water one quart, and of all the rest a double portion, or proportion, and then distil it. The dose is  $3\mathfrak{j}\mathfrak{j}\mathfrak{j}$ .

The Feces are good for Clusters if you put one pint of water to it, and boyl it and press it.

*Another*

*Another Purge.*

Rx Danewort  $\mathfrak{t}\mathfrak{b}\mathfrak{j}$ , and distil it, and you shall have  $3\mathfrak{v}$  of water, put into that water half a Coloquintida Apple, and pound the seeds very small, of Catapufie one handful, the herb Mercury  $\mathfrak{t}\mathfrak{b}\mathfrak{j}$ , Diagredium, Agarick, Turbith, of each  $3\mathfrak{j}$ . distil this in the Dane water in the strongest Balneo to a dry Feces, The dose is  $3\mathfrak{j}\beta$ .

It purgeth Flegm, and is good for short-winded persons, for the Reins, putrified Fevers, coldness of the Brains, the Pox, Dropsie, and such gross humours that fall down in the inferiour parts of the body.

*A Cluster.*

Rx Dragon water, Plantane water, of each one pint, the herb Mercury, Mallows, Violets, Fennel, Pellitory, of each a good handful, Anniseeds, Fennel seeds, Fennigrick, Linseed, Cuminsed, of each  $3\mathfrak{j}\mathfrak{j}$ ; boyl all these in the waters, then strain it, and take one pint blood warm for one Cluster, into which put  $3\mathfrak{j}\mathfrak{j}\mathfrak{j}$  of the spirit of Sack, oyl of Roses, oyl of Camomil, oyl of Wormwood, of each  $3\mathfrak{j}$ , or three spoonfuls, and of Sallet oyl four spoonfuls, of the purging Syrup four spoonfuls, Honey three spoonfuls, Salt  $3\mathfrak{j}$ , the yolks of three Eggs, you may add  $\mathfrak{g}\mathfrak{j}\mathfrak{j}$  of Callorëum for the wind.

*To make an excellent oyl of Wormwood.*

First make your oyl by distillation; then take  $\mathfrak{z}\mathfrak{i}\mathfrak{j}$  of that oyl, and put to it of Bezar  $\mathfrak{z}\mathfrak{ss}$ , or Bezar stone  $\mathfrak{z}\mathfrak{j}$ , Terra Sigillata  $\mathfrak{z}\mathfrak{j}$ , Unicorns horn ten granes, Ambergris seven granes, boyl these together for half an hour, then strain it through a cloth, and put as much more oyl to the Reces, and boyl it and strain it as before.

Then put it to the first oyl, and let it be ripped close in an oval glass, and put it into the Stove Furnace. The dose is four drops in three spoonfuls of spirit of Sack, and give this to any one that is poisoned, and it will drive it from the Heart and save his life, forcing it into the excremental parts of the body; it purifieth and purgeth the blood, and maketh the party very sound again; it also cureth the plague, provoketh sweat; and it is excellent to be given upon any extreme coldness; it hath also many excellent vertues.

**L**astly we shall set down some special Plasters, Salves and Oynments, with their use and Effect.

*First, A Plaster for the Sciatica.*

$\mathcal{R}$  Black Soap, Rone Pitch, Wax, of each  $\mathfrak{lb}\mathfrak{ss}$ , iuyce of Worm-wood  $\mathfrak{z}\mathfrak{i}\mathfrak{j}$ , Turpentine  $\mathfrak{z}\mathfrak{i}\mathfrak{j}$ , Aqua Vitæ  $\mathfrak{z}\mathfrak{vj}$ , oyl Olive half a pint; boyl this to a Plaster, and spread it upon new Leather, and apply it to the place grieved.

If you add of Urine distilled  $\mathfrak{z}\mathfrak{i}\mathfrak{i}\mathfrak{j}$ , or Ivy-berry water  $\mathfrak{z}\mathfrak{i}\mathfrak{i}\mathfrak{j}$ , or the Gall of an Ox  $\mathfrak{z}\mathfrak{i}\mathfrak{i}\mathfrak{j}$ , it will be the better.

*A excellent oyl for the Sciatica, all Aches, Sinnews shrunk and swelling in the Lgs.*

$\mathcal{R}$  Of Deers Suet, Dogs Grease, the fat of Rabbits, of each  $\mathfrak{z}\mathfrak{vj}$ , Grayes grease  $\mathfrak{z}\mathfrak{x}$ , the dropping of an Eele roasted, oyl of Amber, Capons grease, of each  $\mathfrak{z}\mathfrak{i}\mathfrak{j}$ , oyl of Spike, oyl of Camomil, of each  $\mathfrak{z}\mathfrak{j}$ , oyl of Popillion  $\mathfrak{z}\mathfrak{i}\mathfrak{j}$ ; put all these into a Retort, and with a strong fire distil it, if it doth not rise current put Aqua Vitæ to it, and then distil it. And with this oyl annoint the places grieved; it is an excellent oyl for the said uses.

Let the patient who hath any of these diseases aforesaid, sweat three times first, before you use the foresaid remedies. They may sweat six hours together.

*A Salve for a grievous Cut.*

$\mathcal{R}$  Clowns woundwort, Plantane, of each  $\mathfrak{z}\mathfrak{v}$ , Trusty Roger and Wax, of each  $\mathfrak{z}\mathfrak{i}\mathfrak{i}\mathfrak{j}$ , Valerian  $\mathfrak{z}\mathfrak{i}\mathfrak{j}\mathfrak{ss}$ , Sage  $\mathfrak{z}\mathfrak{j}\mathfrak{ss}$ , Hylop  $\mathfrak{z}\mathfrak{i}\mathfrak{j}$ , Turpentine, Rosin, Barrows grease, of each  $\mathfrak{z}\mathfrak{j}$ , oyl half a pint. Let the Herbs be well pounded, and then boyl all together till the Herbs are dry; then press it very hot; then take that salve, and put in your Turpentine and boyl it again, and add to it Mirrh, and Frankinsence, and then strain it; so you have an excellent good Salve.

*For a Thorn.*

Rx A Fox tongue and dry it, and take a piece and put it to soak in Vinegar, and bind it to the place where the Thorn went in, and this will draw it out with great violence.

*To heal a wound.*

The Juice of Hyfop is equal to Balsamum.

*For old Sores.*

The Cuddle bone made into powder, and mingled with red Wax, of each a like, helpeth old Sores.

*A Salve for old Sores and Cankers.*

Rx Sallet oyl half a pint, Turpentine, the Juice of Sage and Hyfop, Stone Pitch, Wax, of each ℥j, Rosin ℥β, Cerus ℥jjj, Camphire ℥j, red Lead half a pound, boyl this in an earthen pipkin, and stir it till it be of an ash colour with a stick. If it boyl longer, it will be as hard as a stone. It is excellent for your use.

*To cure Fistulae and all old Sores and Cankers most admirably.*

Rx Oyl of Vitriol ℥j, put to it ℔jjj of Saturn filed in five parts, and let it be all eaten with the Vitriol, then put more Lead to it; for after it is first dissolved

ved it will eat whatsoever you put to it; and when you have a good quantity of it, put it into a Retort, and put to it one pint of white wine, and distil it twice from the Feces in Sand, and your Medicine is perfect. This is most excellent.

*Of the spirit of Allom.*

Rx Allom ℔j, Spirit of white Wine one pint, Plantane water one pint distilled. It is excellent for old Sores. Oyl and Tobacco heal all Sores.

*For any Aches.*

Rx Oyl Olive one pint, Turpentine half a pint, salt of Tobacco ℥jjjβ, Salgem, Salarmoniack, of each ℥jjjβ, distil it, or else make an oyntment for old Sores. You ought to purge in the cure of all old Sores.

*A gentle Purge.*

Rx a few drops of Aqua Ardens, Aloes Secatrina, of the purging Syrup, of each ℥j, Galangal, Mastick, Aniseeds, Fennel seeds, Cinnamon, of each ℥j.

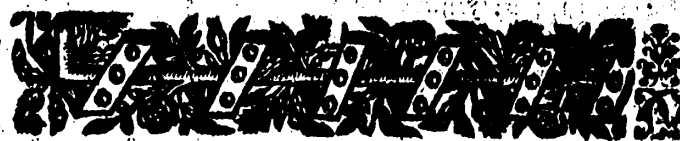
*An excellent Secret of Senna to Purge.*

Rx Senna beaten to powder ℔j, white Wine, Hyfop water, Polipodium water, of each one pint, then steep two leaves of Tobacco in it 24. hours, and distil it in the strongest Balneo.

Then put into this distilled water of Rheubarb,

Diagredium, of each  $\mathfrak{z}\text{ij}$ , two Dactiles, Made  $\mathfrak{z}\beta$ , Cloves three; then pound all these and put it into a bag, and let it infuse and lie in the distilled water. The Dose is  $\mathfrak{z}\text{ij}$ , this will purge excellently, and the water will not alter its colour.

Part



## Part II

### *The Denarian Tract.*

**H**aving considered the so many parts of excellency in the Essences of Nature, according to its graduation in every Species, which is for the manifestation of its own secrets, lockt up in its Center, I have made bold without the consent of Ignorance, to attempt this kind of Learning, though so much a stranger amongst us at this day.

This Denary or number Ten, is the highest number according to the largest extent of Nature; for the number Five being the Spirit or Quintessence, joined with its body, the number Four; or the four Elements made pure, out of this number Nine, or by the Conjunction of Four and Five, the Sun of perfection is brought forth, which is the number Ten. As a Child is procreated in the womb of its Mother for nine months; so out of the number

Nine

Nine proceeded one, which is the Childs perfection, I say the child it self, which is the tenth Number, or the perfection of Nature. Those that are wise will be sober, and consider wisely of the works of Nature and Art. The four Elements subsist by a Fifth Essence, which is their quickning Spirit, by which they perfect all things, according to the Kinds of Seeds, and matrixes which are within Natures bounds; so Art out of something (like Nature) by digestion only converts the four Elements into a fifth Essence, which is the exaltation of Nature. This fifth Essence of Art joined with the fifth Essence of Nature makes the number Ten end in Perfection, that is, in Unity, or One, as at first.

Some will say this is a high obscure Speech; others will say it is non-sense. Let the seed fall on what ground it may, I shall lose nothing. But for the sakes of some I shall in the subsequent Discourse open the secret, with the Physical use there, of the Numbers Quaternary, and Quinary. Because I would have you Proceed to more high and weighty matters, in the Physicks of the Natural Principles, which if the Lord permit I shall shew, how with ten Medicaments all diseases may be cured; Before *Hippocrates* there was but one Medicine used; Therefore must you observe two things before we come to this our Denary; which many Learned Doctors have practised in seeking and restoring health.

*The first concerns the Soul and Mind.*

*The second the Body.*

For as man is composed of Soul and Body, so there are found many Diseases which regard each of them; some arise from the weak and doubting mind, which not knowing its proper strength and faculty, yields to all sorts of Evil.

Hence

Hence all those Evils which proceed from the Demons of the South, under whom are contained Incantations, Magical works, the Influences, and Curses of Demons, and other Evils which do predominate over every one.

Now whereas that to every abstracted power, is subjected a corporal power, as Experience testifies, nothing can be produced nor acted, that doth not arise from an abstracted power; wherefore many rare Doctors that were before *Hippocrates*, did only make use of the faculty of the Spirit and Mind, without any Corporeal Medicaments to cure all Diseases, meerly by the will and Imagination of the Patients. They did not only cure all Diseases; They did not only raise the Dead; But commanded the Elements; So that the Water became solid or fixt; And Steel became Air; And thence did proceed Rain, Hail, and Clouds; And that with any order; The Earth was made rare and thin by them, so that they could penetrate into the Depth or Center thereof, as is Recorded of *Orpheus*; The Fire which is of its own Nature cannot but burn, was by them made colder than the Water; in the effecting of these things, there is a certain Vehicle or Conjunction, which consists of an abstracted and most simple thing, and of another which is a certain Medium, conjoyning the abstract with the body; So when there are two faculties conjoyned, whereof the one operates by the will alone, by the sight only, and by the sole imagination, (that is) at that time when the Soul is fed and filled with the Divine influence, and dictates of the Spirit of God, as it is said by *Christ*, *My Father Speaks and I Speak*, *My Father Works and I Work*, (that is) the power of the Divine Nature, speaking and Working in him, or in his Human Nature, by

by the power of which Union he could say, So I Will  
to I Command, without adding any Corporeal help  
thereunto; Also I beseech the Reader to understand the  
precedent words of the Conversion of the Water, Earth  
and Steel, to be nothing else but the Conversion of the  
Elements by a Philosophical and Chymical operation.

This is that Cabala, by which all those who have  
wrought miracles from the beginning of the World did  
operate. Before the coming of Christ this faculty did  
flourish very openly; But now there hardly remains  
memorial of those divine things; now it happens because  
of the Blindness, Unbelief, and Ignorance of men  
who still keep one the other as Prisoners in the State of  
Folly and Unbelief, that they will not believe the word  
of God, nor the promises of Christ and his Apostles, for  
this cause we have a plain Text, which saith, *Whatsoever*  
*ye shall ask in my name without wavering or doubting,*  
*shall be given unto you;* And it is the more admirable and  
miraculous, *Because if he who asks hath but so much Faith*  
*as is one Grape of Mustard Seed, he shall do more and*  
*greater miracles than Christ did;* Hence it appears, that  
the chiefest Instrument, not only to cure Diseases, but  
also to do many other rare things, by that first and chief-  
est part of Man (*viz.*) the Soul, doth consist in  
Strong and not Cadent Imagination.

The other way by which the learned and wise men who  
wrought miracles did proceed, is from the propriety of  
the thing. Indeed it is to be lamented, that in these Ages  
the faculties and proprieties of things are not known  
and also their names and words are hidden. Now to  
come to the point, I, with divers learned Philosophers  
do say, that God hath abundantly granted Remedies  
to Cure all sorts of Diseases, which doth Consist

Herbs

in Herbs, Springs, and in Minerals, so that questionless  
to every Disease there is appointed its Remedy, and to  
every Country are granted some certain things natural to  
the place, for to cure the Diseases of that Country. And  
thus by the great and unspeakable wisdom of God, in  
Italy, which is a hot Country, there grows but very  
little Wormwood, and in the Gardens; But a great abun-  
dance of Poppy, Hemlock, and other cold Herbs: Hence  
it appears, that cooling things are more needful in  
that Country, than those that are hot. So likewise in  
Poland and Germany, grow Nettles and Wormwood e-  
very where in great abundance, which indicates that hot  
things are more requisite for those Countries, than  
things of a cold Nature; And therefore a certain Physi-  
cian of Norinberg, so soon as he came into any Town,  
to cure any Body, he took notice all about that Town,  
of those Simples that grew there most frequently, and in  
greatest quantity, and them he distilled with hot Urine,  
or he carried ordinarily a silver Still along with him;  
and thus he did make a certain fifth essence, wherewith  
he cured all Diseases in Poland; &c.

And to proceed, this faculty which is called Magical,  
doth consist in VVords, Characters, and Herbs; It is  
known that the Characters and VVords though they may  
signifie but little, are far more powerful, and better  
than Corporeal things, so that not only by ten medica-  
ments, but even with three or four VVords, or Cha-  
racters, all Diseases may be helped and healed that are  
not to death, because none can live beyond the hour  
appointed to him by God.

It is recorded by a wise Artift, that the three names  
of God which is of the *Linea Sancti Spiritus*, is of wonder-  
ful vertue to cure such Diseases which all men judge  
incu-



incurable. I shall make bold to present the names to the Ingenuous, that they may in the fear of God after some zealous and unfeigned request gain favour from the Lord, to know the right use of them. The names are *Ora, Iba, Aoxpi*, being of three, four, and five Letters; out of this Line with its Table are drawn many Names of several Powers and Vertues, as *Sias, f, m, n, d*, these four be of Physick, add *o*, to make the Quinary Number *Five*, and then he will cure admirably by the name of God, *Idoigo*, the good Angels of health, named under the former Characters are called, and by the name *Ardza*, they are commanded and constrained to do thy will in curing the party named; without doubt the Operator must be a very God-like, righteous, and humble person; otherwise he will not do any thing by the leave and favour of the most high.

**N**ow let us speak of those ten Medicaments whereby any curable Disease is healed. *Picus Alirandula* saith, that he who knows how to expound the Quaternary Number by the Denary, doth penetrate into the depth of Sciences. Now while I say that all diseases may be healed with these ten Medicaments, you must understand it thus; That first one Medicament be used before the rest, and when I say one Medicament, I understand many. I shall now unfold this secret unto you, one of these Medicaments, the moving Operator; thence you must gather, that no Medicament can be of any Vertue, unless the Physicians imagination be wholly simple and strong, (*viz.*) that he doth know and acknowledge that the Almighty God can and will, through some effectual Medicament, help and raise the sick, that he may not

despair

of Gods Mercy, and his secret Divine influence.

Then must he find it out by the Quaternary, for in one there is no operation, as *Pythagoras* saith, If one ought to proceed into operation, it must be divided by a Quaternary; and that I may discover unto you this secret, or mystery, Note, one distemper called by divers names from the variety of the parts, and of the concurring matter. I say one disease is an affection beyond Nature, or not according to Nature, immediately impeding the Function and operation of Nature. Which must be understood of the threefold Function, *viz.* Natural, Vital, and Animal; this can be but the distemper of one, and the distemper of the Quaternary, I say of one Faculty, *viz.* of the natural Heat, because it ought to have under it self Organs not impeded, to wit, Spirits, and all other subministrated matter, wherewith it may perform its Functions; hence conclude, that by reason of the distemper, you must take a punctual observation of the natural heat, of the faculties and powers, which naturally doth signifie one thing; and because that they being directed to the simple and abstract are the chiefest, you must always draw the beginning from them, that you may not venture upon any thing without due and good consideration. Therefore examine ye well that one, and bring it to operation, that you may always understand to expound it according to the Quinary, that it retains five in it self, *viz.* the Alterity, or Mutation under the Matter; and the Matter without Change, and what afterward ariseth thence. The Alterity with the Matter is when a Disease doth arise, either from a simple Intemperament, or from an Intemperament joined with the Matter. Therefore under one Medicament you shall have four, which doth concern the

the peccant Matter, And one that concerns the Alteration.

As concerning those that do alter and change. Those Simples are excellently cold for to alter the extremity of heat, viz. Endive, Cichory, Sandal, &c. And those admirably hot to temper immoderate cold, viz. Wormwood, Mint, and Organy. And an immoderate moisture is cured by the roots of Oak, Plantane, and young Coeks, Poppy, the juice of Pimpernel, Endives, and Beets. And the Firmament of Unity intended into the Quaternary is also to be understood Rheubarb, Colocinth, Agarick, Hellebore, and Phlebotomy. And to purge Choler, Rheubarb and Manna is excellent. And for the Pituite or Phlegm, Agarick and Coloquintida are excellent. Hippocrates made use of the rind of black Hellebore for to purge Melancholy in this manner. Take Rheubarb 3j, with 3jj of Manna dissolved in Cicory or Endive water, Trochiscs of Agarick beat into powder 3j, with Honey of Roses dissolved 3jj, the Syrup De Tribus Radicibus, and of Endive water 3jj, add to it for the Gripings, Cinnamon water 3j, of the rind of black Hellebore fifteen granes, Senna in powder 3β prepared, of the Syrup of Burrage, or Hops 3j, &c.

Now that I may comprehend in this one Medicament what I intend, you must observe, that all the Causes of Diseases are either cold or hot. Now to cure a cold Disease, wherever the distemper be, you must take 3jjj of the Electuary of Hiere Logodium with the water of Endive or Hyssop, and simple Honey of Roses 3β, oyl of Vitriol six drops, or so much as will make it tart. And to cure a hot Disease, Take of Rheubarb 3j, Manna 3jj, Endive water 3jj, spirit of Vitriol to make it tart.

The second Medicament is for the distempers of women,

men, and besides ordinary Medicaments, there is nothing better for all the diseases in women than this.

Rx of Mula Anea 3jj or 3j, Syrup of Mugwort, or the lesser or greater Triphera, with the syrup of Hyssop, except the disease doth proceed from an hidden cause.

The third Remedy is the Requies of Nicolas for to provoke sleep, for to receive strength. The Dose of it is 3j or 3jj, with 3j of Syrup of Poppy, and Endive water 3j.

This Medicine hath such a faculty, that by it you may know what may become of the patient; for if he sleep quietly, having received this Medicament, and is better after it than he was before it, it is a good sign; but if he takes no rest, and thereupon grows worse, it is a bad sign.

The fourth Remedy are the Vesicatories, which are raised either with Spanish Flies, Ferment, or Leaven, which are used especially in Cordial Diseases, or diseases of the Heart, and that which concerns the inward faculties of the humane body, they with a Julip equivalent cure the sick in five days; but if the patient doth not suddenly amend after these Vesicatories, there is no hope of his recovery.

The fifth Medicament is the inunction of Sallet Oyl, for to know the event of the disease; it must be thus used.

Take Oyl Olive, and with it rub gently the whole body of the sick party, except the head, if after three times rubbing there appears a moderate sweat, the disease is of some long continuance, but it is curable; but if there arise no sweat, the disease is questionless mortal. But if the patient sweats he shall escape.

The sixth is a Decoction made thus.

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Take of Dog tree, or Dyers Barries, of round Mugwort, of each  $\mathfrak{z}\mathfrak{j}$ , and of Sparagus  $\mathfrak{M}\mathfrak{j}\mathfrak{j}$ , with a sufficient quantity of Sparagus water well sweetned with Sugar, whereof give  $\mathfrak{z}\mathfrak{j}\mathfrak{j}\mathfrak{j}$  to the patient; if after it the patient is eased, it is a good sign; but if not, it is a bad sign, of what quality soever the disease is, whether hot or cold, and in this sweat is a very good sign.

The seventh is Clifters, but they must not be given but only in the distempers of the inferiour parts, as the belly, or in Fevers, and the Black Passion, the Stone, or to cool the Reins, the cure of which diseases, one of the ways of operating by Clifters is simple and compound, Thus.

Take Mallow leaves, Anapugium, and of Bran tied in a cloath  $\mathfrak{M}\mathfrak{j}\mathfrak{j}$ , make a Decoction in a sufficient quantity of fresh Broath, and take of this Decoction one pint, of coarse Sugar, Oyl of Camomil, and Oyl of Rhu, of each  $\mathfrak{z}\mathfrak{j}$ , yolks of Eggs two, of common salt  $\mathfrak{z}\mathfrak{j}$ , mix these together, and give it blood warm.

Now observe in this case, that both hot and cold distempers are found in the inferiour parts, as the belly; therefore for hot diseases add to the aforesaid liquor, oyl of Mandrake, of Poppies, of Nyphea, and of Jusquiamum. Mark, also for to provoke sleep, and other affections of the Head, altering the Clifters, may be safely and very profitably given, if they be retained a good while, either in hot or cold diseases.

The other sort of Clifters is made with the same Decoction, adding to it for a cold disease, of the Electuary Hirere Logodium, or Benedicta  $\mathfrak{z}\mathfrak{j}$ . And in a hot diseases add to your said liquor Cassia newly drawn  $\mathfrak{z}\mathfrak{j}\mathfrak{j}$ , with as much Syrup of Nenuphor, Linseed one spoonful bruised.

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The eighth is the provocation of Sneezing, especially for the distempers of the Head and Ventricles, as the Italian powder; and if by it I find no amendment, then I am out of hope.

The ninth is for sleep, When the patient is afflicted by a distemper in the intrinsical parts, as in the Ventricles and Head, which is thus.

Take of Hiera Picra the compound, so much as will make a Suppository, and then give him  $\mathfrak{z}\mathfrak{j}$  of Hiera in powder mixt with Syrup of Roles simple, in a proportionated quantity of Cordial water.

The tenth is the use of Lignum Guaiacum in cold distempers, and how to know the Spanish Disease. Note; when the Hair sheds, when Ulcers do appear in the tenderest and thinnest places of the body, as the Mouth, Neck, Arms, from the Elbows downwards, the Flank, Buttocks, Secrets, Legs, knobs on the Secrets, The Reins purge themselves by the Grines, in which will rise Tumors with great anguish, which must be broken, and the Impost bag drawn out. Also when crusty scabs and spots do break out in and about the Head and Face, as the Forehead, Temples, Nose, Lips; when the extreme members are grieved with anguish, as the Head, Arms, Fingers, Legs, Feet. The shedding of the Hair in this disease differs from the shedding of the Hair in the Alopecia, because that in the Alopecia the hair do shed by great broad places; but it doth not so in this disease. The crusty spots that doth arise in the Head and Neck, by reason of the foresaid disease, are like Warts; also great pain about the bones, when nothing outwardly can be seen, and yet it grieves not the Arteries. The cure of this disease is with Mercury well prepared with Gold, or with a medicine which shall be set down at the end of this Denary.

Now

Now the first Radix to operate in Physical secrets that belongs to the Body, is to consider how to decrease or increase the blood, then may you operate what you will, and you shall purge the Patient of Choler, Flegm, and Melancholy.

The second Radix is the Imagination & the Confidence, and generally all the passions of the mind, which must be impretted into the mind of a man; For we must perswade the sick parties that they shall recover, though he himself may have no hope, for *Galen* saith in his Prognosticks, that a good confidence, and hope, are more efficacious than the Medicine it self, for he cures most, in whom men put most confidence; Hence *Hippocrates* saith, that in all Diseases the Mind must be comforted, &c. And if you deeply and seriously consider that great things may be effected by the Imagination and Reason of the Mind, you may freely say that there is nothing more rare, nor true, nor hidden, nor more safe, for we read in the books of the Philosophers, concerning their experiences, that to the passions of the mind, are attributed the best and miraculous things; For what Medicine is more hot than Anger, and more dissolving Love, and engendering discord and perplexity than this Anger? and what is more cooling than Fear, and comforting than Joy, and yielding better food than Hope, and killing sooner, and more destroying than Despair, for with these the Philosophers have done very rare things, all the secrets of Physick do consist in these things, and in those above mentioned. I further add what *Galenus* saith in his Commentary upon *Hippocrates* his Book of humors, as being an Author much approved by the College; That if any shall say, that the humors of the Body being changed, thereby are changed the actions of the Soul, so that the

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actions of the Soul being changed, changed also the humors, he speaks truth.

And it is thus confirmed, because that when the Cholerique passion rules in man he is angry, and so contrarywise; because that when Choler is increased, the complexion of the Soul, and the Animal faculty of the Body, must needs be moved; and knowledge is increased in the Mind by a Cholerique complexion, and contrarily is increased an inclination to study by Melancholy, and delight and walking by the Sanguine Complexion; the Phlegm helps not at all, the Reason of the Soul, but only in the change of things fixed; it then appears, that if the Physician helps the Complexion of the Mind, whether by Incantation or Adjuration, or by things worn about the Neck, that the complexion of the Body is also helped. Now if a meet remedy is added to these things, the health of the Patient is the sooner recovered, because the Body is helped with a Medicine, and the Mind with Incantation, &c. which being joyned together, the recovery of both must needs follow the sooner; And *Galen* saith, that there are some men who naturally are joyful and pleasant, falling sick, are perswaded by the Physician that they shall soon be cured; and thus misleading them of their diet, with moderate exercise, their hope is the principal cause of their recovery; And there are some of a contrary nature, who are alwayes sad, whence their spirits are afflicted and straightened through cogitations, which Cogitations the Physician must deceive by rejoycing their intentions, and changing their minds, but not beyond a moderate joy, lest that through the greatest of promises, they should neglect their own cure.

Things hanged about the neck, do help by a certain

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rent property, and not by their own Nature, and it may be done for the comforting of the Mind, whereof I shall give you some few examples; *Aristotle* in his book of Stones, saith, that an Emerald hanged about the neck, or worn on the finger, helps one from the cause of the Epilepsie. There are noble Persons advised to hang an Emerald on their Childrens Necks to preserve them from the Convulsion Fits.

Again a Hyacinth worn on the Neck, or Finger, will preserve one from Infection, if he shall go into an infected place; also he that wears it, is honored in the minds of men, and obtains his Requests of his Betters. Wearing the weight of twenty Barly Corns of the said Stone, you shall have no fearful dreams.

The Heart of a Kite worn about the Neck or Finger, mitigates Choler, Wrath, Contention, whose Center is like the water wherein is flesh washed, it stops the Flux of blood, in what Member soever it be, especially in women.

A Cythimus hung about the Neck, or worn on the Finger, increaseth fearful, horrid, and sad Dreams, and breeds Quarrels and Contentions amongst men.

The Dung of a Wolf that hath eaten Bones, being applied to the Belly, or Neck, immediately asswageth the Black passion; They are sometimes hung to the Leg and tyed to it with a thred, of the wool of a Sheep eaten by the Wolf, but if you can have no such thing, then tie it with a string of a Harts Skin.

A Serpent of Tyria being hung on the Neck of one who is obnoxious to Suffocation, cures them of it, and is of great efficacy in the Apotumes of the Throat.

The Root of Sparagus being applied and kept upon the Tooth, draws it forth without pain.

The

The Liver of a Dog, except it be a bearing Bitch, being worn about one, hinders the Dogs to bark at him that wears it.

The right foot of a Tortoise being laid to the right foot of one that hath the Gout, and the left to the left, helps the pain, the same power hath it in the Hands.

The Root of Peony hung in childrens necks is good against the Convulsion fits. *Pyrrhizum* or St. *Antonies* fire doth the same.

The teeth of a mad Dog after he hath bitten a man, being worn about the neck, preserves one from the biting of another mad Dog.

*Item*, you shall find in young Swallows, taken at the increase of the Moon, and if you slit them by the belly you'll find two little stones, one of one colour, and the other of divers, which being tied in a piece of Calves skin, and hung on the neck, is good against the Epilepsie, and cures it.

A Cobweb thickly wrought and clean, preserves one who hangs it about the neck, from the Quartane Ague. The root of Sorrel being hung about the neck doth the same effect.

And Plantane roots being worn about the neck, are good against the Kings Evil, and doth dissolve it.

The middle finger of an Abortive, being worn in a womans neck, will keep her from conceiving.

Jusquammum mixed with the milk of a Mate, and laid upon a piece of Harts skin, and hung about a womans neck, keeps her from conceiving.

If a woman takes a Frog and opens his mouth, and spit in it thrice, she shall not conceive that year.

The Coral Stone prevails much against the Passion of the Stomach, if it be hung on the neck or stomach.

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And

And did we not see the Load stone draw the Iron at one point or part, And driving it back in the other, we would not believe it: Doth not Lead break a Diamond which Iron cannot doe? The stone whom is called Star, and in Latin *Nitum*, cannot be burnt in a hearth. A certain small Sea Fish deprives him of his senses that Fishes him, so we see that some substances which have an incomprehensible Reason, because of their subtilty; And a reason not subministr'd under the senses because of its hight and sublimity. This way of operating with its effect have Relation to the faculty of the Soul and Mind, for the imagination of the patient works his own health by his forceable Confidence on that thing which is hung about his neck; Therefore it happens sometimes that Children for want of capacity are not cured by this meanes, but they may be cured by Herbs, Roots, and stones, the one gathered at a right time (*viz.*) under the influence of that Planet that Governs the Herb or Root, under a right Ascendent, and in his own hour, the Moon applying unto him by good Aspect, and the Ascendent and tenth strong, or the Lord of the tenth fortunating the Ascendent, or Lord thereof, or the Moon, which Example you shall have after the Table of planetary hours.

Here I shall set down the Medicine Appropriated to the tenth Medicament, for the Spanish Disease. Which is,

*A most Rare and Excellent preparation for the French Pox, and all Diseases of the Like Nature.*

Take of Quicksilver  $\text{℥ij}$ , dissolve it in strong water, that

that it may become a Precipitate, then take distilled Vinegar, wherein dissolve your Precipitate, boyling it four hours, then pour what is dissolved into a vessel of glasse, and again infuse it in more fresh Vinegar; and this Reiterate untill the Vinegar hath dissolved all the Mercury, then distil all your Vinegar in Balneo Mariæ, and in the Bottom will remain the body like Salt; upon which pour rain water four times distilled, and concoct it in a close Decoction half a day, then let it settle, and what of it is clear pour out, and distil it in Balneo, and you shall have a clear body, which dry, then divide it into two parts, and upon one part of it pour some Spirit of Wine, and let it digest eight days. Then draw it in a retort in ashes with a large Receiver, whence will first come forth the Spirit of Wine, Then the Spirit of Mercury, and in the bottom will remain a black feces; you shall not open the Joynts of your Receiver, within lesse than twenty four hours after; Then the Christaline Spirit of Mercury sticks to the sides of the vessel, and it is not dissolved under twelve hours; then having opened the Receiver, extract the Liquor in the strongest Balneo, and then will come forth the Spirit of Wine, and the essence of Mercury will remain in the bottom of the vessel, as an oyle of an Ashie colour; Then put it into a little vessel of glasse with a very slow heat, then dissolve it by little and little in the same vessel.

The other part of your Mercury which you did reserve being ground to powder, put as much of it into it as may be dissolved into a soft body, then seal your vessel, and decoct it in Ashes; And that gradually until it becomes into a Red powder; This is very like the Philosophical work.

The dose is one grain deluted in wine or some other Liquor,

Liquor, and it will drive away and cure the Neapolitan Disease; And it doth other admirable cures; It must be given thrice in the week; during which time, take heed of taking the aire, and let the patient drink wine sweetned with Sugar; it onely purgeth by stool.

Part

A Table to know the Suns rising, setting, and the length of the Artificial Day and Night, shewing how many minutes are contained in a Planetary hour both Day and Night for the whole year, and for ever in our Horizon. Whereunto shall be added a Table shewing how long the twelve Signs continue on the Ascendent, which is of great use in natural experiments, as gathering of Herbs, Roots, Flowers, and Fruits, with their applications to effect Cures.

☉ in ♍ 24 d. on the 8: day of	☉ rise- eth at 8	☉ set- eth at 4.	the day hath 8.	the night hath 16	Min. of the day are 40.	Min. of the night are 80.
January.	<i>h. m.</i>	<i>h. m.</i>	<i>h. m.</i>	<i>h. m.</i>	<i>min.</i>	<i>min.</i>
	7 42	4 15	8 30	15 30	42	78
	7 30	4 30	9 0	15 0	46	74
Feb. 9. ☉	7 15	4 45	9 30	14 30	47	73
one in ♋	7 05	0 10	0 14	0 50	70	68
	6 45	5 15	10 30	13 30	52	65
	6 30	5 30	11 0	13 0	55	63
March 4.	6 15	5 45	11 30	12 30	57	60
☉ in ♊ 24	6 0	6 0	12 0	12 0	66	55
April 4. ☉	5 30	6 30	12 0	11 0	65	53
25. in ♐	5 15	6 45	13 30	10 30	67	51
	5 0	7 0	14 0	10 0	69	48
	4 45	7 15	14 30	9 30	72	45
May 7. ☉	4 0	7 30	15 0	9 0	75	43
in ♏ 26.	4 10	7 45	15 30	8 30	77	40
	4 0	8 0	16 0	8 0	80	38
	3 45	8 15	16 30	7 30	82	40
	3 30	8 30	17 0	7 0	80	41
	3 10	8 50	17 40	7 20	79	

June

June 4. ☉	3	35	8	25	16	50	7	10	79	41
in II 24.	3	45	8	15	16	30	7	30	82	38
	3	55	8	5	16	10	7	30	83	37
July 14. ☉	4	0	8	0	16	0	8	0	80	40
in A 2. de-	4	15	7	45	15	30	8	30	77	43
grees.	4	30	7	30	15	0	9	30	75	45
	4	45	7	15	14	30	9	0	72	48
August 11.	5	15	6	45	13	30	10	30	67	53
☉ in m. 2.	5	30	6	30	13	0	11	0	65	55
	5	45	6	15	12	30	11	30	63	57
Sept. 16. ☉	6	0	6	0	12	0	12	0	60	60
4. in ♋	6	15	5	45	11	30	12	30	57	63
	6	30	5	30	11	0	13	0		
	6	45	5	15	10	30	13	30	52	68
Octob. 14.	7	0	5	0	10	0	14	0	50	70
☉ 2. in m	7	15	4	45	9	30	14	30	47	73
	7	30	4	30	9	0	15	0	46	74
	7	45	4	15	8	30	15	30	42	78
Nov. 14. ☉	8	0	4	0	8	0	16	0	40	80
in 23 deg.	8	15	3	45	7	30	16	30	37	83
	8	30	3	30	7	16	16	44	36	84
Decem. 24.	8	19	3	41	7	21	16	39	36	84
☉ in ♏ 13	8	0	4	0	8	40	16	0	40	80

First to find out what Planet ruleth every hour of the day or night by the foregoing table.

You must know that the Astrologians have appropriated to each day of the week a several Planet, beginning alwaies their Artificial day at Sun rising, and giving that Planet that ruleth the day to the first hour of the day. The Second Planet to the second hour of the day. The Third to the third hour, &c.

And

And Note, That you are to divide the day, that is, from Sun rising, to Sun set, into twelve equal parts, whereof six hours contains the hours before Noon, and six the afternoon, so you ought to divide every day in the whole year into twelve equal parts, whose twelf part contains one hour Astrological, you must account the day from Sun rising, until Sun rising again the next day, which shall make 24 hours.

The seven Planets Govern the seven days of the week according to the names of the days.

As ☉ Sol Sunday, ☾ Luna Monday, ♂ Mars Tuesday, ♀ Mercury Wednesday, ♃ Jupiter Thursday, ♀ Venus Friday, ♄ Saturn Saturday.

Note, that every Planet on his own proper day governeth the first and eighth hour of that day. The first hour beginning just at Sun rising, and his eighth hour begins at one a clock in the afternoon, As for example.

On the thirteenth day of November, this present year 1659. the Sun riseth at eight of the clock in the forenoon, this thirteenth day being on Sunday, the ☉ begins his reign for that day, and his first hour just at Sun rising, and continueth his reign forty minutes, which is the planetary hour for that day. Next after ☉ rules ♀ which is the second planetary hour of that day, she begins her reign just at twenty minutes before nine of the clock, and ends at twenty minutes after nine, at which time ♀ begins his reign, and ends just at ten a clock, at which time ☾ beginneth her reign, and ends twenty minutes before eleven, at which time ♄ begins to rule, and ends his hour twenty minutes after eleven, at which time ♃ begins his hour, and ends just at twelve, (which are the first six planetary hours of that day) ♂ beginneth to rule just at twelve, and ends his hour twenty minutes before one. At which



which time ☉ beginneth his second hour, which is the eighth hour of the day; Proceed according to this example to find any hour of the night, if the question be at that time, or to doe some Magical operation. The minutes of the Planetary hours of the night on the foresaid day of *November* are 80, which must be added to the time of ☉ set, as I have done in the example of ☉ rising; do so for every day and night in the year when you would find the proper Planet governing that hour which you would seek.

This example you shall find in the precedent table; where you see *November* the fourteenth, ☉ in ♌, three degrees over against which you have the Suns rising, setting, hours of the day, hours of the night, how many minutes are contained in a planetary hour for that day, and how many minutes for the hours of the night, every part severall in its own Column, as you may see by their titles, also you must know that the planetary are always unequal, unlesse at which time the ☉ is in ♈, or ♊, at which time a planetary hour is just sixty minutes, equal to the hours of the clock.

Now

Now I shall add the Table of the Signs Continuance in the Ascendant, with its use.

		b.	m.	
♈	Continues	0	48	Signs of Long ascension, are ♈ ♉ ♊ ♋ ♌ ♍ ♎ ♏ ♐ ♑ ♒ ♓ these continue 2 Hours and odd Minutes in the Ascendant.
♉	Continues	1	4	
♊	Continues	1	41	
♋	Continues	2	12	Signs of short Ascension; are these, ♈ ♉ ♊ ♋ ♌ ♍ ♎ ♏ ♐ ♑ ♒ ♓ Some continue one Hour and something more, as ♈ ♉ ♊ and ♋ some continue less than one Hour, as ♌ ♍ ♎ and ♏, as you may see in the Table.
♌	Continues	2	48	
♍	Continues	2	50	
♎	Continues	2	45	
♏	Continues	2	56	
♐	Continues	2	25	
♑	Continues	1	41	
♒	Continues	1	8	
♓	Continues	0	48	But if you desire to make a profitable use of this Table, you ought to know at all times

the Sign wherein the Sun is, for that Sign in which the Sun passeth, alwayes is the first Sign that doth ascend every

ry day for a solar month which is 30 days. The ☉ motion is one degree in 24 hours, and one sign contains 30 degrees, so that in twelve months the ☉ makes his revolution through the 12 signs, beginning his ingresse into ♈ on the 11th. of *March*, at which time you have ♈ ascending with the ☉ every morning, which is called the first hour of the day.

The 10th. day of *April*, the ☉ leaves ♈, which signifies the Head, and enters ♉, which signifies the Neck and Throat.

The 11th. day of *May* he enters ♊, which signifies the Arms and Shoulders, and all pains in the joynts.

The 12th. of *June* he leaves ♊, and enters ♋, who rules the Breast and Stomach, and all salt humidity there.

*July* the 13th. the ☉ enters ♌, who rules the Heart and Back, and pains their residing, as a Plurisie, Blood congealed, Surfits, the Pestilence, too much heat.

*August* the 13th. the ☉ enters ♍, who rules the Bowels and Belly, barrenesse in the Womb, or some obstruction there, the Gripping of the Guts, or Ulcers there.

*September* the 13th. the ☉ enters ♎, who rules the Reins and Kidneys, Pains, Wind, and Gravel there, Gonorrhea.

*October* the 14th. the ☉ enters ♏, who governs the secrets of both Man and Woman, and signifies Vlcers and Sores in those parts, the French Pox, the Whites.

*November* the 12th. the ☉ enters ♐, who rules the Thighes and Buttocks, and Sores, Fistulaes, Heat, Feavers, Hurts.

*December* the 12th. the ☉ enters ♑, who rules the Knees and Hurts in them, as Strains, Fractures, the Leprosie or Itch.

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*January* the 10th. the ☉ enters ♒, who rules the Legs, with their pains, and the Ancles with their pains, as melaucholy, winds in the blood, the Gout.

*February* the 10th. the ☉ enters ♓, who rules the Feet, and lameness there, as Sores, Gout, the Blood putrefied, Boyls, Diseases gotten by cold and moisture.

*Note*, if either of these Signs ascend, or descend on the Cusp of the sixth House, or the Lord of the Sign ascending, or the Lord of the Hour, or the Lord of the sixth, or a Planet in the ascendent or sixth afflicting either of the Houses, in what Sign soever it be that doth ascend or descend with that Planet, or ☿ so afflicting, at the time when Urine is brought unto thee for thy Judgement, Judge according to the Nature of the Sign so afflicted, whether ascending on the first, or descending on the sixth House, That part of the Body which is signified by that Sign is surely afflicted; Judge the same by the place of the Lord of the Ascendent, the Lord of the Hour, and the ☽ also, in what Sign soever you find either of these afflicted, you may say that part of the Body signified by that Sign, is also afflicted; if one of these be afflicted above the Earth, it signifies the right side is pained, if under the Earth, the left side is pained.

*Note*, as to the Nature of the Disease, you must Judge according to the Nature of the Planet afflicting your aforesaid Significators, also observe the ☽ in what Sign soever she be, if she be afflicted, Judge the distemper according to the Nature of the Sign wherein She is, and Planet afflicting her in that Sign, as if she be afflicted in fiery Signs, as ♈, ♌, ♐, Pestilent Feavers, blood overheated (that is) if she be afflicted herein by ☿, if she be afflicted by ♀ in either of these Signs, as if in ♈, Rheums distilling from the Head, Headach, sore Eyes, or dulness

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of Sight; if in ♈, melancholy Blood, putrefied Feavers, a heaviness in the Heart, Agues, Heart Qualms; if in ♊, a Defluxion of subtil, thin, sharp Humors, pains in the Joynts, the Blood over heated by some violent exercise, taking Cold upon it, the distemper is mixed with a Feaver, a hot tumour in the Grine, or in the Buttock; but if ♄ aspect the ☽ in this Sign also, it is a violent burning Feaver. If the ☽ be afflicted in any Sign of the Aairy Triplicity, as are ♊, ♋, and ♌, wind in the Veins and Joynts, afflicts the Party, or the Blood that is corrupted all over the Body; if ♄ be the afflicting Planet, and the ☽ in ♊, it is a Consumption, or a general wasting; if it be ♄, the Blood is wholly corrupted by some sudden accident, wind in the Joynts, pains all over the Body, or a lameness in the Arms or Hands; ☽ afflicted by ♄ in ♋, some Surfet by eating or drinking, or by the act of Venerie, pains in the Head and Joynts, or a Sciatica coming from the Running of the Reins, or some other humour; if ♄, heat in the Reins, caused by Gravel, or the French Pox, the Blood corrupted, or a Surfet; if ☽ be in ♌ afflicted by ♄, the Party is troubled with Wind, Rising of the Lungs, or Fits, happily a sore Throat, or a melancholy weariness in Mind and Body; if ♄ afflict the ☽ in this Sign, the Blood swells in the Veins, a Feaver, a pain in the Breast, difficulty in breathing, some hurt in the Legs.

☽ afflicted by ♄ in the Watery Triplicity, as are these Signs, ♉, ♊, and ♋; if in ♉, the party hath much Flegm in the Stomach, subject to vomit, or hath a Cough, or a Surfet by over eating; thus if ♄ afflict the ☽ in this Sign. But if ♄ afflict the ☽, the party is afflicted with a cold Stomach, distillation of Rheum, rough melancholy Matter in the Breast, slimy thick Flegm,

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Catarres, abundance of spittle and moisture, Coughs, hectick Feavers, Agues, a weakness in the Reins, and pain in the Belly, a long Cure.

☽ in ♍ afflicted by ♄, Ulcers in the Arsehole or Secreters, Dropical Humours in the Knees and Legs, the Stone in the Bladder; if a Woman, too many of the Whites or Reds, if a Man, Ulcers in the Yard, the Gonorrhea; if ♄ afflict, Ulcers in the Secreters, the Pox, or the like, Hemerods, or Pills, breaking out, the Gonorrhea, a burnt prick.

☽ in ♎ by ♄ afflicted, a Surfet by Cold, swelling in the Throat, oppressed with Flegm, a rotten Cough, and much moisture in the Stomach, hurts in the Feet; if ♄ afflict the ☽, the Body is full of grosse Humours, and Subject to a Dropsie, a continual Defluxion of Rheum, pains in the Belly, or a violent Loosenesse.

If ☽ be afflicted in the Earthly Triplicity, as are these Signs, ♋, ♌, and ♍, the Disease came from melancholy, as Consumptions, Leprosies, dry Scabs.

☽ in ♋ afflicted by ♄, shews Ulcers in the Lungs, a swelling of the Body, Feavers proceeding from obstructions of the Precordiacs and Arteries, (that is) of the inward parts near the Heart, Liver, and Lungs, or occasioned by too much Luxury; if ♄ afflict the ☽, it shews too much blood abounding, continual Feavers, the Body wholly out of Order, pains in the Neck and Throat, the Kings Evil, or hurts, and sores, the Strangury, Stone in the Reins, or Gravel in the Kidneys.

☽ in ♌ afflicted by ♄, the sickness proceeds from crude Humours in the Stomach, and from too much viscous Flegm obstructing the Bowels and Intrals, inordinate Feavers, pricking under the Ribs, sometimes the Wind Cholick with extream melancholy, with the Gout or

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Aches

Aches in the Thighs and Feet, with obstructions of the Womb; if ☿ afflict, then Ulcerations or Flux of the Belly, small Feavers caused by Choler and Melancholy, the Wind Cholick, weaknesse in the Legs, hard to be cured.

If ♀ shall be afflicted by ♀ or ☿ in ♀, the Disease proceeds from Cold or Melancholy distillations, dry Coughs, the Lungs oppressed, more pained in the Night than in the Day, the Head-ach, or a noise in the Head; if ☿ or ☉ afflict the ♀ in this Sign, it shews no perfect Concoction, Choler abounds, a desire to Vomit, a swelling of the Sinews, immediately follows a Flux of the Belly; the Blood is exceedingly corrupted, the Party is Lean, and of an obscure Complexion, little Blood in the Body, inclining to the Yellow Jaundise, inflammations in the Breast, a Cholerick Humour in the Hands, or Joynts of the Fingers.

Observe the ♀ is said to be afflicted by ♀, ☿, ☉, or ☿, when she is in ☐, ☿, or ☿, with either of them, and especially if she be posited in a bad House with either of them, or they aspect her from bad Houses, as are the sixt, eighth, and twelfth, or if she be besieged betwixt two of them in any place, or with the ☿; Note the worst affliction that can happen to the ♀, is to separate from the Infortunes, and apply to the Combustion of the Sun, for it signifies the Party cannot escape according to Nature.

This I thought good to bestow on young beginners, who will not despise the day of small things; some may be contented to eat Herbs, and I will give them leave to eat strong meat that can ger it; this will serve for this time and this place, hoping to give the Lovers of this Science, a better dish if the Lord permit me days. I pray accept of this breviare as useful to the hands of

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some, though not to all, who have many books at command.

For the length of the Disease, you must observe whether the Ascendent, the Sign of the sixt and their Lords, be in fixed Signs, also the Lord of the Hour, the ♀, and the Planet afflicting the ♀ ascendent, or his Lord, the sixt House, or his Lord, be in fixed Signs, or ♀ increasing in Light, or the Significators in Signs of long ascension, the Distemper will be long in Cure, or will continue long, if in common Signs, half so long, if in moveable Signs, short; moveable Signs are ♀, ☿, ☐, ♀, common Signs are ♀, m, ♀, and ♀, fixed Signs are ☿, ☉, m, ☿; you have the Signs of long and short ascension in the foregoing Table; which now I am come to shew the use of.

### The Use of the former Table.

The first Example shall be of the true time of gathering the Herb Rosa Solis, this being an Herb of the Sun, and under the Sign ☿.

This Herb is fit to be gathered in June, July, or August, at which time it Flowers; Look back to the Table and you shall find Cancer ☿, who as you may see, continues in the Ascendent 2 Hours and 12 Minutes, all which time you have to gather the Herb Rosa Solis; or any other Herb, whose Nature is Governed under the Dominion of ☿; do the same, in gathering those Herbs which are governed by the other Signs (that is) when they begin to ascend, at that time do you begin to gather the Herb which is for your use, but especially if it be possible at the same time, gather the Herb in that hour whose Planet Governs the same Herb, as if it shall be

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the herb *Rosa Solis* gather it at what time ☿ ascends, and also in the hour of the Sun.

*As for example.*

I would gather the herb *Rosa Solis* in its vertue to cure some Disease, as the Consumption of the Lungs, or the defects thereof, because the Radical moisture is most strong in this herb, for Medicine, when the Sun shall be in Conjunction with ☿ or passing through this sign, because the Sun Contains in his vertue the Radical heat of all things moving in the world, And being in ☿ (which is) the Lunar-moisture, having in her vertue, moisture, wherein is contained a salt quickening and nourishing all things. Therefore when the Sun is in the first face of Cancer, and ascending with the Sun in the same Degree, also in the hour of the Sun, Luna and the Lord of the tenth being in good aspect with the Sun, as a Trine or Sextile, at that very time I would gather this herb, as you may easily do on the 19th. of June being Sunday 1659. just at Sun-rising, being the day and hour of the Sun, at which time ☿ doth ascend, or on the 21 of June in the second hour of the day, because ♀ rules the first hour of the day, beginning at Sun-rising, and Sol rules the second; you may also gather this herb in its vertue just at twelve a clock at noon, at which time the Sun hath his greatest Influence upon the earth, from the 18th. day of June until the 9th. of July, alwayes observing the time of the best aspects of the ☿ ☉ and Lord of the ascendent, and let them all be strong if it be possible; if you would gather this herb for the fortifying of some man against his enemies, or to gain favour from Princes or some Court of Justice, let the Sun be in his own house in ♌ in good aspect

Peets and in Reception with the Lord of the tenth, and the ☾ moon as aforesaid, make a Sigil of the Sun in fine Parchment under the same influence aforesaid, and inclose this herb so gathered as aforesaid betwixt both the round pattens of parchment whereon the sigil of the Sun is made, and sew it in with yellow silk, and let the parties name be written on the sigill with the Characters of the Ascendent, and his Lord with his Angel, and then let him wear it about his neck or in his bosome.

Observe the same Rule in gathering all other Magical herbs, either for Physick or other secret operations, as *AMARA DULCIS*, against Witchcraft.

The last thing that I shall do at this time, is to shew you how to erect a figure of heaven, with an example how to discover a disease or hurt, the ☾ being afflicted in the following figure. Feb. 23. h. 9. m. 15. a. m. and on Feb. the 23d. die ☿ 1659. a Urine was brought unto me, the Question was, What disease, if recoverable.

I only looked in my Ephemerid, for my Ascendent, which I found to be ♐ 5. 37. also I beheld the ☾, and finding the ☾ separating from the greatest unfortune ♄, and he being in the sixth house which is the house of sickness, he going into ♋ by a retrograde motion, also afflicting the ☽ in ♏, and she in the fourth which signifies the breast and stomach, and ♏ signifying the heart and back, I judged those parts of the body to be most afflicted, and that the man could hardly fetch his breath for pain, I also said that his blood was congealed all about those parts, (that is) from his Hipps to his Arm-pits, I finding ♐ ascending and ☿ being in conjunction with ♀ in ♋ a sign of the same triplicity, with the ascendent, and sixth, and above the earth, I said he had a humor settled in his right-arm, for alwayes I do find by experience,

what sign so ever doth ascend, on a question of sicknesse, that part of the body is infirm which is signified by that Sign then ascending, if the first part of the Sign ascend it shews the upper part of the member to be infirm, as here the 5th. degree of  $\pi$  ascending shews the grief near the shoulder, if it had been the second face ascending or the 15 degree; it would have signified near the Elbow or middle of the arm; if the last face or latter degrees ascend of any Sign it signifies the extremity of that member is offended, which the Sign governeth, as if the last face of  $\pi$  had ascended or the 25. 26. 27. 28. 29. or 30. degree should have been on the Cusp of the first, I should have said that the pain had been near the hand or in the hand-wrist, and so judge of the rest of the signs according to their natures, and the member or part of the body which they govern.

If you would set a figure of heaven for any time of the day or night, when you have your time given by any one desiring a resolution upon some question, you must first seek the place of the Sun in degree and minutes that day at noon in which the question is made, always adding or subtracting 15 minutes for every six hours either before or after noon, and add to the motion of the Moon every day at noon three degrees for every six hours; observe this in all questions, where distance of time or place is required.

And when you have found the place of the Sun in some Ephemeris for that year, month, and day of the month, in which you would erect your figure, afterwards or in the next place, seek the same degree of the Sun, in the table of Houses, under the title of tenth house, in the same sign wherein the Sun was found on the day of the month sought; the degree of the Sun being found, look directly opposite to it on the left hand, under the title time from

from noon, and *h. m.* which signifies the hours and minutes given from noon, unto these hours & minutes found under the title of time from noon, and your time given or what it is a clock exactly when the question is made, and if it be under 24 hours seek the number in the table of Houses, and the number being found go directly in a right line towards the right hand, where you shall find the degrees and minutes of the signs which will fall upon 6 of the 12 houses, and the opposite signs and the same degrees and minutes are to be understood, and placed on the other six Houses, but if the number found shall exceed 24 hours, then you shall cast away 24 hours, and with what remains seek in the table of Houses under the title of time from noon; your number being found go directly in a straight line towards the right hand, where you shall find the degrees and minutes appropriated to the Cusps of the 10th. 11th. 12th. first or ascendent, second and third houses which are six of the 12 houses, the other six are understood as aforesaid. The signs being placed on the Cusps of the 12 houses, you ought in the last place to place the Planets with the Dragons head  $\Omega$  & rayl  $\Upsilon$  as you shall find them in sign degree and minute on the day and hour of the year and month in which the question is made, this being done you may proceed to judgement.

*As for Example.*

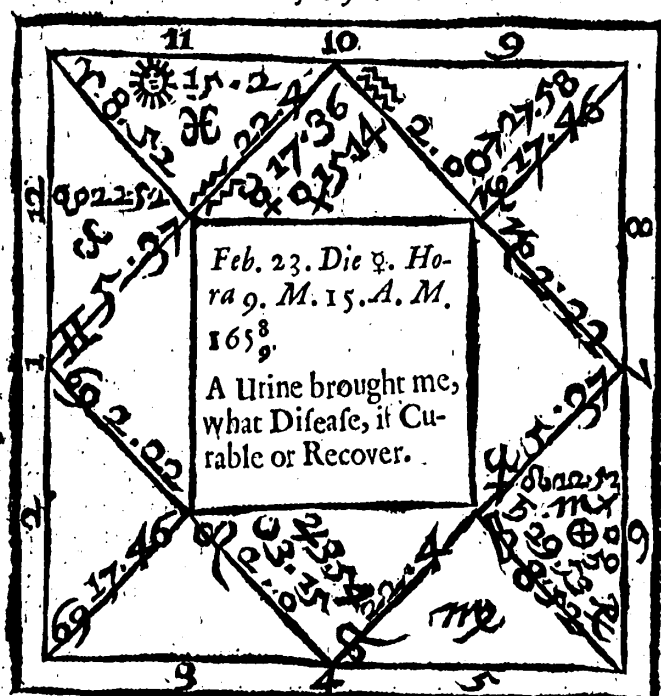
I would set my figure on the Urine brought unto me; February the 23 day 8 hour 9 minutes 15 A. M. (that is) in the morning 165<sup>8</sup>.

First I seek the  $\odot$  place degree and minute at noon, which I find to be in  $\pi$  15 degrees and 2 minutes, the minutes being under 30 always we accept of the Degrees found



Having done what I think is necessary, in the last place I shall insert the Figure, for our example, you are to understand, that the Figure 1, tells you that it is the first House, and the Figure 2, shews the second, and so round to the 12th, House.

Latitud. 51. 32. London.



This Figure being erected, we shall add something more to the former Judgement hereof known to us by experience, which may add something to our future understanding.

This Man was in Corporiture, a full, strong and lusty Body

Body, as  $\pi$  and  $\varphi$  in  $\infty$ , in Conjunction with  $\varphi$ , in a Sign of the same Triplicity, and they being Aiery do well signifie,  $\varphi$  oriental, and in Conjunction with  $\varphi$ , and in her Terms shews his Fatnesse, he was Tall withall, his Hair a dark brown,  $\Delta$  in Sextile to the degrees ascending, gives comlineffe.

First the Disease was only an accident (that is) he having a lame Horse; he coming unto him trod on his lame foot, at which the Horse falling down, threw him down also, and fell upon him, and bruised him very extremely, as the separation of the  $\Delta$  from  $\eta$  will well signifie; and his dropping betwixt two Signs, also being Retrograde and under the Earth, do well signifie a fall. Also  $\eta$  is in the House of small Cattel, but  $\Delta$  being in  $\Omega$ , a violent Sign, who signifies Great Beasts, may shew very well that a Horse or the like did give him this accident, that is, a Bruise.

Secondly, the Lord of the Ascendent in Conjunction with a fortune in the tenth, is on signification of his Recovery, and Cure, also the  $\Delta$  in Conjunction with  $\Lambda$  Lord of the seventh, who signifies the Physician to do him good, also both the  $\Delta$ , and  $\Lambda$ , are in Sextile to the Degree ascending, all which signifies Help, and a Recovery; again  $\Delta$  and  $\Lambda$  in Conjunction in the fourth House, signifies the Medicines to be good, and a good end of the Cure.

The next application of  $\Delta$  to the greatest fortune, and they both posited in the very place governing the part of the Body afflicted, signifies the Life to be preserved, and the Recovery of the Sick, all which have proved true; Praised be God.

$\eta$ , Signifies Falls, Bruises, hurts by wooden Instruments, as to be dry beaten, or the falling of some Ruines



inert, as Houses that are old, Mines, &c.

U, Religious Melancholy, great Cares, or fears of the threats of the Law, or some great Person.

♂, Signifies hurts by some Weapon, as Swords, Knives, Spears, Pitch-forks, Gun-shot, throwing of Stones, Quarles, Fighting, Wenching, and Drunkenesse; alwayes Judge according to the sign he is in, as if he shall be in Fiery Signs, apt to fight, in Earthly Signs, he is apt to do a mischief secretly, the same if he shall be in the Houses of ♀, but if in the Houses of ♀, he wencheth, if in VVatery Signs, he hurts by Drunkeness, especially if in the House of the D.

⊙, Signifies Hunting, much Riding, hurts by Fire, Grief by Losses.

♀, Signifies Surfits, Intemperance, Gluttony, pains in the Head, Back, Belly, and Secrets, happily caused by Venery, and such Foolish Tricks.

♂, Signifies too much Study, false Lyes, and Letters, may grieve the Party, or something that troubles the Fancy, if ♀ shall be in the Sixt, and is Lord of the ninth, and in ♀, if ♀ with him aspect the D with an evil aspect, it shews VVitchcraft, or the like.

D, Signifies much Travel, Sweating, and Drunkenesse, these Judgements appertain to accidents, that are either procured, or happen suddainly.

This is all I intend at present, as an Introduction to what shall follow hereafter, if this shall be well accepted of; but if not, I shall leave something behind me which will happen to the hands of some one or other, but whether he shall be a Wise man or a Fool, that I forbear to Judge; only this I would willingly doe, extend two other Books, the one of Astrology, and the other of Philosophy, having taken the pains, and omitted no oppor-

oppor-

portunity, for the gaining of very good and excellent things of this Nature.

As for this present Book, it is like a good VVorkman, who is also an Honest, Sober, Righteous Person, for I doubt not but that it will get Credit and Estimation into what Country soever it shall happen to come, unlesse into such a place, and amongst such, who hate Vertue, Profit, and Truth, of which this Book is not wanting: for what is contained herein, are most high Medicines largely Experimented, and found profitable to admiration, for which cause after Ages will be engaged to praise the Lord for evermore, that this Book was ordained for the Light; Therefore be Studious, and Practise without Covetousnesse, do Good freely, Increase in Knowledge, and give God the Glory for all his Gifts, Amen

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23.

*An Explanation of certain Physica  
Characters made use of in this  
Book.*

℔, A Pound.

℔℥, Half a Pound.

℔℥℥, One Pound and a half.

℥, An Ounce,

℥℥, Two Ounces, &c.

℥℥℥, Half an Ounce.

℥℥℥℥, One Ounce and a half.

℥℥℥℥℥, A Dram.

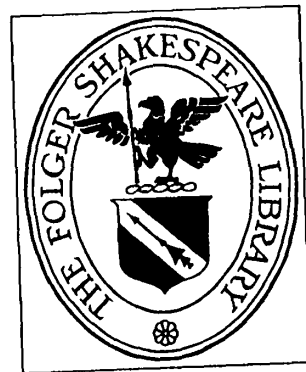
℥℥℥℥℥℥, A Scruple.

M, An Handful.

*FINIS.*

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589 Williams (W.) Occult Physick, or the Three Principles in Nature anatomized by a Philosophical Operation taken from Experience, in three Books. The First of Beasts, Trees, Herbs and their Magical and Physical Vertues. The Second Book containeth most excellent and rare Medicines for all diseases . . . The Third and Last Book is a Denarian Tract shewing how to cure all Diseases with Ten Medicaments, and the Mystery of the Quaternary and Quinary Number opened . . . With a Table of the Signs Continuance on the Ascendence fitted for magical Uses, as gathering of Herbs . . . Whereunto is added a necessary Tract shewing how to judge of a Disease by the Affliction of the Moon upon the Sight of the Patients Urine . . . By W. W. Philosophus. FIRST EDITION. Contemp. on title. Very rare. Sm. 8vo. Contemp. calf, rebacked. Printed by T. Leath for H. Marsh. 1660



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