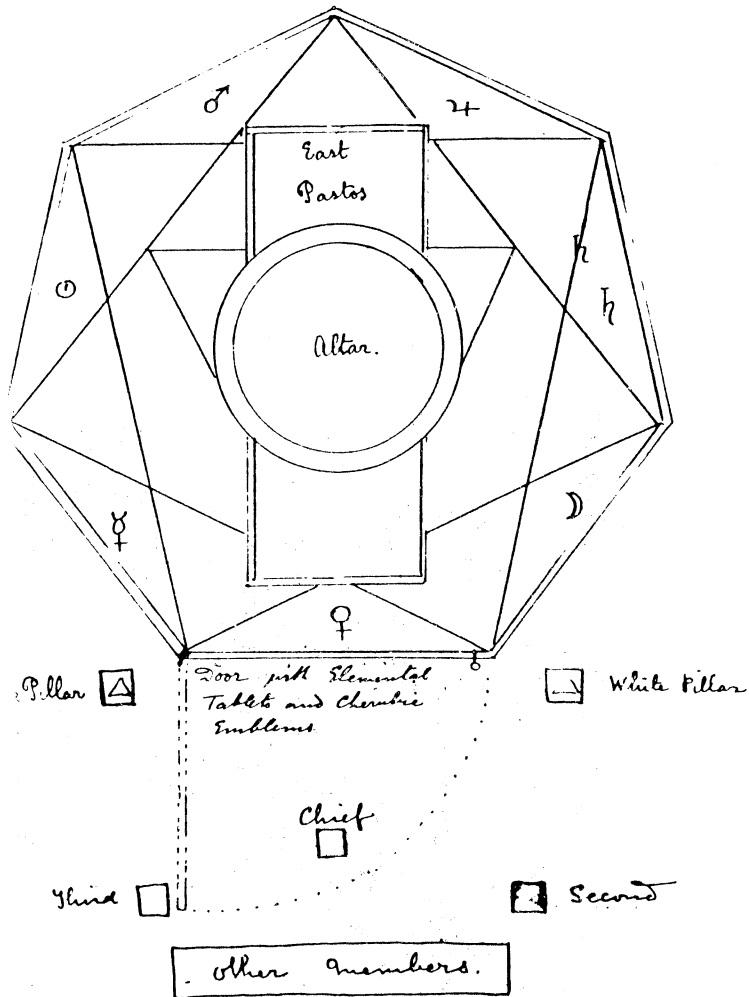


⑤-6 Vault as for Opening





Adeptus Minor

Three Officers are required

Chief Adept, $\textcircled{7}-\boxed{4}$. Merciful Exempt A. π .
 Second " $\textcircled{6}-\boxed{5}$. Mighty A. Major λ .
 Third " $\textcircled{5}-\boxed{6}$. Associate A. Minst π .

That is to say these officers must have attained at least these grades; but may be of higher rank and either M. or F.

The ordinary members of $5=6$ are called
 Very Honored F. or S.

This grade consists of 3 Points beside Opening & Closing

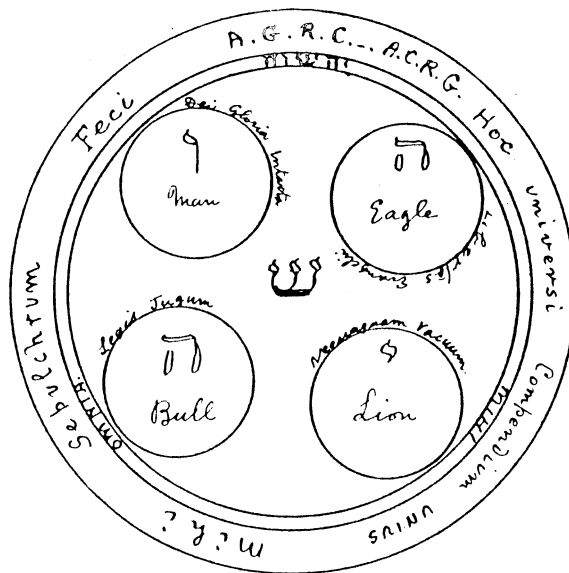
Opening -

Members must wear the proper clothing

The 3 Officers, or at least the 2 lesser, with Robes and Insignia & Vault arranged as for First Point.

Ch. A. 1 all rise

<u>Ch. A.</u>	1		<u>Second</u>	1		<u>Third</u>	1
<u>Ch. A.</u>	1		<u>Third</u>	1		<u>Second</u>	1.
<u>Ch. A.</u>	Ave', fratres et sorores						



The Circular Altar, top.

The altar has 4 feet; 2 stand on each side of the Pastor: sides Black.

Second. Rosedæ Rubedæ

Third. et Aureæ Crucis

Chief. Very Honored fratres and sorores assist me
to open the Vault of the Adepts?
Associate Ad. min. see that the portal is
closed and guarded.

Third. (does so) (saluting) Merciful Exempt
Adept the Portal of the Vault is closed
and guarded

Chief. Mighty Ad. maj. by what sign hast
thou entered the Portal?

Second. By the sign of the Rending Asunder
of the Veil (gives it)

Chief. Associate Ad. min. by what sign
hast thou closed the Portal?

Third. By the sign of the Closing of the Veil (gives it)

Second. Pé. 𐤑

Third

Resh 𐤒.

Second. Kaph 𐤕

Third

Tan 𐤓

Second. Parōketh. 𐤐𐤕𐤓𐤕.

Third. which is the Veil of the Sanctum Sanctorum

Chief. Mighty Ad. maj. what is the mystic
number of this grade

Second. Twenty one

Chief

Associate Ad. min. what is the Pass Word
formed therefrom?

Third

Aleph &

Chief

He' IT

Third

Yod '

Chief

He' IT

Third

Ehyeh IT'ITX

Chief

Mighty ad. maj. what is the Vault
of the Adepts?

Second

The symbolic burying place of our mystic
Founder CHRISTIAN ROSENKREUTZ
which he made to represent the Universe
Associate Ad. min. in what part
of it is he buried?

Chief

Third

In the center of the Heptagonal sides
and beneath the altar, his head being
towards the East.

Chief

Mighty Adeptus major, why in the Center?

Second

Because that is the Point of perfect Equilibrium

Chief

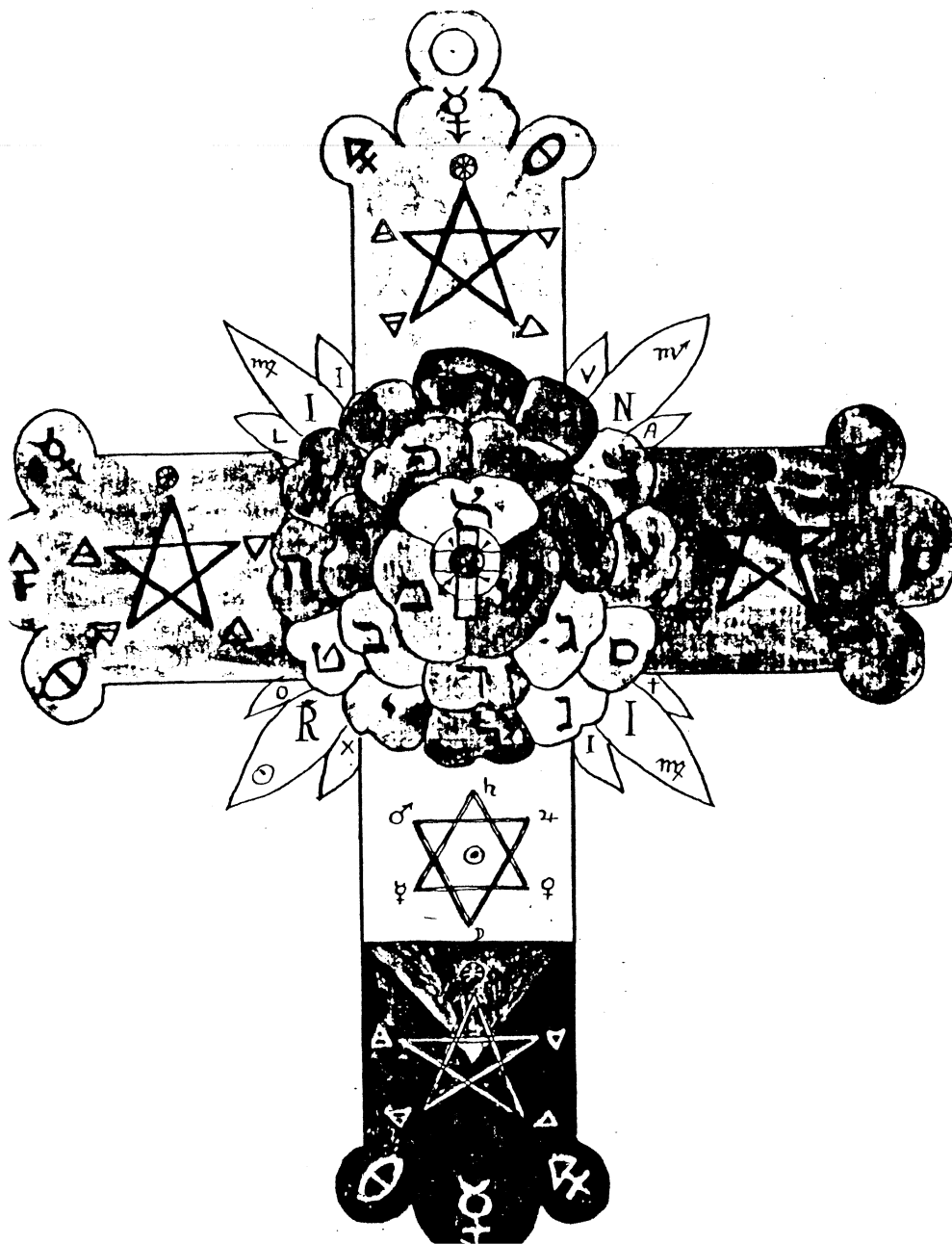
Associate Ad. min. what does the mystic
name of our Founder signify?

Third

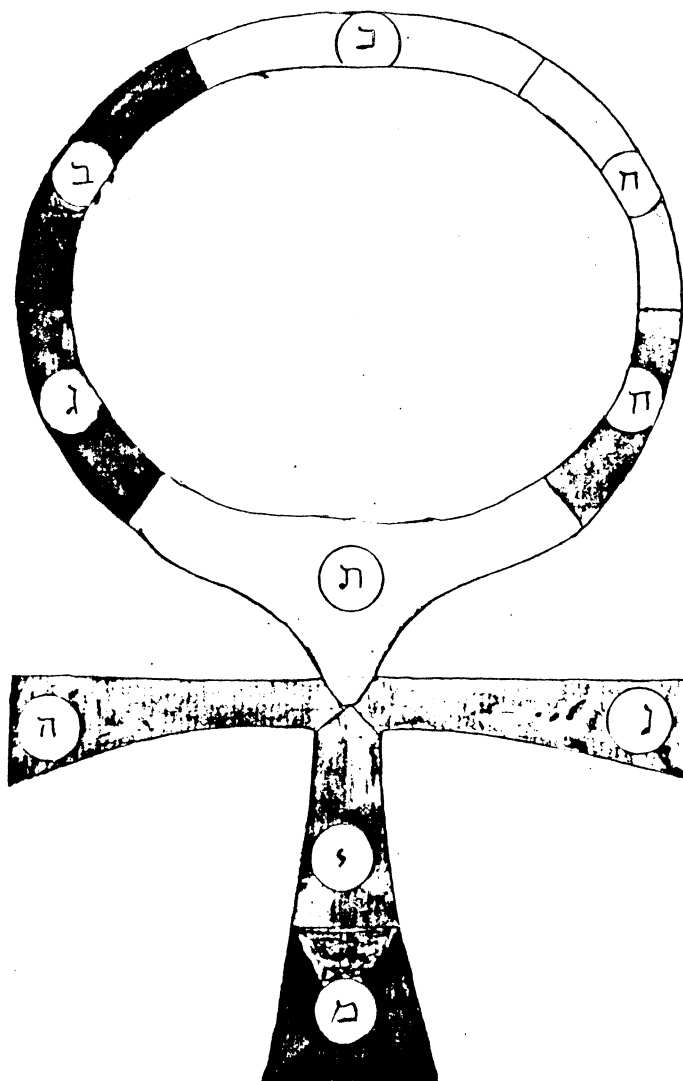
The Rose and Cross of Christ; the fabled
Rose of Creation, the immortal cross of Light

Chief

Mighty Ad. maj. what was this Vault
entitled by our still more ancient Frater & Soror



- Second. The Tomb of OSIRIS ONNOPHRIS — the justified one.
- Chief Associate Ad. min. of what shape was the Vault?
- Third It is that of an equilateral Heptagon, or figure of seven sides.
- Chief Mighty Ad. maj. unto what do these 7 sides allude?
- Second. Seven are the Lower Sephiroth
Seven are the Palaces
Seven are the days of Creation
Seven in the Height above
Seven in the Depth beneath.
- Chief. Associate Ad. min. where is this Vault symbolically situated?
- Third. In the center of the Earth; in the Mountain of the Caverns, the mystic mountain of Abiegn
- Chief Mighty Adeptus major what is this mystic Mountain of Abiegnus?
- Second It is the mountain of GOD in the centre of the Universe, the sacred Rosicrucian mountain of Initiation.
- Chief Associate Ad. min. what is the meaning of this title Abiegn



Third.

It is ABI-AGNUS Lamb of the Father
it is by metathesis, ABI-GENOS, born of the father
BIA-GENOS strength of our Race
and the four words make the sentence
Abiegnus abiagnus, abi-genos, biagenos.
Mountain of the Lamb of the Father, born of
the Father and the strength of our race
I A O . Yeheheshuah: such are the words.
(all salute with sign of 5=C.)

Chief.

Mighty Adeptus Major what is the Key to
Mist Vault?

Second

The Rose and the Cross, which resume the
Life of Nature and the Powers hidden in
the word I::N::R::I::

Chief.

Associate ad. min what is the emblem which
we bear in our left hands?

Third

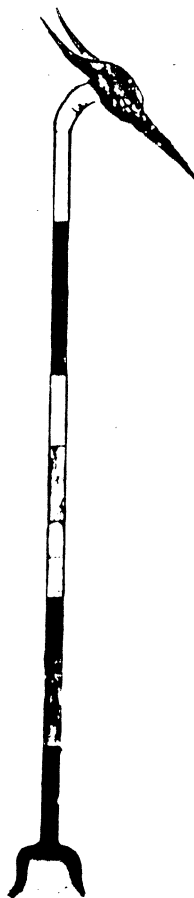
It is a form of the Rose and Cross, the ancient
Cruz Ansata, an Egyptian symbol of Life.

Chief

Mighty Ad. major its meaning?

Second.

It represents the face of the Ten Sephiroth in
Nature, divided into a Hexad and a Tetrad
the Oval embraces the first six Sephiroth
and the Tau Cross the lower four, answering



to the Four Elements.

Chief Associate adeptus minor what is the emblem which I bear upon my Breast.?

Third The complete symbol of the Rose and Cross

Chief Mighty adeptus major what is its meaning?

Second It is the The Key of Sigis and of Rituals, and represents the force of the 22 letters in Nature as divided into a Three, a Seven, and a Twelve; many and great are its mysteries.

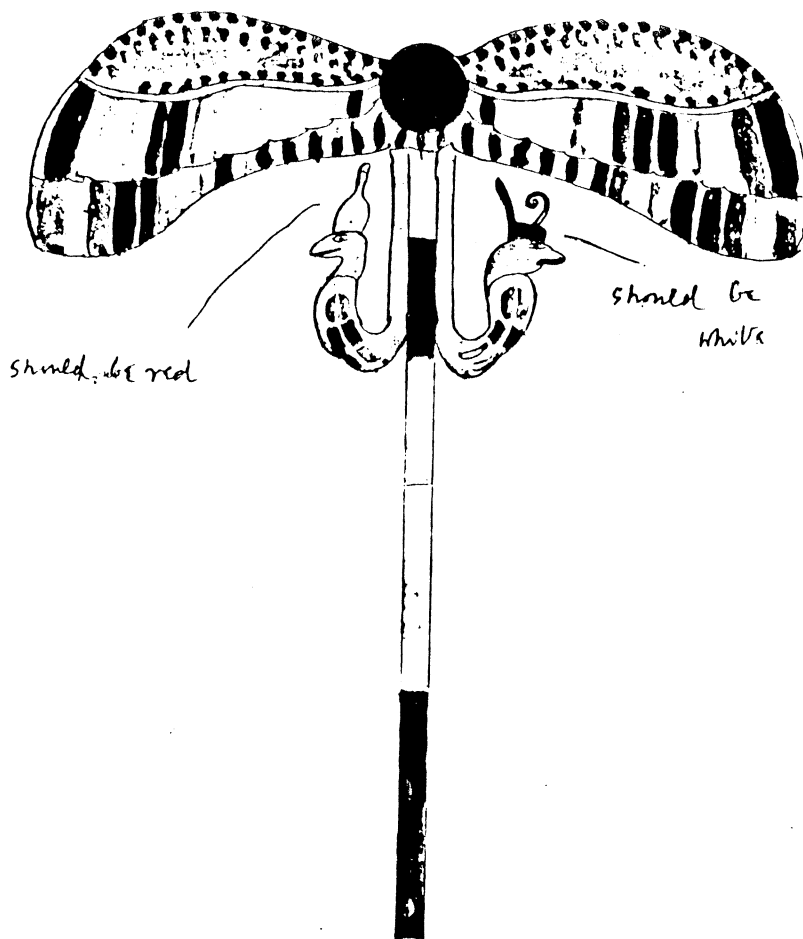
Chief Associate Ad. min. what is the wand which thou bearest?

Third A simple Wand having the Colors of the 12 signs of the Zodiac, between light and darkness, and surmounted by the Lotus Flower of ISIS. It symbolizes the development of Creation

Chief Mighty Ad. maj. My wand, and its meaning?

Second A Wand terminating ~~in~~ in the symbol of the Baniar and surmounted by the Tau Cross of Life or the Head of the Phoenix sacred to DESIRIS. The Seven colors of the Rainbow between light and darkness are attributed to the Planets. It symbolizes Rebirth and Resurrection from Death.

Chief My Wand is surmounted by the Winged Globe



Chief

around which the Twin Serpents of Egypt twine. It symbolizes the equilibrated force of the Spirit and the Four Elements beneath the everlasting wings of the Holy One.

Associate Ad. minor what are the words inscribed upon the doors of the Vault? and how is it guarded?

Grand

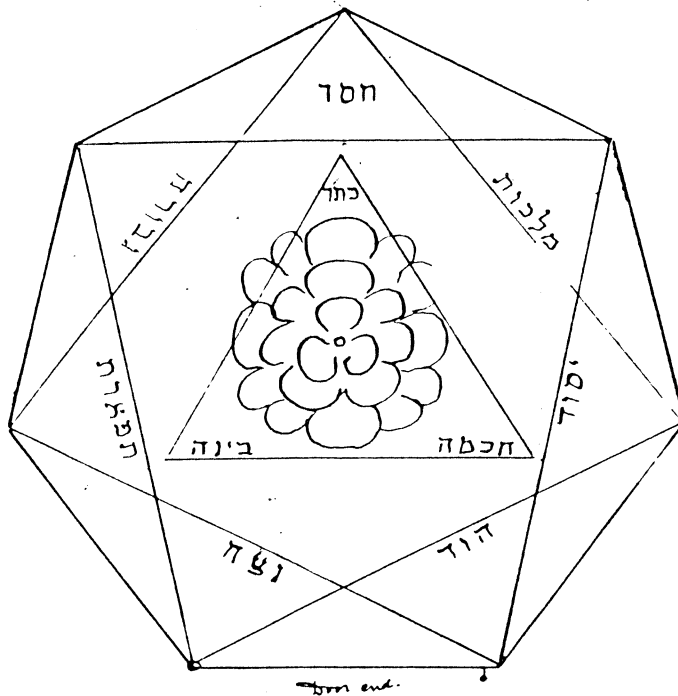
"Post Centum Vigiinti annos Pateto", "after one hundred and twenty years I shall open"; and the Door is guarded by the Elemental Tablets and by the Cherubic emblems.

Chief

The 120 years refer symbolically to the Five grades of the First Order, - and to the Revolution of the powers of the Pentagram, also to the 5 preparatory examinations for this Grade.

It is written "His days shall be 120 years" and 120 divided by 5 yields 24 the number of hours in a day, and of the Thrones of the Elders in the Apocalypse. Further 120 equals the number of the Ten Sephiroth multiplied by that of the Zodiac, whose Key is the working of the Spirit and the Four Elements, typified in the Wand which I bear. 7

Ceremonial of Vault



Colours. white . Design Black

Rose was transparent and transmitted light.

All face the East.

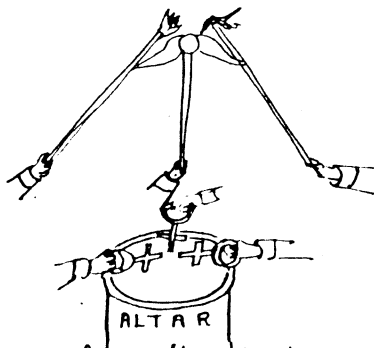
Chief A. opens the Vault
wide — enters — passes to Eastern End or place
of the Head of the Pastos or Coffin of C. R.
and then faces West

Second A. enters and passes to the S side

Third A. " " " " N " "

Other members remain standing as before

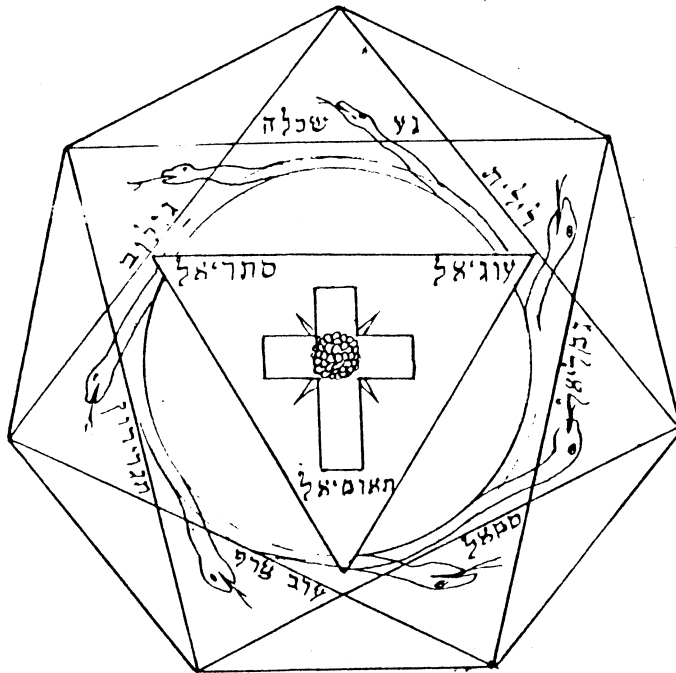
The Three Officers each with Special Wand in
his Right hand, and a Cross ansata in his
Left hand, then stretch out their Wands to form
a pyramid above the altar, and also the Crosses
below.



Chief	Let us analyse the Key Word: —	I.
Second		N.
Third		R.
All —		I.

— Floor of the Vault

Colour. Black. Design. in White Cross yellow
 Rose Red . 7x7. Serpents Red



Chief A. Yōd '
 Second A. Nun }
 Third A. Resh 7
 All together. Yōd. '

Chief Virgo — Isis — mighty mother.
 Second Scorpio — Apophis — destroyer
 Third Sol — Osiris — slain and risen
 All Isis — Apophis — Osiris — I. A. O.

Then All together separate Wands and Cruces

All give the sign of the Cross



All say The Sign of Osiris slain

Chief: giving the L sign with bowed head



Chief L the sign of the mourning of Isis

Second with head erect gives the U sign



V. the sign of Apophis and Typhon

Third with bowed head gives X sign



X. the sign of Osiris risen.

all together with the Saluting sign and bowing head

LUX. — LUX the light of the Cross.

All quit the Vault and return to
previous places.

Chief Adept. In the Grand Word Yeheshuah
ⲡⲓⲛⲓⲛⲓ ; by the Key Word I. N. R. I. and
through the concealed Word L. V. X I have
opened the Vault of the Adepts.

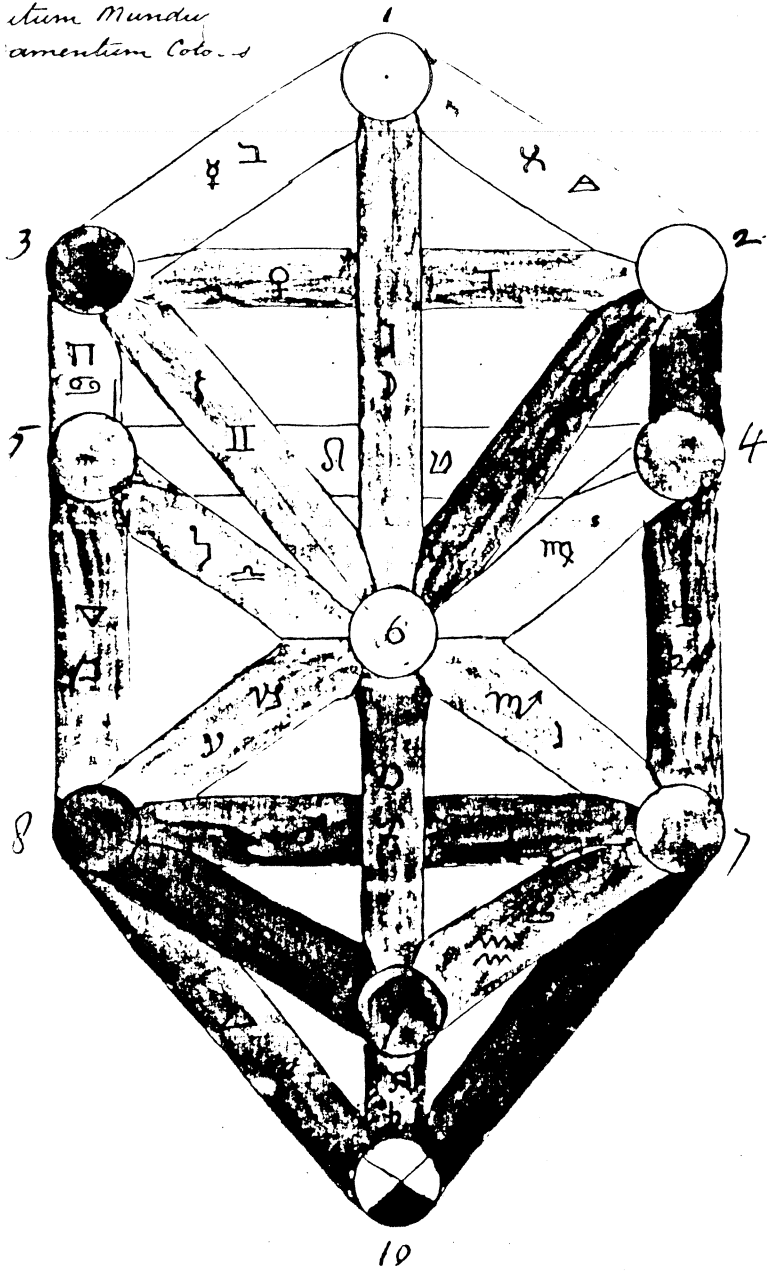
All present give the lux signs.

My interpretation of all this may do,

A.C. hand ⲡ

My interpretation of all this may do

stium Mundu
armentum Colo. s

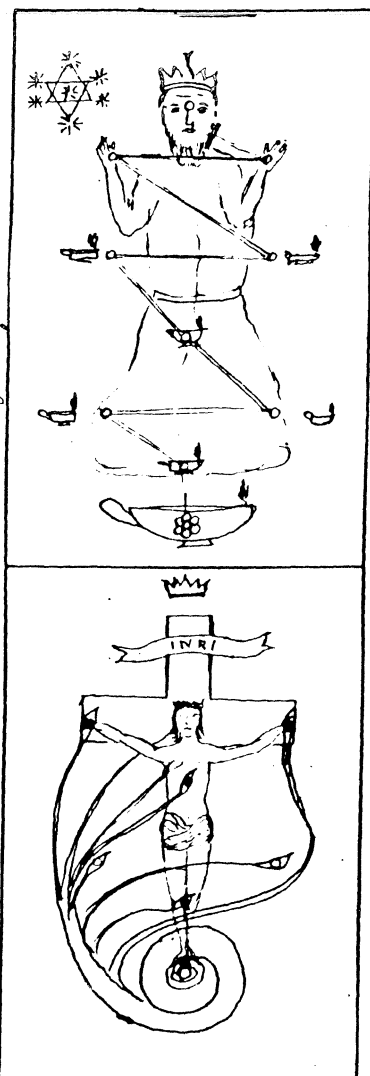


Cover of the Pastos

7 seven pointed stars



Glorified



Suffering

7 large light
beaten golden
in flame.

Head. crown. hair wh.
eyes flame
White garment
gold belt.
feet brass.
Sund Red, black with
7 stars white
Ground white.

crown - white
INRI red on white

Golden cross

Scarlet circlet on head

figure flesh color

Dragon Red

Ground Black

First Point

The Vault is prepared as before, but closed. no one enters it. The Chief Adept is not seen — as such — Here are 3 officers

Second adept = principal, in this point

Third adept. = Associate adeptus minor

Introducing Adept = V. H. Fra. Hodot Chamelionis.

L. A. 9 Very Honored Fs and Ss, our Honored F. a S. x. y. z Lord of the 24th, 25th, and 26th Paths of the Portal of the Vault of the Adepts is a candidate for admission to the Second Order and is in waiting without.

V. Honored F. Hodot Chamelionis prepare the Aspirant and act as his introducer. Associate Adepts Minor guard the Inner side of the Portal and admit them in due Form.

Introducing Adept prepares aspirant by making him wear sash of 5=6 across that of 4=7; and the Lamen of the Hiererus; carrying a Recommendation from the Chiefs of his temple, a Certificate of having passed the 5 Examinations, and a written out Speech.

for the Aspirant to deliver: and Knives

1111 1

3rd Adept: ~~and~~ admits him, saying Whom bringest thou here with thee.

Aspirant answers, firmly and loudly: -

Hear ye all that I the Honored Frater
+ + + + stand before ye, being a member
of the 4 = 7 grade, the Highest grade of
the First Order of the B.D. in the Order,
a Philosophus: one qualified to fill the
important post of Hierarch in a Temple of
the First Order: one who hath passed the
Five Examinations prescribed between the
First and Second orders: and hath been
declared Lord of the 24th 25th and 26th
Paths in the Portal of the Vault of the
Adepts.

I bear a written recommend-
ation from the chiefs of my Temple
guaranteeing my qualifications honour and
fidelity, as also an attestation of my
X having passed the Pentagonal Examination
By virtue of these honours and dignities
I now come to demand my reception

and acknowledgement as an Adepts
minor of the 5=6 grade of the Second Order

and A. Th. Aspirant! it is written that he who
exalteth himself shall be abased, but that he
who humbleth himself shall be exalted, and
that Blessed are the Poor in spirit for theirs
is the Kingdom of Heaven. It is not
by proclamation of honors and dignities
great though they may be, that thou
canst gain admission to the Vault of the
Adepts of the Rose of Ruby and the Cross
of Gold, but only by that humility and
purity of spirit that becometh the aspirant
unto Higher things.

Associate adeptus Minor bring ^{unto} me ~~the~~
the Recommendation and Attestation which
he beareth; and test thou his knowledge
ere he be rejected for the sins of presumption
and spiritual pride

Adept. Thou knowest the arrangement of the Ten Sephiroth
in the Tree of Life, now what symbolic weapon

doth their natural succession form?

Aspirant - answers unprompted

3rd A And what symbolic Creature is traced by the natural succession of the Paths?

Aspirant answers unprompted

Second A. Oh. Aspirant! let this be a sign unto thee

In the Flaming Sword and the Serpent of Wisdom shall be the symbol which shall procure thee admission. Retire thou then and divest thyself of those ornaments - they are not humble enough to entitle thee to be received - Very honored Frater

Hodov Chamelioris clothe him in the Black Robe of Mourning, let his hands be bound behind his back, symbolic of the Binding Chain force of his obligations, and put a ~~scarf~~ ^{chain} about his neck - the emblem of repentance and humility

Introducer. Mighty Adepts Major it shall be done

Salutes and retires with aspirant, and strips him of all ornaments, brings him back to don in a plain black robe, roped, and carrying Diagram of Sun and Serpent: gives a single gentle knock

Introducer 7

Third A. opening door says By the aid of what symbol do ye seek admission?

Introducer. presenting symbols. By the Flaming Sun and serpent of Wisdom

Two Adepts. receives the symbols, admits them and closes door behind them

Third A. Whom bringest thou here?

Introducer. me who has passed the trial of humiliation and who humbly desireth admission into the Vault of the Mystic Mountain

Third A. Let the Aspirant be assisted to kneel.

Aspirant is brought to the ^{curtained} door of the Vault, between the Two Adepts: all face East: 3rd Adept taking his place.

Prayer -

From Thine Hand Oh Lord cometh all good; from Thine Hand flow down all grace and blessing: the characters of Nature with Thy fingers hast thou traced, but none can read them unless he hath been taught in Thy school. Therefore even as servants look unto the hands of their masters, and handmaidens unto the

hands of their mistresses, even so our eyes look up unto Thee, for thou alone art our help.

Oh Lord our God who should not extol thee?

Who should not praise Thee, Oh Lord of the Universe All is from Thee, all belongeth unto Thee; either thy love or thy anger all must again re-enter:

nothing canst thou lose, for all must tend unto thy honour and Majesty. Thou art Lord alone and there is none beside Thee. Thou dost what thou wilt with thy mighty arm, and none can escape from thee. Thou alone helpst in their necessity the humble, the meek hearted and the poor, who submit themselves unto Thee.

and whosoever humbly himself in dust and ashes before Thee, unto such an one art Thou propitious. Who should then not Praise Thee.

Oh Lord of the Universe, unto whom there is none like; whose dwelling is in heaven, and in every virtuous and God fearing heart. Oh God the Most One, thou art in all things

Oh Nature - Thou self from Nothing, for what else can I call thee. In myself I am nothing in Thee I am self, and exist in thy Selfhood from

nothing. Live thou in me and bring me
unto that self which is in Thee. Amen

Let the hands of the Aspirant be unbound

this is done - Aspirant remains kneeling

Ad. Think not Oh! Aspirant! that the trial
of humility through which thou hast passed
was ordained but to jostle with thy feelings,
far from us ~~was~~^{to} any such design. But it
was intended to point out unto Thee, that the
truly wise man is but little in his own
eyes, however great his attainments ^{may}
appear to the ignorant, and that even the
highest intellectual ~~achievements~~ are but as
nothing in the sight of the Lord of the Universe
for he looketh at the heart. It is written
"When I consider the heavens, the work of thy
fingers, the Moon and the stars which thou
hast ordained, what is man that thou art
mindful of him, or the Son of Man that thou
visitest him" And couldst thou even attain
unto the height of a fool upon this earth
how small and insignificant yet wouldst thou be

in the presence of GOD the vast one..!

Second Ad. Rise then Oh Aspirant of the Rose of Ruby
and the Cross of Gold, rise, glorified by
suffering; - rise - purified by humility.

Aspirant Rises

Second A. Despise not sadness and hate not ~~the~~ suffering
for they are the initiators of the Heart; and
the Black Robe of mourning which thou
wearest is at once the symbol of Sorrow
and of Strength. Boast not thyself
above thy brother, if he hath fallen, for how
knowest thou if thou couldst have withstood
the same temptation. Slander not, and revile
not, if thou canst not praise, do not condemn
and when thou seest another in trouble and
humiliation, even though he be thy enemy
remember the time of thy own humiliation
when thou didst kneel before the Door of the
Vault, clothed in the Robe of Mourning, with
the ^{chain} ~~rope~~ of affliction about thy neck, and thy hands
bound behind thy back, and rejoice not at his fall
And in thine intercourse with the members

of our Order, let thine hand given unto another
be a pure and genuine pledge of fraternity,
respect his or her secrets and feelings, as thou
wouldest respect thine own; hear with one another
and forgive one another, even as the Master
has said! —

Q. A Very honored Frater Hodot Chamelionis what is the
symbolic age of the Aspirant?

Lucius A. His days are 120 years

Q. A. It is written my spirit shall not always strive
with man, seeing that he also is flesh, yet his
days shall be 120 years —

Associate Adeptus Junior unto what do those
120 years of the Aspirant's symbolic age allude?

Q. A. To the 5 grades of the First Order, through which
it is necessary for the Aspirant to have passed
before he can enter the Vault of the sacred mountain.
For the 3 months interval between the grades of
Practicus and Philosophus are the Regimen of the
elements, and the 7 months interval between
the First and Second orders, symbolize the Regimen
of the Planet; while the Elements and the Planet
both work in the Zodiac, — so that 3 plus 7

multipled by 12 yieldeth the number 120.

Second A. Oh Aspirant ere thou canst enter the Vault
of the Adopts of the Rose of Ruby and Cross of
Gold it is necessary to take a solemn
obligation of Secrecy, Fidelity, Fraternity
and Justice: but as in all the previous
obligations there is nothing contained
therein contrary to ~~your~~^{thy} civil, moral or
religious duties. Art ~~you~~^{thou} willing to take ~~this~~ such
a pledge.

Aspirant. I am.

The Obligation as laid down in the Special ~~Book~~
is then taken, and the A. signs his name after the Seal.

Second A. It is written that he that humbleth himself
shall be exalted. V. H. Frater Hodios

Chamelionis remove from the Aspirant the
~~Rope~~^{Chain} of humility and the Robe of mourning
and re-invest him with the crossed Sashes.

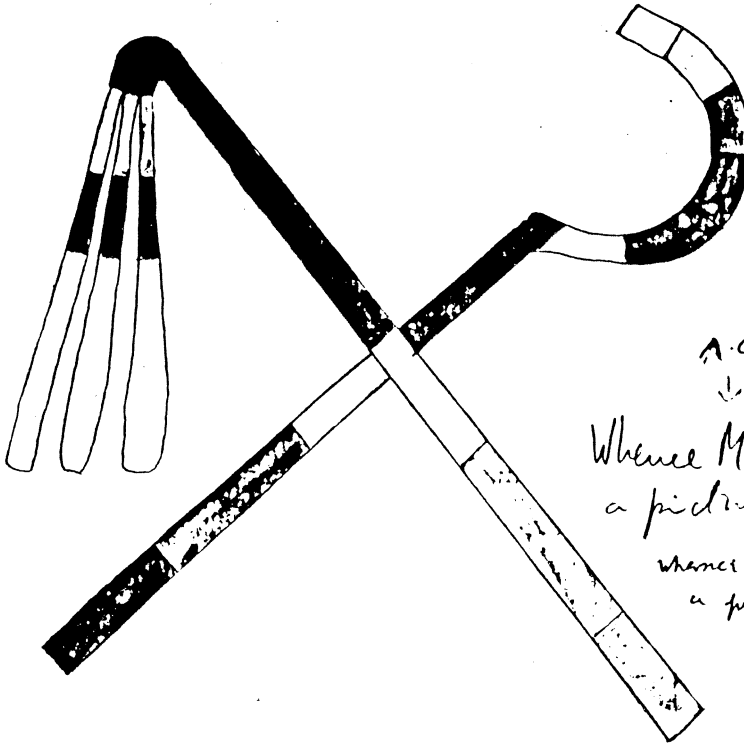
Aspirant is invested with Sash of 4=7; then with
that of 5=6 across it.

All are seated

Third Ad. Know then Oh Aspirant, that the order of the Rose and Cross hath existed from time immemorial, and that its mystic Rites were practised, and its hidden Knowledge communicated in the initiations of the various races of Antiquity - Egypt, Eleusis Samothrace; Persia, Chaldea, and India alike cherished these mysteries and thus handed down to posterity the Secret Wisdom of the Ancient ~~World~~ Ages.

Many were its temples, and among many nations were they established; though in process of time some lost the purity of their primal Knowledge: howbeit the manner of its introduction into mediæval Europe was thus: -

In 1378 was born the Chief and originator of our Fraternity in Europe. He was of a noble German family, but poor, and in the fifth year of his age was placed in a cloister where he learned both Greek and Latin. While yet a youth he accompanied a certain Brother P. A. L. on a pilgrimage to



A.C.'s hand



Whence M. is not
a picture-book.

Whence M. is not
a fiction book

the Holy Land; but the latter dying at Cyprus, he himself went on to Damascus. There was then in Arabia a Temple of our order which was called in the Hebrew tongue דם דם Damcar, that is - "Blood of the Lamb".

Here he was duly initiated, and took the mystic title C.R.C; - Christian Rosenkreuz or Christian Rose Cross.

He then so far improved his knowledge of the Arabian Tongue that in the following year he translated the Book M. into Latin, which he afterwards brought back with him to Europe.

After 3 years he went on into Egypt, where was another Temple of our order; there he remained for a time still studying the mysteries of Nature. After this he travelled by sea to the city of Fessa or Fez where he was welcomed at the Temple of our order there established and he there obtained the knowledge and acquaintance of the inhabitants of the Elements, who reveal

unto him many of their secrets. Of the
fraternity at FEL, he confessed that they
had not retained our Wisdom in its primal
purity, and that their Cabala was to
a certain extent altered to their religion
yet nevertheless he learned much there.

After a stay of 2 years he came into
Spain, where he endeavoured to reform
the errors of the learned according to the
pure knowledge he had received, but it
was to them a laughing matter, and they
reviled and rejected him, even as the
prophets of old were rejected.

Thus also was he treated by those of his
own and other nations, when he shewed
the errors that had crept into their religions.
So after 5 years residence in Germany, he
initiated 3 of his former monastic brethren
Frateres G.W.; I.A.; and I.O. who had
more knowledge than many others at that
time, and by these 4 was made the foundation
of the Fraternity in Europe. These worked
and studied at the writings and other knowledge

which C. R. C. had brought with him, and by them was some of the Magical Language transcribed; (which is that of the Elemental Tablets), and a dictionary thereof made; and the Rituals and part of the Books m were transcribed.

For the true order of R. C. descendeth unto the depths and ascendeth even unto the Throne of God himself, and includeth ~~some~~ Archangels, Angels and Spirits.

These 4 fraters also erected a building to serve for the Temple and head quarters of their order and called it

Collegium ad Spiritum Sanctum or the
College of the Holy Spirit

This being now finished, and the work of establishing the order extremely heavy, and because they devoted much time to the healing of those sick and possessed who resorted unto them, they initiated 4 others namely frater R. C. the son of the deceased father's brother of C. R. C.; B. a skilful artist; G. G. and I. D. who was to be Cancellarius.

all being Germans except I. A.
and now 8 in number. Their Agreement was:-

1. that none of them should profess any other thing, than but to cure the sick, and that gratis.
2. that they should not be constrained to wear any distinctive dress, but therein to follow the custom of the country.
3. that every year on the day C. they should meet at the C. S. S. or write the cause of absence.
4. every one should look for some worthy person of either sex, who after his decease might succeed him.
5. the word R. C. to be their mark, seal and character.
6. The fraternity to remain secret 100 years.

Five of the fratres were to travel in different countries, and two were to remain with Christian Rosenkrantz.

Second. Ad. Frater I. O. was the first to die, and that in England, where he had wrought many wonderful cures. He was an expert Cabalist as his book called H. witnesseth. His death had been previously foretold him by C. R.

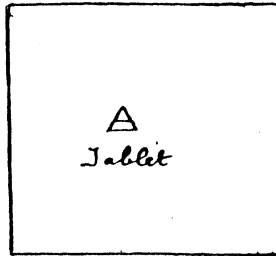
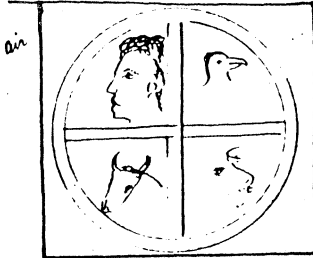
But those who were later admitted, and were of the First Order knew not when Frater C. R. C. died, and save what they learned from Frater A, the successor of D. of the Second Order, and from their library after his death, - knew little of the earlier and higher members and of the Founder, nor yet whether those of the Second Order were admitted to the Wisdom of the Highest most. The discovery then, of the Vault of the Adepts wherein that highly illuminated Man of God our father C. R. C. was buried; - occurred as follows; -

After frater A. died in Gallia Narbonensis there succeeded in his place Frater N. N. He while repairing a part of the building of the College of the Holy Spirit, endeavoured

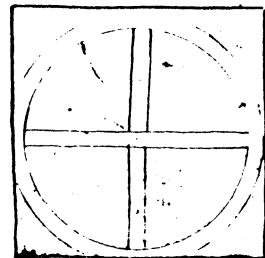
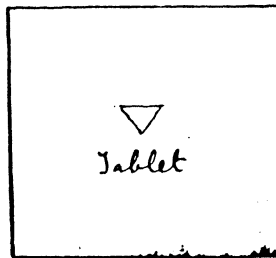
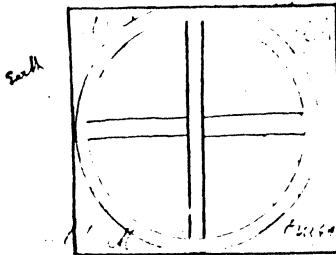
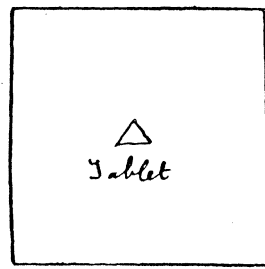
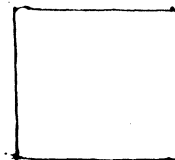
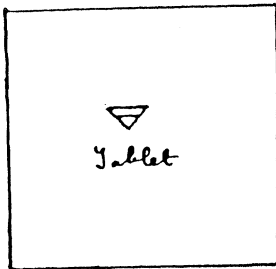
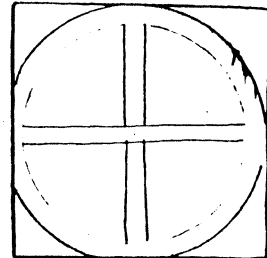
Guardians of the Threshold

of the Entrance. Tablets & Kerubic figure

ground yellow - wheel white
man purple - lion red
bull black - eagle blue



ground blue - wheel white
man yellow - lion red
bull black - eagle orange white



Ground. Black. sunset. citrine. olive
wheel white. man yellow - lion red
eagle blue bull white

Ground Red - wheel white
man yellow - lion green
bull black - eagle blue

Fire

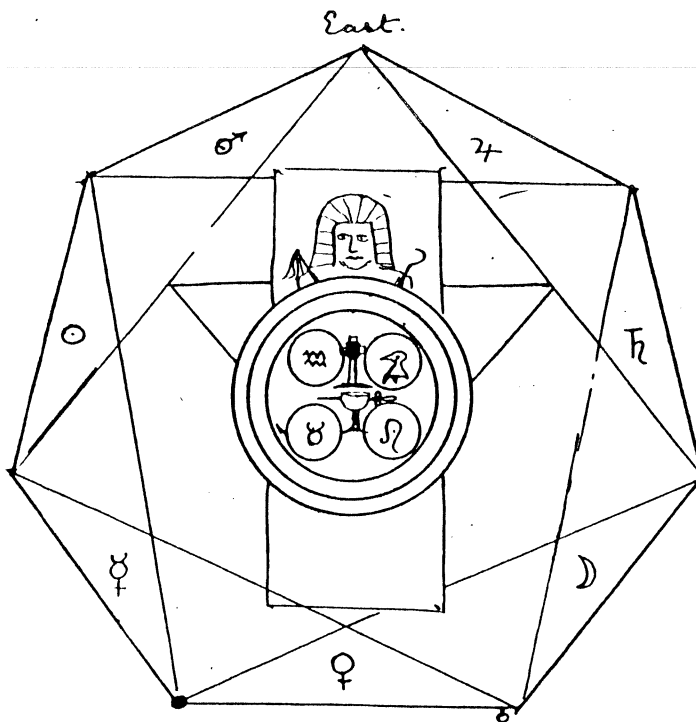
to remove a Brass Memorial Tablet which bore the names of certain brethren and some other things.

In this Tablet was the head of a strong nail or bolt, so that when the tablet was forcibly, wrenched away it pulled with it a large stone, which thus partially uncovered a secret door (upon which was inscribed in large letters ^{withdraw the} Curtains from).

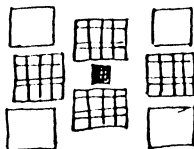
POST CXX ANNOS PATEBO.

After 120 years I shall open.
with the year of our Lord under
Fratel N. N. and those with him then cleared away the rest of the brickwork, but let it remain that night un-opened, as they were first to consult the ROTA.

Third Ad. You will now quit the Portal of the Vault, for short time, and on your return, the Ceremony of opening the Vault will be proceeded with.
Take with You this Wand and Cross ansata which will ensure your Re-admission. Aspirant Leaves, taking Wand and Cross of Chief adept.



Black
Pillar



3rd A.



White
Pillar

2nd A.

2nd Point.

Prepare the Vault as in Diagram. The Chief Adept lies in the Pastos upon his back to represent the body of C.R.C; he clothed in full regalia. On his breast is the complete symbol of the Rosy Cross suspended the Double Phoenix Collar. His arms are crossed upon the Breast, avoiding the line of the Rosy Cross symbol, his hands rest on his shoulders bearing on his Rt shoulder a Scurge and in his left the Crook, and betw them or under them is the book T. The of the Pastos is closed, and the Circular A stands over it. The Two other Adepts as outside the Vault as before. The Elements Tablets and the 4 Chemicl Emblems are hanging on the Outside of the Door of the Vault, disposed in any convenient manner in front. On the Altar is the Cross bearing a Rose; a C of Water & a Dagger in front of it; and also an Iron Chain.

nd Adept — Associate Adepts Minor — let the Aspirant
be now admitted.

id Adept — opens door of Room, and admits Cand, who
bears the Wand and Cross Armata of the Chief Adept: he
is placed in front of the Vault Door, facing it.

5 Adept — Before the Door of the Vault as Symbolic guardians
of the threshold of entrance are the Elemental Tablets
and the Cherubic Emblems; even as before the mystical
Gate of Eden stood the Watchful Kerubim and the
Sword of Flame. These Kerubic emblems be the
powers of the Angles of the Tablets. Observe that
the Circle represents the Four Angles bound together
in each Tablet through the operation of the All
pervading Spirit, while the Cross within forms with
its arms the Radii of the Wheel of Ezekiel's Vision;
and therefore in each instance are the Cross and
the Circle represented White in allusion to the
Immaculate Purity of the Divine Spirit. And,
inasmuch as we see not the Elements unmixed
but each bound together with each, so that in the
Air we recognise not only that which is subtle and
tenuous, but also the qualities of Heat, Moisture
and Dryness — bound together in that all wandering

Element, - and further also that in Fire, Water and Earth - we observe the same Mixture of Nature Therefore unto each Kerubic emblem are bound the Four Heads - yet counter changed with the Colour of the Element wherein they operate; even as in the Vision of Ezekiel each Kerub had Four Face and Four Wings. Forget not therefore that the Tablets and the Kerubim, are the Guardians of the Vault of the Adepts; let thy tongue keep silence on our mysteries, and restrain even the thoughts of thy heart - lest a Bird of the Air should carry the matter.

Third Adept. - Upon more closely examining the Door of the Vault you will perceive (even as Frater N. N. and those with him did perceive) that beneath the CXX in the Inscription were placed the characters $\begin{matrix} \text{CXX} \\ \text{+XX} \end{matrix}$ thus: POST $\begin{matrix} \text{CXX} \\ \text{+XX} \end{matrix}$ ANNOS PATEBO being equivalent to POST ANNOS LUX CRUCIS PATEBO "I the Light of the Cross will disclose myself" For the letters forming LUX are made from the dismembered and conjoined angles of the Cross;

and 120 is the Quotient of the Numbers 1 to 5 multiplied by each other in regular progression which number 5 is symbolised in the Cross with 4 extremities and one central Point. 

nd Adept. On the morning following Frater N. N. and his companions forced open the Door - Opens it Wide and there appeared to their sight a Vault of Seven sides and Seven Corners, every side was Five feet broad and eight feet high; even as the same is here faithfully represented before you. Second Adept enters and passes to Head of C. R. C. and turning - faces Entrance: The Third Adept places Aspirant on the North side and facing South: The Third himself stands on the South side facing Aspirant and altar

Although in this Vault the Sun shineth not, yet is it illuminated by the Rays of the Symbolic Rose of our Order, situated in the Center of the flat Heptagonal ceiling. In the midst of the Vault standeth a circular altar with these Devices and Inscriptions..

AGRC ad Gloriam Rosae Crucis

ACRG Ad Crucis Rosae Gloriam - hoc univ^{er}s^{um}
compendium unius mihi Sepulchrum
fecit = Unto the Glory of the Rosy
Cross. - I have constructed this Sepulchre
for myself - as a compendium of the
Universal Unity.

Within the next circle is written

> Yehoshua mihi omnia = Jesus is all things to me
In the center are Four Figures of the Kerubim
enclosed within circles - surrounded by the following
Four inscriptions - and each distinguished
by one of the letters of Tetragrammaton, thus

Ⲛ Lion. Neququam Vacuum.

nowhere a void

ⲓ Eagle. Libertas Evangelii..

Liberty of the Gospel

ⲙ Man. Dei gloria intacta..

Unaltered Glory of God

ⲟ Ox. Legis Jugum....

Yoke of the Law.

and in the midst of all is Shin, the Letter
of the Spirit, forming thus the Divine Name
Yehoshua, from the Tetragrammaton:

X This is all brilliant and flashing, as also are
the Seven Sides of the Vault and the Heptagonal Ceiling
and Floor - Therefore by God's grace having

come thus far - let us all kneel down
together and say: - All kneel - joining Wands and crosses
anwise above the Pastor

Unto Thee - Sole Wise - sole mighty - and sole eternal
One - be Praise and Glory for ever, who hast
permitted this Aspirant who now kneeleth
before Thee to penetrate thus far into the
Sanctuary of Thy mysteries.

Not unto Us - but unto Thy Name be the Glory!
Let the influence of Thy Divine Ones descend upon
his head, and teach him the value of self-
sacrifice - so that he shrink not in the
Hour of trial, but that thus his name may
be written on high, and that his genius may
stand in the presence of the Holy Ones; in that hour
when the Son of Man is invoked before the
Lord of Spirits, and his name in the presence
of the Ancient of Days.

It is written if any man will come after me -
let him deny himself and take up his cross
and follow me *

Adept - Hands Chain to Aspirant, takes Wand and Cross Anwise
from him, lays them on the Pastor

Second Adept— Take therefore this Chain Oh Aspirant
and place it about thy neck and say:—

I accept the Bonds of Suffering and Self Sacrifice
this is done - Aspirant repeats the Words.

Rise then my Frater, in the symbol of Self Renunciation
and extend Thy arms in the Form of a cross

All rise: aspirant with feet together and arms extended
Associate Adepts Union take from the Altar.

The Dagger of Penance, — and the
Cup of Tribulation —

that I may confirm the Vow of the Aspirant
for ever — by marking him afresh with
the stigmata of the cross.

Takes Dagger from Third Adept, dips it in the
Cup and marks the Aspirant — as at the obligation
on the Forehead, both Insteps, both palms.

and finally presses Dagger agst Heart: gives
Dagger back to 3^d adept who replaces them on
Altar & then gives the Aspirant the Rose and
Cross from off the altar

Second Adept. Take that Symbol, raise it with
both hands above thy Head and say:—

Thus will I uphold the Sign of Suffering
and of Strength"

And I heard the Voice of the King of Earth
cry aloud and say;—

He that aideth me in my Suffering—

He same shall be partaker with me in my Rising
Replace then Oh Aspirant that Cross upon
the Altar— and say—

In and by that Sign I demand

That the Pastos ^{of} our Founder

Be opened; for ^{our} Victory is in
The Cross of the Rose.

For it is written " If ye ^{be} crucified with Christ
Ye shall also reign with Him "

Third Adept.— Goes back to the Aspirant the Wand
and Cross Ansata of the Chief Adept,— and
removes the Altar from off the Pastos, thus
showing the whole Pastos. he then opens
& throws down the upper Half Cover of the
Pastos— disclosing the Chief Adept within it

and 3^d Adept says—

And the Light shineth in the Darkness as
the Darkness comprehendeth It not.

Second Adept Touch with the head of thy Wand, the
Rose and Cross upon the Breast of the
Form before Thee and say:—
"Out of the darkness let Light arise."

Aspirant repeats.

Chief Adept: remaining still — speaks

Burned with that Light in a mystical
death

Rising again in a Mystical Resurrection
Cleansed and purified through Him our Master
Oh Brother of the Cross and Rose

Like Him, Oh Adepts of all ages, Have ye toiled

Like Him have ye suffered Tribulation, —

Poverty — torture — and death have ye passed
through, they have been but the Purifiers
of the Gold. In the Alembic of thine heart

X Through the Athanor of affliction

X Seek thou the True Stone of the Wise.

Aspirant hands Wand and Cross Ansat to Chief Adept, who gives in exchange the Crook and the Scourge to Him.

Chief Adept continues

Draw thou this Vault then Oh Aspirant with thine arms crossed upon thy Breast bearing in thy right Hand the Crook of Mercy and in thy left hand the Scourge of Severity the emblems of those eternal forces betwixt which in equilibrium the Universe dependeth.

Those forces whose Reconciliation is the Key of Life, whose separation is evil and death.

Therefore thou art inexcusable, whosoever thou art, who judgest another - for in that thou judgest another thou ^{condemnest} ~~judgest~~ thyself; Be thou therefore Merciful even as the ~~the~~ Father who is in Heaven is Merciful. Remember the tremendous obligation of self sacrifice, and rectitude which thou hast voluntarily taken upon thyself, and tremble thereat; and let the humble prayer of thine Heart be:- God be merciful unto me a sinner and keep me in the Pathway of Truth.

Third Adept - Thus then did Frater N. N. and his companions, having moved aside the Circular Altar, and having raised the Bra plate or lid of the Pastos, discover the b^o of our Founder, with all the ornaments and insignia as here shewn before you. Upon his breast was the Book. I, a scroll explaining in full the mystical Tarot at the end of which was written a brief paragraph concerning our Founder Christia Rosenkreuz, beneath which the earlier Frats had subscribed their names. Following this came the names of ~~the~~ ^{of the} Three Highest Chiefs of the Order viz

Frater Hugo Alverda, the Phisian, in the 576 year of his age

Frater Franciscus de Bry, the Gaul, in the 495th year of his age.

Frater Elman Zata, the Arab, in the 463rd year of his age.

Last of all was written

Ex Deo nascimur; In Jesu morimur
Per Spiritum Sanctum Reviviscimus.

0. F. A

How far from

Belmont Ha. South

Perce de 7

f

55 inch

Perce de 7

z

45 inch

Elmer

Perce de 7

v

25 inch

Elmer

Perce de 7

Δ

27 inch

Elmer

H. L. L.

H. L. L.

White P. L.

White P. L.

12th St.

12th St.

12th St.

12th St.

12th St.

12th St.

12th St.

12th St.

12th St.

12th St.

12th St.

From God are we born,
In Jesus do we die,
Through the Holy Spirit we rise again.
Third Adept, recloses the Pastos,
Replaces the Altar upon it.

Second Adept. So then our Frater N. N. and
his Companions reclosed the Pastos, for
a time, set again the Altar upon it
shut to the Door of the Vault, and
placed their Seals thereon.

All quit the Vault

The Aspirant carrying out the Broke & Scourge.
Close door of the Vault.

The Aspirant is then led out of the Hall.

The Vault is then re-opened

The Chief Adept is released from the Pastos

The Vault is prepared for the Third Point.

Missing are
Third point