

## DIALOGUE SEVEN

### 1 What is the nature of the ignorance which we must recognise within ourselves?

Ignorance of all matters spiritual.

So long as you are completely identified with a part of yourself, and all your attention is on a part of yourself that is looking

inwards, turned in on itself, fighting itself, blinded to everything outside itself, unconcerned with anything but itself, and

existing on a closed circuit basis with itself, you must remain ignorant of everything that exists outside the bounds of the

tiny universe that you have created for yourself with this part of yourself.

This universe is the sum total of your knowledge in this state, and not only is it minute, but it is also a lie and a myth, a

fantasy, a dream of superiority, individuality, choice, responsibility, reason and conscious thought. Tiny and untrue though it

is, for you it is totality and truth, and that is the mark of your ignorance. When you see its true size and its true validity, and

recognise fully the extent of your identification with it, then you will know the full extent of your ignorance, and you will, in so

doing, have come upon your first grain of real knowledge.

The little bit of truth with which you are now in contact, (12) is not knowledge but information. Information is different from

knowledge in that it has not transcended the battle of unconsciousness. It can be driven out of awareness by the combined

forces of unconsciousness. It can be rejected, distorted and confused.

Knowledge is not something you have been told ABOUT but something you have become AWARE of, through pure conscious

awareness. This can be obscured, but not rejected, distorted or confused. It is part of you, not something outside yourself

that you are viewing from a distance. As you have seen over the past few years, information is nothing; valueless,

meaningless, where it is not absorbed, validated and used, made real by experience and ultimately converted by ownership

into knowledge.

### 2 Is Intuition conscious or unconscious?

It is not unconscious. No real inspiration or flash of awareness comes from the unconscious. Snap decisions, yes, flash

realisations, no. Intuition is the spark of conscious awareness, suddenly seeing through a chink in the almost solid barrier

of unconscious conflict, and becoming aware of some aspect of the truth.

### 3 What about memory?

The retention of information and experience is an activity of the unconscious and not a quality of the pure consciousness,

which has no need of such activity.

It is true that beings contain all knowledge, but not through memory. GOD is all knowledge and all power. So as long a

being is in a state of pure consciousness and perfect contact with GOD, all knowledge is available to it in a form of

information. At any moment it may obtain any information it requires. It does not therefore need a retention mechanism or

memory in order to store the information.

All knowledge is contained, not within the existence of the being itself, but within the circuit of which the being is one pole.

In this way it can be said to CONTAIN all knowledge.  
 Unconsciousness however has not the same external contact, with a source of knowledge.  
 It's a closed circuit, feeding  
 information backwards and forwards between its two poles. Its contact with consciousness  
 is like a harsh master's contact  
 with his timid and tongue-tied slave. The slave brings in very little from without, because  
 he is too much overwhelmed by the  
 presence of his master. So the unconscious must be able to RETAIN what it gets in  
 order to maintain itself.  
 Also, being based on lies, set in opposition to GOD and isolated from all outside sources of  
 power, it feels insecure and  
 vulnerable. This also drives it to retain all it can as a defence against truth threatening it  
 from without. It must build up  
 structures and agreements based on experience solidified into memory, so that with these  
 it can keep up a permanent  
 bombardment on the consciousness from both sides.  
 Then there is the fact that the unconscious is there to replace GOD, and is therefore in  
 competition with GOD. Consequently,  
 as GOD is a storehouse of knowledge, so the unconscious must be a storehouse of its own  
 equivalent of knowledge,  
 compulsive agreements stemming from solidified experience.  
 Finally, memory depends for its existence upon the time dimension as does  
 unconsciousness. Pure consciousness  
 transcends Time. It is timeless.

4 Why is it necessary for us to go through the complete enactment of responsibility on a physical level?

In order to reach the point of redemption, a recognition of the utter purposelessness of the unconscious is required. This  
 requires a recognition of the insignificance and meaninglessness of valuations, civilisation,  
 religion, honor, dependability and  
 of course, above all, responsibility.

Only by reaching a point of complete uncaringness in all these directions can you see the unconscious for what it is; a mass  
 of tangled, interwoven, self-supporting delusions - mainly of grandeur - that have no basis  
 whatever on the truth.

To reach this point you must enact all the caring to the full. Only having done it and gone  
 through it, will you be able to detach  
 from it, look at it and see it clearly.

It is like your fantasies, only these are more solid agreements, (13) and must therefore be  
 met with equally solid force in

order to break them down. A wish fulfillment can have its power taken away from it by  
 continual fantasising until the concept  
 loses its appeal. A fear fulfillment, likewise, until the concept loses its terror.

Similarly, on a level of greater solidity, an actual compulsion can be deprived of its power  
 by enacting and fulfilling it in solid

physical terms to a point where it ceases to have any effect of involvement or identification  
 on your consciousness. Only

then, having fulfilled the responsibilities you have demanded in order to play this isolated  
 game of God, can you step back,

unchained by any sense of failure or frustration, and see the absurdity of the world, the  
 universe you created for yourself

in order to play it, and the lies you told yourself in order to sustain it.

5 Does that mean we have to act out in solid physical terms every compulsion contained in our unconsciousness?

No. That would take several millenia. But it is essential that you enact the real basics, fulfill the responsibilities inherent in them to a point where you know that you are capable of doing anything within the bounds of human limitation, without the introduction of a compulsive block; in other words that your actions and attitudes are on a level of pure conscious awareness and have no unconscious compulsive motivation.

Fixed attention on self, involvement with a personal universe, identification with the unconscious, all separate you into isolation within your own personal realities. You are all playing private games with private rules, identified with a part of yourselves which looks inwards at its own inversion instead of outwards at truth.

Consequently there is no unity, no integration, no common denominator of any power or depth.

If you were all to see both the minuteness and the falsity of your personal substitutes for knowledge, you would cease to pay

any attention to them whatever, turn outwards, and together experience truth. Truth is identical for all and thus unites all

under one reality, except it ceases to be simply a reality, which implies the existence of other different realities.

With truth there are no realities; there is simply one knowledge. (14)

If all members of Xtul have their attention OFF their own personal universes and on the One True Universe, THAT is the Unity of Xtul. And the first knowledge, the knowledge of ignorance, will be the first unity.

6 Why do we tend to assume that intuition is unconscious?

Because you have identified yourselves with unconsciousness. Similarly you have identified your own consciousness with

thought. Reason is the greatest asset of man's consciousness - according to man.

Consequently anything that does not

thought must be unconscious. Like intuition for instance. The only reason that people think that intuition is unconscious is

is because no thought is involved. There is no logic, no reason - in human terms - beyond the ultimate conclusion or the

ultimate recognition.

7 Is the so-called Freudian slip a revelation of the unconscious or pure consciousness?

It can be either. Unconsciousness is an inverted manifestation of awareness (pure consciousness); conscious thought is a

manifestation of the weakest side of the unconscious conflict; (the inversion of the strongest).

If you are at any given moment fixed on a level of conscious thought, momentary failure to think will reveal the REALITY of

the unconscious, i.e. the strongest side of the conflict. Similarly if you are detached, and working on a level of awareness,

and you become momentarily threatened and consequently involved, clearly a manifestation of unconsciousness will

appear and of course it is bound to be the strongest side of the conflict because of the spontaneity of the manifestation.

On the other hand, if you are involved in unconscious compulsive motivation, with a true acceptance of the REALITY of the

motivation, i.e. an acceptance and controlled enactment of the strongest side of the conflict, then what appears to be a

Freudian slip is in fact a momentary detachment from the unconscious and a consequent manifestation of pure awareness.

8 Tell me more about the conflict between validation and invalidation, which seems to be the crucial matter here. To us the element

of invalidation appears to be so much more powerful than its opposite.

So it will always seem. The forces of Invalidation that fight on the side of Exclusion are inferior in quality to those of

Validation. Hence their need for a greater sheer mass of energy and impetus, and a more solid wall of armour for defence.

It is like the need of unconsciousness to retain experience in order to compete with GOD. It is so much weaker basically

than GOD that it must build a positive arsenal of weapons and a fortress of barriers and barricades, even to stay in the game.

Similarly, Invalidation, on whose side Unconsciousness fights, must arm his frail and uncertain troops with heavy artillery

and protect them with gigantic fortifications in order for the conflict to have even the appearance of equality.

## NOTES

(12) This refers to the information contained in the previous dialogues.

(13) This refers to a technique whereby sublimation of certain compulsive patterns is practiced in the form of fantasising fulfillment

of these patterns, in order to relieve some of the pressures around them.

(14) Truth is the knowledge of personal reality. Although personal realities are all different, the KNOWLEDGE of them that springs

from each man's total acceptance of his own reality, is always the same. Hence truth is identical for all.