Ritual to Strengthen Protection around the Home from Soror Moonshee's ritual notes

Ordrine Scatere Stellae

ESBAT - 21 Sept, 1985, Saturday RITUAL TO STRENGTHEN PROTECTION AROUND THE HOME before the next cyle of Rituals beginning with the Autumn Equinox. weepen medical those whose three tonoon are or in any

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3. Spell to Recharge NETHFERTIRI.

Bas seembed and legislation beared out and seed 4. Ritual to secure Protec-. Transfer you the man water has formed a safe tion over the home.

: 2d alle log of the day of the base of Links Ceremonially and with the Equinox (24th)

they distribute the Committee Principle 1. CONSECRATIONS - Dale's Censor, Maat's Eternity Ladder. deni her big level seich hany piet

Lay Censor on Pentacle, R-hand on it, say:

" Isis and Osiris, deign to bless and to consecrate this ----, that it may obtain the necessary virtue through you for all acts of love and beauty."

Sprinkle, cense, then:

" Isis and Osiris, bless this instrument prepared in Your honour." Take it to the Watchers.

".T. Hold aloft above the altar and say:

- salv bases " Hail, Shining Ones.

Hail to You, the Gods of Ancient Egypt,

:drol of the Hail Thoth, Thou Scribe and Judge, and thether

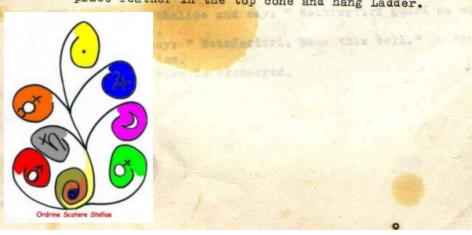
belies who me.

". T Hail Meat, Thou Goddess of Justice and Truth:

By Your Virtues do we charge this Eternity Ladder so that with every Feather which we shall add, following a Gord Magic Spell of three times, the magic shall & in force for a year and a day or until such time as we remove the feather.

By it's design we hereby signify that it's purpose shall be for love, beauty and goodwill.

We now add * the first feather - The Feather of Maat - wh as a unifying sybol of your Justice." place feather in the top cone and hang Ladder.



- 20 Septs TORS, Saturday Go to Lemon and draw IPE in front of it with Athames, say :-"We do hereby also charge this lemon, so that it may act as a weapon against all those who dare to come here or in any other precinct which is sacred to Our Lady Goddess Diana, Isis, Ishtar, Astarte or by whatever Name we deign to call Thee. " OM - X

Repeat this for our own individual lemons. Then say together:-

Whosoever dare to enter the Sacred Places of our Goddess and . Her Maidens, of unclean mind and unworthy heart, Shall leave and heavy punishment shall befall him: (Miss) ronlup Go now if thou wilt, and boast of this intrusion. Shall be our decree. Tions - hele's comeo', Mest's No. - SHO.T.

Ifa not

And so saying, let his Karma weigh heavy upon him, Even as these lemons rot and decay." of sines and the database of the same of

do wan the Janta 2. OFENING OF THE BODY RITUAL - Modifyed to include Ceremonial links.

With index-finger of R-hand touch each of the 13 openings, saying:-"Be thou sealed against all evil."....by the element of water."
Carefully with candle, move-near themby the element of fire."
carefully with incense: "" " "by the element of air."
Moisten finger with consecrated wineby the consecrated wine consecrated by the pentacle of Earth." And finally take the oil, moisten finger with it and say as before:

" Be thou sealed agains all evil - AIETH GADOL LEOLAM ADONAL."

Description sealed agains all evil - ATETH GADOL LECLAM ADONA

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SPELL TO RECHARGE THOUGHT-FORM, NETHFERTITI

Dale stand by alter facing coven with athame.

Stand in South by picture of Nethfertiri.

Both hold athames high and say together:

"Hail, Shining Ones!
Hail to You, the Gods of Above and Below!
Hail to You, the Gods of the Living and of the Dead!
Aid Nethfertiri, Thought-Form born of Dale and Debbie, &
Sisters of the Art, on the 18th June 1985, during the time of
Gemini, to maintain Her strength and virtue as a protector of
this house.

Draw IPE in front of picture and both continue:
"Upon the call and deliberate surgr of willpower, the whole
psychic defense mechanism shall be triggered off, and Nethfertir
shall continue to guard this house, against all our enemies
visible and invisible.
So mote it be:"

"In the Names of NEKHBET and WADJET,

Let there be terror of me like the terror of Thee,
Let there be fear of me like the fear of Thee,
Let there be awe of me like the was of Thee,
Let there be love of me like the love of Thee,
Let me be powerful and a Leadrer of Spirits."

Lower arms and both kneel at the altar, say:

"In the Names of ISIS, OSIRIS, HORUS and RA,

By the Power of the Rite of the Deification of Members - the

Chapter of Driving Back the Slaughterings which are Performed
in Sutenhenen,

By the Double-Crowned Hawk and the Six Lightning-Bolts of Abydos
By this, our decree, So mote it be." ** ring handbell.

sip from chalice and say: "Nethfertiri guard us well."

Pass chalice.

sip and say: "Nethfertiri, hear this bell." ### ring handbell.

Replace chalice.

The Thought-Form is recharged.

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RITUAL TO STRENGTHEN PROTECTION OVER HOME

Raise a cone of power by chant decsil:
"Up and down, up and down,
I will lead them up and down.
I am feared in field and town,
Goblin lead them up and down;".....until ready.

Estand in East, setand in West.

Both kneel, arms raised, saying:

"My fairy Lord, this must be done with haste,
For night's swift dragons cut the clouds full blast;
And yonder shines Aurora's harbringer,
At whose approach ghosts - wandering here and there,
Troop home to churchyards - Dammed Spirits all,
That in crossways and floods have buriel;
Already to their wormy beds are gone,
For fear lest **Name* day should look their shames upon;
That willfully themselves exiled from light,
And must for aye consort with black-browed night."

liver levisel of examination Both rise and circle slowly deosil, chanting: " Now the hungry lion roars, a sol of brook and And the wolf behowls the moon; While the heavy ploughman snores, All with weary task foredone. and good bas and and Now the wasted brands do glow, Whale the screech owl, screeching loud, Puts the wretch that lies in woe bearofron eus In rememberence of a shroud. in Sutanhenen, Now it is the time of night That the graves, all gaping wide, Everyone lets forth his Spirits In the churchway paths to glide. And we fairtes that do run lags challos. By the triple Hecate's team, From the presence of the Sun, . soflade snafteni Following darkness like a dream, and - daggett and Now are frolic, Not a mouse Shall disturb this hallowed house. I am sent with broom before, to Sweep the dust behind the door." take broom and sweep away 'evil'.

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cabner little estena neme manno anoles brade diod Speed up chant, saying: 1 A Boll sand soul safe rave " Through the house give glimmering light, By the dead abd drowsy fire; was dead want add Every Elf and Fairy sprite of . and adding moof Hop as light XXXX as bird to briar; work off to And this ditty after me, senot Jackona to but Sing and dance it trippingly. A month a mad but First rehearse your song by rote, a Llade and a To each word a warbling note; " The first odd Hand in hand with fairy grace, and metropy of our We will sing and bless this place. " To died add The North shall he come, seed shall drive bim: Both go to North and hold up Fairy Stone in R-hands above altar: X sour "Now until the break of day, Through this house each fairy stray, low around Gode). To the best bride-bed will we, Which by us shall blessed be; And the issue there create 1922nes 350702 years 1008 Ever shall be fortunate. Sean beyout more than more And so shall all the couples three Ever true in loving be; Ton benegatio-moveed 10 And the blots of nature's hand Shall not in their issue stand. # Never wart, hare-lip nor scar, around Circle) Nor mark prodigious such as are Despised in nativity sowied fin sa Finite it of Shall upon their children be. The evil and theo ID With this water consecrate a han himple . Smalls Every fairy take his gait, and the aband out at And every several chamber bless to Author to Through this palace with sweet peace; And the owner of it blestvode lie deports tabil Ever shall in safety rest. # 1 100 sted state Both together 3 times, whisperingly: Thursday Miles 19 " Trip away; Make no stay; see amount of departer

Raise power again by 'Fairy chant' - think of STONES:

"Wake now my merry Lads! Wake and hear me calling!

Warm now be heart and limb! The cold stone is fallen!

Dark door is standing wide; dead hand is broken.

Night under night is flown, and the gate is open!"

Meet me all by break of day."

Replace stone on altar

Both stand before chasm and recite with wands: " Over the land there lies a long shadow, and an haced Westward reaching wings od darkness. The tower trembles to the tombs of Kings Doom approaches. The dead awaken; For the hour is come for the Oathbearers And at Ancient Stones they shall stand again And hear a horn in the hills ringing. Whose shall the horn be? Who shall call them from the grey twilight? -The forgetten people. The Oath of him to whom the Oath they swore. From the North shall he come, need shall drive him: He shall pass the Doors to the Paths of the Dead." Attention and concentration on Aleister Crowley in his protecti-'dangerous' role, when we let done envod sidt derevid

Both say across centre: Strong are to sugar add to the

" From unremembered ages weremutted ad file to week Gentle guides and Guardians be the firm of but Of heaven-opressed mortality anvolume and nev And we breathe and sicken not to stoud sid and The atmosphere of human thought: the toronteens Be it dim and dank and grey, odw 25 ov enote essa Like a storm-extinguished day. trow rever Travelled o'er by dying gleams, pribone direct now Be it bright as all between white an at topicsed Cloudless skys and windless streams, mon finds Silent, liquid and serene; sando retaw abit niti As the birds within the wind, a said wrist wreve As the fish within the wave, o Jaravan was bak As the thoughts of man's own mind attend the day Float through all above the grave; We make there our liquid lair. as of flane and Voyaging cloudlike and unpent sould a mondaged stoll Through the boundless element. " and the part " ".ves to Meeta ve IIs am feet



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WITH THE EQUINOX, and to the total of to bein hear treed out white take sword and stand Magician position in front of altar: " By the Talismans and Pentacles of Power, · Lid nm By the Star and the Emporer, pro mobely , you see By the Temple of Pansophia and no send wen a By the White Horse and Winged Pegasus a bre was need By the Magick I weild in all it's forms in of mutel I hereby decree and make it known that all evil shall be turned back and unpure thoughts shall not disturb the harmony of this place. ov stufes INN aw - xontuct mutuk take sworg around the Circle decsil. n estless mort dis .asidividuol roov ni ... " Pass sword to He who stands Magician position by the altar, facing coven. Say: stules , toovied eds abbelwooden ew Ifode of " By our Thought-Form, Nethfertiti, and and to By the spells and enchantments of our Rites

By the 4 Guardians of the Sphinx and the Watchers of this place By the Powerful Gods and the Gentle Goddess -Boreas, Thou Guardian of the Northern Portals, And as this lemon(point to both one at a time) rots and decays So shall all the evil and unjust thoughts of men wane and disintegrate within this temple and this homes

wearon. With controlled anger a man can cuite a wa as meet-and team no Both say: - end bna . Kieft a diw min bedsel ed nauodt is a protection for the weak creatised; tie and solution of mote than if they cid not four it. But he whose temper is unnectored is

Conclude with the poem THE WHITE WITCH! Ilida a said " I pitied pain in man or beast, i nove are equate And only sought their good . . . sand of hirod mont I used my herbs and healing arts in a still a second To help them if I could . er blooms and most deal

I pitied small defenseless things, de religion just and many ton And since I lived alone, if 218 ew 203 amouta and The orphaned hare, the homeless cat, dilli star une wil moun Crouched on my warm, hearthstone. on a fine rette

Though all could see my frugal life, doe aw sa od " And none would deem me rich, as and noite store but Some swore I'd sold my soul for gold, And cursed me for a witch. .woled of : avoid sa

lity ashmy evol : wal out az evol And when there came the crop that failed, and the The child that could not thrive, They drove me out with cry and shout, add as and tal To hang or burn alive."

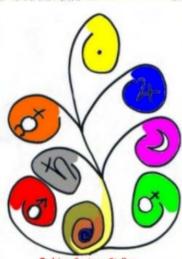
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o by 'Mairy chant' - think of SPOIS:
morry inda! Wake and near me calling!
hant end limb! The cold about is fellem!
s standing wide; here hand is profen.
hight is flown, and the mate id count"



Ordrine Scatere Stellae