#### SABBAT - Summer Solstice 1985

6 JULY 1985, Saturday



- 1. Consecrations
- 2. Cord Magic
- 3. Thought Form Spell
- 4. Sabbat
- 5. Celtic Thorn Cult trees & stones
  - 6. Initiation into Celtic Rite
     Grade 2
- 7. Acknowledge John
  - 8. Love Themes

Opening Ritual up to & including Pan Invocation.

: Luca bid Tella Tevol

1. Consecrations (Weather Cord & Glastonbury Thorn Wand)+crystal.
Lay on Pentacle, R-hand on it:

" Diana & Pan, deign to consecrate and to bless this \_\_\_\_\_ that it may obtain the necessary virtue through you for all acts of love and beauty."

Sprinkle & cense, then:

"Diana & Pan, bless this instrument prepared in your honour."
Take object to Watchers.

Then WITCHES RUNE followed by:- .

#### 2. Cord Magic

Normal procedure.

" BLACK CORD - restriction, limitation, binding."

Tor our unreasonable neighbours that they may become victims of their own Karmic action & stop giving us aggravatiom."

# BLUE CORD - Justice, administration, organisations."

For John so that he may find a way to keep his house through the pending court action."

" For continuing assistance in our physical plane obsatcles."

C" GREEN CORD - water, emotion, instinct, intuition."

For Olly so that she may find mental & emotional stability."

WHITE CORD - purity, innocense, work for small children."

For the children that they may continue to find a chamnel for their energies."

RED CORD - life, fire, vigour.

For Dad that he may find the inspiration necessary to promote success in his new business venture."

Repeat in shortened form:

"Neighbours aggravation...John's house...Physical plane assistan ...Olly's stability...children's energy...Keith's business."

Faster & faster, one key-word:

" Neighbours...house... assistance...stability...energy...busines until " LET GO!"...Let cords fall to release power through Vortex. Gather them up & place on altar.

# 3. Recharge the Thought Form Spell

#### raine wands to chasm.

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" Hail Shining Ones. Hail to you, the Gods of Above and Below, of the Living and of the Bead, aid Nethfertiri, thought-form born of Dale and Debbie, Sisters of the Art, to maintain her strength and virtue as a protector of this house. Let her come like a drover after his herd; Like a mother after her children, at our call: 'Nethfertiri - On guard!' Upon our call and deliberate surge of willpower, the whole psychic defense mechanism shall be triggered off, and Nethfertiri shall continue guard this house against all our enemies, visible and

availed at the track

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# 4. Summer Solstice 1985

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WALTAR containing water.

Place cauldron in centre, stand either side & say:

" With the Sun God at the height of his power and majesty, the waxing of the year is accomplished, and the righ of the Oak King is ended."

Place Phallic Wand in centre, shawl ready:

" With the Sun God at the height of his splendour, the waning of the year begins; the Holly King must slay his brother the Oak King, and rule over my land until the depth of winter, when his Brother shall be born again." MY Reclife GERALT MITE.

bore to concre to bend Cover Phallic Wand with shawl (shroud). Take up athames & dance deosil round wand:

" Dance, Lady, dance - on the OakKing's tomb, Where he lies half a year in thy quiet womb. Dance, Lady, dance - at the Holly King's birth, Who has slain his twin for the love of Earth. Dance, Lady, dance - to the Sun God's power, And his touch of gold on field and flower. Dance, Lady, dance - with thy blade in hand, That shall summon the Sun to bless thy land. Dance, Lady, dance - in the Silver Wheel,
Where the Oak King rests, his wounds to heal.
Dance, Lady, dance - for the Holly King's reign, Til his brother, the Oak King, shall rise again. Dance, Lady, dance - in the moonlit sky, To the 3-fold name, men know thee by. Dance, Lady, dance - on the turning earth, For the Birth that is Death, & the Death that is Birth. Dance, Lady, dance - to the Sun on high, For his burning splendour, too, must die. Dance, Lady, dance - to the year's long tide, For through all change must thou abide.

-and now accerlerating the rythma. Dance for the Sun in glory,

Dance for the Oak King's passing,

Dance for the Holly King's triumph -

Dance, Lady, dance ... it to danot edt ditty besseld sy

Dance, Lady, dance...

DS CEYS

Dance, Lady, dance ... until enough power has been raised.

Replace athames and take up Phallic Wand, with shroud still round it, to West quadrant. Kneel, both holding Phallic Wand.

date a sten & condice & make a witch,

stand by qualidron & says

Both say:

" The spirit of the Oak King is gone from us, to rest in Caer Arienrhod, in the Castle of the Silver Wheel; until with the turning of the year; the season shall come when he shall return to rule again. The spirit is gone."

Place shroud and Phallic Wand beside West candle.

Stand and say:

" let the Midsummer fires shine forth." Fetah the 2 altar candles & place on East/West line, equidistant from centre.

One take athame, other take chalice. One with athame stand beside Westerly Midsummer Candle, facing East. One with wine stand beside Easterly Midsummer candle, facing West.

diser shall be worn again. RE Recite GREAT RITE. Move to centre to hand over wine & athame at appropriate moment Then both move to altar: themes A comes deput round

One donn Sword to take part of High Priest, & stand Osiris position with wand & scourge viick end ta -

Other (High Priestess) stand facing 'him' & invoke:

" Great Oneof Heaven, Power of the Sun, we invoke thee in thine ancient names - Micheal, Balin, Arthur, Lingh; come again as of old into this thy land. Lift up thy shining spear of light to protect us. Put to flight the powers of darkness. Give us fair woodlands & green faelds, blossoming orchards & ripening corn. Bring us to stand upon thy hill of vision & show us the path to the lovely realms of the Gods."

hemove

Trace IPE in front of 'High Priest' with R-forefinger. 'High Priest' raises both hands high & plunge wand into water in the cauldron. Then hold up wand, saying:

The Spear to the Cauldron, the Lance to the Grail, Spirit to Flesh, Man to Woman, Sun to Earth."

Replace wand & scourge. 'High Priestess' pick up heather branch, stand by cauldron & say: Yet and yet

" Dance ye before the Cauldron of Cerridwen, the Goddess, and be ye blessed with the touch of this consecrated water; even as the Sun, the Lord of Life, anseth in his strength in the sign of the Waters of Life!

Other move decsil round Circle & gets sprinkled with water with heather. Deosil 3 times. Then change roles.

Pass through Midsummer candles & make a wish.

#### 5. Thorn Cult - trees and stones

Place Thorn Wand in centre of Vortex and raise power by chant decsil:

ALL A SERVICE TO A RETAIN AND AND AND AND ADDRESS OF THE PARTY OF THE " Melt earth to sea, sea flow to air, And air flow unto fire, Whilst we in tune to Arthur's chair, Bear Oberon's desire." ...until enough power.

. " Btios, wtock, stone, Both stand either side of Thorn & say:

wiften we have compared thou came more " The tree is the earth phallus, the male principle jutting out of the earth; even as it is female, as the fruit-bearing tree of life. The tree is the image of the cosmos: The tree is the centre of the world & the support of the universe: The tree is a symbol of life; Of an inexhaustible fertility; Of absolute reality as related to the Great Goddess; The tree is the symbol of the resurrection of vegetation: Of spring and of the recirth of the year. There are mystical bonds between trees and men & we shall uphold & stengthen these bonds by our acknowledgement of the Ancient & Celtic Thorn Cult. " -, the senad band W and

Both hold up Thorn wand:

" We have bawned the Thorn and we have paid homage to the Thorn. Let out bonds with nature be strengthened."

".noold fautones

### wall slowly deosil helding up there ward. Attraction man feels for the Land of legend

Ye are bumenity's apade to ode un the " And we will love them yet, . myora avad yars pavened The mountain's misty coronet outle when every The greenwood and the wold, the doldward and and and And love the more, that of their maze Adventure high of other days, By Ancient Bards is told." senote and accord by audit

place t. w. or certing vortex all sal galls and Of Tall Kings

" Tall ships & tall Kings, three times three, What bought they from the foundered land Seven stars & seven stones & or : as I do a seven say One white tree." ....deosil chant.

Manager after and of door a meet one From the grey twilliands, the forgotten people? ", enough year of the new year was but they age of From the March shall be come, news chall drive to

### The Legens of the Rollright Stones

One don on shawl as witch, other - narator & King, don sword:

NARRATOR - " A King & his army were marching across the land when
when they were met by a Witch who said..."

WITCH - " Seven long strides shalt thou take,

If Long Compton thou canst see,

King of England thou shall be."

KING - " Stick, stock, stone,

As King of England, I shall be known." ... 7strides.

WITCH - " As Long Compton thou canst not see,
King of England thou shall not be.
Rise up stick and stand still stone,
For King of England thour shall be none.
Thou and thy men, hoar stones shall be,
And myself an Eldern Tree."

Witch point with wand at King & push up arms like a tree.

NARRATOR - " And so the King became the solitary KING STONE; his the STONE CIRCLE and his knights became the WHISPERING KNIGHTS huddled together in eternal conspiracy."

## Both say: Mar our sport nonvice mand forthware

Where the Wizard Sages sat,
Let us try to remember
Of the times where they were at.
We are the Warriors at the Edge of Time
We are humanity's signs to sweep this way and that
To cut the enemy down as weeds.
We are humanity's spade to dig up the roots
Wherever they have grown.
We are humanity's fire to burn the waste to the finest ash.
We are the wind which will blow the ash away
As if it had never existed.

"Thus we honour the Stones, the Trees and the Ancient Sites.
And also the Bleeding Elder who secretes Mother Nature'S
menstual blood."

A THE PARTY OF

#### To Call Brothers and Sisters

stand by chasm + say.

"Over the land there lies a long shadow,
Westward reaching wings of darkness.
The Tower trembles; to the tombs of Kings
Doom approaches. The Dead awaken;
For the hour has come for the Oathbearers
At the Ancient and Sacred Places they shall stand again
And hear a horn in the hills ringing.
Whose shall the horn be? Who shall call them
From the grey twilight, the forgotten people?
The heir of him to whom the Oath they swore.
From the North shall he come, need shall drive him;
He shall pass the Door to the Paths of the Dead."

6. Initiation into Celtic Philosophies - Grade 2

(Related to Sabbat Candlemasm - 5 Febx, Grade One)

We, Dale & Bale High Priestesses and Witches of the First Degree, and also Grade One Initiates of the Celtic Philosophies, now seek entrance into Grade Two.

We are Adepts of Perception and Knowledge and we are now passing through the Doors to the Adepthood of the Understanding of Art and Will." meds III. How dath whal

R. hand on Celtie ring.

We are adopting your role, High Priest of our Soul. We are adapting your Art, High Priest of our Heart. We are adopting your skill, High Priest of our Will.

Disect me, know me, probe me well Do as you will - and do it well. We kept our promise and came at your call. We'll make another and go for it all, Be it Egyptian, Celtic, Nordic or Greek, You say the word and it's mysteries we'll seek. We've met you before and we'll meet you again And entrust our Souls to your Cosmic Game."

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## Lond O forst one disco we affect to

Entrance to Druid Mysticism and a travellation of the contract transfer to the contract transfer transfer to the contract transfer tr " Climb up the hill Druids, a managed of trade the Look through the dark branches And see if in silvery light waste and to appropriate The New Moon will appear. If in the firmament
It's renewed face appears
The Druid Grove will resound With thrice the sacred brass." contagn Rebold, digg you it has no dollar

#### One of the Traditional Bardic Triads - Calling to the Moon

Both stand, arms raised:

- "Three embellishing names of the Moon: The Sun of the Night, The Light of the Beautiful, and The Lamp of the Fairies."
- "Call to the Moon, when she is round Luck with you will then abound. What you seek for shall be found On the sea or solid ground."

## Invocation to the Goddess of the Moon

" Our Lady of the Moon, enchantments queen, And of Midnight the potent sorceress, O Goddess from the darkest deep of time, Diana, Isis, Tanith, Artemis, Your power we invoke to aid us here! Your Moon a magic mirror hangs in space, Reflecting mystic light upon the earth, And every month your 3-fold image shines. Mistress of Magic, Ruler of the Tides Both seen and unseen; Spinner of the threads Of birth and death and fate; O Ancient One Nearest to us of heaven's lights, upon Whose shoulders Nature is exalted, vast And shadowy, to farthest realms unknown, Your power we invoke to aid us here! O Goddess of the Silver Light, that shines In magic rays through deepest woodland glade, And over sacred and enchanted hills At still midnight, when witches cast their spells, When spirits walk, and strange things are abroard; By the dark cauldron of your inspiration, Goddess 3-fold, upon you thrice we call; Your power we invoke to aid us here!

Annount with oil, DIRILIR

#### INITIATION TO THE SECOND DEGREE

and engred awon Issue Opening Ritual as usual up to the end of the PAN invocation.

Initiate stands in centre of Circle and is bound and blindfolded as in 1st Degree. ( 3 red cords: 1 is 9ft, 2 are 4 ft 6") Wrists teid together behind back with middle of long cord, the 2 ends brought forward over shoulders & tied in front of neck. One short cord tied round right ankle, other above the left knee.) or the same with the winer

lead \$\infty\$ to 4 Cardinal points by cable-tow, saying: "Hear Ye Mighty Ones of the East (S, W, N), \_\_\_ (name), a duly consecrated Priestess and Witch, Priestess of ANUBIS and Priestess of OSIRIS in Ancient Egytian Mysteries, and an xix accepted disciple of the Followers of Horus, is now properly prepared to be made High Priestess and Witch Queen."

lead moback to centre & face her before altar. circle round her and chant the WITCHES, RUNE.

Now tie knees and ankles together with loose ends of cords. Help her to kneel, facing towards the altar. aware a strange to a commanting out on wited and line and of

. sant H say: of Landings were the says. . . . And and . Minne "To attain this sublime degree, it is necessary to suffer and be purified. Art thou willing to suffer to learn?" I am."

" I pufify thee to take this great oath rightly."

Get bell from altar, and scouge.

Return bell and scouge to the altar.

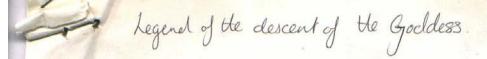
say:
"I now give you a new name, what is thy name?" She gives a light smack as she asks it (Alexandrian)

Ask it three times. Ask it three times.
The say:

" Repeat thy new name after me saying: I, , swear upon my mother's womb, and by mine honour among men and my Brothers and Sisters of the Art, that I will never reveal, to any at all, any of the secrets of the Art, except it to be to a worthy person, properly prepared in the centre of a Magic Circle, such as I am now in. This I swear by my hopesof salvation, my past lives, and my hopes of future ones to come; and I devote myself and my measure to utter destruction if I break this my solemn outh.

Kneel down beside e, place left hand under knee, right hand on head to form magic link and say: " I will all my power into thee." (concentrate a while) by lelevals was wounded in one elected to enture at about a statist Untie knees and ankles and help to rise. Get annointing oil, say: a star doed but lower black place riods and . "bliconsecrate thee with oil" and word branch a secret With finger tip touch WOMB, R-BREAST, L-HIP, R-HIP, L-BREAST, WOMB Do the same with the wine: : " I annoint thee with wine." " Lord Not 22 beef vite a., (sma") I consecrate, thee with my lips" vid (I same places) bas Then say: sected in . dotal one assisted botsassence As I High Priestess and Witch Queen." 30 assissing woo Remove blindfold and remaining cord - congratulate. ".nseul dativ bus sastasiri dai soon ed of berbere viredori says: ". You will now use the Working Tools in turn. First the Magic Sword. ".... recast Circle but without speaking. " Second, the Athame" .... the same. glad .asad Third, the White-Hilted Knife. " the has seen aid wol. Receive knife and draw a on the new white unlit candle. The replace both on the altar. " Fourth, the Wand."...wave it at 4 cardinal points 3 times. Fifth, the Chalice. " ... both MY WING consecrate wine together. " Sixth, the Pentacle." ... take Pentacle to 4 points in turn and also consecrate the new white candle. " Seventh, the Censor of incense." ... take it round Circle. " Eightth, the Cords." Take the cords and bind . then kneels facing the altar. give as you receive but ever triple. So where I gave thee 3 return 9; where I gave thee 7 return 21; where I gave thee 9 " return 27; where I gave thee 21 return 63." Scouge as before - 9, 21, 27, 63. Return bell and segues to the alter. H say: " Thou hast obeyed the law. But mark well, when thou receivest "To good, so equally art thou bound to return good 3-fold." Untie (22. appaxelA) fingler ede sa Appara finif a gevin take mound to 4 cardinal points: Hear Ye Mighty Ones of the East (S, W, N): (Witch Name) has been duly consecrated High Priestess and Witch Queen." mother's word, and by mine honour amone men and or inthese bill, any of the servets of the lit, except it to be to r wine a to safe on the state of the control without losowed wit we district the war we I as down select

relightion, my portifican, and my he me of future ands to dome:



- "In ancient times, our Lord, the Horned One, was (as he still is) the Controller, the Comforter, But men new him as the Dread Lord of Shadows, lonely, stern and just. But our Lady the Goddess would solve all mysteries; and so she journeyed to the Underworld. The Guardian of the portals challenger her..."
- "...strip off thy garments, lay aside thy jewels; for naught mayest thou bring with thee into this, our land."
- "So she laid down her garments and her jewels and was bound, as all living must be who seek to enter the realms of Death, the Mighty One.X Such was her beauty that Death himself knelt and laid his sword and crown at her feet and kissed her feet saying..."
  - Blessed be thy feet that have brought thee in these ways.

    Abide with me but let me place thy cold hands on thy heart."
    - " I love thee not. Why dost thou cause all things that I love and take delight in to fade and die?"
    - "Lady, it is age and fate, against which I am helpless. Age causes all things to whither; but when men die at the end of time, I give them rest and peace and strength, so that they may return. But thou; thou art lovely; return not, abide with me."
    - " I love thee not."
    - " And thou receivest not my hands on thy heart, thou must kneel to death's scouge."
    - " It is fate better so.....she said. And she knelt and Death scouged her tenderly. And she cried...'I know the pangs of lo
    - " And Death raised her and said...'Blessed be'...and he gave her the 5-fold kiss, saying...'Thus only mayest thou attain to joy the knowledge"...And he taught her all the mysteries and gave her the necklace which is the Circle of Rebirth."
    - " And she taught him the mystery of the Sacred Cup, which is the Cauldron of Rebirth."
    - "They loved and were one; for there be great mysteries in the life of man, and magic controls them all. To fulfill love you must return again at the same time and at the same place as the loved ones; and you must meet and know and remember and love them again."
    - "Bur to be reborn you must die, and be made ready for a new body. And to die you must be born; and without love you may no be born. And our Goddess ever inclineth to love, and mirth and happiness; and she guardeth and cherisheth her hidded children in life, and in death she leadeth the way to her communion; and even in this world she teacheth them the mystery of the Magic Circle, which is placed between the worlds of men and of the Gods."

"I am Demons. I am a sorceress.

I am sister to Lileth, the first witch and to Circe, the Enchantress.

I am cousin to the Lorent of the Rhine.

I am Witch-Woman in all her spectral powers.

Daughter of Elfarhon and of Elvira 
My mother who taught me the dread secrets of magic in my cradl I am also - Woman!

I can love, hate, weep, laugh and on this earth of yours that I have come to love.,

I have dedicated myself to fighting the forces of Necromantic evil and Magical Wickedness, which have come from time to time out of the gulfs of space and those astral planes which are all around us.

For awesome danger threatens this planet and it's peoples.

week take delight in to fade and dieps

Danger - such as the featings of Prince Yamm."

Close Circle.

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