

LESSON 165

43. VAVALIAH

This angel covers from 0 to 5 degrees Pisces and the first half of the Saturn decante. From this a basic meaning of this angels function can be derived as a force that opens up the psyche to allow a much greater flow of imagination, and the creative forces for the power of astral visualisation with the idea of transferring thought into action. Vavaliah helps ones growth capability to form emotional sympathies, leading on to psychic healing or other like forms of the the Work. Also he helps with skill in subtle types of leadership (i.e. from behind the scenes) and gaining control of a sphere of action by influence. In the magical realm there is benefit gained in the practice of skrying.

The Hebrew spelling of this angels name is VVLYH and has a value of 57. The first two letters being Vaus relates to the fixidity of nails helping to align the Pcielan mutability. Lamed at the centre of the name stabilises (L-Justice-Libra), providing one with an excellent structure for the creative seed of Yod and insights through Heh (window). The value of 57 indicates extremes within this angels nature, with DNG-'soft, yielding; like wax', hence the freedom of movement, NGD-'stand strongly before others', NBH-'to become a prophet, foretell'- increased psychic powers through an expanded psyche, the latter expressed as shedding of redundant aspects of the self in ChMT-'lizard, or akin to in movement', another viewpoint is shown in MTCh-'range of a bow', i.e. extent of achievement, or sphere of higher aspirations - the guiding factor in unfolding the psyche. To synthesize these associations, we can turn to reduction for a basis - $5+7=12$ - the sphere of the zodiac as the complete persona and the sequence of BY-'attend to self', VV-'connect, link together' and HVA-'permanent existence'. For the outermost view there is $5 \times 7 = 35$ and BLG-'refresh' with AGLA-'a nature of God', the key idea here being Divine input through the innermost care of the self.

The key phrase belonging to Vavaliah is 'King and Ruler', emphasising ideas of leadership, dominion and guiding control. Hebrew connections are MLK(F) meaning King and ShLYT-ruler, which have values of 570 and 349 to examine. The first leads to AaShR-'be or become rich, opulent; ten', and ShAaR-'gate, the door, stand upright', while 349 yields TPSR-'bring into order, make quiet' and ShMT-'release, let drop, remit'. Combining these into one central theme, there is: 'casting away the outer and invalid

shells while entering the stillness of universal harmony, for this ascent, the ladder of ten lights is used to stand up with full consciousness into the movement of control where the Divine is as the crown and jewels of opulence shining'.

The biblical verse associated to this angel is number 13, ch.88 from Psalms: 'VANY ALYK(F) YHVH ShVAaThY VBBQR TLPLThY ThQDMK(F)' which translates as 'And I, unto Thee O Tetragrammaton, have cried and in the morning my prayer shall come before Thee' The number of letters in this verse is 32, hence the entire universe in force and form; now consider that the first 3 words each have 4 letters, while the remaining 4 have 5 letters each. Translating the triad of 4 as Chesed-Mercy-Pillar of Light and the quaternary of 5 as Geburah-Severity-Pillar of Darkness. There is the basic symbolism of nights shadow being followed by the illumination of day, with ideas of light freeing up movement, vision, communication etc, also existing in many forms.

44. ILHAIH

This angel rules from 5 to 10 degrees Pisces and the latter half of the Saturn decante. From this the basic meaning of Ilhaiah is formed as an angel whose influence is expressed through forms of creativity, such as writing and painting and other forms of artistic expression, also he helps form a solid financial background to supplement such activity as a career. He helps the intuitive faculties unfold and at the same time produces internal discipline which helps broaden ones range of perceptions into many new areas without loss of control. In the magical range of activity Ilhaiah helps acquire skill by channelling information from psychic levels through astral projection.

The Hebrew spelling of this angels name is YLHYH and has a value of 60. Yod being the initial letter of the name indicates that the initiating force is creative and directive. Matched with the second Yod there comes the eyes of Ayin, seeing through the windows of Heh-one entered as normal sight, the other (the last letter) as a vision beyond immediate limitations. Lamed is poised between the seed and perception, bridging the new form and growing with the expansive recognition of the universal form. This is also seen as the intuitive/psychic inflow being accurately assimilated by the intellect which yields the fruits of wisdom. 60 is the value of the letter Samech, hence 'prop' with ideas of support and foundation relating here as well. Describing Ilhaian through 60 is HNH-'to behold', MChZH-'vision'-and 'TNA-'a basket', the latter a container for fruit to be carried to the market, i.e. financial benefit best gained

through ones own effort. Lastly there is LL-'wind or turn outside a particular course'. With 60 reduced to 6 and its relationship to Tiphareth it signifies the point of which stability and presence of the self is at its greatest, the life force is strong and creative energy flow is abundant.

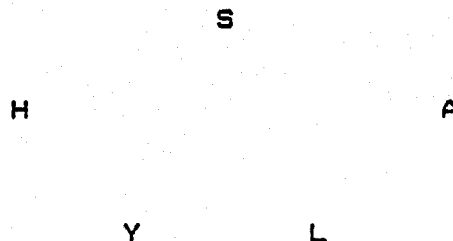
The Key phrase associated to Ilhaiah is 'abiding forever', a direct expression of loyalty on a cosmic scale. The Hebrew spelling of this is 'NAMN(F) ThMYD' which have a numerical value of $791+454=1245$. By Gematria, 791 equates with TzAN(F)-'be fruitful, very fertile', while through 454 there is ThND-'oscillate, combining the two is $140(1 \times 7 \times 4 \times 5)$ and the word AaML-'harbour at'. The meaning of the first is clear, the second signifies the active and creative movement between positive and negative, while the third is of the energy and dedication required which is repaid in kind, according to the aims of the worker.

The biblical verse associated here is number 108, from Psalms, ch.119: 'NDBVTH PY RTzH-NA YHVH YMSHPTYK(F) LMDNY' which translates as 'Let the freewill offerings of my mouth, please Thee, O Tetragrammaton, and teach me Thy judgements'. The intimation here is of prayer and salutations, worded and spoken without the limitations of self interest. The significance of Nun here represents the freedom of passing through the gates of death and on to regeneration, a cycle occurring at every level of existence. Also Nun as 'fish' relates back to the Piscean association to Ilhaiah. By Notariqon the initial letters here are NPRNYYL which can be transcribed as PR-'breaking up, bursting', YL-'cry out' and NYN(F)-son, immediate offspring'. The sum of these seven letters is 430, hence ThL-'dew', the freshness of the morning light. The judgements of the Divine can be examined through the number of letters in this verse, 28, and through the association of YChVD-'union, unity and KCh-'power'.

45. SAELAIAH

This angel rules from 10 to 15 degrees Pisces under the first half of the Jupiter decante. From this the basic meaning of Saelaiah can be derived as an influence to help in areas of psychic work on a more outgoing and conscious level. This is done by enhancing ones powers in the psychic field and reinforcing ones imaginative and visual powers which tend to be strongest in the home, working environment and ones recreational and magical activities. Overall this angel supports work of a generous and compassionate nature with the catchword being 'unselfish'. This will eventually lead to a general area of wellbeing in ones own sphere. In fact this angel is considered a general provider of these things along with harmonious family relationships.

The Hebrew spelling of this angels name is SALYH, giving it a value of 106. This links its meaning to the 23rd angel, Malahel, which is also 106; from this a concept of a strong personal approach is derived. This is shown by using the home as a centre and drawing on the subconscious impressions and knowledge. By taking the Hebrew letters of Saেলাiah and placing them in the form of a pentagram- in a clockwise manner we have thus:



This can be looked at in terms of the Elements and Spirit. When it is arranged according to the Invoking action of the Water Pentagram, HAYSL is derived. From that comes HA-'behold', Y-'seed of the Earth', and SL-'raise, exalt; basket' which synthesise the fructifying of the ground, yielding much produce. These fruits support a climb to a higher state of being and recognition within the waters of Binah. Going back to 106 we find it equates with DBQ-'become or remain close to', i.e. the realising of potential and QV-'a line, thread', alluding to the most direct link or way of getting to something, also it is a means of obtaining nourishment from the sea.

The key phrase attached to this angel is 'Mover of all things', a vast undertaking when seen at face value. One consideration here is the nature of the synthesis, wherein one thing moves (amongst a world of other actions of course), the entire universe moves in unison to prevent disorder and keep harmony. Another consideration is the word KL-'all'=50 which relates to action and the Severity of Geburah (by Aiq Beker) and the word HMM-'turbulence' (especially as in a multitude) yet with the balance of ADMH-'earth of Chesed', the essence of these meanings is in MTA-'reach unto, come to' with BMCh-'to be high, elevated'.

Saelaiah has verse 18, ch. 94, from Psalms associated to it: 'AM(F)-AMRTHY MTH RVLY ChSDK(F) YHVH YSAaDNY' which translates as 'When I said my foot hath been moved, Thy mercy, O Tetragrammaton, will uphold me'. This may be interpreted as an unwilling, forced move; Divine justice recognising a lack of intent in what otherwise would have been a negative action. The

first word in this verse, AM(F) has a root meaning of 'support, sustain, confirm' and 'mother', which leads back to the significance of the home and the maternal strength it embodies. Mercy, is a reference to Chesed and its planetary attribute, Jupiter, with its compassion and upbuilding forces, linked to Aleph as the initial letter which brings out ideas of preparing the ground so that the best can be gained from it.

46. NGHARAIEL

This angel rules from 15 to 20 degrees Pisces as well as the latter half of the Jupiter Decante. From this the basic meaning of Ngharaiel can be derived as an angelic force that helps in the areas of sickness and health. This of course extends across the board to include psychic healing as well. He in fact helps diagnose through the psychic faculties as well as areas such as psychology. One's sense of refinement is deepened, benefitting the talents of people like composers and designers. In the magical realm Ngharaiel assists with determining the subtle energies of any object, area or person.

The Hebrew spelling of this angel's name is AaRYAL, which has a numerical value of 311. The introverted nature of Ngharaiel is made clear by Theosophic reduction, giving the underlying value of 5, while Theosophic multiplication yields the lesser number of three for its overall meaning. The significance of this lies in the fact that 5, relating to Geburah, shows a force which breaks down barriers, leading via the 18th Path (Cheth-Chariot-Cancer) to Binah as 3, which gives wisdom as the very deepest level of life. Expanding this meaning through 311 links ShGCh-'view attentively, pry', ShBT-'rod, sceptre, tribal', with the former an object of power while it is here a divining or healing rod, or even as a composer's baton. The relationship to tribal suggests the Collective Unconscious and TzPQYAL-'archangel of Binah',

The keyword relating to this angel is 'revealer'. In Hebrew this is GYLH, equating with 48 and thence GDVLH-'Gedulah, a title of Chesed'. By reduction this is 12 and relates to wholeness being expressed by the sphere of the zodiac. This wholeness is further developed by $4 \times 8 = 32$, the number of Paths of the Sepher Yetzirah and the Tree of Life. Looking at GYLH through Temurah, using the 11th table of AKBY (creative energy) the letters that are formed are TzBTAA from which comes TzBT-'to reach or hold out' and Aa-'eye', emphasizing the two way structure of this keyword meaning. By Gematria, TzBTAA equals 171 and the words 'NATzL-'emanating from' with PNYAL-'Face of God'. Linking all this back to the nature of Ngharaiel, there surfaces the idea of directly looking at/contending with aspects of the universal

whole. The higher perceptions and sense of affinity. Consider as an underlying factor 171 reduced to 9 and GAH-'to increase or grow higher, as waters'.

The biblical verse associated here is number 9, ch. 145 from Psalms: 'TVB-YHVH LKL VRCHMYV AaL-KL -MAaShYV' which translates as 'Tetragrammaton is good unto every man, and His Mercies are over all His works'. Here again the idea of Divine Mercies is strongly used in the sense of Chesed, it here expresses the beneficial issuing forth and application of creative forces/structures. The meaning of the first word TVB- is 'good', it parallels with ChDH- 'to brighten, make joyful', YHB- 'to give, supply' and TCh- 'spread over the surface'. Combining this with the last word MAaShYV-426, its meaning is 'His works' and relates to rearrangement of these letters in MVShYAA- 'saviour, deliverer', the latter half of these also connecting with the key word 'revealer'.

47. ASLAI AH

This angel rules from 20 to 25 degrees Pisces and the first half of the Mars decante. From this a basic meaning of Aslaiah's nature can be derived as one who assists advanced science. This also covers areas such as parapsychology, and metaphysical fields. The main influence of his energies lies in making the individual more aware of the nature of the Divine within and can bring about in some instances prophetic insights into situations along with an understanding of the underlying forces that will shape future cultural growth and movements. Also allied with this is the inclination to contact secret societies and the power behind the scenes of these movements and societies.

The Hebrew lettering of this angel's name is AaShLYH and it has a value of 415. This relates to psychic vision and its communication, through ABRAH DBR- 'the voice of the Chief Seer'. By Notarikon this is AD- 'mist, vapour' which has a value of 5- the number of the Sephirah ascribed to Mars (i.e. Geburah). There is also MAaShH- 'work' and makes it clear that the attainment of such powers requires an energetic input from the deeper recesses of the self. With TVTh- 'going without food', there is a declaring the need to make sacrifices. ADRGZR- 'nobles, prefects' shows a certain amount of respect while HQDVSh- 'the Holy One' relates to seeking the Divine source. One should understand that the above examples are not describing a position of achievement but are centered around internal growth. The value of Aslaiah's name reduces to 10 and relates to other words such as HH- 'window' and ChB- 'a hidden place'; through multiplication it produces 20 and implies the process from the singular to the dual. Considering 15 as the point between these two numbers it then links up with HVD- 'Hod/Splendour', the eighth Sephirah which is

tied into mercury and communication. The expanded form of 20 is described by AChVH-'fraternity' and Yod-'the hand' which stresses a sympathetic contact.

The key phrase belonging to Aslaiah is 'Just Judge', in itself it is an ideal highly acknowledged yet not easily achieved within the human sphere. J, as a Hebrew letter, relates to Yod, hence the seed of truth, and the hand which controls that. The word 'just' translates as TzVDQ-200, while 'judge' is ShVPT-395, which have a combined total of 595. The first number connects with Resh, the head, centre of intelligence and consciousness. This letter is from the path linking Hod-which can equate to intellect (through its Mercurial association), with Yesod as Foundation, on which are balanced the Pillars of Mercy and Severity. 395 is the value of MSHNH-'double, two' combining this with ChVG-'circle, orbit' (from 395 reduced to 17) generates the idea of a central point focussed between two extremities. 595 is the result of 34 (by Theosophic addition), hence AL LB-'God the Father', the Divine Name attributed to the Sephirah of Chesed and its associate Jupiter.

The biblical verse associated here is number 6, ch.92 from Psalms; 'MH-GDLV MAaSHYK(F) YHVH MAD AaMQV MChShBThYK(F)' which translates as 'How great have been Thy Works, O Tetragrammaton, very deep have been Thy devices'. The verse number 6 relates to GG-'to expand, draw out', another consideration is the Hebrew for devices which also translates as 'thoughts'.

48. MIHEL

This angel rules from 25 to 30 degrees Pisces and is also influenced by the latter half of the Mars decante. From this the basic meaning of Mihel can be derived as an angel who influences the building up of practicality and decisiveness, which leads the individual to be able to control and direct his or her psychic force as well as other energies at hand. On a mundane level we have Mihel directing his energies to help one build up a strong position within a large corporation or government agency by giving him access to material which is normally considered secret. He assists the growth of the self through the psychic areas for magical work.

The Hebrew lettering of this angel's name is MYHAL which has a value of 86. The first letter suggests a wave motion, mild yet with much power through its persistent action. The four following letters consist of the two Godnames used in this system to transform names of the diety to their angelic counterparts; otherwise linked to the Sephiroth of Chokmah and Chesed. One further connection is to the keywords of Mercy and Severity

which are analogous to the right and left pillars. This gives rise to the idea of two parallel forces meeting at midstream, where the safe and middle pillar is formed. From a different angle this is expressed in AHYH ADNY(86)-'a Name of God asserting the identity and association of Kether and Malkuth'. Other elaborations of this angels meaning are in KVS-'a cup', the flow of pure and subtle energies, with MLVY-'plentitude, an abundance', APH-'to heat through', which means an influence or effect well beyond the outer layer.

The key phrase for this angel is 'Sending forth as a Father', there appears first of all the idea of a stepfather, yet at a deeper level the archetype found in Chokmah comes to mind in a role which goes further than the boundaries of domesticity. The intimation of Kether is clear, being the only one in a position above Chokmah and thus able to assume that role. Translating 'forth' to Hebrew we have the word HLAH which has a value of 41, a direct relation to Mars through Geburah, $4+1=5$. 41 also equates to ALY-'My God', AChLB-'fecundity, fertility', and GBVL-'limits, frontiers' which describes the idea of expansion towards higher aims using creative energy.

The biblical verse associated here is number 2, ch.98 from Psalms: 'HVDYAA YHVH YShVAaThV LAaYNY HGVYMMV(F) GLH TzDQThV' which translates as 'Tetragrammaton hath made known His salvation, in the sight of the Nations hath He revealed His justice.' In this verse there are 33 letters, the central letter being Ayin, which as a glyph represents two eyes and denotes dual form united in one single function. The initial letters of the seven words are HYYLHGTz, which have a value of 153 and relate to PGAA-'meet with, approach'. This expresses free movement - unopposed, which is strong and active in its presence, triggering of constructive responses. The word 'justice' further alludes to balanced action or response to action, a key word suited to the functions of the Middle Pillar.

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## LESSON 166

## 49. UHAUEL

This angel rules the first 5 degrees of the esoterically recognised zodiac (0 to 5 degrees Aries) and the first half of the Mars decante. From this the basic meaning of Uhaue1 can be derived as an influence that helps with any form of power, both in breaking down old forms or conditions and initiating new structures; detachment from the confines of the past is realised with ease, overcoming obstacles becomes a more refreshing challenge and satisfies a growth in ones competitive instinct, this also applies to contending with enemies. This angel also helps increase ones sex drive also. In the magical realm he helps gain victory over negative forces when entering into new areas of consciousness.

The Hebrew spelling of this angels name is VHVAL and has a numerical value of 48. Diversity is evident here, with 48 being divisible by 2,3,4,6,8,12,16 and 24.  $4 \times 12$  indicates the elements active through the entire zodiac, hence power, pure enough to be unlimited in its potential action.  $3 \times 16$  is the power of the trinity in AChZ-'hold, handle' i.e. moving in direct contact with HVH-'war, lust, injury'. Words relating to this angel through 48 are GMH-'forces opposed to', MZA-'to heat, make dry', ChYL-'strength, might, bravery' and KVKB-'star,planet'. For the underlying meaning through  $4+8=12$ , there arises AZD-'he departed, went forth', and DGH-'to multiply'. A further reduction to 3 expresses the origins of the energy. Expansion of this meaning through 32 yields he ideas of ChZYZ-'forked lightning', ZKH-'was pure' and KBVD-'glory'; going to the limits of meaning via  $3 \times 2=6$  describes activity centered around and from the self. There is also  $6 \times 8=48$ , with 6 the mystic number of Binah, and 8 is related to Hod; as well plus  $3+2=5$  and Geburah- thus the Pillar of Severity.

The key phrase relating to this angel is 'Great and Lofty', continuing the essence of meaning conveyed in the previous paragraphs. One translation of this key is NAaLH-155 for 'Great' and NShGB-355 for 'Lofty'; for an association of ideas there is QNH-'a seed' with MChShBH-'thought,idea', these values combined in 510 yield YRSh-'succeed'. A central idea from this is of something moving from the unmanifest to a manifest state which leads to success.

The biblical verse associated here is number 3, ch.145 from Psalms: 'GDVL YHVH VMHLL MAD YLGDLTbV AYN(F) ChQR' which

translates as 'Great is Tetragrammaton and greatly to be praised, and unto His greatness there is not an end'. The first Hebrew word means 'great', it has a value of 43 and links with GYL-'to rejoice' and through  $4 \times 3 = 12$  comes the idea of vast entirety through the zodiacal sphere. Notariqon leads us to GY-'a nation or land rising', YVM-'a day, daylight' and ACh-'brother, kinsman'. The numerical total of the 7 letters of this verse is 78, which brings forward MZLA-'influence from Kether', MLCh-'salt' i.e. earth, and NKCh-'well aligned, directness', the path of pure energy. Finally the number of letters in this verse is 29, a Prime Number expressing the masculine current.

### 50. DENEYAEI

This angel rules from 5 to 10 degrees Aries and the latter half of the Mars decante. From this, the basic meaning of Deneyael can be derived as an influence that stimulates thought which leads directly to new ideas and creativity that may lead to stronger position for the individual. This angel also instills a protective territorial instinct within the individual, especially in the home. In the magical realm Deneyael helps create forms on the astral level.

The Hebrew spelling of this angels name is DNYAL and has a numerical value of 95. Going by the letter meanings there is Daleth-'the door' to Nun-'fish', a nourishment and also being free to move capably within the sea of lifes experiences. Also there is Yod-'the directing hand' which utilises the power in the Ox of Aleph as it begins a cycle of movement, with a firm balanced hold through the ox-goad of Lamed. By numeration, Deneyael is linked in meaning to the 12th angel Hihaiiah, who teaches how to gain vitality and inspiring that in others, as well as producing deeper levels of communication than normal, especially in the home. Comparing this to other words of the same value there is YPH-'beautiful, make thus', PChZ-'to overflow' i.e. an abundance beyond expectation, and MLKH-'queen' which shows strength and authority. As 95 reduces to 5 via 14, there is the force of Mars emphasized through YBB-'offering, sacrifice' and HDH-'move something forth, light darting'.

The key phrase associated to this angel is 'Merciful Judge', suggesting a balancing of the harshness of the Martian influence. Merciful can be interpreted directly through Chesed or RChMNY which has a value of 308: the word Judge was examined as part of the key phrase for the 47th angel Aslaiah, through ShVPT-395. The value of 308 relates to ideas of BVQR-'daybreak', QRCh-'without roughness' and ShCh-'deep thought, bow or incline'; while 395 gives an expanded meaning through 135, in LHQ-'grow increasingly' and QHL-'congregation' which suggest a figure to whom much

attention is due. The values of the two words combine as 703, which links to ABRK(F)-'Father of blessings' and GN(F)-'defend, shielded', furthermore 703 is the mystic number of 37 (through Theosophic addition) which yields LZ-'devotion of force', GDL-'to grow great' and ALHA-'God'.

The biblical verse associated here is the 8th, from Psalms, Ch.145: 'CHNVN(F) VRHVM(F) YHVH ARK(F) APYM(F) VGDVL-ChSD' which translates as 'Merciful and gracious is Tetragrammaton, slow to anger and abounding in Mercy'. 4 is a significant number in this verse of 28 letters divided by 7 words, with 4 finals and the first word being of 4 letters. CHNVN(F) has a value of 764, connecting it with SDN(F)-'anvil' i.e. working into its best shape. Four is identified with Chesed, the first movement beyond the unmanifested into existence. The idea of 'anvil' is further expressed in the tempering of Geburah's forward intensity by the nature of its counterpart, and the stability it creates. Of the 28 letters in this verse, it suggests KCh-'power' and YChVD-'union, unity'.

### 51. HECHASHEIAH

This angel covers from 10 to 15 degrees Aries and the first part of the Solar decante. From this the basic meaning of Hechasheiah can be derived as an influence that helps develop leadership qualities. He also helps provide us with the presence of mind to wield authority with dignity and respect and channel creative energies that will inspire others and help with group activities. In day to day activities this angel's influences will show in possible promotions to increasingly significant positions where one's innovative ideas can be put to use, practical application being an area of importance. In the magical realm Hechasheiah's skill helps the Hierophant's role in ritual.

The Hebrew spelling of this angel's name is HChShYH which has a value of 328. The two Heh's are the Mother and Daughter in YHVH the protective light and subtle understanding manifest in the Kingdom of earth. The remaining middle letters are YChSh-'to work out according to family structure' and YShCH-'to swim' i.e. great Sea of Binah. Shin, as the central letter symbolises fire, activity in its most intense form.

The key phrase associated to Hechasheiah is 'Secret and Impenetrable', conveying the idea of being beyond reproach. 'Secret' translates as SVDY-80, while 'Impenetrable' is LA ChDYR-253; these combine as 333 which links up GLSh-'look smooth and glossy', ShLG-'be bright, shine, snow' and AYQ BKR-'Qabalah of the 9 Chambers'. The idea at the midst of this is of an outward appearance which hides a unified brilliance with access only

through ways akin to its own nature. Expanding on this are words with a value of 80, such as VAaD-'union, an assembling', KLL-'universal, general' and KS-'throne'. KS also has a meaning of 'work out by number', aptly referring to the structure and movement of the universe being expressed in a numerical design. From 253 there comes NGR-'be spread out' and MRVBH-'much, numerous'. As  $2 \times 5 \times 3 = 30$ -Lamed, an overall balanced format is clearly present, even outside of the 'Secret and Impenetrable'. The reduction of  $2+5+3=10$  describes the divine presence in Malkuth, visible everywhere with the eyes open. The idea of this is conveyed in Ayin/Eye/70 plus the 10, taken from the Heh at each end of the angelic name to which this key phrase belongs.

The biblical verse associated here is number 31 from Psalms, ch.104: 'YHY KBVR YHVH LAaVLM(F) YSHMCh YHVH BMAaShYV' which translates as 'The Glory of Tetragrammaton shall endure forever, Tetragrammaton shall rejoice in His works'. Dual form is one prominent idea symbolised here, symbolised in YHVH being used twice and in reflecting on His works. Also power is generated through the triad, as evidenced by the three actions of enduring, work and rejoicing. This is further shown in the seven initial letters, four of which are Yods-the seed spread out while the remaining three spell KLB-'bring together or very close' and in adding to 32 which links with ABA VAMA -'father and mother' plus NB-'germinate, create growth in'. The combined value of the seven letters is 92, hence SBL-support, bear'.

## 52. AMAMIAH

This angel rules from 13 to 20 degrees Aries and the latter half of the Solar Decante. From this the basic meaning of this angel can be derived as an influence that helps individuals with will power and determination, ensuring that projects are not only begun but finished with style and accuracy; ones ability to project an exemplary public image is enhanced, along with a good rapport with associates. Positions of power are easily gained, especially within the military, police or heavy industry; ones sex drive (or energy) is increased as does ones will to create. In the magical realm one gains insights into death and rebirth.

The Hebrew spelling of this angels name is AaMMYH and has a value of 165. The first and last of these letters form AaH which is a rootword describing that which is gaining its own freedom, beginning life outside of the womb. Mem at the centre reveals its association to the Hanged Man, with ideas of sacrifice, followed by regeneration on a higher arc. The surrounding letters MY relate the meaning of water, the sea which is a massive reserve to draw from. 165 links together ideas from AaTzH-'an assembly, render firm and steady' (the latter meaning is of AaTzH as a root

word), and TzAaH-'to spread out' contrasting aspects unless considered in terms of expansion and contraction, day and night etc. If we divide 165 by 5, the Kabalistic number of power- 33, results, expressing that energy in GL-'fountain, circular motion' and LBA-'to milk'. 33 reduces to 6 and expands to 9, hence the Self reaching its greatest strength, the Foundation of (through  $6+9=15$ ) YH-'the essence, He who is', by way of GAVIL-'carrying out exaltation. 15 ( $1+5=6$ ) is also the mystical number of Geburah.

The key phrase associated here is 'covered in darkness' which suggests a meaning given to the 51st angel's key phrase. The word 'covered' can be written as CHYPH-103, with 'in darkness' as BChVShK(F)-816. The first word associates to MNCHH-'oblation', and YTzG-'place in a certain condition or situation' and ABQ-'to wrestle, struggle' while 816 equates with TZP(f)-Notariqon of TLZVK(F) PChD -'to cast down purity and clarity in mortal fear'. As the sum of these-919-reduces to 19 (With DYH-'was black' and ChVH-'to manifest, show forth') and on to 10 then 1. there is always means of escape from any such negative state of being. One clue for this is the idea of oblation, a sacrifice to the Divine.

The biblical verse associated here is number 18, ch.7. from Psalms: 'AVDH YHVH KTzDQV VAZMRH SHM-YHVH AaLYVN(F)' which translates as 'I will give thanks unto Tetragrammaton according to His righteousness, and I will sing Psalms unto the name of Tetragrammaton Most High'. This is a paean of recognition and devotion and expresses dual form, elaborating it by first identifying actions of the Divine and then relating actions to be recognised on a macrocosmic level- a two way focus. This first word of this verse is AVDH-16 which connects with ChZA-'behold, focus on' and ChChi-catch or hold' while the last word has a value of 816-matching with the latter half of the key phrase.

### 53. NANAEL

This angel rules from 20 to 25 degrees Aries and the first half of the Venus decante. from this the basic meaning of Nanael can be derived as an influence that initiates and expands enterprises relating to philosophy, religion and higher education, with a constructive emphasis on subtler refinement. On a day to day basis this angel helps by increasing potential in business structure and professional areas in a way that is both effective and profitable yet with sufficient feeling to prevent any damage to others on a personal level. Nanael helps strengthen relationships to the point where they are most rewarding and productive for both sides. In the magical sphere of influence, Nanael helps one to work with meditative exercises (like the

Middle Pillar for example).

The Hebrew spelling of this angels name is NNAAL which has a numerical value of 132. With Aleph as the central figure there is still that strong initiatory presence, on one side expressed as NN(F) 'propagate a son' and the other side is AL-'God' i.e. activating the divine presence. 132 is also the value of QBL-'to receive' which signifies an inflow of energy and resources. There is also BSYS-'basis, foundation' which is the concrete realism underlying a good approach to business and other enterprises. BYSS is another and means 'establish', which when taken in context relates to the concept of putting an idea into action. By both expansion and reduction  $132=6$ , hence the continuously strong focus on or from the self, this is further conveyed by BD-'singled', HA-'behold' and GG-'to expand, draw out', the latter of these describing ones sphere of action, and consciousness, a two way function between a powerful presence and the surrounding people/forms/etc.

The key phrase of this angel is 'Caster down of the proud', intimating the Divine removing those so egocentric as to be irrational about their place in life, self defeating. One translation of proud is GA-4, which links with BB-'hollow' while another is ShChTzN-1098, which correlates with NDQR MRDK(f)- 'to be pricked, pierced by material spirit or gross air'.

The biblical verse attached to this is number 75, ch.119 from Psalms. 'YDAaThY YHVH KY-TzDQ MShPTYK(F) VAMVNH AaNYTh:NY' which translates as 'I have known, O Tetragrammaton that righteous are Thy judgements, and in faithfulness hast Thou humbled me'. Here the idea of being humbled is given as an action ultimately beneficial with strength of devotion as a supportive structure through much trauma. This all links with the key phrase, as a fall in the external world which is a reflection of progress made within. The verse begins with YD-'hand, guiding or directing power' then finishes with NY-a rootword meaning every idea of youth, freshness; of a new production'. At its centre is ShP(F)-'cover or overwhelm' while the number of the letters in this verse is 32, symbolising the universe and its entire cycle of being. Several words of the same value are ZKH-'to be clear, clean' and LB-'mind, heart' again bringing out the idea of regeneration with sacrifice as a necessary factor.

#### 54. NITHAEL

This angel rules 25 to 30 degrees Aries and the latter half of the Venus decante. From this the basic meaning of this angel can be derived as having an influence that helps the growth of independence within the individual by giving one a new degree of

resourcefulness. Nithael also appears to help in pioneering new methods of problem solving and building up a harmonious and productive work scene whether it be on a personal or group level. This angel also influences the cultural sphere as well and helps develop contact with foreign people, giving a good insight into recognising their customs and life styles. Nithael is considered a guide for the translating of life's lessons into consciously realised knowledge, through breaking down the barriers to the subconscious and creating ways of interpreting its outflow of information. In the magical realm Nithael assists with entry into deeper levels of the self or into similar levels of the Macrocosmic being, such as in skrying or rising through the planes and other such techniques of astral projection.

The Hebrew spelling of this angel's name is NYTHAL and has a value of 491. In examining this number as movement on the Tree of Life, its point of beginning is in Chesed and relates to the constructive forces. Now proceeding via Kaph-Wheel of Fortune, the cycles of experience and progress are activated. This path leads to Netzach which is in empathy with the planet Venus and relates to the senses; while the path leading to the 9th Sephirah of Yesod is that of Tzaddi, the Star, a brilliant light as guide for the way ahead. The numeration of Tzaddi connects directly with Yesod which is analogous to the subconscious mind or astral light. Going upwards towards Kether, Samekh-Sagittarius is the ascending action itself which is well balanced as it draws from the cross influence of Peh-mars, then in reaching Tiphareth the entire self is integrated and true to form. The final path is that of Gimel, which symbolises a camel, this shows the use of energising forces from water, the very source of life itself. The paths crossing this path are first that of Teth and Strength which provide for a mastery of the lower by the Higher, then Daleth, which as a door is the final entrance to the crown through uniting of the two Sephiroth which it connects. Using the gematria of 491 brings TzATH-'to go (from the idea of emerging), by reduction  $491=14$  and GVH-'form into a mass or body'-i.e. the project begun, plus HDH-'move something forward, light darting' which suggests the Flaming Sword in its role of manifesting a structure of growth. The further reduction to five also shows the rising of energy.

The key phrase attributed to this angel is 'Celestial King'. The Oxford dictionary describes 'celestial' as 'of the sky, heavenly divine, beautiful' which compares with the highest range of ideas while 'King' evokes the concepts of power and structure united in a highly evolved figure of authority. The first of these words translates into Hebrew as ShMYMY-400, hence the letter Tau which as a cross signifies the four elements in equilibrated form, as Saturn is associated to it there is also the concept of the karmic cycles. 400 is also the value of QSh-

'gather together', now with MLK(f)-'King' worth 570 there is also ShAaR-'stand upright, gateway'; through combining these in 970 there is RAaN(F)-flourishing' which gives the overall idea of synthesising into the most perfect form for access into the fullness of the life force, on the throne of the elements.

The biblical verse associated here is number 19, from Psalms, ch.103: 'YHVH BShMYM(F) HKYN(F) KSAV VMLKVThV BKL MSHLH' which translates as 'Tetragrammaton hath established His Throne in Heaven, and his Kingdom ruleth over all'. There are 31 letters in this verse, indicating Divine unity through Al-'a name of God', and it is also a Prime Number. The central five letters spell KSA-'throne' and VV-nail, fasten or join together'

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LESSON 167

55. MIBAHAIH

This angel rules from 0 to 5 degrees Taurus and the first part of the Mercury decante. From this the basic meaning of Mibahaiah is derived as an influence that assists in building a firm material and emotional basis, particularly with regard to association with people inside ones everyday activity. Also this angel helps overcome inertia through adaptability and produces an easier flow of communication, or even the application of scientific techniques in loosening up any such lack of movement. In matters of finance, Mibahaiah enhances ones mental agility while in ones social sphere general activity is enlivened. In the magical realm this angel helps in communication with plants as ritual wands and also in alchemical rituals.

The Hebrew spelling of this angels name is MBHYH, which adds up to the value of 62. This number, when halved to 31 conveys the idea of duality, as 31=AL- the female essence which is balanced with YH- the male essence which is affixed here to the God name MBH. Following this up, the two names YH+AL=46 and relates to the word HBDLH-'a dividing. separation, i.e. two distinct parts which are parallel in some way. This primary idea can be developed in all directions, but is most relevant here in the sense that the two sides involved here are opposites and hence activate each other when they come into contact. Further indications of this are the following words equating with 62:NDCh-'impel or force, an impulsive movment', and NZH-'leap out/ up'. other words of the same value are:ZNH-'surround, contain within a circle' and SB-'to turn', describing a definite sphere within which this activity is concentrated, also definite movement of the life cycle. HLKVA-'to go to fight' and BS-'tread underfoot' suggests a move towards external progress utilising the Taurean approach. Both ASA and ZNH have the meaning of 'healing' which refers to the resolving of a state of inactivity, which eases tensions in the surrounding sphere.

The keyword associated to this angel is 'Eternal', a word the Oxford Dictionary defines as meaning something that has always existed and will exist. This is taken from the latin 'aevum' which means 'age'. Translated into Hebrew it is NTzChY which adds up to 158, which when approached through Theosophic reduction takes us first to 14 and relates to ACHH-'to join, connect', GYA-'rising ground' and HDH-'move something forth-light darting'. From 14 comes 5 and AD-'mist vapour' plus GB-'prominence'i.e. form rising up from the mists of the

unmanifested, taking on a distinct mode of existence. 158 by expansion ($1 \times 5 \times 8 = 40$) relates to GVAL-'liberator', a title of Yesod/Foundation', ChLB-'milk' and is YD YHVH-'the hand of the eternal' taking 40 as M and 5 as H there is MH-'measure, gauge' which is the Eternal One measuring the extent of the Universe by that which is in existence and its sphere of being a ligecycle.

The biblical verse associated here is 13, ch.102: 'VATHH YHVH LAaVLM ThShB VZKRK(F) LDVR VDR' which translates as 'But Thou O Tetragrammaton, shall endure forever and Thy memorial from generation to generation'. The first letter in this verse is Vau, its meaning as a nail or pin suitably conveys the idea of something fixed into place. Resh as the final letter relates to the Sun, existing and generating light through its own energies, with a sphere extended in its planetary surrounds. This fits in with the basic meaning given to this angel, in a strong position while developing outwards the range of its existence.

56. PUIAEL

This angel covers from 5 to 10 degrees Taurus and the latter half of the Mercury decante. From this the basic meaning of this angels influence can be derived as helping to build up the family environment, particularly by strengthening its foundation on all levels- i.e. financially and emotionally of relationships within the family, i.e; ones capabilities in defending the self and the home are strengthened, along with being able to maintain any position as a stronghold. The ability to communicate through artistic expression is enhanced, especially the dramatics of acting. In the magical realm Puiael assists with the defence of a weak position and with protection from any excess of subtle energies or psychic attack.

The Hebrew spelling of this angels name is PVYAL and has a numerical value of 127, which is a prime number indicating undivided strength. Looking at the lettering, Peh is of the mouth and relates to good communication, but it also relates to Mars-power stabilised through the fixidity of Vau-Nail-Hierophant. Yod is the hands which move the building blocks into defensive walls, confidently directing the energy harnessed in PV and Aleph Lamed. It is also the seed of creative action. Through 127 there are linked meanings of MVTBAa-'material' and PTM which is the Notarikon for PNYM(F) TQYP(F) MMLKH-'the countenance of the Sentry Guard reigns'. 127 reduces to 10 which continues the idea of the material at an underlying level, through the association of the kingdom of Malkuth. Furthermore, 10 is the mystical number of Chesed, hence the presence of upbuilding forces in this angels nature. By expansion, $127 = 14$ and ATD-'to fasten, drive in strongly' with DVD-'love, beloved'; approaching this by 12×7

provides 84, which in esoteric terms is the length of a life; it is the third phase of this beginning at the age of 14 that a person moves to establish their existence as an individual. This is described by YAaD-'appoint, determine an arrangement.

The key phrase associated to Puiael is 'Supporting all Things', its outward meaning is a direct expression of the angels influence. Translating this key phrase into Hebrew we have 'AaMS KL DBR' with a value of $170+50+206=426$). Going first to an overall association of the meaning through 426 there is MVShYAA-'a saviour, deliverer', and GDVLH-'mercy' via its expansion to 48. Elaborating on this leads us to link in 170-MQL-'wand' and PLS-'to make level or even', in 50-MTA-'reach unto, come unto', ChBLY-'pains, sorrows' and HMM='turbulence-especially in a multitude' plus in 206-DBR-'lead, drive along the way' and YMY AaVLM-'they of the world'. The central idea in this is clearly Divine intervention to upraise and stabilise the troubled, a theme which is continued in the verse below.

The biblical verse associated here is number 14, ch.145: 'SVMK(F) YHVH LKL-RNPLYM(F) VZVQP(F) LKL-HKPVFYM(F)' which translates as 'Tetragrammaton upholdeth all those who fall, and lifteth up all those who are down'. Samekh as the first letter has the appropriate name of 'Prop' with a numerical value of 60, which connects with BNCh-'build a house' and GNZ-'have a repository'. There are 32 letters in this verse which implies the total number of Kabbalistic paths and Sephiroth. The central two letters are YM(F) and relate to the sea, thus the movement of life from its origins, with many tides and currents which are the cycles of being. The final letter is M, a final in itself, the value of that as 600 leads us to QShR-'well fixed and constructed' with SMK(F)-'support or be supported' and ThR-'turn around, circular arrangement'. Adding together these four letters produces 1270, corresponding to the value of Puiael plus an extra dimension.

57. NEMAMIAH

This angel rules from 10 to 15 degrees Taurus and the first half of the Lunar decante. Since the Moon is exalted in Taurus there is a stronger accentuation of positive value here. The basic influence of this angel is to provide assistance in developing a down to earth approach, in a way which is of primary benefit in entering professions or activities requiring skill and specialised knowledge or training. Nemamiah helps with the ability to synthesize that knowledge and effectively apply it. Creative and artistic abilities are enhanced as a means of keeping in contact with the deeper recesses of the self. In the magical realm Nemamiah helps in establishing a good rapport with

the elementals.

The Hebrew spelling of this angels name is NMMYH and has a numerical value of 145, a number which contains ideas of balanced power through $1+4=5$, thus 5 with 5, these combine as 10 and as such has dominion over the material kingdom of Malkuth. $5 \times 5 = 25$ and YZCh-'will be separated', while $145 = 29 \times 5$ and from 29 comes DKH-'to fragment', hence a large area of knowledge and its intellectual sphere, 5 continues the idea of power. 145 expanded, relates to ChZH-'settled, fixed' and TVH-'to spin'-i.e. forming a web, clearly symbolic of integrated form. Breaking 145 into 1 as unity and 45, the latter is expressive of MAD-'to be strong' and MH-'Yetzirah's secret nature', the second of these especially fits in with 45 being the mystic number of Yesod-Moon and the unconscious mind. These ideas combine to describe access to a major resource of strength deep within the self, plus the largely inactive ability of the mental functions to process and co-ordinate information for use. The Gematria of 145 provides the word MAaLH-'ascent, advantage' and SAaVDH-'meal', i.e. a form of nourishment.

The key word for Nemamah is 'Loveable' a term which clearly implies the nature of Venus, the ruling planet of Taurus. In Hebrew this is ChBYB and thus a value of 22, immediately suggests an entire and complete form as in the 22 Paths, letters of the Hebrew Alphabet etc. There is an unchanging firmness of structure shown by Theosophic expansion and reduction, both yielding the same number from 22, which is 4. This refers to the compassionate nature of the divine in Chesed. 22 finds associated meanings in YCHD-'unite into one' and TVBH-'good, kindness' which shows a connection with 13.

The biblical verse associated here is number 11 from Psalms, Ch. 115: 'YRAY YHVH BTCHV BYHVH AaZRM(F) VMGNM(F) HVA' which translates to 'Ye who fear Tetragrammaton, confide in Tetragrammaton, their Help and their Shield is He'. Looking at the first letter of each word we have YYBBAAVH which has a numerical value of 105, a number denoting unity, generating power which is extended beyond its undivided sphere. Beth is the central letter and its meaning is 'house', to put it with the first and last of these seven letters yields YHB-'to give, supply, place' Through 105 there is MSH -'the dissolving of texture or structure'-i.e. the preliminary essential to change. Also there is KPH-'bend, sway' and AaLH-'ascending'. The chapter of this verse is 115 and so relates to HNNY-'here I am', while the verse number is 11 and links with TB-'be amiable, compassionate' plus DHE-'gold, golden', these combine in 126 and relate to YHVH ADNY AGLA-'a name of God'.

58. YEILEEL

This angel rules from 15 to 20 degrees Taurus as well as the latter half of the Lunar decante. From this the basic meaning of Yeileel's nature can be determined as an influence that assists one in working with religious and educational institutions, especially where matters of finance and economics are concerned. This leads to much potential involvement in these areas allowing one to directly influence their growth and expansion. Yeileel enhances ones intuitive and psychic powers in career activities, as well as helping one in areas of God-form assumption exercises in which their power can be tapped for our own use.

The Hebrew spelling of this angels name is YYLAL which has a numerical value of 81, the same as Yelauiel (2) which has a basic meaning pertaining to the powers of fixidity, determination, diplomacy and the will to improve. The Hebrew lettering of Yeileel's name refers to the seeds of growth whose potential for a healthy existence is greatly raised by stable surrounds and a constant inflow of the life force. Now looking at YYLAL through Temurah, the 6th Table of AVBH, which has a key concept of focussing on a central point and other Taurus related concepts. YYLAL translates into ShShQVQ, which forms into QSh-'collect one by one, gather together' and ShVQ-'market place'. These express success through application to detail in establishing a structure, utilising a sphere of resources both free flowing and full of potential. Turning to the 3rd table of Temurah, Agdath, which is relative to the Moon and expressions of the trinity, the angels name then becomes AaAaNGN(f) and the words AaN(F)-'a name of God' plus AaNG-'delight, pleasure, joy'. The value of these letters combined is 243, which links to GMR-'learned, complete, finish, bring to pass'.

The key phrase associated here is 'Hearer of Cries' and suggests a sympathetic and merciful one, which closely allies with Cheseds nature. In Hebrew this phrase reads: 'MAZYN(F) MN(F) BKY' and has a numerical value of 758, 740 and 32 with an overall value of 230 (disregarding finals). Beginning with 758, this reduces to 20 and expands to 280 relating to words such as 'YVD-'the hand' plus KRS-'throne' and the idea ranging between these two. In the same way 740 produces 11 and 28 (or 280) with the primary idea at the centre of AVD-'the special fire or light' plus YChVD-'union, unity' or KCh-'power'. 32 relates to the number of Paths and Sephiroth of the Kabbalah on the Tree of Life as source of illumination for the self and a source of energy.

The biblical verse associated here is number 4, ch.6, from Psalms: 'VNPSHY NKHLH MDA VATH YHVH AaD-MThY' which translates as 'And my soul hath been greatly troubled, and Thou, O Tetragrammaton, how long'. Again, this verse begins with Vau and

ends with a Yod, it is the seed firmly established in the Earth (of Tau) and with endless nourishment on hand from Mem and its relationship to water. The movement of the seed is defined in the value of this last word, 450, which brings forward ShPAa-'flow together abundantly', while what it will grow into is described through the worth of the seven initial letters-222, in HR TVB-'goodly mountain' and HVVRH-'whiteness'.

59 HERACHAEL

This angel rules from 20 to 25 degrees Taurus and the first half of the Saturn decante. From this the basic meaning of Herachael can be derived as an influence that helps one gain material wealth and status through established institutions. This angel also helps ones growth in the field of business administration. Herachael will help one to establish oneself as a stable member of society or any other such structure. As a result of this the intellect is effectively channelled into determining and fixing into place a comprehensive set of values which can be adhered to against all opposition. Intelligence and a sense of ingenuity are enlivened, as well as an earthy practicality which improves the handling of the material side of the occult arts. A good example of this is the ability to divine with Geomancy.

The Hebrew spelling of this angels name is HRChAL and has a numerical value of 244. The root meaning derived from a reduction of 244 to 10 is expressed in Malkuth, along with ChB-'hidden place'. With 32 as its expanded value, there is the Kabbalistic structure intermingled with LB-'mind, heart' and ZKH-'purity'. These two numbers have 22 between them and its relationship to the number of the tarot trumps as an archetypal or intellectual framework. The number midway between 10 and 32 is 21, linking up as a central idea of AHYH-'Existence, being, a name of God related to Kether' and ZChV-'purity, innocence'. 244 reduces by halves to 61, which provides as background meanings NBT-'focus on' and NVH-'residence'.

The key phrase associated here is 'Permeating all things' and expresses a theme analogous to the key phrase of Puiael which read 'Supporting all things'. The Hebrew for 'permeate' is ChLChL and shows a repetition or duality of letters which affect the affected. Its value is 76 and connects with AaBD-'to work at or unto, serve', plus the subtler ideas suggested by NYChCh-'rest, peace'. The words 'all things' equate with KL DBR and the numbers 50+206, when added to 76 the total of 332 arises with the words ShLB-'put in order, parallel structures', plus LBSh-'clothe, invest' which corresponds to the idea of initiation in its completed form.

The biblical verse associated here is number 3, ch.113, from Psalms. 'MMZRCh-ShMSh AaD-MBVAV MHLL ShM(F) YHVH' which translates as 'From the rising of the sun unto the going down of the same, let the name of Tetragrammaton be praised'. This expresses the nature of the Divine through Tiphareth and the presence of that nature as the core of the self. To clarify the essence of this verse, its central word is MBVAV - 55, which relates the meanings KLH-the bride', NGB-'noon, midday'plus AND-'fruit'; also 55 is the mystic number of Malkuth which especially links up to 'the bride' as the final H of YHVH.

60 METZRAEL

This angel rules from 25 to 30 degrees Taurus, plus the latter half of the Saturn decante. From this the basic meaning of this angel can be derived as an influence which aids in drawing out and applying creative urges, particularly through the channels of imagination and inspiration. Also Metzrael assists one to deal with the interpretations of the traditional forms of art and music, as well as developing a good business sense in these areas. This angel is an especially good guide in working with the structure of art forms and their marketing. In the magical sphere of influence this angel helps with ritual consecration of the elemental weapon of the Pentacle.

The Hebrew spelling of this angels name is MTzRAL, which has a numerical value of 361. When taken as 360+1, the Monad it describes a fully integrated approach to an entire range of potential, such as is contained in the creative instincts. 361 forms a perfect square through 19x19, with a pair of ideas from these two identical numbers such as YBVA-'imports, importation' and YDH-'put forth, cast'. Also of 361 there is KSHAL-'the angelic ruler of Saturn'. Arranging this numerical on the Tree of Life sees it directly describing the Kabbalistic Soul, with three as the trinity(Yechidah, Chiah and Neschamah), the 6 relates to the number of Saphiroth from Chesd to Yesod-the Ruach, with the 1 corresponding to the Nepesch. This connects the 361 as a value of the Asiatic name of Malkuth-ADNI HARTz(discounting the final), showing access to growth of the Inner self through its roots in the most fixed and concentrated of the Four Worlds.

The key phrase associated here is 'Raising up the oppressed', a term describing Divine intervention or at least action by those in a stronger position. Translating this into basic rootwords renders AAZB QBAA, the first of these adds to 79 and so links with MLT-'set free' while the second equals 172 and so AaQB-'the end or utmost of, consequence'. An overall picture is given by (79+172=)251 in ARN (disregarding the final value of the letter)- Aron, Ark' plus NAR-'cast off or away'.

The biblical verse associated here is number 17, from ch.145 of Psalms: 'TzDYQ YHVH BKL-DRKYV VChSYD BKL-MAaShYV' which translates as 'Righteous is Tetragrammaton in all His ways, and Holy in all His works'. Looking at the initial word TzDYQ, its numerical value is 204, which finds direct correspondences in ARG-'to weave' and DR-'to circle'. From it is formed Notariqon of TzBA-'the formation of long lines or streaks', DRG-'ascend gradually', YPAa-'irradiate, shine forth brightly' and QLCh-'cauldron, to flow forth'. The sequence of meaning in these may be best found through a breakdown of the initial word into two others i.e. QTz-'wake up' and DY-'sufficient amount'. So we have an issuing forth from the matrix of designs of manifestation, which spiral up perfectly in their enlightenment of all things to the Divine White Brilliance. Turning to the final word in this Verse, which has a value of 426 and reduces to 12 with the background ideas of HVA-'permanent existence' and TAB-'satisfied, glad', the same expands to 48 and links up these ideas in an overall meaning: GDVLH-'mercy', ChYL-'woman, strength' plus YChL-'persevere, abide, expect' with KDKD-'precious stone'.

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