

## LESSON 162

## 25. NETHHIAH

This angel rules from 0-3 degrees Sagittarius, the initial stage of this sign; its decante is under the influence of the first half of Mercury. This shows the basic meaning of this angel is in providing great benefits in the area of higher knowledge and philosophy, a boost in ones sense of ambition which leads to much flexibility in movement - as in travel and new spheres of work, with all this allowing for a wide range and depth of learning. To aid stability in these areas of growth there is also the baseline of a practical approach which would integrate well with business or professional aims.

Turning to gematria we find that the Hebrew spelling of this angels name is NTHYH and has a value of 470, equating it directly with AaTh-'of a proper/advantageous time', i.e. good timing leading to opportunities for growth of projects and or self growth; QRQAa-'surface of planks or stones joined together', hence the assembly of many parts to create a whole, whether it be ideas for a philosophy, or a range of experiences to build up a picture of what the Macrocosm represents. Other related values are SHQAa-'sink into', describing a tool of learning in having a depth of association with what one has contact with. There is  $4 \times 7 = 28 = KCh$ -'healthy, vigorous, firm' which alludes to the state of being integral to growth through this angels influence.

The key phrase attributed to Nethhiah is 'Wide in extent, the Enlarger, Wonderful'. This is multiple in content in order to convey a multidimensional image of the Macrocosms vast extent. Consider the wording, a sequence of 3-2-1 which alludes to the highest progressional steps, as well as to the supernal triad of Binah, Chokmah and Kether. Looking at the word 'wide' in this phrase, it converts to RChB and that to 210. This is an important clue to the significance of its meaning for 2-1-0 relates to the area of the Limitless Light, Ain Soph Aur. Equating with 210 are HRH-'swell, rise in height', AaMQ-'deepness, profundity', ChRB-'to conjoin', and QYQ-'empty vessel, place void of matter'.

The biblical verse associated to this angel is Psalms, Ch.9, Vse 2. 'AVRH YHVH BKL-LBY ASPRH KL-NPLAVThYK(F)'. This translates as : 'I will give thanks unto Tetragrammaton with all my heart, I will tell of all thy wondrous works'. This paeon of devotion and exaltation expresses appreciation of a very broad spectrum of existence, which relates directly back to the flexibility in movement and depth of learning, described in this angels basic

meaning.

Applying notarikon to the above verse we have AYBLAKN, from which can be formed the words AY-'where one is', BL-'to mix, mingle', and AKN(F)-'truly, well'. Their combined value (excluding finals) is 114, which connects with AaMD-'remain or be sustained in a state (either resting or moving)', and LPD-'shine-as with flame or the like'. Including N with the value of a final instead of 50 yields 764, and the word SDN(F)-'let loose, loosen-as with garments', suggesting the Outer and Inner Robes of Glory.

The magical application of this angel is in matters of astrology for magical works, most particularly in correct and accurate use of its electional form.

## 26. HEEIAH

This angel rules from 5 to 10 degrees Sagittarius, along with the second half of the Mercury decante. From this it is evident that Heeiah's meaning is in aiding potential growth. This applies equally to both the immediate future and the long term. Also there appears to be contacts with political, religious, cultural and social structures with the view of unification through strong leadership.

The Hebrew spelling of this angel is HAAYH and has a numerical value of 22. Other words of similar value are ChZVA-'a magical vision', TVBH-'good' and TCHH-'to propel, drive forward'. The two latter meanings relate the underlying drive as a benefit to all. Considering the symbolism of the tarot trumps, which relates to 22, it is found that it ideally expresses the concept of contact and growth on all levels of society. This shows that the individual parts are perceived as individual units as well as seeing the thing from the whole perspective, using a sense of identification to change progressively. Theosophic addition expands 22 to 253, the value of NGR-'be spread out'. Furthermore  $2+2=4$  and describes the square rendered into the three dimensional concepts of the cube- of the universe, the altar for the Magician.

The key phrase of Heeiah is 'Hearer in Secret', alluding to the positioning of the individual, working at higher communications- even through a language otherwise unknown. The Hebrew spelling of the phrase is 'ShVMAa(416) BSVD(72)' which leads to HRHVR-'thought, meditation' and AaB- Atziluth's 'secret nature'- 'thickness and cloud' which relates to the prophetic or visionary state of being. Also the number 72 equates with the word Chesed and the total number of the Schemhamphoresch Angels. The verse attributed to this angel is from Psalms, Ch 119, Vs.

145. 'QATHY BKL-LB AANNY YHVH ChQYK(F) ATzDH ' or 'I have called with all my heart, answer me Tetragrammaton; I will preserve Thy Statutes'. The 'heart' refers to Tiphareth, the essence of the self, the point which through contact is built up with the Divine. 'Thy Statutes' is the universal structure, expressed in terms of any kind of Microcosmic form.

The numerical value of the ChVQ (Statutes) is 114, as is also MDAA-'science'. 114 reduces to 6, the number of Tiphareth, applying the 6th table of temurah(AVBH) to ChVQ yields GAL which means 'deliver' while GLA means 'discover/reveal'. Taking the first word of the above verse and expanding it through notarikon provides us with QYSM(F), AMN(F), ThAaVRH,YVPY. This translates as 'Practise magic, foster (or nurture), awakening, beauty'. Whether these names are studied individually or as a sentence they are all directly applicable to the aims unfolded through Heeiah.

The magical aspect of Heeiah is one that helps with the transmission of energy from one area to another or one state to another, the ceremony of the Equinox being an example of this.

## 27. IRTHEL

This angel rules from 10 to 15 degrees Sagittarius with the first half of the Luna decante. From this a basic meaning can be derived which attributes this angels powers to developing an active and well tuned approach in conveying beliefs to others, especially those of a deeper significance -i.e. through magical and mystical channels. This is backed up by a growth in ones ability to apply these beliefs on a day to day level, as well as understanding the reality behind them as well. Irthel also influences art and music, especially in identifying with history and anticipating future trends.

The Hebrew spelling of this angels name is YRThAL, with a value of 641. This connects with ALYM(F)-'strong' and 'Gods'; by multiplication there is 24 which relates to words such as 'KD-'propel forth'; by reduction one obtains the number 11 and AVD-'volcanic fire: the special 'fire' or 'light' of magic'. 11 is also significant in that it is half the value of the 26th angels name, Heeiah, which indicates their similarity in the communication of knowledge and wisdom. Where Heeiah provides for the dual function of receiving and applying that knowledge, Irthel aids the approach of functioning within the sphere of knowledge.

The key word/phrase of this angel is 'deliverer' which convey's ideas of redemption and one who brings things forth.

Turning to the Hebrew spelling of this word, which is GVAL (also meaning liberator, saviour) with a numeration of 40. It serves also as a title of Yesod- Foundation, hence the depth of contact with reality. Also associated to this with a value of 40 is YD YHVH-the hand of Tetragrammaton; this whole action suggested by the key word being a function of the Divine process. The rootwords of GVAL are GV-'middle- as in place of vitality and back/rear- as with excluding something from ones immediate sphere'; plus AL-'intervene for the protection of a subject'. This relates to the movement of the life force, removing its vehicle, the self, from an opposing presence.

The biblical description of Irthel is from Psalms, verse 2, chapter 140, which reads: 'ChLTzNY YHVH MADM(F) RAA MAYSH ChMSYM(F) ThNTzRNY' or 'Deliver me, O Tetragrammaton, from the Evil Man, from the man of violence preserve Thou me'. Taking the letters of the first word as an example we have Cheth-'fence', to keep in and keep out. Lamed-'ox goad', utilising a great energy potential. Tzaddi-'fish hook', a means of catching...Nun-'fish', from the waters of life, which leads to Yod-'hand' of the Eternal One. To aid the synthesis of this meaning take the value of the first word, 188, which relates to PQCh-'to open', within the safety symbolised by Cheth there is a freedom to climb the ladder of knowledge.  $1+8+8=17$ , which relates to HGDH-'narrative, subtle discourse', and the 17th letter of the Hebrew alphabet Peh-'mouth' which relates to the Macroprosopus issuing forth wisdom and understanding. The sentence ends with much the same letters it began with, except that Cheth has been replaced by Tau - the Cross of matter, i.e. being well earthed, and Resh-'head', the base of human consciousness. This indicates clearly an ascending process of growth initiated through Irthel.

The magical impetus that Irthel helps with is in opening the deeper layers of the self during ritual, so that there is a much more extensive rapport with the Inner Planes.

## 28. SEHAI AH

This angel is associated to 15 to 20 degrees Sagittarius as well as the latter half of the Luna decante. From this some element of this angels nature can be derived as helping with the devotional nature of Kavanah.

The Hebrew spelling of this angels name is SHAHYH which has a value of 321. The letters can be grouped into Shin and AHYH-Eheieh, the God name of Kether. The order of the numerical, 3-2-1 clearly conveys the ascending pattern of the Trinity-Duality-Unity. Shin relates to the element of Fire-the flames of inspiration. Equating with 321 is ASTRNA -'speedily, forthwith',

which suggests a high rate of vibration along with the most direct way of both teaching and travelling. Furthermore 321 reduces to 6 which in turn relates to Tiphareth- the centre of the self while 6 by Theosophic addition =21, hence the key to Kether is at the core of ones being.

Taking the first and last letters of the angels name gives SHH-'lamb', intimating the devotional sacrifice of the Christ. Note that the Hebrew name of Jesus is YHShVH, Tetragrammaton completed by Shin and thus the Spirit of God. Of the same value, 305, is QRH-'meet, event', so we can refer to this angels significance as contained within the devotional approach and making contact with, or relating to others. The second and fourth letters spell AY-'settle' which describes the home as the foundation to work from. At the midst is H-'window', showing the immediately visible outside.

The key phrase of this angel is 'Taker away of Evils', a companion in meaning to the key word of the 27th angel, Irthel. There is a relationship between the two in the sense that Irthel and Sehaiah are linked to Sagittarius and the Luna decante, while their key phrase meanings describe rescue by two contrasting means. With Sehaiah, the removal of danger is the mode suggesting a position of strength. This is confirmed by the number of letters in this phrase -16- which relates to the Trump associated to the 16th path, the Hierophant; its sign is Taurus, in which Luna is exalted.

The biblical association to this angel is from Psalms, Ch.71, verse 12: 'ALHYM(F) AL-ThRChQ MMNY ALHY LAaZRTY ChYShH' or 'O' Elohim, be not far from me, O my God make haste to help me'. The word ALHYM(F) has a value of 646 and is the primary Divine Name in this verse, which by gematria matches with MSHVSh-'rejoicing'. The relevance of Shin/Tooth/Fire again arises with this word. removing the two Shins leaves MV-'the very...(referring to the subject of discussion)'. Furthermore, MV=46, the value of the second God name in this verse- ALHY. In the duality of ShSh is 600 and MSK(f)-'to mix, intermingle', ShSh is also the word for the number '6', which identifies it with the trinity unfolded-3-2-1, alongside 6, being the mystic number of Binah/Understanding. This connection of Binah reinforces the devotional aspects of Sehaiah's assistance.

The magical influence of Sehaiah helps in methods of divination.

## 29. RAYAYEL

This angel covers from 20-25 degrees Sagittarius, as well as

the first part of the Saturn decante. From this, Rayayel can be described as an angel who aids in the gaining of honours and other forms of distinction, mainly through cultural accomplishments; aims for positions of authority are helped forward. Fulfillment is indicated, with a practical, solid approach and staying power far beyond the ordinary. The powers of this angel are excellent for maintaining any such authoritative positions as it generates the kind of influence that precipitates action in others.

The Hebrew spelling of this angels name is RYYAL and has a value of 251. This links with NAR-'cast off or away', i.e. is any forward or ascending movement which rejects limitations of the past/present action towards freedom within ones surroundings. A root idea developing this concept comes from 2+5+1=8, ABH -'to will, intend', along with BAGB, the Notarikon of BYNH ABN(F) GDLH BKL which means 'the understanding of the Great Stone amongst all'. As root words BAGB is BA-'to come, go' and GB-'prominence'. Examining RYYAL through the 2nd table of Temurah(re Saturn) gives GMMThK, and from that words such as GM-'full abundant' and KTH-'mark with stamp or engraving, impressed'. Via the concepts of this table, these words indicate the life force utilised in its fullness to build up a sphere of action or influence.

The key word here is 'expectation', a clear reference to anticipating the approach of something or someone. The Hebrew spelling of expectation is TzYPYYH which has a value of 205, this ties in GBR-'mighty hero', ADR 'splendrous' and HR-'mountain'. Further linking these together is the product of their first letters combined, GAH means 'to increase or grow higher'. Breaking TzYPYYH down into root words provides us with TzY='dryness, drought', PY-'mouth, opening' and YH-'the essence, He who is'. The latter of these being ,along with Al-the suffix which changes the Schemhamphoresch names into their angelic form.

The biblical verse associated to this angel is from Psalms, Ch. 54,verse 6. 'HNH ALHYM AaZR LY ADNY BSMKY NFSHY' which translates to 'Behold, Elohim helpeth me, and Adonai is with them who uphold my Soul.' The first consideration here is the use of two distinct Godnames, describing different aspects of the Divine. Elohim (ALHYM(F)- 646, or 86 as it is more usually considered, disregarding the value of 'M' as a final) as a word is a masculine plural of a feminine noun, signifying the androgynous nature of God. The word MLVY (86)-'plentitude', confirms the diversity of form or presence indicated by the words structure. Adoni (ADNY-65) has been acknowledged as the expression of YHVH, in a generalised form. Consider KMH-'warm, friendly heat'. Furthermore Adonai is the name of God particularly referred to man within his mortality. Though YHVH is not in this verse, it is clearly implied by its number of

letters- 26.

### 30. EVAMEL

This angel rules from 25-30 degrees Sagittarius along with the latter half of the Saturn decante. From this the basic nature of this angels influences can be ascertained. Evamel shows guidance in areas of skill in handling public relation exercises and other professionally orientated work, especially in the legal profession. There is also apparently the cultivation of a sense of fairness and the ability to judge accurately, coupled with an unswayable strength in following up matters of justice.

The Hebrew spelling of this angels name is AVMAL, it has a numerical value of 78 which links it to both the 13th and 14th angels (i.e. Iezael and Mebahael). The former relates to communicative skills while the latter influences productive work within societies or group structures, both these have a direct relevance on this angels function. 78 equates with AaZA-'the name of a giant', MZLA-'influence from Kether' and CHNK (disregarding K as a final)-'to initiate', primarily this relates to a strong central figure. The meaning of MZLA has extra significance in that 78 by reduction =6, which is analogous to Tiphareth and describes the Divine force descending by the Middle Pillar and moving by a solar influence. As it is the Middle Pillar at work here, the function of balance is predominant.

Two other words that relate here are LChM (again disregarding the final value)-'bread', and MLCh-'salt', symbols of the earth element and thus describing a fixed nature. That these are used in the Neophyte ceremony in the Eucharist of the Four Elements again suggests the transmission of the Higher Forces. From the letters of the angels name one can find ALV-'behold' and AM-'support, sustain, confirm', which hints at strength of character, and such a persona in action.

The keyword appurtnat to Evamel is 'Patient', suggesting someone being cared for, also willingly waiting. The Oxford Dictionary also lists a third meaning, archaic though it may be, which is 'admitting of or compatible with (i.e. the facts are patient of two interpretations)'. These three can be tied together within the context of the Soul, whether individual, group (related within the manifested universe), waiting steadfastly as time passes towards the reuniting with the source. Looking at the Hebrew meaning of patient, there is ChVLH (49) for the noun and SBLN(f) (792) for the adjective, the third meaning here is not recognised as an aspect of 'patient' in the language. Linked to the noun (by the value of 49) are DMH-'resembled, meditated, silent' and MVG-'solve', bringing in to

light the idea of remedying ills to the body or mind, or being as a whole by adjusting to the universal state. 792 reduced equals 18, and thus arises the words Chy-'living' and ZVH-'tend towards a certain point', i.e. a direction within or containing ones manifested existence. Combining 49 and 18 gives 67, and SGD-'worship', expressing as a broad background to the keyword in this setting devotion to the Higher.

The biblical association comes from Psalms, Ch. 71, verse 5. 'KY-ATHH ThQVTHY ADNY YHVH MBTCHY MNAaVRA', or 'For Thou art my Expectation; O Tetragrammaton, O Adonai, my confidence from my youth'. The external meaning of this relates to the mainstream of a persons life, a focussing point around which the components of that existence are balanced. It also applies on a group or society level, involving significantly those who build up such a point of balance and stability, around which the group functions at its best. Looking at the first word of this verse, KY, its value is 30 and hence Lamed-Libra-'Justice'. Furthermore there is ChYYB-'a party to an action of the law'. The context of this is explained in the second word ATHH-'to come, also a name of God-Thou'.

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## LESSON 163

## 31. LEKABEL

The angel is associated with 0 to 5 degrees of Capricorn and the first half of the Jupiter decante. From this Lekabel can be found to aid towards administrative or government centered positions. This angel helps give to those who ask of it- the potential for fundamental practical thinking that can be developed outwardly; a systematic scientific methodology is then unfolded that fits within the framework of the psyche of the individual doing the asking. It shows openings into fresh new areas of research or career direction which may come to light. Lekabel also is helpful in the practical aspects of ritual.

The Hebrew spelling of this angels name is LKBAL(83), the ordering of the letters relates to a strongly centered balance, with Lamed-(Ox Goad) which relate to the tarot key of Justice at both ends of the word. Consider the central letter of Beth and the trump it relates to, the Magician, showing the ability to manipulate elements of the Universe. The surrounding two letters are KA, a root word meaning 'every idea of assimilated existence, of formation by contraction'. Looking at these letters via Aiq Bekar, we have :

|   |   |   |   |            |
|---|---|---|---|------------|
| L |   |   |   | L = 60 = 6 |
|   | K |   | A | = 21 = 3   |
|   |   | B |   | = 2        |

which when linked to the Sephiroth relate to both Binah and Chokmah, Ying/Yang archetypes expressing Understanding and Wisdom which function practically through Tiphareth in all its solar harmony. Another consideration is SHYTH-system, its value is 324 and only requires 2(Chokmah/Wisdom) added to equate with the number sequence above. Furthermore, with 2 added to the 4, it is the square converted to the cube i.e. expanding into another dimension. By Gematria there is 83, GLMVD-'a solid mass or being 'and YGAa-'to labour'; expanded, there is  $8 \times 3 = 24 = KD$ -'to propel forth' and ZYZ-'abundance'; clearly alot to be gained and major motivating force, though through only a realistic application.

The key words associated to this angel are 'teacher, instructor', which relates to the conveying of skills and knowledge to others. The Hebrew for this is MVRH which has a value of 251, that being a prime number indicates a fully unified function. By doubling it we have 502 and BSHR-'to tell glad tidings', this relates back to the Jupiterian aspect of Lekabel.

The biblical verse associated to Lekabel is the 16th, from Psalms ch.71: 'ABVA BGBRVTh ADNY YHVH AZKYR TzDQThK(F) LBDK(F)' which means 'I will go in strength of the Lord Tetragrammaton: I will make mention of Thy righteousness, even of Thine only.' The central idea expressed in this verse works only in accordance with the macrocosmic structure, conveying by example and word its design. Taking the initial letter of each word, we have AB-'Father', AY-'where' and ATzL-'emanated from', which in turn links Chokmah/Wisdom and the number 2.

### 32. VESHERIAH

This angel is associated to 5 to 10 degrees Capricorn and the latter half of the Jupiter decante. From this, Vesheriahs basic meaning can be derived as helping build up a vast reserve of initiative and strength to successfully handle any situation. This angel shows us how to draw on the deep reservoirs of strength and courage in times of emergencies of opportunities. Vesheriah helps with creative imagination and insight as well as creating many openings for the ambitious spirit. The magical influence of its operation gives the ability to construct ritual skillfully.

The Hebrew lettering of this angel is VShRYH, its numeration is 521. Considering the middle letter of Resh along with its associations to Sol and the head clearly infers growth at the centre of the conscious self, working face to face with the reality at hand. 521 is a Prime Number and shows a strong individuality. Linking this by Gematria produces ASHKR-'gift or tribute'. By Theosophic reduction 521 becomes 8, which yields an underlying meaning of ABH-'to be willing, inclined', plus BAH-'entrance, threshold'. These describe the very root of all genuine intent as a key of success. On the keyword itself, which is 'upright', the Oxford dictionary gives its meaning as something erect, greater in height than breadth, strictly honourable or honest, thus creating the impression of aiming towards the light, totally realistic. The hebrew word for upright is ZQVP(F)-913, which equates with BRASHYTh-'in the beginning', connecting the attainment of an upright position with new beginnings, another level of existence. 913 is also 83x11, with 83-CHNKH-'consecration, dedicated', and 11-'Fool' and illumination within Divine Innocence.

The biblical verse associated here is from Psalms, Ch 33, verse 4: 'KY-YShR DBR YHVH VKL-MAaShYHV BAMVNH' or 'For upright is Tetragrammaton of Word, and all His works are in Truth'. This aptly describes being face to face with reality on a Macrocosomic level, a paean of clarity and sureness. The first word of this verse is KY (for, that) which has a value of 30, linking with

Lamed and ideas of balance, equality. Also having the same value is YHYH-'it will be; a very decisive approach'. The second word YShR (be straight) is worth 510, connecting directly with RYSh-Resh-Head.

Looking at the above verse through Notarikon, the letters derived are KYDYVMB. These can be gathered into two words of significant meaning, KBVD-'glory' and YMY-'of the sea' which directs ones attention to Binah, the Great Mother, and ideas of complete integration with. Furthermore, the first of these two has a value of 32, hence YHVH, Tetragrammaton; while the second equals 60, on par with YKL-'almost any kind of power or ability. Combining  $32+60=92$ , and SBL-'bear, support'. Thus we have described the tides of manifestation upon which pure existence thrives.

### 33. YECHUIAH

This angel is associated to 10 to 15 degrees Capricorn, along with the first half of the Mars Decante. From this, Yechuiahs basic meanings can be derived as that of growth that is deliberate along with aggressive thinking, most valuable in business and commercial fields. The astrological influence also shows up in the ability to form original and practical solutions to professional problems along with the ability to be able to follow these through to a successful ending. There is a lot of power to be developed and also gained in terms of career etc, knowledge is also a key factor in this angels rays. In the magical sphere of works, Yechuiah helps in matters of consecration and other similar ritualistic concepts.

The Hebrew spelling of Yechuiah is YChVYH with a numerical value of 39. One Hebrew word of this value is TL-'dew' which relates to both the freshness of the morning and the increase of energy. Consider another approach,  $39=13 \times 3$ , thus the sequence of:

|    |            |   |                                |
|----|------------|---|--------------------------------|
| 13 | GHH        | - | 'raised, up'                   |
| 26 | ChZVH      | - | 'sight, vision'                |
| 39 | ZBL        | - | 'to dwell with'                |
| 39 | YHVH AChD- | - | 'the External is One'          |
| 52 | ChMD       | - | 'aspire to earnestly'          |
| 52 | KLB        | - | 'bring together or very close' |
| 65 | HYKL       | - | 'palace'                       |
| 65 | ADNY       | - | 'My Lord'                      |
| 78 | MZLA       | - | 'influence from Kether'        |
| 78 |            | - | number of tarot cards          |

Interpreting this, firstly there is the exaltation of perception towards recognising the Divine and the goal of unity

with that; then from 39 upwards the Will is directed/aligned with that goal, the transformation of ones world develops, and an entire structure such as the tarot is used as a building block and guideline for the Higher Forces. With  $78=2 \times 39$ , there is both wisdom and power (re Chokmah) in action, DLH-'draw forth, bring out/reveal', directed strongly and clearly.  $3 \times 9=3 \times 3 \times 3=27$ , suggesting CHYDH-'parable, enigma, riddle'. Consider  $3+3+3$  and  $2+7$ , with both equalling 9-Yesod, Foundation, an entire potential universe but no concrete manifestation. A way out of this enigma can be found in  $2 \times 7=14$ , which can be broken down to  $1+4$  with the 1 answering to Spirit and the 4 to the elements in Malkuth. Also there is 14 GVH-'form into a mass or body'.  $3+9=12$  which relates to DGH-'multiply', HVA-'permanent existence' and VV-'connect, link together', in this case the linking is of determining a course of action and following it through to its end.

The key phrase belonging to this angel is 'Knower of all things', which relates back to the importance of knowledge in thinking ones way through areas of business or similarly involved fields. Looking at the Hebrew spelling of 'knower' we have YDAaV(F) with a value of 788 which aligns it with ChKMH NSTHRH-'the Secret Wisdom'. By Theosophic reduction, 788 becomes 23 and relates to CHYH-'life' and ChVT-'a thread' suggesting a connection between the Macrocosm and Microcosm of mans ways of thinking. The part of this key '.....all things' expresses the concept of the contents of infinity as any amount of knowledge is only part way along to assimilating what infinity stands for.

The biblical verse associated to this angel is the 11th from Psalms, chapter 94: 'YHVH YDAa MChShBVTh ADM(F) KY HMH HBL' which means 'Tetragrammaton knoweth the thoughts of man, that they are vain'. This relates to the lower layers of mans thoughts, the selfish and the ignorant, but since these layers are known by the Divine suggests potential access for growth beyond them. Consider  $94 + 11 = 105 = AaLH$ -'of ascending' and KPH-'bend, sway towards/ in favour of'.

### 34 LEHAHAIAH

This angel governs from 15 to 20 degrees Capricorn, along with the latter half of the Mars decante. Both these concepts lead to the following basic meaning of this angels influences. These show Lehahaiah assisting in building up a stable, secure basis to function from by developing ones roots to their strongest aspect, yet not restricting the freedom to actively pursue goals and ambitions. A persons leadership ability can be expanded to its fullest potential by the invocation of this angel. Other areas this covers are speculations and investments which are complemented by a greater flow of intuition. Within the

sphere of magical activity, works of evocation are beneficial through Lehaiaiah's nature.

The Hebrew spelling of this angel's name is LHCHYH which has a numerical value of 58. A connection in meaning to the 40th angel Yeizael is thus implied since they both have the same value. By gematria Lehaiaiah is referred to through CHYLY-'my strength, power, might' which infers both have a strong characteristics of a leader. CHLK-'resplendent, a red shine' i.e. is Geburah, and NGH-'bring or carry away, lead, drive' and relates to dominant activity or progress without restriction. From  $5 \times 8 = 40$  there is GVAL-'liberator', a title of Yesod and LTA-'keep close to the ground' hence the freedom to evaluate spirituality from a realistic viewpoint or 'having ones feet on the ground' as the saying goes.

The key phrase belonging to this angel is 'Element, Merciful', two words seemingly unconnected in meaning. Looking at their Hebrew equivalents there is AaYQR=380 and RChMNY=308 which shows a clear link through their numeration, which, by Theosophic reduction and multiplication are the same. If we consider the meaning of element as a component part and utilise  $3 \times 8 = 24$ , there is AVHBY-'he who loves me', with a suggestion of man, the Microcosm within the mercy of YHVH. Going back to the roots of this key via  $3 + 8 = 11$ , there arises AY-'settle' and TB-'amiable, compassionate' which implies a favourable position in which to work and make progress. Uniting these by  $24 + 11$  gives 35 and AGLA -'a name of God'; also Notarikon of Ateh Gibor Le-Olahm Adonai (Unto Thee the Mighty forever Adonai).

This angel is associated to the biblical Psalms, verse 3, chapter 131: 'YChL YShRAL AL-YHVH MAaThH VAaD-AaVLM(F)' which translates as 'Let Israel trust in Tetragrammaton, now and for Ever'. The first word of consideration is Israel (YShRAL=541), the letter values, when examined by Aiq Beker break down to 10 and then 1, the Kingdom to the Highest Crown. Two root words derived from it are YShR-'to be straight, smooth and even' and AL-'God'. These imply action by the Divine to direct along the most correct path. So the significance of Israel in this verse is to indicate one (man, group or race) with a direction already clear, simply needing to make use of acceptance -which has as a reciprocal movement to that of mercy.

### 35 KEVEQAIAH

This angel is associated to 20 to 25 degrees Capricorn, alongside the first half of the Solar decante. From this the basic meaning of Keveqaiah can be derived as an angel who aids all areas relating to practical work of a professional nature

such as politics, law, public relations and any area that general diplomacy is gained. Keveqaiah also helps creating structures as a means of self expansion for others as well as the self. For example, artistic seminars, groups etc. In the magical realm, this angels influences relates to giving the practitioner more skill in the intricate aspects of divination.

The name Keveqaiah consists of the Hebrew letters KVQYH which has a value of 141. By reduction, this equals 6, relating back to Tiphareth and the Solar decante which in turn indicates a position of strength, integrating the inflow of energies into a constructive outflow. By gematria, 141 equates with MTzVH- 'precept', i.e. oneself being in sure control, even reflecting Divine directives. As well there is SPA-'sweep together', the assimilation of material resources.

Examining this angels name through Temurah, the 16th Table (analogous to Capricorn) of AAaBS whose letters convert to RHLShV, and the root words: RV-'a flow of water', ShLH-'quiet, relaxed and secure'; or ShRH-'have strength or power' and LV-'tendency towards cohesion'. The first two describe the harmony and sureness of the position gained while the second two elaborate on the type of power obtained. Furthermore, the numeration of RHLShV is 541, that of YShRAL-'Israel'.

The key phrase of Keveqaiah is 'to be rejoiced in' which indicates something of happiness. The Hebrew for rejoice is ShMCh-348, which links with MShCh-'rub over with oil or ointment, anoint', and suggests a celebration of a mystical or religious induction or initiation. 348 by multiplication yields 96, and SVD YHVH-'the secret(counsel) of the Lord'.

The biblical verse associated here is the first of Psalms, ch 116: 'AHBThY KY-YShMAa YHVH ATH-QVLY ThChNVNY' which translates as 'I have rejoiced because Tetragrammaton hath heard the voice of my Supplication'. Looking at the first word of this verse, AHBThY, its value is 418 and means 'I have rejoiced'. By reversing the order of the letters (hence the reflection or reversal of the meaning) two root words arise: YThB-'sit, settle, dwell', and HA-'behold!'. So in opposition to settling into place and recognising only that, there are the factors of progressing actively along the way, in recognition of the goal instead.

By Notariqon we assemble each of the initial letters from the seven words of the verse-AKYQAQTh, which gives a value of 542. Theosophic multiplication renders a broad expansion of the verses meaning through the value 40. Thus Mem/Water, ChBL-'bind together, connecting', ChLB-'finer part, substance', and LY-'to me, to mine'. From AKYQAQTh come the root words AK-'earnest, greatly moved', YY-'manifestation of spiritual power', and QATH-

'bird(usually a pelican)'.  
 'bird(usually a pelican)'.

### 36. MENDIEL

Associated to Mendiél are 25 to 30 Degrees Capricorn along with the second half of the Solar decante. From this the basic sphere of this angels influence can be evaluated as a form strengthening or getting rid of weakness or laziness with an underlying focus of justice increasing the value of such action. Mendiél helps to bring success, which may be found mainly in administrative work in the field of religious and medical institutions. Ones personal and moral values are benefitted, as well as leadership and authoritarian capabilities as Mendiél's influence begins to spread. In the magical sphere ones powers of evocation are enhanced.

The Hebrew spelling of this angels name is MNDAL which has a value of 125 and when reduced by Aiq Bekar gives a basic total of 17, and associations of GDY-'Capricornicus', ChVG-'a circle, orbit', i.e. an entire range of control. Considering this in the light of the basics given, it capably expresses the overall working of this angel, whether on a personal or public level. The value of 125 indicates a great deal of power, with AANH-'to act upon, effect unto', for  $5 \times 5 \times 5 = 125$ , with 5 being related to Geburah and Mars. Other words of the same value are TzHL-'to cheer, exhilarate' (i.e. is a positive force or influence), TzLH-'cook by fire' which signifies direct application of the energy source to provide nourishment.

The keyword belonging to this angel is 'Honourable', indicating something being worthy of honour or a high degree of respectability, and is also used as an exalted title. One Hebrew translation of this word is ShL KBVD which has a value of 330 and 32. Looking first at the basic nature of these, which by reduction is 6 and 5 or the Sun conjunct Mars,  $6+5=11=DHB$ -'gold, golden' and  $2D$ -'proud'. More directly, taking the first number 330 there is MTzR-'boundary, terminus, crosspath', and of 32 there is AHYHVH-'integration of AHYH and YHVH (Macroprosopus and Microprosopus) which are identified with the Hexagram'. The combining of the two numbers equals 362, which by reduction also comes to 11. With 11 suggesting duality, MTzR-'a meeting point', and 32 of Unity (consider the paths of the Sepher Yetzirah), the concept of merging with the state of the Divine comes across strongly.

The biblical verse associated to this angel is the 8th from Psalms, ch.26: YHVH AHRTHY MAaVN(F) BYThK(F) VMQVM(F) MShKN(F) KBVDK(F)' which is 'O Tetragrammaton. I have loved the habitation of Thy house and the place of the abiding of Thine honour'. The

underlying theme of this verse is the transmuting of the lower self towards the higher self and thence into recognition of the Universal Essence, signified by YHVH as the initial word and KBVDK(F)-'thine honour' as the last. The number of finals here is 5 (Geburah, Mars) which has manifested its power in the following order:

|     |     |     |
|-----|-----|-----|
| 700 |     | 700 |
|     | 600 |     |
| 500 |     | 500 |

This produces a fundamentally stable spiral structure with an ascending flow encompassing its core. Lastly, the number of letters in this verse is 31, which links with AL-'a name of God', and KVH-'burn or scorch (even as spiritual fire). This connects Y and K(F) the first and last letters of the verse, as KY-'scorched by the Sun'.

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## LESSON 164

## 37. ANAIEL

This angel rules from 0 to 5 degrees Aquarius which links it up with the first half of the Venus Decante. From this we can work out that Anaiels influence is over the growth of ones consciousness, expanding it into new and diverse areas of thought and research. As a result of this a major deepening of ones intuitive and clairvoyant abilities becomes evident. The magical sphere of this angels influence is teaching others of the existence of the subtle astral planes.

The Hebrew spelling of Anaiels name is ANYAL which has a numerical value of 92 which relates to other words of the same value, such as BLS-'scrape or scratch for fruit' (i.e. to go below the surface in search of nourishment), SBL-'support, bear', and TzB-'tortise', suggesting a well protected interior and sureness of movement. The latter is verified by Aleph-'ox', the first letter of this angels name, Nun-'fish', relates ideas of death (scorpio) and movement in the great sea, with Yod-'hand', a glyph of the seed, hence new manifestations. The final AL signifies energy effectively utilised.

Turning to Temurah and working through the AtzBP (concepts relative to Aquarius) ANYAL becomes TzShHTzG-488. One formation derived from this is ShGH-'to thrive' and TzTz=180=PAaL-'work, prepare, contrive'. When placed together these two meanings give a stable concept of well managed expansion, into unknown areas but in a controlled manner. Two words enlarging on this through 488 are PThCh-'unbind, open up/out', and ThPCh-'of a fragrantcy or part of spirit breathed forth'.

The key phrase belonging to Anaiel is 'Lord of Hosts; Virtues'. A simple interpretation has Lord-YHVH, Hosts-Sun, Moon, Stars or Angels and Virtues-most exalted forms of human behaviour. It is realistic that mans highest mode of thought and action find their origin in the Divine infrastructure, described so well by the Kabbalistic dogma that every Kether of Malkuth is yet another Tree etc.

The biblical verse associated to this angel is the 20th, from Psalms, ch.80: 'YHVH ALHYM(F) TzBAVTh HShYBNV HAR PNYK(F) VNVShAaH' which reads as 'O Tetragrammaton Elohim Tzabaoth turn us and cause Thy face to shine upon us, and we shall be saved'. To add impact to the meaning of this verse, it has the Godname of Hod (Splendour), the 8th Sephirah which relates to the intellect,

logic and other Mercurial traits. Notariqon applied to this verse renders the letters YATzHHPV and from them: YTzA- 'to come or go forth, inwards or outwards', HV- 'power of existing' and PH- 'turn towards, an opening'. This signifies three stages in growth potential until we arrive at a point of access. On a final note, the last of these words, Peh, is the pathway which connects Netzach to Hod, Venus and Mercury, formulating the stability between the Venus decante which Anaiel is linked to and Hod which is raised to a prominent position in the above verse. Also the remaining five letters have a total numerical value of 112, creating the association of QDCh- 'kindle, of burning, sparkling etc', and ChDQ- 'acuteness of ability or sense'.

### 38. CHAAMIAH

This angel rules from 5 to 10 degrees Aquarius and is linked to the second part of the Venus decante. From this Chaamiah's meaning can be gauged as an angel who teaches ways of affecting social or other revolutionary changes, i.e. the introduction of new ideas and values, and being able to see them through to the finish. On other levels Chaamiah enhances one's artistic ability by influencing new areas of innovation as well as the ability to see and appreciate old concepts in a new light. Chaamiah cultivates a strong sense of beauty, the divine nature within things. In the magical realm, this angel assists with bringing out the full value of initiation.

Chaamiah is spelt in Hebrew ChAaMYH and has a value of 133 which is a number closely linked to 7- firstly by reduction and secondly through  $133=19$  divided by 7. Some words that have the value of 19 are ChVH- 'to manifest, show forth'; and of 7 AHA- 'a name of God attributed to Venus' which is also Notariqon of Adonai Ha Aretz and shows up another underlying down to earth aspect of this angel's meaning. A sequential combination of 19 and 7 is TBCh- 'to slay' and DG- 'fish' (Nun and the Tarot Trump Death) showing the breaking down of old forms, for YDH - 'put forth, cast' and the rootword DG- to multiply, increase', YHD- 'a form of the essence/God' and DBA- 'riches, power'. These connections are crowned by 133 and the word PNG- 'delicate, refined'.

The key phrase belonging to this angel is 'The Hope of all ends of the Earth'. Examining this through numerics, 'hope' translates as ThQVH and 511, while '..all ends of the Earth' equates with the 4 cardinal points and their subdivisions or the 360 degrees of the planetary sphere. If we take 511 and minus 360 from it we have 151 from which the following verse is derived. 'YHVH ALHYM YHVH AChD (Tetragrammaton of the Gods is One Tetragrammaton'. Also MQVH- 'the fountain of living waters'. The venusian nature is again expressed here in 151 (or 511) reduced to

7 which is the number of the Venusian Sephirah of Netzach.

The biblical verse associated here is number 9, from Psalms, ch.91: 'KY-ATHH YHVH MChSY AaLYVN(F) ShMTh MAaVnK(F) which is 'Because Thou, O Tetragrammaton, art my refuge, Thou hast Thy refuge in the Most High'. Looking at the first two letters of this verse, KY, from them can arise the Notarikon of KKB YChD-'a shining, glittering sphere which unites into one'. The idea of expansion as an active force is further conveyed by these two, in Kaph-palm, and Yod-hand, wherein the palm extends outward to the fully capable hand. Again applying Notarikon to the above verse provides us with KAYMAaShM which has a numerical value of 481 (disregarding finals in this instance) and the words AK-'certainly', YM(F)-'the sea' and ShMAa-he heareth'. These can be linked together by the concept of the Great Sea of Manifestation which is recognised by YHVH. Equating with 481 is TBAaTh-'ring of authority, for sacred purposes'.

### 39. REHEAEL

This angel rules from 10 to 15 degrees Aquarius, in the first half of the mercury decante. From this, Reheael's basic meaning can be determined as an influence on instructing in drawing from the deeper levels of consciousness. As a by product of this one's analytical skills increase in certain areas (such as the occult and sciences) aided by a balanced and intuitive intellectual approach which also has developed deeper forms of realisation in the communicative aspects of the self. Reheael also guides well into areas of occult anatomy.

The Hebrew spelling of this angel's name is RHAaAL and has a value of 306.  $3+6=9$  and relates to Yesod/Foundation, the balancer of Hod and Netzach, and here it is also the subconscious access point to other levels of being. The act of communication is emphasized with the removal of the zero from 306 which leaves 36, the mystic number of Hod, with ALH-'name of God attributed to Mercury'. Other words with a value of 306 are QVR-'coldness', implying a detached state of mind in analytical work, DBSh-'adhere together'. Using multiplication there is 18, ZVH-'fend towards a certain point', a sure and well focussed approach. A clear description is contained in the letters of this name, with R-head, H-window, Aa-eye, A-ox, l-oxgoad, hence the mind with access to seeing and the means to produce from this.

The key phrase belonging to this angel is 'Swift to condone', which is very straightforward in the ordinary sense of the meaning. In order to examine this further a Hebrew translation is needed: 'MHYR LMCh' which has a value of 363 ( $255+108$ ). From the most direct viewpoint there are associations

to the first word, such as NHR-'run or flow freely, a river', and the second, QCh-'take/receive/accept', with a combining factor of SHDY AL ChY-'the Almighty and Everliving God(of Yesod)'. By taking the two hebrew words and placing them one on top of the other we have

M H Y R  
L M Ch L

The letter pairs ML, HM, YCh and RL are formed, as root words or by Notariqon their meanings are:

ML	- 'pluck off, divide into parts'	70
HM(F)	- 'to grow warm'	45/605
YCh	- Notariqon of YAL ChSD - 'wilful of mercy'	18(3x6)
RL	- Notariqon of RAaH CHSD - 'nourished and sheltered by'	230

Basically this describes a circle of evolution begun and worked through to the point of recognition and re-entry into the the original point of inception.

The biblical verse attributed to this angel is the 11th, from Psalms, ch. 30. 'ShMAa-YHVH VCHNNY YHVH HYH AaZVR LY' which reads 'Hear, O Tetragrammaton, and be gracious unto me, O Tetragrammaton be Thou my Helper'. Looking at the initial word in this verse, ShMAa-'hear', its value is 410 and links it with DRVr-'liberty, a swallow', ShQY-'the penultimate 3 letters of the 42 lettered name of God associated with Yesod', and QVDSH-'holy'. Of the final word LY-'my helper', with a value of 40 it correlates with GVAL-'liberator' and YD YHVH-'the Hand of the External'; the combining of 410 +40=450 and ShPAa-'flow together abundantly'.

#### 40. YEIZAEI

This angel rules from 15 to 20 degrees Aquarius in the latter half of the Mercury decante. From this the basic meaning given to Yeizael is one who helps gain an independent intelligence, i.e. one who is not swayed by others in developing his or her logical responses to a given situation. It also makes one realise ones own potential for following through with specialised projects. Yeizael is an angel ideal to suit modern scientific advances for he helps amalgamate the psyche to the scientific approach in technological fields which greatly enhances our learning ability. In the magical realm, Yeizael assists us in the uses of various modes of skrying (astral projection) techniques by making a firm link to our astral contacts.

The Hebrew spelling of this angels name is YYZAL which has a value of 58. This links Yeizael with the 34th angel Lehaiaiah, primarily through the concept of practicality. Other words of similar value are CHYLY-'my strength, power', emphasising the

individuals ability to complete tasks and NHG-'to bring or carry away, lead, drive', which relates to a firmly directed effort. When these two words are combined they produce a numerical total of 116, relating to words such as BLAaDY-'except for' which places things in a specialised category yet still essential to the whole. Using Theosophic reduction 13 is derived as a number significant to background and underlying factors here. It relates towards such words as GY-'the second two letters of the 42 lettered name of God which is associated to Chokmah/Wisdom', HGH-'to meditate, utter, study', and GHH-'raised up'. All these express the attainment of higher knowledge as well as its use. By multiplication, 40 is gained to elaborate the meaning of YYZAL when fully expanded, so we have ChBL-'to bind together, connecting' and ChLB-'finer part/substance' i.e. integration through contact at the most intricate level.

The key phrase of Yeizael is 'making joyful as wine' suggesting ordinarily degenerate action, or the Divine exaltation in ritual use of wine for the Eucharist. The Hebrew translation of this phrase is 'AaShH(375) ShLMCh(348) KYYN(F)(740)'. The first word links with ShAaH-'have regard for, turn about', hence the concept of acknowledgement face to face. The second links with ChMSh-'to equip, arm' intimating conflict, or MShCh-'rub all over with oil or ointment, anoint', connecting with a means of healing or ritual. The word meaning wine links with MN(F)-'manna' i.e. the Eucharist, first recorded as the substance miraculously supplied as food to the Israelites in the wilderness(Exodus 16). Also there is TzNM(F)-'hard, dry', suggesting a harsh earthiness. The consequence of this analysis is the two initial concepts equally enlarged on, describing two different directions underlying this key phrase. Ultimately though they must be reconciled, one approach being by resolving one through the other.

The biblical verse associated here is the 14th, from Psalms, ch.88: 'LMH YHVH ThZNCh NPSHY ThSThYR KNYK(F) MMNY' which translates as 'Why O Tetragrammaton, repellst Thou my soul, and hidest Thy Face from me'. The outer meaning of this fits well with the first interpretation of the key Phrase. To find the inner meaning one can use Notariqon: LY-'to me, to mine', ThN(F)-'the dragon(an action of giving/offering)' and KThM(F)-'mark with stamp or engraving, impressed'. This refers to being at an extreme of self-recognition where one is confronted by what seems to be opposition, but it is in fact the Divine Offering. As a broad elaboration there is the sum of these letters, 950, and NQP(F)-'surround, encompass', NShM(F)-'breathing' and MYTz(F)-'a squeezing (to bring forth milk)'.

## 41. HEHIHEL

This angels rules from 20 to 25 degrees Aquarius and the first half of the Luna decante. From this, Hehihel's basic meaning can be derived as an angel who teaches one to organise the mental processes for a far greater intellectual output. On another level he will help with the co-ordination of group activities whether political, religious or domestic. With this angels help ones public relations and social skills improve, as well as strong intuitive abilities and problem solving. In the magical realm Hehihel aids with work on the inner levels of the self.

The Hebrew spelling of this angels name is HHHAL and has a value of 46. Observing the lettering we have three Heh's placed in such a way as to indicate a surrounding of openings for the perception to move freely through. The Aleph and Lamed connect as energy effectively channelled, largely for the stable movement of those mental processes behind the perceptive faculties. Another consideration is Heh as the archetype of the Mother in the word YHVH, which links up with Binah and Understanding. As if to balance this there is also the letter representing the Emperor, emphasizing dominion and active control. Other hebrew words of the same value as Hehihel are HBDLH-'a dividing, separation' and ALHY-'a name of God', suggesting the circular process of division and unification which is allied to the alchemical theory. From another viewpoint there is  $4 \times 6 = 24 = \text{KD}$ -'propel forth' and  $\text{ZYZ}$ -'abundance' i.e. much creative output. Linked to this is  $4 + 6 = 10 = \text{HH}$ -'window' and  $\text{DAH}$ -'to fly', furthermore with reduction yielding underlying factors, there is  $\text{ZG}$ -'join together' as an idea preceding, complementing and completing a dividing or separation.

The word associated to this angel is 'Triune' which is defined as a trinity. The Hebrew for this is ShLSH-635, it contains three letters reduced (by Aiq beker) to 3, and a fourth as Heh=5, signifying the power which binds these together. Equating with 635 are  $\text{HLM}(\text{F})$ -'smite, strike' and  $\text{LHM}(\text{F})$ -'soft, gentle', i.e. the two extremes which have the third as a median. By reduction,  $635 = 14$  and  $\text{ZHB}$ -'gold' as the symbol of attainment, multiplication of the same yields 90 and the words  $\text{PY}$ -'entrance, opening' plus  $\text{SL}$ -'to raise exalt', an indication of access along with the means by which it is utilised. In general terms this is potential discovered, within a broad expanse of possible meaning.

The biblical verse attributed to Hehihel is the second from Psalms, Ch.120. 'YHVH HTzYLH NPSHY MShPTh ShQR MLShVN(F) RMYH' which translates as 'O Tetragrammaton deliver my soul from a lip of lying, and from a tongue of guile'. The first idea which comes to mind is of seeking refuge or even redemption from faults in

the Self. The quantity of letters in this verse is 31, as with the number of its chapter easily linked with the triad. Words connected by 31 are Al-'to intervene (for protection); also the name of God', plus KVH-'burn or scorch (even as spiritual fire)'. Accentuating the idea of approaching the Divine force are MZRCh-'the east' and NHR-'run or flow freely, a river' words connected by the value of the concluding word in this verse, RMYH-'255'.

#### 42. MIKHAEL

This angel\* rules from 25 to 30 degrees Aquarius and the latter half of the Luna decante. From this the basic meaning of Mikhael can be determined as an angel who instructs one in the pursuit of higher knowledge. The intuitive faculties are stimulated and a great deal of mental discipline is brought to bear on difficult studies. In everyday terms of career advancement, Mikhael assists with both managerial and practical skills by helping one focus on the problems in question. In the magical realm Mikhael assists with the art of prophecy.

\*This angel is not to be confused with the Arch-Angel Mikhael nor the angel of the planets.

The Hebrew spelling of this angel is MYKAL, which has a value of 101. Other words of the same value are TzVH-'command, ordain' hence active control is shown either in ones position among others or in the conscious mind over its surroundings. AaLA-'an occasion', which suggests the important use of particular points in time, stressing planning, the ability to predict. Lastly YTzA-'to come or go forth, inwards or outwards etc', which indicates a balanced usage of energies and resources. 101 is a Prime Number, adding to this angels meaning the idea of a unified force or structure.

The entire design of this number expresses a closeness to the source, in this context it is the action of Mikhael bringing out a kind of echoing of the Divine, through the use of Higher knowledge. Expanding on this by doubling 101 to 202 yeilds BR-'to clean, purify' and RB-'to strive, contend', i.e. the exaltation of the self through direct confrontation with any negativity. To go one step further to combine the above two numbers gives 303 which gives GSh-'explore, search by feeling' and ShAB-'draw/pour out water', the continued extension of the conscious sphere amidst the ongoing inflow and outflow of cosmic energies.

The key phrase belonging to this angel is 'Who is like unto Him', its outer meaning is expressive of the above-mentioned idea of echoing or reflecting. Looking at the Hebrew translation of 'echo'-HDHD it has a value of 18, which leads to ZVH-'tend

towards a certain point' and AZY-'to heat, make hot', both conveying the idea of concentrated effort. Also there is YAHB-'love, adore', which firmly describes the nature of intent behind such efforts, not to mention the religious fervour.

The biblical verse associated to this angel is number 7, from Psalms, ch. 121: 'YHVH YShMRK(F) MKL-RAa YShMR ATH-NPShK(F)' which translates as 'Tetragrammaton shall keep thee from all evil, He shall preserve thy soul'. The idea of refuge as an expression in the verse attributed to Hehihel again comes across clearly, intimating a journey through darkness. Looking deeper, the seven initial letters in this verse are YMYRYAN and have a total value of 321, which matches with ASTRNA-'speedily, forthwith'; this shows a directness of movement or energy flow, especially occult or divine in light of the mystical number sequence portrayed here. It indicates a divine stance or inflowing influence, well centered considering  $3+2+1=6$ =Tiphareth-Sun. The number of letters in this verse is 24, relating to AHYBY-'He whom I love', and AVHBY-'He who loves me'; as with the verse these refer to the receptive interactions between Macrocosm and Microcosm.

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