



Apostolic Guardian Church of Grace and Blessing

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The Way of the Naked Goddess

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The Apostolic Guardian Church teaches us to uphold the Light. We believe that by co-operating and inviting the divine emanations of the Life, Light and Love into our hearts that we grow to become more virtuous and godly.

We begin our journey by accepting the Absolute, the Divine as the source of all known as Allaha. And secondly by inviting the Divine presence manifested as the Naked Goddess into our hearts, so that the Source of All can nurture

our inner essence as it did Yeshua. By our acceptance at a personal level of Her the Holy Spirit, we are welcoming the Divine into our source, our character, our inner person, and we take one of the Seven Steps towards godhood and water our divine seed which begins to grow.

This is not simply an invitation, for by its very nature the seed within us, our true-selves, begins to uphold and express the Guardianship principles of Community, Compassion and Cooperation. And from our communion with the Light our seed, our divine spark within, grows into the infinite.

In our way, it is important for us to learn how to grow younger. For it is only by growing younger that we can know how to play, and experience a life as joy and laughter. Our way is to endeavour to have a gentle heart by the practice of loving-kindness. This allows us to live simply, humbly, with meekness, kindness, compassion and creativity.

**We endeavour to live a simple life of
Meekness, Kindness, Compassion and Creativity.**

The teaching of the Way desires for all humanity to be creative and live as a community. A community wherein humanity becomes a conscious part of the web of life; sharing within the great dance of Light and Life. For each of us to seek and hold a part to play, together in the one body of Life within the Light.

This one body during our earthly existence is the biosphere, the Earth goddess whom we refer to as the Mother. She who is at once the vast depths of space and time that enfold and enable stars and the Mother of our consciousness and personal understanding. The Mother is expressed through all goddess forms. The Great Mother is also the Earth Mother. She is the vessel of all being. And it is that which we are a part and its manifested beauty and as Guardians of Life. As the religious arm of the Guardians of thy Grace Blessing and Sustenance® of the Community of Hnau and Angels, it is our joy to be in Her service. Our purpose in the Great Work, is to:

**Raise all Living Beings to Full Awareness
to Light, Life, and Love**

The Way stresses again and again the importance for All Life to be part of the Community of Life. For all life is connected as a Web of Life. In our view it is far more important that we take to ourselves the principles of Love and live with a kind and gentle heart than to seek power, wealth or knowledge.

We honour the Naked Goddess the Mother of Life for Yeshua had no intention for us to worship him. We worship the Father El Elyon for Yeshua had not intended for us to build Churches in his name. But what is more important than 'the Who' or how we practice our religion or 'the Who' or how we worship some deity, are the principles. And chief amongst these is Compassion, Love. Our practice seeks to be a gentle system of virtue and responsibility within the Western Mystery Tradition. It is a magical way, which while encouraging learning aims not to crown the intellect. For the teaching is that intellect can easily become a hindrance to inspired communication with the Inner Worlds. Our system stresses if the intellect is allowed to become chief it will build up increasingly elaborate systems of esoteric facts. These facts are known within the mysteries as 'The blocks of Babel'—the bricks which seek to reach Heaven but are destroyed by hail and lightning, Fire and Water.

In contrast our magical method seeks to surface the subconscious mind, to diminish the barriers between our consciousness and our inner worlds. This is done symbolically, through what is known as 'The doctrine of correspondences'. The mysteries teach it is the subconscious mind that has the greater level of intuitive and symbolic awareness of the larger Super conscious.

As we undergo this process of what Jung called Individuation, we become increasingly in contact with our Higher Selves. And this is done through our experiences and communication with our Inner Worlds. We become more in tune with the greater and Universal Whole, the All, the Divine. This surfacing of the Inner worlds as expressed by the Absolute encourages us to Love—to desire the raising of the level of awareness for the greater Community of Life.

The Way of the Naked Goddess (as Guardians of life) is to share and partake in the Great Work of the Community of Life. We practise the mystery as Yeshua as his disciples practiced the mysteries. For the

Macrocosm and the Microcosm each are in combination, the mystery of Kether in Malkuth. They are, in combination that represents Spirit in Matter, the first gate of the truth of Real Existence with All Life. This is the drawing of the Mother who is waiting to be born! And it is also the truth that leads us to the completion of soul, our godhood as is found within Life, Light and Love. When we accept the 'Glory' of personal and collective responsibility for our actions, we begin to build true religion.

The Mother is waiting to be Born!

What use is religion if there is no community? What use are the prophets or paths if the world cannot see their light? And where is the world if it is not within the Light? What use is ceremony, the god-forms, in being a member of a church if we cannot practice civility, fellow-kindness and compassion, let alone know love.

Our Way is a path of nature, community and communication. It is not one of isolation, negation or silence. The Order expresses knowing through the initiations of the inner worlds, and is not just a path of faith. For all too often faith can end in darkness, when there is no truth within the soul. And too easily faith trains us to accept ridiculous notions and superstitions, handed out to us by those who are lacking in soul.

Our Way is that there is little use in placing hope or faith in any god or man. For one's faith in a transcendent being, by its very nature separates us from the divine child god within. It places someone up there and us down here.

Our Way is not the practice of separatism, or division and of isolation - for these are not on the path to Light. Ask yourself, what use are all the ceremonies in the world, of achieving high grades, if one does not know compassion? What use is Christianity or any religion if being a Christian or other does not give you a loving heart?

So, in contrast to most systems of religion, the Guardian Way stresses that it is far more important to practice loving-kindness to All Living Things, than sing praises to a god, rehearse ceremonies, or practice spell-books. Of course many people like ceremonies; and we too enjoy festivals but in enjoying them we do not supplement ourselves to a mythical being. In this

way our festivals are a celebration of Light, Life and Love - of ourselves and the World.

Sadly many religions often seek to escape from the world or to negate ego. Often, these religions which are generally patriarchal were founded by some visionary who lived in a society that was frequently miserable. The people were hungry, often ill, and lived in conditions that most today would not find acceptable. Sadly today in some developed countries we still see cultures based upon greed rather than charity; on selfishness rather than community; on money rather than service. The visionaries of the past desired to free humanity from these conditions, to escape a world that was seen as hostile and cruel. For them technology was not an option, so other alternatives were offered. Today of course many of us live in the developed world, where many of us are not hungry, nor ill, nor without shelter. For the average John Doe we do have technology, modern comforts, a certain amount of freedom and the supermarket. In countries with responsible Governments we do have access to modern medicine and free health care which was never available to the majority of citizens of the past.

Thus our view is that the totally male Eastern religions which once had dominance in Western spirituality are no longer appropriate. Yes, life was miserable for them, and they did seek an escape from their misery, looking either to heaven, nirvana, big mummy or daddy. And yes life is miserable for many today - as corporations and the rich leech the limited resources that we (the collective) have to share from the common pool. Today we are a little older, a little more in control of our lives and our environment. Today unlike never before, our species has the ability to change our environment and create a better world both socially, technologically and ecologically - an Eden of Earth.

We are becoming like the gods if you will, we have moved away from worship of the old gods as real beings, towards our own godhood. But what will we become gods of, will it be oppression or liberation. Will it be love or anger? And with our acknowledged infancy as gods, we must take responsibility for our world and each other - for the 'Community of Life'.

**We are baby gods
and with our godhood comes power**

**the power to do good as a Community of Light
or the power to do evil and destroy ourselves.**

As baby gods, we need to place emphasis upon the environment, ourselves as a social community, and the needs of the Biosphere. To do this in intelligent balance with our own needs - not greed's.

The web of life holds the insects and the trees are far more important than company profits, but not more important than our own survival. As such we must question our power and desires. We must earnestly question whether the motorway should be placing at risk an ecosystem, in which it will kill many lives.

We must ask ourselves what are the alternatives, what way leads us to respect those lives to cause the least damage possible? What other technologies are available (even in theory) which will better serve our purpose and yet not hurt or sacrifice the lives of other beings.

**Instead of the motorway, what alternatives are there?
Is it too much to simply walk or ride or horse?
Or to use Bicycles?
Is an underground or sky rail out of the question?**

**Do we really need to go there at all and is it worth the destruction?
With the billions and billions spent on motorways,
where is the funding for Air-cars and Teleportation pods?**

The above is intended to help us look outside the box, to dream, look and make alternatives. We must not limit ourselves with the idea of money and affordability. Money has handicapped humankind's evolution in so many ways. Do not limit yourselves with the idea of the impossible; for once imagined and proven in Maths, given the Will we shall achieve it.

**FORGET NOT, YEA ARE GODS!
ANYTHING FOR US IS POSSIBLE**

Yes and as baby gods, do we in building the motorway forget to ask the tree, the birds or insects or any of the many lives contained within an ecosystem?

Did they agree to be slaughtered, to have their lives and homes destroyed so we can save 15 minutes transit time?

Humankind may have dominion over the earth due to superior intellect and skill, but is our dominion one of Light or Darkness! And so, as Guardians of the biosphere, as baby gods in the making, if we are go forward to rule our World in Light, then we must be virtuous, regarding the rights of all life equal to our own. Our evolution and conduct as humanity must be centred upon principles such as Communion, Co-operation and Compassion.

Light, Life and Love
Our work as humanity is as caretakers of
the 'Community of Life'.

One prime directive of the Apostolic Guardian Church is to assist with the advancement of the Community of All Life, the Great Work. And as our intent is the Great Work, it also is the freedom of humanity from the deception we have created for ourselves. Today we see the sign of the changing times, and now the earth and humanity need healing, more so today than ever before in our recorded past.

From compassion we grow toward Love
From cooperation we move into the Light
From community we become part of All Life

This Community of Life is emerging and today many refer to Her physical manifestation as Gaia. The Guardians have always aimed to have a deep relationship with the Earth, for God can known through nature; and all types of Life as found within Nature.

We respect but don't limit ourselves to the ancient Mesopotamian teaching that humanity was created to do the work of the gods, in caring for the Earth. Excepting, we are not the slaves to the gods - rather the children of these gods, the Elohim. It is our duty to take responsibility to care for the Earth. The biosphere is the total sum of all living things on the Earth. So to a large extent the purpose is to be 'Guardian' caretakers of the biosphere.

We believe that each of us, by embracing, embodying, and expressing the spiritual power of compassion, will be assisted in the fulfilment of our evolutionary destiny—to take our place as sons and daughters of Light.