



Apostolic Guardian Church of Grace and Blessing

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Reflections on the Contemporary Way

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Personal Reflections on the Contemporary Way

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If we be followers of the Way; then we are blessed if we seek freedom from the binds of sorrow, sin and death. To discover Inner Liberation from the pains of a world gone mad, from work to survive, a life in slavery; when once given to us was the garden of paradise.

Today as never before, within the modern world, persons of spiritual fellowship now have the opportunity to take full advantage of the knowledge of many ages past and work in cooperation for a common future and vision for the betterment of all.

We need not be surrendered within to falseness and the foolishnesses of a child. Today more so than ever, we must see that destruction in name of liberation and freedom destroys our faith. And to this faith we must learn to follow.

Faith is hard, as today there is a vast expansion of knowledge as not seen within human ages before yet this helps us, strengthens us to true magick and spirituality. For where ignorance is, knowing is not; and where knowledge is life is at hand.

**Where ignorance is, knowing is not
Where knowledge is, life is at hand**

Let us therefore become a community, of a spirituality of humanity, of children of God. Let us not rely on primitive attempts to factorize concepts into truths. Let us we arrive at a point in the development of our understanding - a place in time in which we start to acquire the beginnings of a Science and the Religion of the Gods, of Spirituality of Miracles.

For the first time in many centuries, people can again openly worship the Mother principle of Allaha or the Earth Mother, or even practice the so-called magical arts. Yet these practices are often coupled with superstition and fantasy. Thus it is recommended that the same persons also take advantage of our increased knowledge and sciences. And from doing so, then all practice and worship will be done with knowledge and not continued in ignorance.

This means that there is a personal responsibility for all whom choose their gods, their religion and their Way. It may be that with added knowledge and personal responsibility that only the best of any path is chosen. Though no matter the path, no matter ones belief, whether based upon either hope or fantasy; we know have little excuse from being proponents of superstition.

Knowing truth, knowing knowledge, knowing goodness and evil, we are now strong enough to carry the aspirations of our predecessors, to carry their myths and superstitions, their visions for a new world. The difference is, we now know superstition and how to use the legends, the visions as art, an inner and transformative art. We do not expect an heaven above us, nor a hell below.

Yet these images, we hold true, knowing them to be falsehoods. For they are visions of the world that we can ourselves make, our responsibility, our creation, our universe.

Insightful reason is that which will reveal all, if any belief is lacking in depth. In the method of life, instead of negating a religion, a practice etc, we chose

to simply hold those beliefs to the light, as pictures and hopes deeply inherited within humankind. It is the light that will reveal superstition and superficial nonsense. We need not do anything else to reveal the truth.

You may freely practice the true magical arts and the methods of mysticism, should we wish. If there be any substance to the hope and ideal of Christ, then all ways will eventually be tested by his light, and those being true will lead to him.

Christ said, "I am the Way, the Truth and Life"
If this be so, then all true truths will be lead to Him
If this be so, then all life is of Him and will find Him

By our seeking the Truth and Life (and not by simple and ignorance acknowledgement of what may be so, because He said it be so) we will discover for ourselves, by our own mystical practices wherein be the essence of truth and life. If our faith be true, then in Him then every thing, we do, will simply serve to enlarge our experience of Him.

Whether of other dimensions, or the exploration of metaphysical concepts or the manifestation of our Will, all shall work for His purpose.

Do not speak of legends based upon cultural thought or other superstitions, as being the truth or having influence upon our world. But rather recognizing that such things are simply tools, ideas but not truth - we may or may not choose to use them, the responsibility is ours, the purpose is ours.

Without making a religion of science or myth
We will find the truth

We must find the original place behind the Fire of Will and rest in the Waters, eating and feeling freely within a place known as the Garden.

To whence it the Garden be? When the world has turned away from life to death, where does it be, that we can begin? First we need to find 'pause' and then acknowledge that to advance spirituality as children of Gods we must seek and find salvation.

But salvation is not the kind that depends on anyone else; it is that salvation which comes forth from accepting ourselves as we truly are.

A very important point must be said of Christ:

**Jesus did not come to offer salvation,
He came to fulfill the law and set the captives free.**

A secret pattern of letters measured numerically does not equate to a word of power - for true words of power are unlearned utterances of no language which come as a weaver from the depths of our souls.

Do not allow your minds to be fooled by make believe invocation without any form or physical manifestation, or some secret knowledge which cannot add an inch to one's own statue - such nonsense is the nature of superstition. If there is true magick, true faith then mountains will be moved literally, the world is false, but before we can do this we must awaken from the dream, and we cannot awaken from the dream if we are seeking answers from within the dream.

To practice real faith, real magick, we must worship in freedom and love. But before we can do so, we must first develop our latent inner beauty and god personality. Thus destroying all the delusions and tares surrounding which have seemed to protect us, yet in reality have limited our true spirit.

We must strive towards the light whether we are a flower that blossoms under the moon or sunlight we must free ourselves. We need to lose our innocence and yet gain our appreciation of the new - to welcome each day as child excited about all the new things that may happen, without clinging to yesterday.

Free ourselves we must, for without freedom we cannot learn to love nor become adepts. Neither love nor magick can exist if there is no freedom, nor the ability to receive the true nature of things without swaddled by appearances or mental inventions.

**There is no truth
Within a world swaddled by appearances**

Or Mental Inventions

The Universe and its constitution is forever a mystery
Turn away from the use of imaginations
Which personify Life

Praying to a god, be it Christian or Muslim
Is just as foolish as praying to the tooth fairy
Pray rather to Allaha, the Oneness of Life
For this type of prayer is a process of building community

The contemporary pilgrim does not kneel to myths any more than he or she would bow to a character out of a science fiction novel or the tooth fairy. Instead he analyses the myths in order to discern the nature of the archetypes and to understand the role they have in our lives and the Way.

When we go further into the darkness, as expression of light, we do so knowing our power of light. Light requires no research into any others' ideas, but only our own inner temple where in the Spirit dwells. No teaching, just you and Allaha, you and life.

No Teaching
Just you and Allaha
You and Life

Leaving behind superstition the contemporary pilgrim moves forward
Every step enhances our awareness of oneself
Our world and our universe