

Commingling of the Elements

Guardians of Grace Blessing and Sustenance / Holy Order of Zion
 (c) Et Custosi Tutelae

THE COMMINGLING OF THE ELEMENTS

It shall be customary for the consecrated Oil, Water and Sult to be reserved in separate containers until such time as they are to be used for healing or for exorcism.

When the elements are to be used in the Healing Office of the Guardians, the celebrant shall add a drop of water and a few grains of salt to the oil. When the elements are to be used for the consecration or exorcism of a place or person, then shall a drop of oil and a few grains of salt be added to the water.

In certain rituals of cleansing and consecration, where Holy Salt is to be used, a drop of oil and a drop of water shall be added to the salt and left to stand after commingling so that their influences may diffuse in it.

The celebrant shall don his Ring of Power and take the symbols of the Elements each in their turn, at the appropriate time.

Stretching forth the right hand on which is the Ring of Power over the containers of oil, water and salt:

We pray Thee, Elohim,
Adonai YHWH Sh'mayim w-ha-Erets.
Lord of the Heavens and the Earths
and of all that in them is, both visible and invisible,
That Thou mayest stretch forth Thy Right Hand of Power
Upon these Thy creatures of the elements,
and hallow them in Thy Holy Name, YHWH.

As each element is named, its container should be taken in the left hand and the celebrant should hold the Symbol of its Element in his right hand, pointing it at the container:

Grant that this Salt may make for health of body; And this water for purity of Soul; And this Oil for wholeness of spirit,

The celebrant shall commingle the elements according to the needs of the time or occasion,

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