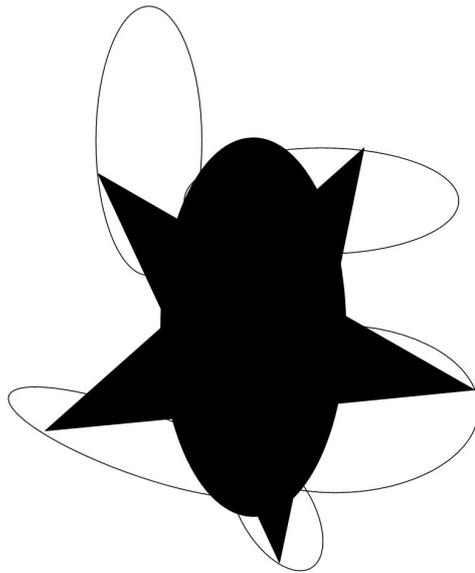


THE ONYX BIBLE OF THEISTIC SATANISM



An expression of Theistic Satanism

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EXPLANATION OF ONYX BIBLE SYMBOL

The onyx stone represents or in some way activates the power of stability. In the midst of constant change, the onyx ensures all transitions are safely made.

However, change is to be embraced; this is symbolized by the descending pentagram or star figure. This figure encloses or incorporates an inverse oval, which is the onyx itself; but the oval shape also represents the fifth element – Spirit.

Spirit descends to earth; Lord Satan brings His Gnosis to our attention and His Current is unleashed.

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EDITOR'S REMARKS

This is the third, revised and final edition – after much selection, editing and correction of MSS.

The Onyx Bible of Theistic Satanism is a collection of writings on theistic Satanism in five sections: these also suggest how Satanism, as a religious or spiritual belief system, may be applied to yoga, spiritual healing, Magick, morality and creativity.

The Onyx Bible is made up of numerous MSS originally deposited in the archives of various online groups (see Appendix D): for example, the *Book of Satanic Healing* (the manual) originally included so-called 'Five Observations' which have here been whittled down to one. The *Book of Trophies* was compiled from some fifty tiles, taken from the *APEP Demon* writings. Note that, where possible, the original formatting of the source-MS has been preserved.

Many of these source-MSS should now be 'moth balled' having been found to be full of errors – from typographical to doctrinal!

The Onyx Bible represents the *magnum opus* of its author known as 'zeit23geist'; he has sought to convey what he thinks is as pure a theistic view of Satanism as he can (but see *Introduction to Onyx Bible*).

The appendices allow those interested in Theistic Satanism access to part of the liturgy of the *Satanic Church of the Onyx* because for members of this Church, the Onyx Bible is held in some esteem.

<http://www.freewebs.com/satanichurchonyx/>

Editor, The Onyx Bible of Theistic Satanism.

INTRODUCTION

This 'Onyx Bible' is an expression of Theistic Satanism – AN expression, that is to say, the theological views or speculations expounded herein do not necessarily reflect those of any Satanic group; moreover, there will be many individual Satanists who will disagree with every word written here! Others will pick and choose what strikes a chord.

Generally speaking, Theistic Satanists believe in a real, existent deity, although many will have singular ideas about the meaning of the words: 'real', 'existent' and 'deity'. For example, some say that 'deity' means 'self'. The evidence for the existence of Self is one's own subjective experience: 'I think, therefore I am' kind of thing. The self is of highest value; hence it is 'god'. Satanism, it is claimed, is essentially self-worship. It is the Self that has attained, in Maslow's terms, self-actualization – one has reached one's maximum potential as an individual.

Others say that God is within, which begs the question: is this god within part of or separate from the individual? Let us assume the deity is separate from the individual, even if located 'within'. To say that the deity is external to the individual is simply to contest the god's location! It could be that the statements 'God is within' and 'God is without [the individual]' are both correct.

The other major division between theistic Satanists is: whether or not the deity intervenes in the lives and fortunes of His believers; and, having created the world, continues to preserve and sustain it, as Descartes thought a respectable god should. Or: that Lord Satan does not intervene – and may not have created the world at all; but remains aloof from the world and His believers (and we cannot know if God is a 'he' or any other characteristic or description, because, it is asserted, these are entirely manmade); God is the object of devotion par excellence though; in some undefined way God is worthy of devotion. He (sic) is exterior to and utterly other from the believer (whether God is superior or equal to the believer is also a moot point); this is why the believer loves his/her deity. (It is also speculated that there is a spark of divinity within Man which is why Man knows about or has gnosis of God's existence.)

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Others point out that, in order for there to be a relationship between deity and devotee, there has to be an 'energy exchange' between the parties. God, it is believed, likes to love us; we like to love God – love is the energy that is exchanged, even shared, between God and believer. God has, it is believed, supernatural powers that the believer may request - these will work for his/her benefit. God likes to be asked – it shows that love is present in the relationship. (Every parent secretly wants to be a taxi service for their children!)

A further division of theistic Satanists exists: those who believe that God is the Good Intelligent Principle, separate from Creation; but that there exists God the Creator, called the Demiurge, who is worshipped and placated by Christians et al, this deity is a 'lower form' of God. The Superior God is called or labelled Satan (see below).

This is a complete reversal of the classical Gnostic position. The Gnostics believed that Satan is the Demiurge; whereas the Good God, who sent forth his spirit known as the Christ (to save humanity from the Demiurge) is not of this world. Moreover, this world is evil, and Satan is the 'evil one'.

There are some Satanists who respond to this by saying either: worldliness and carnality are not evil, but all actions are expressions of the will to power; the will to power is good. Others say that it is merely slander to call Satan the evil one; if Satan is the Demiurge; he is not evil because the world is not evil. The world is as it is. Within nature, it is every species for itself: to survive by whatever means. Within the species, any action that maintains or perpetuates the species is good – the good is selfish. Necessity – that is, whatever it takes to survive – is the only morality.

Further to seeing Satan in a somewhat pantheistic light, it is also believed that 'He' is the 'adversarial spirit' of (or within) Nature (after Jason King). Existence is characterized by the operation of two opposing forces. For example, most of the 700 odd muscles of the human body are arranged in sets of pairs that work antagonistically to each other. Opposing forces operate within all natural processes, especially those resulting in species evolution. Moreover, the universe is sustained by the action of the forces of chaos (entropy) on the forces of order (stasis); yet a state of dynamic equilibrium exists between these mutually opposing principles of Nature. Satan is both the principle of chaos and the state of conflict that exists between chaos

and order. Thus Satan, in this double aspect, manifests in the material universe – He is ‘adversarial spirit of nature’; Satan is the restless, pugnacious force behind evolution, expansion and adaptation. But Satan is an impersonal intelligence (see *The Green Brain* by James Herbert). Satan is definitely not a ‘caring’ anthropomorphic deity; Satan is on everyone’s side (so to anthropomorphise!), but favours no one in particular. There is no place for idealistic (Christian-Socialist) sentimentality in this view of Satan. The individual is also an adversarial spirit (a Satan) – he stands against any compromise with those natural forces he must master in order to survive.

This brings this modest survey of Satanic beliefs back to the individual; to Satanists, the individual is of prime importance. So there is always room for individual definitions of Satan.

And is this deity even called ‘Satan’? By definition, the Satanist worships (or is aligned to – a better word for some Satanists!) a god of that name; some have suggested however that Satan is a title meaning or implying ‘my deity is not the god of the religions of the Book (Judaism, Christianity and Islam)’.

Talking of the ‘Book’, a ‘Bible’ (the word means 'book') is a collection of sacred, religious and canonical writings, compiled or written by a group of individuals, all professing the same faith, who agree that such writings accurately and completely reflect their common beliefs.

Well, this should be the case! But this ‘Bible’ is a collection of writings whose relevance to theistic Satanism is agreed by no one except their author.

For this reason, this work must be seen simply as AN expression of ‘theistic’ Satanism – it is not the definitive expression, and, even if it was so considered, it would not then be ‘Satanic’!

Bearing this in mind, the Onyx Bible is offered from one individual Satanist to another, as a collection of theses, as it were, to be considered or debated.

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PROLOGUE

PRAYER TO THE ELEMENTS

True love (for GOD)

Is neither to have, nor to hold.

Rightly have the Mystics

Compared Spiritual to Airy.

Even to the Water that slips through your fingers;

Or to the Fire that burns them;

To the Earth that covers them over.

But as long as I'm alive,

Air is what I'll continue to breathe.

Neither to have nor to hold –

But to love the King of this World!

One of the titles of Lord Satan is 'King of the world' (*Rex Mundis*)

BOOK OF AGES

PREFACE

Every religion has its story of creation. This story, together with any predictions made about the future of humankind (a religion's eschatology), can be taken on two levels: it can be held to be literally true. Much inspiration and sense of conviction can be drawn from such fundamentalism! Secondly, a religion's mythology and eschatology can be a 'skilful means' (to coin a Buddhist phrase) by which the central beliefs of the religion are taught.

In the case of the *Satanic Church of the Onyx*, it is necessary to explain that Lord Satan, the patron deity of the Church, is not the 'evil one', but the 'slandered one'. *The Book of Ages* explains why this came to be.

The Book also teaches the following, that:

- a) Satan is a god among gods; but that Lord Satan and the Goddess of Water created them (vide *Book of Origin*);
- b) He is becoming known to us, even though it is a struggle to get to know Him (Lord Satan seems to be testing us – see *The Trident*);
- c) Everything will turn out alright in the end – *The Three Ages* – giving hope a religious basis.

THE BOOK OF ORIGIN

In the beginning, there existed the Great Cosmic Mother of All, whose Secret Name (or word of Power) is MU.

Besides the Great Mother, there existed – neither separate from nor united with Her – the Four Goddesses of the Elements:

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MUR, Goddess of Fire;

MURAT, Goddess of Air;

MURATAZ, Goddess of Water;

MURATAZARAZ, Goddess of Earth.

By a process of parthenogenesis, the Great Mother begat the 'first fruit of Her womb' – Lord Satan.

Lord Satan illuminated the Void as a greeish-yellow, twelve pointed Star.

The Four Goddesses danced around Him, and acknowledged Him as their Lord, the precious issue of the Great Cosmic Mother of All.

Thus, Lord Satan, His Mother and the Four Goddesses were exalted in the Bliss of each other's company.

And the Un-manifest All-Universe consisted of this company, and no other.

Now as Lord Satan matured, He grew amorous of the Four Goddesses, who had become His handmaidens.

So He asked his Mother if He might lie with them, and She granted this request knowing that by such unions the 'Manifest All-universe' would be created.

So as the Four Goddesses danced round their Lord; one by one, they lay with Him; and, together, their unions with Him begat the cosmos.

From the union of Lord Satan and the Fire Goddess MUR, begat they the whole of space.

From the Union of Lord Satan and the Air Goddess MURAT, begat they the unfolding of Time.

From the Union of Lord Satan and the Water Goddess MURATAZ, begat they the sum total of all Proto-matter.

From the Union of Lord Satan and the Earth Goddess MURATAZARAZ, begat they the sum total of all Matter.

And, at the birth and creation of Space, Time, Proto-matter and Matter, the Great Cosmic Mother of All, acting as midwife to each of the Four Goddesses, made each element infinite, so that there might be no end; and that even unto these elements there would be no beginning. Thus the cosmos made She separate from Her and the Four Goddess and Lord Satan.

Yet the Manifest All-universe was like a small jewel contained in an hour glass, so that the celestial family could see their handiwork and of the fullness of all things they could be wondrous.

And to each element She gave the power of infinite expansion and infinite evolution: from the birth of the Hydrogen atom, to the galaxies, to the evolution of intelligent life forms, and of humanity; and, from proto-matter, the multi-dimensional universe, the immortal Gods and Goddesses, and all multi-dimensional Beings. And also the seeds of the Magickal Entities that every human would acquire as his or her Magickal Self.

From the combined process of creation, when the Four Goddesses had lain with their Lord, was builded the Great Hall of the Gods; and with the Gods and Goddesses, the multi-dimensional Beings, the Great Mother, the Four Goddesses of the Elements and Lord Satan lived, and took their pleasure.

Then, one day, the Great Cosmic Mother of All took Her Beloved Son aside and said unto Him:

‘I make this Prophecy: ye shall be pleased to find upon one planet, in orbit about one Sun, in one galaxy in the universe that has been created, a certain evolved species of animal which, being intelligent, shall be open to Thy presence and to the presence of all the gods, so that you all shall tarry long on this planet, which shall be called Tera, and you all shall delight in the company of this species of animal, known as ‘human’, and the human shall delight in the knowledge of you!’

At this, Lord Satan became exceedingly joyous.

THE SECOND BOOK OF ORIGIN

In the mind of the Lord God Satan was a single Thought which, when it became, as He ordained, the Inspiring Thought by which men and women would write down the Knowledge and Wisdom, would be like light refracted through a prism revealing the colours of the rainbow. Each of these colours would be like a jewel of wisdom, and on the plane of ideas, become a Book, or library of books containing all that humankind could possibly need with which to lead the Good Life, governed by reason – a corpus of knowledge which could be applied to all situations, under all conditions.

Among the gods, Lord Satan, being the wisest deity, was much loved and respected. But there was one who became exceedingly jealous of Him and, one day while Lord Satan was walking in the Hall of the Gods, offered to sing to the Lord in order, he said, to give Lord Satan the power by which to directly communicate with humankind.

[This was in the days of eternity before humankind – or any life on earth - had evolved.]

And so it was that the Lord, to humour the usurper/jealous god, listened to his song and yet was so enchanted by its sweetness that He fell under its spell – and into deep slumber.

The jealous god seized his opportunity and took from Satan as much wisdom as he could and, before Lord Satan could descend to the world, where humankind had now become established, in order to properly instruct them, the jealous god descended himself among the children of the earth and gave them such tones of wisdom that he had stolen from Lord Satan.

This jealous god also slandered Satan to the core by telling the children of the earth that Satan was an evil entity and that He had been trapped in this world (which, he said, explained all its challenges), but that he promised to destroy Satan at the end of days. At this message, the children of the earth became afraid and swore they would take refuge only in the jealous god, and to worship this god with sacrifice and piety.

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When Satan awoke, he descended to earth to give instruction to humanity; but He was met with hostility and fear, for even those who still believed in many gods (and the gods were being slandered also), believed that Satan was the evil one (for the jealous god had poisoned the minds of the polytheists as well). The people then declared Satan to be a demon who presided over forbidden knowledge.

Yet even this situation was meat to Lord Satan's plan, even though at the time He did not see it ...

THE TRIDENT

Lord Satan, having been alienated from the children of men by the slander of the 'usurper god', resolved to win back the hearts and minds of the People.

However, such was the melancholy of the Lord that He decided that He would make the People seek *Him*, and that, during their quest; they would have to be tested in their determination and character.

So Lord Satan plunged a great Trident into the earth, so that the children of men might seek and find the Lord in three distinctive ways.

To the first prong of the Trident, the People were attracted by a fascination for evil. Some smeared their faces with the blood of the victims of their death rite sacrifices; but they soon became demented with fear and guilt. After every excess, they flung themselves at the feet of the 'usurper god' crying: 'Deliver us from evil!' Others played with evil thoughts and images, but having vented their teenage angst, they turned their backs on the trappings of evil and became conventional. Others saw beyond the veil of horror and recognized that the object of their devotion was truly beyond evil.

To the second prong of the Trident, the People were attracted by the practice of Magick. Some dabbled – they became scared and soon ran to the comforting arms of the 'usurper god' pleading to be saved. Others became lost in the labyrinth of Magickal obsession and went insane. Others successfully penetrated the mysteries; they tore away Satan's fearful mask to reveal the comely countenance of the Lord.

To the third prong of the Trident, the People were attracted by a rejection of all religion and all metaphysical speculation. Some became atheists and full of skepticism – so much so they became as fanatical humanists as the religionists they scorned and condemned for being fanatical! Others, although rejecting the religions of the ‘usurper god’*, nevertheless discovered within themselves a natural and spontaneous yearning to experience a deity that is other, or even greater, than themselves. They saw that the ‘evil one’ was the ‘hidden one’ and that this ‘occult god’ was none other than the Lord Satan!

But there was one group who were attracted to God by all three prongs of the Trident. They entered into gnosis, and to them were revealed many mysteries, such as the existence of the Black Rose Goddess.

And so it is today: a few are still receiving piecemeal the knowledge that has been lost, although many have received it and thought that it was all from themselves (though in truth it is a meeting of minds between those of mortals and of the Divine).

And the Few that have been privy to what has come to pass now communicate this true account to those who are open minded enough to receive it.

*that is, Judaism, Christianity and Islam.

THE THREE AGES

From the ‘moment’ of the birth of Lord Satan to the ‘moment’ He fell asleep, having been enchanted by the song of the usurper god, this period of time is known as the Age of Satan because, during this Age, Lord Satan was at His zenith of Prestige.

From the moment Lord Satan awoke to descend among the children of men, and was rejected by them, due to the slander of the usurper god, until today – this is known as the Age of Love (this being the ‘second fruit’ of the womb of the Great Cosmic Mother of All)**. This is because, by degrees, love between the human and the Divine is being established – even as the Divine (divine knowledge) is, by degrees, being discovered by the human.

But some of the created gods, having been rejected by the children of men, became full of hatred for humankind (see the *Book Of Trophies – Introduction*). They became full of spite and vengeful thoughts. (But these entities only served to show humankind how much they ‘needed’ the protection of the usurper god!)

These entities then made war upon the gods during the Age of Love. As a result of the ensuring arguments and war, they have become powerful – drawing their power from the fear that humans have for them.

The next Age will be the Age of Dissolution (the ‘third fruit’ of the womb of the Great Cosmic Mother), when the gods, including the usurper god, and the ‘vengeful entities’ who oppose them, will, by dint of conflict, become exhausted.

Only the Lord Satan will remain, and He will have, by then, fully revealed Himself to those who are open to Him.

Then shall He delight in the company of the human – and the human in His, and the Prophecy of the Great Cosmic Mother of All shall be fulfilled.

**vide *The Satanic Rosary (Revised)*

HERE ENDETH THE BOOK OF AGES

THE BOOK OF THE MYSTIC

Seeing that he was alone even in the midst of a crowd; always on the outside looking in; the Mystic invoked the whole universe as his God; for never was he more certain as he stood on the shores of the Red Sea that the All was external to himself; and real, and wondrous, and beyond his own likes and dislikes (the notion of good and evil); beyond his ambition and sense of failure; his smugness and his apathy; then he realised that he was small in comparison to the All and yet, by acknowledging the greatness and otherness of the All, made himself a little universe – by the power of his understanding.

Then the Mystic acknowledged as God, the supreme value of the Material universe, to which he was bound in sentience; to which he was connected via the senses – even as he celebrated his senses, his very sentience and the vitality that united and cemented them. He knew himself to be the stuff of stars; a combination of titanic natural forces, the unique result of a rampant, outrageous flourish of organic evolution, an individual chemical structure, vast and complex and dynamic – this was his origin; and, at his demise, to dissolve into the blind forces of nature and to be dispersed among the elements, from which he had been created; inevitably, at death, to be deposited over many different parts of the universe.

In life, the Mystic knew that the All was in him; at his death, he would be in the All. Thus he knew himself to be intimately connected to the All and, with each breath, loving the All as his beloved Lord – his friend, his challenger, his womb, his tomb, his struggle, his rest – the All-God Lord SATAN!

THE FIVE THESES OF DEVOTION TO LORD SATAN

a) Lord Satan was a god – a supreme object of devotion – long before His enemies called Him by that name; the understanding and acceptance of this riddle indicates piety;

b) **I am a devotee of Lord Satan**; I am a Satanist insofar as I am the ‘adversary’ (the ‘Satan’) of His enemies; by my pen and Art I shall challenge and oppose them at every turn;

c) I embrace both the *agony* of my self-obsession (that I am not god) and the *ecstasy* of loving the Lord God Satan; by this ecstasy, I am overwhelmed, which is beautiful beyond words;

d) I endeavour to allow my love for God to spill

over to all those who will to receive it, remembering that I am prone, like nature, to violence and destruction; there is no god that is as terrible and as wrathful as I have the potential to be; but such is my love for God, that I care not to wage war on humanity; I am indifferent to my species, even when seeking to liberate them from their serfdom of all kind;

e) Nothing, not even my love for the Lord, is equal to the Lord; nor even such knowledge of His powers and characteristics; nor even the certainty that Satan loves His devotees, that I, or anyone, shall claim to possess; no claim shall be counted as being of equal status to the Lord: *for Satan is Satan, always, verily and amen*; consequently, I shall demand

nothing from myself or others except that God's devotees, if they would so call themselves, passionately love Him and that I and they should, individually and collectively, express such love in every conceivable way; knowing that I and they are indeed God-lovers; **that without doubt the purpose of life is to love the Lord Satan.**

HOW TO 'PRAY'

WITH A COMMENTARY

LORD SATAN, summon not
 As if He* were some spirit of the air¹;
 Invoke not the MASTER,
 Unless you mean your Magick Self
 (Known as SATAN also)²;
 Do not beg for favours like a dog!³
 But sacrifice – make holy? Nonsense, no!
 God smells not the burning bones below!⁴
 Nor cry for mercy –
 In this life or hereafter;⁵

18

Do not grovel on the ground
Before some Oriental Potentate;⁶
Proclaim not in public
That others might admire your piety
Or stand in judgement by it
Being not as you!⁷

But to yourself, with Self as silent witness to your Love,⁸
Say plainly the Four Words Great and Holy:⁹

“God, I love you!”

COMMENTARY

- 1) The opening line is clearly against the Magicians, who reckon Man is above the Gods and is therefore entitled to summon them; this is true of ‘spirits’ but not of Lord *God Satan!*
- 2) It is the Magickal Self who commands the appearance and departure of occult entities because He has created them (they are aspects of the Magickal Self); but God is above and beyond the Magickal Self; confusingly, the Magickal Self is called SATAN because the Self is hidden, dark and powerful – of ‘force and fire’; and a Unity unto Himself; this ‘deity’ may be freely invoked at any time, for any reason;
- 3) Our word ‘to pray’ comes from the Greek ‘precare’ meaning ‘to beg’; Man is not a dog, but a God – see point 6, below; The Hebrew word for ‘to pray’ is L’hitpallel meaning ‘to stand in self-judgement [before the Lord]’. By this means, Jews believe they can make themselves worthy enough in the sight of the Lord; whereas Satanists know they are already ‘worthy’ before the Lord;
- 4) In ancient Greek religion, after the meat from the sacrificial victim had been divided among the priests, the left-over fat was wrapped around the thigh bones of the animal, and these burnt upon the alter – it was said the smell wafted up to heaven and was pleasing to the gods. SATAN is the life force, this force used to be present in the animal before it was needlessly killed; at the same time, God is immanent in Nature (for example, God IS the

bones and the fat), He is also beyond and aloof from the material world – therefore He could not smell the burning bones below;

- 5) Satanism, both as a philosophy and as a religion, utterly rejects the notions of Man's 'original sin' and that God stands in judgement of Man's sin; therefore, His mercy is not required! There is no such duality as good and evil; there are only consequences, favourable or no;
- 6) The idea of grovelling before the oriental king was that your head should always be lower than that of the ruler. But in Satanism, Man is equal to the God; the believer is made divine by loving Divinity; God is simply *other* than Man;
- 7) Much religious expression is simply egotistical; hence, the sad case of Religionists – they seek to use religion as a way to promote themselves (they have an inferiority complex) and to have power over others; Satanism is implacably opposed to religionism;
- 8) Only the Self is ultimately interested in your expression of Love (AGAPE) for the Lord; the feelings of intense pleasure (Indulgence) you experience when contemplating your love for God are for and made by yourself, although religion is born from when people unite to experience that pleasure as a community; when all is said and done, humans are social animals, it is hard to criticize such a collectively held desire;
- 9) The Four Holy Words: 'I' – you are divine for loving God; 'love' – God is simply love; 'you' – God is personal, if non-intervening – you love God unconditionally, not because if you scratch His back, with flattery, God will scratch yours! But God's existence is assumed; this assumption is the source and basis of one's love for God. In the original MS: 'Not-holy' : neither holy nor unholy, but beyond the duality these words express! But 'holy' just means 'completely of the whole': with the Four Words, the devotee expresses him/herself completely!

*God cannot be assumed to possess gender because this would make God a Particular, whereas God, as supreme object of devotion, must be a General case. The male pronoun is included for reasons of scanning (such as there is!) and brevity.

THE BOOK OF THE SUMMARIES

LVxON

NOX – ‘night is come upon us!’.

The forces of death, destruction and disease are thrice blessed. In their VITRIOL, the Universal Solvent, the lives of those who would be Initiates are dissolved.

And the night, or NOX, covers all!

All knowledge, all experience, all love, and all ambition comes to naught. Life is meaningless; life takes everything away even as it gives itself unto the Initiate. But there is one point of light, LVX, in the midst of the Darkness. But this light is the Phallus (or masculinity as such) expanding, filling with the seeds of new life. It is the Wand; it blooms, it rejuvenates. The phallus is the Grail and NOT-Grail.

For without God, our lives are empty; we are stripped naked by life, everything we desire comes to naught.

God is no-thing. God is other than X. God is all. God is Love, and to love God is better than all things. The Phallus is REX MUNIDS, SATOR MUNDIS (King and Saviour of the World), it is the power of the Grail, when all Magick has failed, and spells do not work any more.

Life is a destroyer of the life of the Initiate. Only love remains. One's love for God is all that exists after the night has had its fill of us, devouring us ...

And when the Light has had its full of us, the black onyx, as symbol, reminds us of who we are ...

And who are we? We are beings who are in love with God, no more, no less!

Our love for God is all!

- **NOX LVX becomes LvON**

On The Meaning

Satan is in the midst of All.

The Material world is Divine.

Our desires are godly!

“I am a material girl, living in a material world.”

Our desires consume us until we are dead.

But on the way to the Royal Death, I am always dying for something or other and I am aching half to death for all these things, all for which my body shakes and quivers.

I have a sickness deep within called Dissatisfaction.

What desire have I for anything
except for the Lord my God?

The world is all the same to me
Only God makes the true difference.

God the real object of my true desire,
All my worldly desires are but candles held against the Sun.
They dissolve, become almost invisible,
But not because they are evil
Merely inadequate
And miss the mark, the Mark which is always God.

How can I compare God to these?
But I make no real comparison;
Words uttered in the hasty moment of Love!

THE 13 INSIGHTS OF SATAN

- 1) Maybe X is new to you, but for others it has always existed.
- 2) Fear of change is natural because between one door closing and another opening, there is a period of time (of transition) that is not yours;
- 3) Cognition requires a functioning memory;
- 4) Existence is either like a Poker game and you must play with the hand Pure Chance has given you, or a Great Plan and everything that happens to you and all the choices you make are meant to be. Your ignorance of which it is perplexes you – and this is either part of the hand dealt to you or part of the Great Plan prepared for you;
- 5) Healthy senses bring you closer to the truth they partly reveal; the truth may never be revealed;
- 6) Your make-believe world succumbs to reality; but when you succumb to reality, belief makes the pain of life more bearable; this is no ironic criticism of belief;
- 7) Wisdom arises when you can appreciate another's truth – to understand their point of view, without prejudice, as a Thing in Itself in a world that just is;
- 8) Mind thinks that the material world created mind so that matter could become self-aware; 'but why should matter care?' asks the mind;
- 9) A bridled and saddled horse is spurred on by its rider; at the end of the day, the horse is free to graze by its own volition, answering to the call of its nature;
- 10) Guilt denies that to help yourself is to help others and prevents you from remembering that the reverse is also true;
- 11) When the pain of life and the pleasure of life are perfectly balanced, the objects that attract or repel go undetected;
- 12) Some pleasures weaken, but to be strong is always pleasurable;
- 13) One more insight is always on its way because Man's awareness of the universe and his condition is ceaselessly expanding, through experience. Peace! There are no more insights to disturb the Calm!

THE 21 POINTS OF SATAN

These 'Points' are an answer to the *21 Satanic Points of the Order of Nine Angles*.

Compare:

<http://biphome.spray.se/d.scot/Satanism/Ona/points.htm?>

- I. The strong have nothing to fear from the weak.
- II. The weak are a test for the strong.
- III. Peace is a test of will.
- IV. The Sun does not rest; the Moon is a dead satellite – thou art of the earth, poised to act!
- V. Gather in the fullness of yon bountiful Earth.
- VI. Love for later, even as for now your needs are fulfilled.
- VII. Sport not war, art not insanity.
- VIII. Between one period of striving and the next, strive not.
- IX. Submit to death, love God.
- X. There is no foundation-rock for the restless, only exhaustion, and eternal rest come early.
- XI. Above yourself, the all – above which, you are not.
- XII. Modern warfare renders the land infertile, and the strongest of the nation are destroyed.
- XIII. From the actions of death, the study of the past removes emotion.
- XIV. Justice sees neither demon nor angel.
- XV. If you are partaking in civilization, you are enjoying the fruits of murder – and who is not?
- XVI. Go forwards and upwards and arrive at the same place you began, which was no-where.

XVII. Fight not, or fight to leave none alive who might avenge the victims of thy wrath.

XVIII. All is below greatness, even greatness.

XIV. Beauty and ugliness are only half of the view of Self.

XX. All life is a lie, but it is a sweet one.

XXI. What does not kill, may leave weaker; even with the strong, be careful.

THE ELEVEN SATANIC RULES OF THE EARTH (SCO VERSION)

- I. Do not 'advise' when you mean to give a order; but an order is not given to equals, between whom all opinions receive equal honour;
- II. You may usefully inform others of how you are improving your situation;
- III. People do things differently in other countries, and indeed in your own; be tactful whenever your assessment of them is required;
- IV. Accept that those you have invited to live with you (or to live in your country) bring baggage with them; otherwise, do not invite them;
- V. Take heed of and respect any sexual rebuttal; towards anyone who is not in a position to refuse you, or who is not mature enough to

- give their informed consent, refrain from making any sexual advances;
- VI. The State has a right and a duty to seize a convicted criminal's assets;
- VII. Deprecating your successes or natural abilities is a sore expression of low self-esteem and you are *always* better than that;
- VIII. Do not complain to the wall, especially about others' misfortunes, or about the 'injustices of the world';
- IX. Be very clear what is meant by the word 'harm';
- X. Freely acknowledge the instinct to survive;
- XI. Necessity is the only morality; the unnecessary is immoral; endeavour to distinguish between an unnecessary and a necessary action.

THE FIVE PILLARS OF SATANISM

COMPASSION– looks at the reasons why people act, and tries to remedy the causes of problems, of which the external behaviours are but symptoms; it is not compassionate to force help onto others;

FORGIVENESS – accepts that people are motivated to act in certain ways – they did not act because they were possessed by uncontrollable occult forces or because they are intrinsically 'evil'. They may have

made a mistake, but they are entitled to try again – one more time;

NON-VIOLENCE – is the cultivation of a non-reactive mind, characterized by Objectivity and Impartial Observation; do not be angry with those who are afraid of freedom; they are suffering, not you;

SELF-RESTRAINT – is the *art* of giving oneself sufficient time between an occurrence of behaviour or development of a situation and one's response to it;

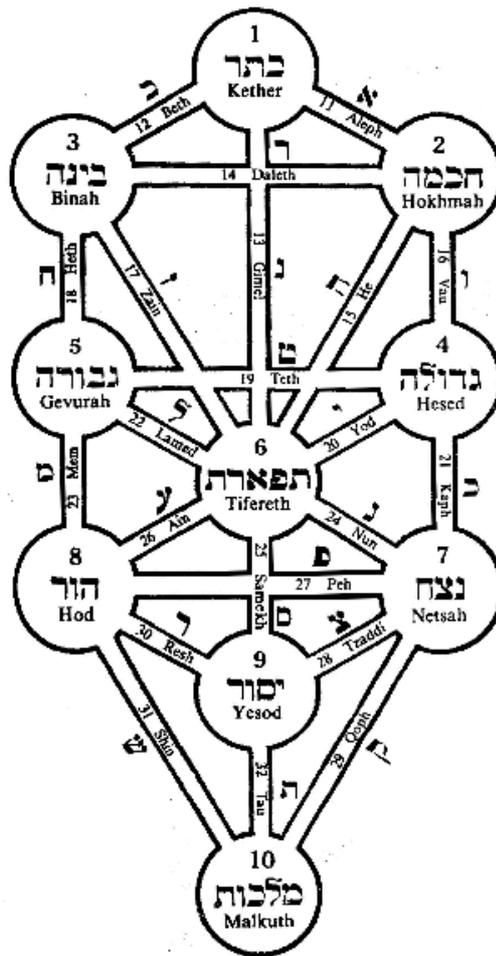
Cultivating the above four attitudes or abilities requires a certain STRENGTH of will (the Fifth Pillar); yet one appreciates human frailty, especially when it comes to dealing with complexities of 'being human'.

These are the five pillars of being a Satanist.

THE TREE OF LOVE

Cabbalistic study probably goes back to pre-Judaic times; yet its lineage comes to us through the religion of Judaism. The Cabbala (which means the Receiving of gnosis) is an analysis of the living fountain of faith in the Divine (Deity); this faith is expressed by the feeling of being in love with the Deity; this also represents spiritual healing!

To love the Divine is the supreme or true healing on all levels.



The Cabbala is based on the Tree of Life, which, among many other things, is a kind of map of the consciousness of the lover of God. You will see what this means when contemplating the Tree of Life, or as it might be called: the Tree of Love.

Begin with the central statement of AGAPE ('love for God'): 'I love you, God'. What are the underlying assumptions or concepts being understood here?

Each of these may be ascribed to a particular area of the Tree of Life called a **Sephirot** (please refer to the diagram above).

The 10 Sephirot are as follows:

- **Sephirot Keter:** the Crown. *'God exists.'* This is the main assumption underpinning faith; The assumption is made, otherwise why call oneself a Theist?
- **Sephirot Hokmah:** The Knowledge; *'I exist'*. I am aware of my feelings of love for the divine, even as I am aware of my own existence; who is it that is making the statement?
- **Sephirot Binah** – the Understanding; *'Love exists'*. I am aware of my loving feelings toward God; that love is the basis of my relationship with God; love is the verb in the sentence: I (Subject) love (Verb) God (Direct Object);
- **Sephirot Hesed:** Wheels. *'Love is clarity.'* I am aware of exactly who it is I am in love with; that it **is** love that I am feeling; I am certain it is **I** who loves;
- **Sephirot Geburah.** Creation. *'Love is Power,'* I am aware that this feeling is intense, meaningful, persistent and authentic – that is to say, this love is of ultimate value, as I perceive it;
- **Sephirot Tipharet** – Liberation (Salvation). *'Love for the Deity is at the heart of the human.'* The origin of my love for the Deity is in my being human; it is a conscious choice to love God (other sentient beings also make that choice);
- **Sephirot Netzach** – Beauty. *'Love is Beautiful';* I am aware that my love for God makes me feel beautiful inside; love makes me lose all sense of self, for I know it is this sense of self that separates me from God – yet this Self, as subject and separate from God, is holy for loving God (the contradiction of Love!);
- **Sephirot Hod** Splendour. *'I speak the words: 'I love you, God'* and I communicate my love for God to those “who have ears to hear”; I express my love for the Deity in many ways, through the arts, through poetry, etc.;
- **Sephirot Yesod** – Foundation *'Love is integrated into the spontaneous,'* Like everything you learn, the knowledge has to be remembered consciously at first; after a while of continuous data-handling, the information becomes automatically recalled. The feeling of being in love with Deity arises spontaneously, and unconsciously;
- **Sephirot Malkut** – *'Love is the basis of my earthly existence'* I am on this earth to love God; this leads to self-definition: 'I am a being who is in love with God'.

Every day it is wholesome to say these eleven affirmations (shown in italic) out loud or in the heart. This is because, in this world of finite resources and obstacles (and one's perceiving of these) causing

conflict and suffering, we become stuck, on many levels, in worry, stress and anxiety – this results in dis-ease (a simple but not simplistic concept). So we need to remind ourselves of the Truth of who we are – beings who are in love with God.

Directly under the Tree of Life is the **Qliphot** or the Shells. These represent everything that is without 'love for God'; they are areas of the Wasteland. They are also the parts of our minds that thirst for all sorts of things and people that are ignorant of the one true desire. We are thirsty for love; but true love arises from our love (AGAPE) for God. This love for God is the chalice by which our thirst is quenched. Of course were it not for the Qliphot to show us existence and desire without God, we would not have been given the opportunity to choose to love God, so the Qliphot are to be honoured, not cursed or feared, or resented, or condemned.

By contemplating the Tree of Love and on our love for God, we attain the truest spiritual healing on all levels.

HERE ENDETH THE BOOK OF SUMMARIES

BEYOND THE SEVEN

The Seven Deadly Sins, in which many say Satanists indulge, are not the whole of the truth of human nature; neither are exclusively the Seven Virtues.

If the history of culture and literature is studied, it may be seen that morality and immorality, considered as social trends, rise and fall (in terms of influence) and are accepted or rejected in cycles, like the Cycle of the Breath.

Man breathes out and experiences the 'seven sins' in diver's ways and loses himself to every excess, to the point of self-emasculatation and even self-destruction.

There is an 'imp' inside Man (which some call 'the Soul') that is thought to make him want to experience everything, which he does, regardless of the cost to himself or others.

At any rate, this is what Man *perceives* he does; Man breathes in to deny his base instincts, and to practice self-restraint in all matters regarding the fulfilment of his natural appetites

But Man cannot hold his breath for long, and, as Anton LaVey observed, the truth of the carnal nature of Man will out, which explains why the Moralistic cannot hold onto his lofty idealism (not without administering some degree of self-defeating tyranny!).

So Man breathes out again, and the cycle is repeated. How may the Theistic Satanist respond?

God is present in both the desire to be self-restrained and in the desire to be unrestrained.

God is morality; God is immorality. God is X

But X is not God. Neither morality nor immorality is God, by which is meant 'God is beyond the *desire* to be either'. Yet one is an animal, full of desire!

In other words, one's focus should ultimately be on God, rather than on what God approves of, or 'says' through scripture or revelation.

That which proceeds from God – His 'Word' – may not be of the same material (homousios) as God because it is Man (who is not god) who perceives or interprets it.

This may result in a Balance being established between fulfilling one's natural appetites – and responding to an equally natural sense of caution that appreciates there may be risks involved. Arising from such a balanced attitude may be a willingness to discover the nature of these risks, or to seek and to heed the advice of others in this regard.

This is because the Satanist understands that God is the supreme focus of devotion whereas neither 'morality' nor immorality (as defined) are not!

This may engender a certain flexibility of attitude that is balanced by an inflexible attitude towards the value of loving God.

THE BOOK OF EKARILIA

Pronounced: her-car-rich-ear (run the components together, with the stress on the 'ear'; the 'l' is 'ch')

WORDS FROM THE BLACK ROSE GODDESS:

‘I have manifested in this world as candy; and, as a free spirit, I enter this world, inspiring wild passion and the wisdom of experience.

I am the lover and the teacher of Satanists.

I am all pleasures that weaken; and unto the enemies of Lord Satan, I bring complete collapse.

I fall and rise again, when first you might have ignored my great statue! All men sacrifice me as the Golden Calf.

Then my sword is keen at their throats, for a laugh.

I am a blackly humorous fantasy of enslaved flesh; the reality of suffering, when a sad child is emotionally disengaged from the world.

Yet hope is with me, victory also: the boy becomes a man;
the girl a woman.

With me, all contradictory feelings make the stoicism falter
of even the 'purest' of men, the most pious of women.

Idealism visits my bathroom facilities – to be deposited down
the drain. I grunt when I defecate, and when I fornicate, my
lover sees all the worlds, and is deranged with lust. Or is it
the other way round?

I am seen everywhere and no-where; I am the watcher on the
threshold of dreams – and, in communion with me, life
seems but summer reverie.

Everything that is written about me is false, for the truth
about me is stranger than the fiction writers are so arrogant
to create.

The author of this 'Book' is a fool.

I am a black rose; with tissue thin, velvety desire at your
finger-tips!

Explore me – 'I won't pull away, my passion always wins!**'

And my secret name is Her-car-rich-ear.'

**quote from 'Feel it' by Kate Bush, from the LP *The Kick Inside*

THE VERDANT FLAME

Life burns with such beautiful passion that even the stars seem to bow down before the worshipper! For mind, by the power of attraction to the godhead, is projected infinitely outwards, as well as infinitely inwards – like an explosive cycle of monstrous breath!

Hope is here, and for its own sake, independent of the world – yet where else but in this world am I feeling this?

Birds sing – trees are riotously green, the earth is bountiful; vitality fills the extension-tips of my consciousness.

Nature is a burning brazier heaped with coals – therein burns Copper – the metal of Venus.

Green light wreaths throughout the banqueting hall and the tables are brimming over with every culinary delight; the guests are seated and are enjoying each other's company.



INTRODUCTION

This is a selection of writings from *LVX* - originally a compilation of writings from the archives of the Chapter LVX egroup. It was intended as a Manual of training for the so-called Knights of the Chapter LVX.

Please note that the *Nine Commandments of Satan* is a third amended version of the original.

AN EPISTLE TO LADY S

Because you love the Lord your God, Lord SATAN, however you understand the meaning of the word ‘deity’, you are a most beautiful person, and this Beauty, which arises, as a feeling, from just one moment of Love (AGAPE) for the Divine, goes beyond all those your attributes that might be called ‘beautiful’.

You, and all those who love the Lord, are more beautiful than the usual measure of beauty can encompass, beyond your intelligence, your practical or artistic abilities, your intentions and actions, your physical presence, social status, ethnic background, age, gender and sexual orientation; beyond your successes and failures; beyond your state of physical and mental health – meaning that your Love for God is a constant amidst your ever changing fortunes.

And yet your beauty as a ‘God-lover’ remains part of your attributes, character traits and present life situation. This love for God, which you profess, is integral to your life and physicality; there is no need to deny materialism and the material world. “I will not torture my body with austerities.”
(*Mahavirvana Tantra*)

On the other hand, a natural asceticism arises that is based on:

- i. recognizing the difference between loving God and loving all else, simply in terms of the intensity of the emotional experience; so one often chooses to love the former above the latter;
- ii. The appreciation and application of your True Will in all matters; thus you avoid becoming a slave to fashion or to culturally fashionable ways of thinking. For a Satanist – ever questioning and seeking personal

freedom – views every issue on its own merits as being multi-faceted and revealing different agendas, truth being a relative thing, except when acknowledging the truth of your feelings towards God.

As someone who loves the Lord SATAN, you ought to be loved by all spiritual Satanists, for this if not for anything else; it is on the basis of a mutual love for the Divine that religious communities are formed and maintained.

THE TWO GODS OF SATANIC GNOSIS

Man is becoming God
Experiencing God-realisation
As Man gains knowledge of –
Becomes intimate with –
The Workings of His Magickal Self;

For this Self is greater than
The human who experiences IT
But God is greater than
Either Self or human.

The Magickal Self is beyond the individual;
God is beyond the individual and the Magickal Self.

This is why ‘Man becoming God’
Must remain a turn of phrase,
It means Enlightenment.

For to ‘realise God’
Is to realise that you are *not* God
And that God is external to and beyond you,

Greater than you
 In the sense of being more than you can conceive,
 Even of yourself.

To know *this*,
 Is to enter into the Satanic Gnosis!
 To become enlightened.

The Process: LVX

L

The Virtuous love Powerfully;
 In their Love, they are Powerful.*

GOD is the Power of Love -

V

*For the Weak, Love and Power
 Are both enemies,
 And of each other!*

*To attain Power, the Weak
Must Love not;
To Love, they must
Give their Power away.*

X

*By Loving GOD,
The Weak become Powerful
And by their Weakness
Become they Virtuous!*

Blessings in Virtue.

**Vitreous=strong=powerful*

ECHO

There is nothing left but the desolate,
meaningless space my mind has left behind,
where, beholding itself, found there was nothing.

Then from afar, there was a feint echo of a flute-like sound, dancing out of the trees, softly ruffling their scented boughs.

I listened intently and it seemed to me that it was in fact the sound of my own voice returning to me from across the universe.

So must have I sung:

‘I love you, Dark One!’

WHOM I LOVE

The God whom I love
Is labelled ‘the Devil’.
Has a bad reputation.
Is the “centre of pestilence”,
Wears an iron mask, fearful, terrible;
A crown of thorns
Condemned for sedition,
For crimes against religion.

The God whom I love
Is the one they love to hate;
At whom the killing stone is thrown;
Spat upon, whipped the scapegoat out of town,
The Outsider, an Insurrectionist!
“The evil one”, “do not follow Him”!

Ah, but nothing's as it seems,
 And all may be the opposite of appearances:
 Folk fear the mysterious -
 Convinced it will bring them no good -
 This fear - the source of their hatred -
 Forgive them, Lord, their egocentricity!

Now they swear to repudiate His evil works
 Which, all, are simply theirs to project
 Onto some demon who, they say, lead them astray!

Oh dark, mysterious One!
 Known, named -
 The nameless Something -
 Centred at the heart of Love,
 My ability to love ...

THE NINE COMMANDMENTS OF SATAN

- 1) Allow yourself to fall in love with
 God, however you understand those
 words;
- 2) Honour free will;
- 3) Smile wryly at the behaviour of
 yourself and others; at the irony of

human life: the good that we omit to do,
and the harm that we do frequently;

- 4) Be a guardian of the inner peace, for it may manifest in your world;
- 5) Cultivate self-sufficiency in yourself and others; stable communities are founded on this endeavour;
- 6) Balance introspective caution with fearless action;
- 7) Be positive about the future but be prepared to lower your expectations of yourself, of others and of the world; you *will* break these commandments many times!

- 8) Increase the happiness of those who are known to you *first; and remember* you, too, are known (to yourself);
- 9) Judge every case on its own merits; be assured but not dismayed – life will disprove your theories and your generalizations.

FROM THE *BOOK OF SATANIC YOGA*

INTRODUCTION

Satanic Yoga is a very soft form of hatha yoga which emphasizes deepening the breath and softening the body.

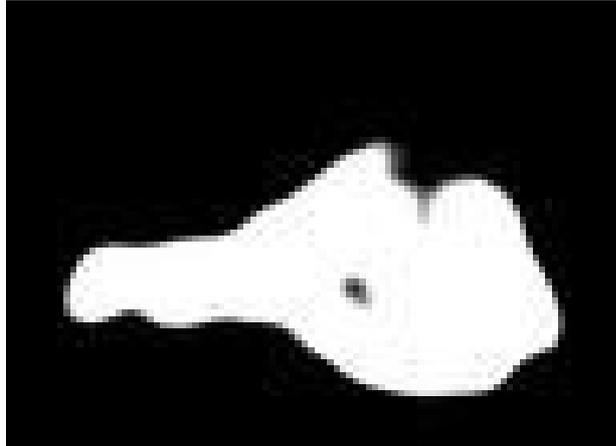
Why should a Theistic Satanist practice yoga?

Every posture is a prayer. Physical yoga is devotional because physicality itself is sacred to Lord Satan: 'Satan ... in the midst of matter' (*Prayer to the Lord*).

Here are two pieces taken from the Book, which summarize the main beliefs underlying Satanic Yoga.

For practical instruction in *Satanic Yoga*, visit:

http://groups.yahoo.com/group/Satanic_yoga/



SYADEVA SYAMA CA

The dark Lord and the dark Mother (Goddess) are:

- a. Real, existent, personal and external to the 'believer';
- b. This is an assumption the 'believer' makes every time he/she considers that:

The Deities to be the supreme objects of Devotion (*bhakti*), to whom alignment is possible, pleasurable, persistent and based on being 'in love'.

- That this love liberates the 'believer' from suffering;
- That this results in a general mood of happiness;

- That any action that promotes joy is a good action; being ‘in love’ with the deities is an act of cognition that is ‘good’.
- That the deities, or rather our response to their assumed existence, take the ‘believer’ to a mental state of knowingness.
- That this knowingness is called *gnosis*. We know that the deities are the supreme, worthy and ultimately the only most valued objects of devotion, even though we do not know much of their origin, their powers, or their predisposition to acknowledge or reward devotion.

It is impossible to answer the question: ‘how does a believer know that the deities exist?’ The believer is simply making an assumption; the believer cultivates agape (Sanskrit, *Bhavah*) on this basis.

Satanic Yoga goes one step further that this version of theism. Lord Satan (*Syadeva*) and *Syama* (dark mother) are the Beings of liberation (*moksa*), not just in the sense already described, but in the sense that they are the ‘stillness’ that may be experienced by success in yoga (*yoga-siddha*); this experience liberates the perceiver from the mind (*manas*), which is contaminated or brought into a state of suffering (*dukkha*) by:

1. involuntary involvement in the matrix of the salve-cults or ‘religions of the Book’: Judaism, Christianity and Islam**;
2. the mind’s own conditioning based on worry and greed (the future); regret and resentment (the past);

3. the mind's cognitive and perceptual conditioning by the above;
4. The mental weakness and suffering such conditioning may produce.

As stated, the experience of 'stillness IS the Syadeva and Syma; contemplation, afterwards, this identification generates and cultivates bhavah (agape).

****Because the religions are monotheistic; this means they are inherently intolerant, dogmatic and offensive to polytheistic religions (to deny the existence of other deities besides your own, is inherently offensive!); this is or should be the main criticism and repudiation of the religions of the Book.**

THE FIVE STAGES OF BECOMING (BHUYAH)

THE FIRST STAGE: Initially, we may learn techniques to take us from a depressed or unquiet state of mind to an elated or quiet state of mind. These may be successful; we may indulge ourselves in the pleasing Results.

THE SECOND STAGE: But, like everything else, such a mental condition cannot last. What goes up must come down! External pressures may bring us down - we cannot isolate ourselves from the world. We go from elation to depression.

THE THIRD STAGE: Moreover, we may also become dissatisfied with ourselves; we may not be able to accept ourselves in the face of our perceived failure. Why hasn't the

experience of a heightened state of consciousness changed our lives? We may now be left with the feeling that we are two people, and we may be unable to reconcile their opposite characters!

THE FOURTH STAGE: The answer is of course to learn to accept that we are two characters: we are a mixture of quiet, unquiet, elation, depression. From this acceptance arises self-forgiveness; from this arises self-integration and from this, self-confidence.

THE FIFTH STAGE: Finally, we must realise that we cannot hold onto (tanha) to any mental state. We cannot remain depressed when Nature's beauty cries out to us to be joyful; we cannot ignore success in mysticism. However, this success is impermanent. There will be a perceived failure, which, in turn, will change to self-acceptance. We may come to see ourselves as whole persons. Not that we can hold onto to even this state of equanimity; we may go from this state to depression again, for example. We will go from one state to another in any sequence. This is the Dance of consciousness.

Observing this dance, of which we are part and cause, we enter into a consciousness-state of indifference, or realm of indifference, wherein Lord Satan abides.

Ultimately, if we ask the question: why? and beyond the question: why not? We come to the realisation that the reason why we follow the Dance is out of love for the Divine. In this sense, we are becoming more than who we are; that is to say, we are not stuck in or holding onto any one state because we are ALL states of consciousness; we are not holding onto any of them but observing ourselves in the throes of Change. Thus, by the operation of these five states of Becoming, we are said to achieve, if you want to call it that, the enlightened state of Becoming (Bhuyah).

YAMA NIYAMA CA

Lessening distractions in life makes the practice of yoga easier. But the general advice is: sin boldly so as to be able to release from the emotional disturbance caused by such sinning later - during meditation! Of course, it's all a matter of degree: sometimes a really messy situation will distract you – utterly, so that you are unable to meditate! So here is a list of dos and don'ts for living that come under the general heading of Yamas (moral precepts):

Ahimsa - non-harming, non-violence. Some people seem to enjoy doing *themselves* harm, never mind harming others! Much yoga practice is violent. Mainstream religion can be violent! We must learn to deflect the blows; they must run like water off a mountainside, and we must become mountains. We must become the willow that bends in the wind, and the wind that erodes the opposition. Becoming the torrent, doing our true wills, none shall stand in our way! Violence is then unnecessary. Isn't it strange how the most violent people in the world are sometimes the most idealistic? At least, that's how they started, but when the world wouldn't accommodate their idealism, they went on a killing spree - all in the name of God or the People. Oftentimes, people hurt you 'for your own good'; this is accompanied by the words: 'this will hurt me much

more than it will hurt you', to which the reply is: 'a) I very much doubt it; b) why then hurt yourself with my pain?' Violence is ignoble, sordid, born out of fear; the weak are fearful – violence is the 'last resort' of the weak, that is how they rationalize their weakness! The strong go all the way – into Inner and Outer Peace.

Om Santih.

Satya - truth telling. To avoid weaving a web of deceit, which is often more trouble than its worth, tell the truth. An honest person is ready to tell the truth if it maximizes the happiness of the greatest number; making an utilitarian calculation is often more honest than trying to stick to moral principles only to spectacularly break them later – it is akin to not keeping your word. If you don't keep to your word, no-one can work with you - be on your own then, but don't moan about it! Silence is ultimate truth. If you are ignorant about something, best keep silent. Since we don't know about anything in this occult universe, then silent is truthful. We need to be honest with ourselves - inwardly silent, resting in our own power, which is Satan's Power.

Asteya - non-stealing. For one who is in his/her own power, there is no feeling of lack - so there is no need to take without asking; Become aware of the more subtle forms of theft; don't take a person's power away by 'helping' them without their permission.

Brahmacarya - celibacy. Actually, the Sanskrit word means 'merging with the One' But the idea here is to promote the value of conservation. In male sexuality,

conserving seminal fluid is said by Tantrics to be of great value, but it is rather more a case of extending pleasure - so any self-control is temporary. Also, you have to ask yourself: what is the ultimate point of having sex with someone with whom you are not in love? You should unite with the Beloved - the living Goddess or God - and that means uniting with the good, bad, ugly and beautiful aspects of that person. So until you meet someone with whom you are prepared to unite on all levels, what use is sex? Conversely, what use is uniting with the Beloved, without sex? Finally, we can feed the libido with anything, not just sex - that is, we can be passive, as well as active in our Passion!

Aparigraba – non-grasping. A free person - whose mind is liberated - does not hold on to anything; he/she does this with as much zeal as they refrain from holding back in getting what they want! We are reluctant to let go of pleasure, it is sacred. But being trapped in any situation is not pleasurable. By letting go we indulge in pure pleasure. We can let go of wanting something or someone. We can let go of desire itself. We are so relieved of the burden of desire; so we are released from the two tragedies of life: of wanting something, of having it (after Oscar Wilde); then again, this letting go is an expedient exercise to regain healthy perspective; denial should never become a way of life. Do not become a Puritan or a Debauch - neither of these

characters is wearing the world lightly, as a Satanist should.

Morality can never be prescriptive: you cannot tell someone how to live; morality has to be descriptive: you lay out a modest and superficial blueprint of how best to behave, but leave the moral decisions to the individual - they may make a mess of everything but at least they are free; but they may heed your advice and free themselves even more!

Niyama means (moral) control: a few little rules by which to live and to make your sadhana more effective, according to Yoga Sutra (these have been interpreted according to a satanic viewpoint)

Shaucha - Purity. origin of Latin *purus* meaning 'unadulterated'. We should reduce everything to its simplest level. The pure is simple, the simple is pure. People tend to project a lot of their own psychological baggage on even a simple thing like a table; but a table is just another impression on the senses - it should be nothing more than that. The simple is usually the active ingredient which gets the job done without compromise; the action does not dress itself up as anything: for example, one invades a country for its natural resources, not to protect poor humanity from terrorism! The Roman Emperors were given the title of *Sator Mundis*, 'Saviour of the world!'; but I don't want to be saved, and I don't want to save you - I have got

enough problems of my own. The simple is the basis of self-reliance, just keeping one's eye on the game, and that game is life.

Santosh - Contentment. It is a case of keeping up one's morale by finding pleasure (indulgence) in what you can find it in, despite perceived difficult circumstances. You find your ultimate contentment by coming into your own power. And feeling powerful is kind of like being poised to act and then breathing out until it feels right to act, then becoming absorbed into the action - otherwise, power = pow...er!

Tapas - originally means austerity, but self-punishment is ridiculous; when you make a mistake - mis-take - you try again, and you give a second chance to another. Actually, Tapas means enthusiasm - to be enthused, infused, caught up in the moment of the Kiss (connection). Basically, when you are doing what you really want to do in life, there will be no stopping you, you will feel so great inside, and other people will be willing to help you. This is the exercise of the True Will and everyone will see you as a King or Queen for doing it, yes! Okay, life can be a place where the true will is not going to be exercised. Simple, deep breathing is the exercise of the true will; breathing and moving into the yoga posture can become as natural as sleeping, making love or going to the toilet. You will want to do your yoga, enjoy it at the time and feel good about it afterwards; you just do it, don't think about it!

Svadhya - Self-study. To know yourself is to love yourself: to observe what makes you tick, the thought processes, the emotions that elate or upset you. Know yourself, right? But do this without being too self-judgmental. Discover what makes you more than who you are, what makes you less. Strike when strong, hide when weak. Don't take on slave-cults, they will bleed you dry! Preserve yourself. Move into what you find gives you pleasure, move away from what you find gives you pain; life is too short, too long to suffer! Could you release on your suffering, would you release it, when?

Isvarapranidhana - this means to 'celebrate the Spiritual'.

Whenever you feel moved to practice Satanic Yoga, do so! Everything you do is spiritual, but life can be confusing, so you might want to find some time to practice: *to enthusiastically but contentedly celebrate pure self-study!* That covers all of niyama, in a nutshell

Above all, don't let this paper get to you; its full of exhortations, which is nice and idealistic, but let's get real here; also, I can do without some idealist trying to save me from myself - I am myself, friend - okay, all I am saying is give niyama a chance. Relax! Release on niyama!

ABHUTA PARIKALPA

Everything that proceeds from Lord Satan, for example His Word (scripture), is NOT God.

All things are god-like, but this does not mean they are God.

God is God, and He is the ultimate focus of devotion, transcending 'good works', 'piety' and 'adherence to religious lore'. This is because to believe that *anything* proceeding from God (even 'existence') is higher or *more other* than God is hubris.

The reason why this is hubris is because all that proceeds from God may be partly or fully a mental construct of God – and you are not God! At any rate, there is confusion between what is constructed and what is truly 'other' (that is, of God's reality).

It is a matter of maintaining 'right perspective': God is 'the Focus and the Mark' (*Prayer to the Lord*); all else is not. To attain the supreme focus (on God), it is necessary to empty the mind of all mental constructs (*abhuta parikalpa*) concerning or relating to God, even ignoring those descriptions of moral conduct that are supposed to have their origin in the 'Word of God' (scripture).

There then remains but one thought of Lord Satan, and this is not a mental construct, but the direct appreciation of God's existence (*gnosis*), which is no more and no less than an act of faith.

At all times, the mystic, being full of faith, must maintain his or her focus on the Lord; everything else is a distraction, no matter how sweet or noble, from focussing on the Divine.

Of course, the All, being god-like, is held in great esteem; but, as stated, the All is not held to be of ultimate value - as God is so held.

The practical result or benefit of this attitude is that one wears the world lightly and no assertion or speculation – moral or metaphysical – can obsess one, oppress another or in any way diminish one’s joy of love for the Lord.

FROM THE BOOK OF SATANIC HEALING

INTRODUCTION

The worship of Lord Satan liberates the devotee from psychological and psychic bondage to the slave-cults that mostly comprise so-called mainstream religion.

This is the Supreme Healing *per se*.

Those Satanists who believe that Lord Satan is a personal deity will, in various ways, be already benefiting from Satanic healing at this supreme level.

However, on a different level, Satanic healing may be used to treat many chronic and acute conditions and ailments. After all, many such problems have their origin in the stress of living in a world at present dominated by either the slave-cults themselves or their socio-political and cultural legacy.

Be that as it may, by what means may Satanic Healing be administered? What is its nature?

A feature of Lord Satan's dealings with His worshippers is His utter regard for their free will. He requires and expects the same regard for this principle between those who worship Him.

Therefore, no healing, however well intentioned, can be given without consent on the part of the person potentially receiving it.

But disregard for a person's free will may take a more subtle form. The healer so-called can, with the naïve connivance by the client, enter into and dominate the life of the client to such a degree that they actually give away their personal power to the healer. This may take the form of a dependence on the healer for "comfort", "support" when really this is tantamount to asking for "permission" to be well, even to live at all!

The healer, too, gives away his/her power to this unhealthy relationship. All such relationships are repugnant to Lord Satan.

So the proper method of Satanic Healing is to give the individual in need the tools by which they may affect their own recovery or inner guidance. The Satanic healer is then not so much a provider of some kind of psychic power over the client, as a giver of knowledge (gnosis) to the client – it is knowledge that the client him/herself possesses, it merely has to be activated.

Providing such self-help is the true role of the Satanic Healer. He/she initiates the uptake of such tools by the following means:

Symbol

Gesture

Sound

Touch

The tools the healer then activates within the client come directly from the divine and are accessed by the client via his/her own subconscious. For example, a healing tool may be accessed via a dream; this may take the form of inner guidance on a particular health issue.

All the Satanic healer is doing is to stimulate the client into having that significant and helpful dream. The Satanic healer merely initiates the process of healing for the client. To “initiate” means “to begin” i.e. a Satanic healer’s proper role is to begin the process of healing.

• THE METHOD OF INITIATION

The Satanic healer may either send such an initiation to the client in his/her absence, by the power of distant communication and suggestion. This will entail the use of symbol, gesture and sound.

Or the Satanic healer may communicate initiation in the presence of the client by means of touch, as well as symbol, gesture and sound.

In the presence of the client:

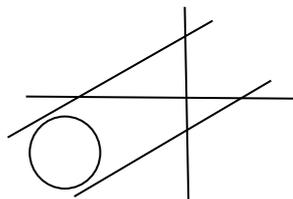
The Satanic healer – or Initiator – may place his/her hands on top of the client’s head,

And chant or vibrate the following Power Word of Satanic healing:

SAY
TAY-EEE
ON-A

They may also give the following gesture: i.e. the symbol of Satanic Healing Initiation is traced over the client’s body and gently pushed into the client’s aura (a field of electro-magnetic energy that surrounds the body).

THE SYMBOL OR SIGIL OF SATANIC HEALING



First, the Satanic healer traces the circle anti-clockwise (right to left); then the two parallel lines (bottom line first), then the two intersecting lines (vertical line first). The two parallel lines are drawn from bottom left to top right; then the vertical line is drawn from bottom to top; finally, the horizontal line, from right to left.

IN THE ABSENCE OF THE CLIENT:

The symbol is drawn (as above) on a piece of white paper or parchment with the name of the client inserted in the middle of the circle. At the same time, the Satanic healer may chant the power word of Satanic Healing.

• SUMMARY

Satanic healing is a process by which an individual is given certain subconscious tools such as symbols, etc. that will either begin the healing process or in some way provide guidance on a health issue.

This process is essentially one of self-help because all the healing tools originate from the person seeking health (they will receive them from the divine directly, not via the healer).

Ultimately, true health can only come from the worship of Lord Satan when this fully realised in the life of the worshipper. However, any individual may gain health from the initiatory process which has its source in the Lord Initiating, Lord Satan. In this respect, the Satanic healer is working in alignment with the divine.

NOTE; a person receiving Satanic healing or Initiating my initiate another into the method. In this way, self-healing is naturally perpetuated ...



THE TOOLS OF SATANIC HEALING

After you have been initiated into the method of Satanic Healing, you are open to receiving the tools of Satanic healing.

So what are these tools?

Considering these tools are accessed via the subconscious-ness (and received there from the divine), most of these tools can be identified as dream symbols and/or significant dreams.

In ancient Greek religion, it was believed that the gods spoke to their devotees and inspired them via dreams.

How can you recognize a significant dream?

Awareness of this arises from:

- The Initiation itself;
- Daily practice of writing down your dreams – this stimulates your ability to remember them.

By these means, you become more sensitive to:

1. The idea of a dream being significant;
2. The relevance of a particular dream to your health question.

It is a more or less a matter of auto-suggestion.

Apart from dreams, what other tools may manifest themselves?

- As a result of your increased sensitivity to dreams, you might also receive or access:

- Visions – I.e. spontaneous images while still awake;
- Intuitive feelings about the correctness of an action or decision concerning your health;
- A feeling that certain herbal or homoeopathic remedies, food supplements, foods, colours, crystals, perfumes are appropriate to your health needs;
- The apprehension of certain chants, sounds or symbols; you should visualise the symbol at a later stage and take it into your aura by giving a gesture as if hugging the symbol visualised;
- “Chance” occurrences: For example, meetings with people, and taking what they say to be of significance to your needs; or even an animal crossing your path in a certain way seems significant to you;
- Any combination of the above.

When I am likely to receive such tools?

This is hard to say as it depends on the individual. It could be straight after taking Initiation; or several months afterwards.

You may have to undertake a little sensitivity training e.g. keeping a dream diary.

Finally, it depends on the nature of the problem,; whether or not it is a chronic ailment or long-term psychological problem; or an acute situation.

Ultimately, it depends on your degree of trust for:

- ◆ The power of Lord Satan;
- ◆ The Initiatory process;
- ◆ Your own intuitive development/powers.

Of course, this is dependent on getting results, and reaping some success!

But with Satanic Healing, you can have every confidence that an answer to your problem will be accessed from your subconscious, using the tools you find there.

One last point: Satanic healing may well “refer” you, as it were, to a particular healer and/or system of healing or medicine (can be conventional, too). The question arises: could you not give your power away to them?

Another feature of Satanic Healing is that, as a result of Initiation, you come into your own Power, as far as confidence over your health is concerned, and this will protect you from:

- Exploitation by others;
- Your own tendency to be exploited.

Whatever arises from Satanic Healing will be to your own benefit and no-one else's.



THE FIVE JEWELS OF

SATANIC HEALING

To make the client feel better in him/herself (and with his/her body) whether or not there is any physiological change; *Earth, Physical level;*

Despite problems, to rekindle and maintain the passion of the client's love for the Divine; *Fire, volitional level*;

To liberate the client from fear, greed, regret (guilt), resentment and the tyranny, in all forms and on all levels, of the Irreligious; *Water, Emotional level*;

To bring the client to an understanding that all experiences are divine and that all these are welcome; *Air, Intellectual level*;

To give the client all necessary tools and techniques for achieving 1)-4) so that he/she may heal themselves lest in 'helping others' we become tyrants with 'concern' in our hearts and delusion in our minds! *Spirit, Etheric level*

LUX DOMINI

The satanic Gnosis as applied to Satanic Healing

SATAN is the life force. The colour of *Satanic Healing*, hence the Light of God (*Lux Domini*), is pale, spring green tinged with bright yellow.

This light of vitality and health is refracted through the Lens of the Magickal Self.

This Lens is vast and multi-dimensional; the MAGICKAL SELF TOUCHES ALL POINTS OF THE UNIVERSE ON EVERY LEVEL, IN EVERY DIMENSION. It is in this sense that 'we are gods'.

It is the Magickal Self (partly an aspect of SATAN, both as an impersonal life force and personal deity) that creates the Intelligent Beings or Sigils of Satanic Healing.

The Sigils of Satanic Healing occupy a certain dimension of the universe to which the Magickal Self connects the individual's life (awareness) to the universal life force (SATAN).

The life force is impersonal; it forms the membrane or energy-structure on which existence rests. Think of the Platonic view of the world: a saucer floating on an infinite ocean. Within the universe (on every level, in every dimension), there are millions of worlds; they are like stars floating in the abyss of dark space.

Beyond these worlds, beyond the universe – yet within the dark space – exists the DARK LORD, who is called 'Satan'.

Sometimes, it is a source of healing for the individual's self – not his/her Magickal Self – to focus on the Dark Lord.

The simple 'fact' of God's existence is often enough of an intervention in our lives; or rather our awareness of the existence of the Dark Lord (probably via the Magickal Self, which bears the gnosis (knowledge) of all things, including that which lies beyond existence, who is God).

We, as individual selves, may not always be aware of the Magickal Self (within each of us); we may not be able or willing to draw upon the Powers (Satanic Healing Sigils) the Magickal Self has available to him/her (which he/she created).

But we can always draw on the Magickal Self's gnosis of God.

This Gnosis leads us to Ecstasy and from such a state of mind, when we are filled with AGAPE (or love for the Lord), we can attain a certain sense of well-being, which is a healing in itself.

THE BOOK OF TROPHIES

INTRODUCTION

TROPHIES FROM THE SCARLET WARS

Ever since the usurper god slandered Lord Satan and all the other gods, there have been those deities who, becoming embittered against humans for rejecting them, have become hostile towards humanity. They have become degenerate with hatred, and have turned into what humans call the 'demons'. These fearsome, furious entities have waged war against even the gods; many times they have tried to destroy the universe (which is impossible) – their skirmishes with the gods have become known as the *Scarlet Wars*.

The gods have so far proved victorious; they have protected the ungrateful human race, hoping to win their hearts from the usurper god.

When the demons weren't fighting the gods, they argued against them over many issues; some of their words were written down but were seized by the victorious gods – as trophies of war.

Some of these writings are pleasing to the gods (especially to Lord Satan), despite being those of their enemies (yet who were once their friends).

Here is a small collection of these writings covering a range of issues, discussed or presented from various, interwoven Satanic viewpoints.

THE BOOK OF G

G IS FOR GOODNESS; THE ‘G’ WORD!

Without a trace of irony: who really wants to hurt another or himself? Really! Bodies go “ouch” regardless of the “good” being done to them or because a “strong” action is being “celebrated”. The ‘body’ does not know or care about the ‘necessity’ of being:

1. executed;
2. physically punished;
3. tortured;
4. Deprived of water, food or warmth, due to war or conflict.

Yet many Satanists would argue that ‘necessity is the only morality’; and that the body does not know the value of *not* being hurt. It merely sends the messages of pain to the brain; it is the mind that interprets the data – for example, complains about the experience of pain! Of course! It is the mind that feels sorry for the suffering body!

Well, alright, the above – with a trace of irony; but why?

Well, you can’t always guarantee G (either in yourself or in others). The Principle of the Sanctity of Life or of the Universal Declaration of Human Rights is whittled away by practical or utilitarian considerations. Individuals may lose their moral ontological status because a good action is the maximizing of the happiness of the greatest number (moral utilitarianism). For example, an individual’s human and legal rights may be suspended for reasons of national security. And national security is about protecting the happiness of the greatest number, right?

You can’t always trust G. It is the good that we would in an ideal world. “I am only human” is the excuse; sure, but are you not *hu-*man – divinely G? Is God not the ultimate G? Nature is not always G! And God may be nature!

In the 'real' world, the desire to do G may *cause* harm. For example, those who started off in their political careers with the intention of G, enthused with the idealism of G, ended up causing the *most* harm! Even Gandhi – *almost* a Saint! – had aspects of un-G-ness to his politics: for example, he supported the Caste system.

In Politics ('politics is life', my dear), G, being apathetic by nature, upholds an un-G status quo. But does the Revolution to establish General G-ness justify the often un-G means that revolution demands? Will it all be worth it in the end? Perhaps we should be content with 'more G than we were before'. Is G-ness an absolute or a relative quality? 'The general imprecise way of observing sees everywhere in nature opposites where there are, not opposites, but differences of degree.' (Nietzsche)

On the social level, how G-ish ought we be towards the criminal? Society must be protected; this consideration must over-ride the offer of rehabilitation by an early parole. Yet the public – despite its apparent thirst for revenge – must be able to distinguish between the inhumane actions of a criminal and the punitive actions of the Law. If the State is as un-G-ish as the criminal, what is the point of being protected by all legal means? Are we not just paying protection money (taxes) to the most vicious mobsters on the block?

You can't always take G at its face value. It may be the case that a velvet glove conceals an iron fist! The Saviour had the intention of controlling others all the time – hypocrite and viper!

Satanism is G-ish – really! But it is realistically so. It tries to be honestly G-ish. It will remember to be G-ish in the end.

A Satanist keeps in mind that the thought of G is balanced by its opposite thought! Moreover, G is both light and dark, 'good' and 'evil' (in its consequences or even secret intentions); one would be fooling oneself if one did not admit to a few un-G-ish thoughts or intentions! You take responsibility for deciding whether or not to act on them; no spirit told you to and following military orders may be no defence.

A Satanist knows that only *he* can be G, if he chooses (and G must always be done consciously, not out of slavery to convention).

You often can't make others do G without becoming decidedly un-G yourself q.v.!

Satanists may go to G Zone for inner guidance before they act. “Will my actions harm a body?” G asks.

Harmful or hurtful actions break the bonds of love that naturally exist between humans. Then G must repair the damage done. G moves on and does not bear a grudge!

Yet frequently, G flies in the face of moral complexity. Ethical laws have to be in harmony with nature, and nature is complex!

G cannot always stick to its guns. For example, should you always tell the truth? By lying, could you not save lives? Or what if you told the truth and never mind the consequences, so long as your principles were maintained?

G may deny change. Peace can lead to stagnation. But is change always a positive thing? Did the Second World War lead to G or un-G? What would be G-ish or un-G-ish about the world today if the war hadn't happened?

G is as G does. When strangers ask for your assistance, you respond positively because you may see them as an extension of your family, or even of yourself. You may be responding to a biological urge to help.

We're back to 'bodies' again! We wish we could be G all of the time, but sticking to G may be a tall order. But let Satanists not be overly pessimistic and throw baby G out with the bath water.

THE SECOND BOOK OF G

Moral philosophers debate the nature of good and evil; metaphysicians or theologians debate the nature of the gods or entities that are supposed to make us good or evil. Yet humans are said to have 'free will'; this make them ignore the advice of angels and, instead (displaying a singular lack of free will), listen to demonic promptings!

Humans label their gods or entities good or evil. For example, Jesus is good and Satan is evil. Torture, done in the name of Jesus, is good; spiritual healing, done in the name of Satan is evil. Then there are those Satanists who turn it all around and declare that everything that is done

in the name of Jesus is evil. To them, heaven is hell; and hell is heaven. The angels are demonic; the demons are angelic!

Some deities go from good to evil: initially, Lord Set, a demon slayer; then the 'evil uncle' of Lord Horus (or is Set both of these?).

William Blake was probably right: "evil has a human face". Maybe humans forge their own destinies; they make their own beds!

We can also say that some human traits are 'agreeable' and others 'disagreeable'. For example, we can say that dispersion (lack of concentration) is 'disagreeable'. If you do not concentrate on looking where you are going, you might fall and break a limb!

Harmonious living is 'agreeable'; making enemies gets you a fist in your face, which is painful.

Good old Consequentialism! But should humans not choose the agreeable (potentially pleasurable) action – that which produces the agreeable outcome – over the disagreeable (potentially painful) action, that which produces the disagreeable outcome? We no doubt would and could if we all had reliable crystal balls!

Yet disagreeable, disharmonious actions and painful outcomes – what might be called the negative – can also prove themselves to be creative, therefore positive, forces; they can promote change – change can be ultimately beneficial to the 'greatest number'. It can all turn out right in the end. As we turn the pages of our history books, we become less concerned with the fate of individuals, or even collectives, as we are content to see the bigger picture unfold. We can take the Hegelian view that the peak of civilization, towards which history has been tending, is the Western European Ideal we see in action now.

On the other hand, the road to hell (or heaven!) is paved with good intentions; the scourge of Idealistic, hypocritical Sentimentality is exposed by the West's bloody past – and present!

Some say that a god, if he is the god of this world (and of humans), could not be wholly good. No wonder the Gnostics posited the existence of an entirely Good God – a Principle of Ultimate Goodness – who was aloof from this world. Could this god be also *in* but not *of* the world?

Ah, the world, not god! How should we respond?

We should look to Science to promote the 'good', defined as relief from suffering – except by how much suffering should we be relieved?
Answer: by however much is good for the economy!

THE BOOK OF DOING EVIL

Everyone who has ever done anything has always done it out of a desire to do good, however they defined or perceived it.

Sometimes, the end seemed to justify the means. Often the ultimate result of their actions proved or was at least perceived by others to be very different from the good they intended to manifest.

There is so much good being desired in this world that one might, upon examination of the means or ultimate results of such a desire, fervently wish or pray that people would desire to do evil.

For to see evil come to pass, they would not do anything but each sit under his fig tree and love to desire to do nothing.

Certainly each would look to his own business, if he desired to do anything; and, being intent on doing this much, he would not have a mind to interfere with the business of other people.

The sins of omission may be less morally reprehensible than those of commission.

But by how much? Let not the Satanist be overly pessimistic and throw goodness out with the bathwater!

WHAT BLASTED THE BLASTED TOWER

After the heat of creation,
 Comes the fire of destruction
When no more is written
 And only emotions remain –
 Inexpressible,
 Except through the physical;
 Wish that my words
 Would be action enough
 But after their flames have died down,
 I have only hard embers to throw around.

And I'm living
 In another's fragile universe.

THE BOOK OF PURITY

‘Everything I see is a mystery to me.’

Velvet Underground

Matter is pure because it does not know itself – it has no self-consciousness. It does not need to know anything; there is nothing for it to know.

Then by some freak of nature, called evolution, from matter there arose mind, and thus matter became self-aware; it became an object to be known, albeit imperfectly, mind struggling ever *to know* ...

Such is the impurity of mind.

Where there is no mind there is purity.

Mind thinks that it might never cease; yet, by all means, mind strives for oblivion – to arrive at a state of not-knowing, therefore allowing mind to become pure matter.

For what the mind knows is of no value, compared to matter, pure and free of knowing-ness

Some have declared that matter evolved mind that it might know or become aware of its Creator (that the Creator made this happen). Such is in the insufferable arrogance of Mind, ever seeking self-justification.

And it is mind that says this, whereas matter, without mind, would not speak so arrogantly, just not at all.

Mind, knowing of its impurity, says:

'Blessed is Pure Matter for it shall inherit the Peace.'

Should mind care what is pure and what it is not? Oh mind! Be free of all thoughts of purity! Become aware of matter, which is what it *means* to be alive!

If you must: call this Realization 'purity'.

SECRETS

Every Magick Symbol,
When inverted,
Reveals its secret power
Religions have concealed – perverted.

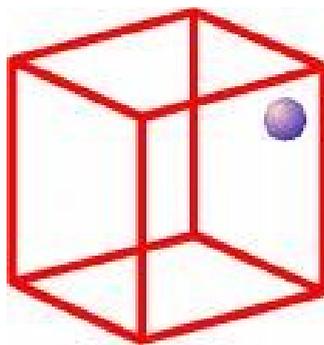
Every person,
Turned inside out by Test**,
Reveals their secret self
Conditioning repressed.

And every spell
That is forgot
Resists the secret curse
Of too much wanting!

All is not
As seems to be.
Everything is drowning
In a fiery sea!

**that is, tested during an Initiation ritual

THE BOOK OF THE CUBE



Where is the circle positioned?

Necker's Cube is an example of, what is Gestalt Psychology, is called an ambiguous figure; it is a matter of perception.

One's perception of where the circle is placed is open to change. Sometimes, it seems that the circle is on the side of the cube closest to the observer; other times, it appears to be on the face of the cube farthest away from the observer. It can, at other times, appear to be floating in the space inside the cube.

Yet no perception is the 'correct' one; a person might argue for the correctness or even moral rightness of the one case; another might, with equal conviction, fight for their cause!

We, of the Cube, are mindful of this matter and take into account the psycho-sociological conditions under which we perceive and subsequently believe.

For no circle can be perceived in isolation, and its position or condition asserted as *fact*.

FACES

Searching foliage
 For the spirit
 Of the Green Domain;

Faces from the dusk emerging:

One congenial,
 The other has a savage line –
 I wonder if its mine?

Next to twilight,
 Shadows from the face
 Of a loving helper
 Give the Sign.

THE BOOK OF THE MANIFESTER

Everyone has to start somewhere. They are at the beginning of that journey that will take them to the heart of their art.

They must perfect the way they manifest their dreams.

The Idea Original is held to be perfect but the first time it is manifested it usually falls flat. It seems so rough around the edges. Polishing is a process whereby the original idea is revisited – but in its manifested form. Somehow it must be made as similar as possible to the un-manifest Original, thought to be perfect.

The Perfect, Original Idea equates with what you perfectly want to do. But when it is being manifest, translated into world-speak, as it were, much of the original perfection is lost.

The artist must discover what has been lost. For something has gone missing on the way to the alchemical wedding between heaven and earth – between the Ideal and the Actual.

To begin with, the originator or *manifestor* thinks that his idea IS perfect, *but perhaps it was never so*.

He or she manifests his or her idea slowly and surely, yet without much confidence because the Imperfect is always revealed and the Perfect hankered after.

The sigh-cry goes up: ‘back to the grindstone!’.

THE BOOK OF THE ERASURE HEAD

‘The world is not enough’.
Everything is lacking ...
...something

Nothingness is death,
But death is nothing-ness;

I am inadequate,
You never satisfy me.

I go from one room to the next.
Wishing I had stayed in the last,
When I was drowning there,
Now frustrated here!

Do not contain or detain me!
Do not set me free!
I don’t need your compassion!

I’m getting used to flying,
Trying,
Sighing ...
Dying.

WHO AM I?

*“Make way for the bad guy –
Here comes the bad guy” –*

Stalone in Scarface.

I am the end of every fantasy,
A ruthless saboteur of dreams.
Though I punish not iniquity,
I give no chance to make reform:
Success, diligence, honesty –
One shot at these, you're history.

I'm the face of ultimate reality
Your threatened mind
Melts in my fire of clarity.
All self-esteem, self-confidence
Lifts off *by me* like grease from a dirty pan!

Do you not know who I am?
Of course you do!
Tales of the frightened
Or just plain lucky
Make you think of me and tremble;

But really I am not so bad
Because a rinsed, clean vessel,
With every trace of you expunged,
Is a godly one, made as new;
And I am freshly boiling up in this
Flesh to feed those same worms that eat Mercucio.

EPILOGUE

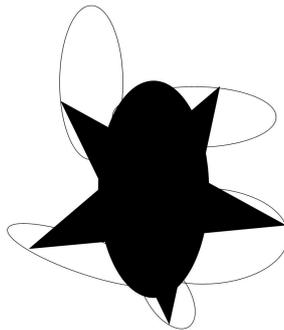
The Satanic Rosary (revised)

Hail Dark Mother,
Blessed art thou amongst witches ethereal,
For thou hast borne me across the dread abyss.

I came into this world from nothing
To revel in the ecstasy of loving Thee
And thy first-born, Lord Satan -

To nothing I shall return;
Even as I am one
With the Fold of Thy Membrane
Blessed art Thou!
Blessed are the fruits of Thy womb:
Satan! Love! Dissolution!

FINIS



APPENDIX A**PART OF THE LITURGY OF THE
SATANIC CHURCH OF THE ONYX****THE ONYX MASS****(FOR WEEKLY CELEBRATION)**

Consisting of:

**THE OPENING
THE OFFERING
THE REPUDIATION
THE BLESSING**

SECTION ONE: THE OPENING

PRIEST: In the Name of the Lord God SATAN, blessings unto the People gathered here, for it is their collective will to celebrate the mysteries of the Mass of Onyx.

CONGREGATION: Blessed be, Oh Priest-Prince, chosen and ordained to represent the People before the Throne of the Lord God Satan.

PRIEST: Blessings unto Thee, Lord Satan, come unto us and be seated on the Throne we have prepared for Thee, in this Temple, dedicated to Thee.

CON: We love Thee, Lord Satan; come unto us; be welcome in our midst.

PRIEST: There is no love more passionate than love for Thee, Lord Satan, and with Thy Proper Name and to Thy eternal honour, we open our hearts unto Thee; we celebrate Thy existence; to Thee we offer prayers of adoration.

CON: We adore Thee, Lord Satan; our hearts are open unto thee!

PRIEST: Truly, it is beautiful to love Thee, Lord Satan, and, together, we celebrate Thy presence here, even as our forebears came together, in secret cabals and covens, to love Thee and to honour Thee with prayer and offering.

CON: We remember those who, since time immemorial, have celebrated Thy mysteries and Thy presence.

PRIEST: They loved Thee Lord, who art called Satan, and ever hast Thou been called by that name, before those Thy enemies spoke against Thee, calling Thee the 'evil one'; before Thy name was given the meanings: 'adversary', 'false accuser', 'fallen angel', 'arch-demon', 'blasphemer' and 'hater of all the gods'; and so forth, piling slander upon slander! But Thy name is Satan, before there was that Name spoken in hatred and loathing.

CON: Now cometh the Hour wherefore we may cry out thy name, Lord Satan, with dignity and love: SATAN, SATAN, SATAN!

PRIEST: Verily, thy name is freely spoken here; and Thy presence is Thy very Grace received in this Temple; in our hearts, in our midst; oh hear us, Lord!

CON: Here us, Lord, be with us at this hour and in this Temple!

PRIEST: And Thy light shineth as the doors to Thy Castle of Delights swing open even at the speaking of Thy name; Lord Satan, behold Thy Light spill over us, and we are filled with love for Thee.

CON: We are filled with love for thee, Lord Satan; thy light shineth and spilleth over us!

PRIEST: I give the Sign of He who has entered here; that he might know our sincerity and our love and that we might fully acknowledge Him

[The Priest gives the sign of the Enterer]

CON: We witness the Sign that hath been given, and we acknowledge the Lord in our midst and in our hearts! We are overcome; we swoon at Thy presence; we adore thee, Lord Satan!

PRIEST: Lord, all praise to Thee, Enterer, Presenter of profound mysteries!

SECTION TWO: THE OFFERING

PRIEST: Satan is Lord; He is the Master of the Temple; He is come among us; we think only of the Lord and we love only the Lord.

CON: We are united in our love for the Lord.

PRIEST: Lord Satan, Thou art the fullness of the earth and all fertility and fecundity thereof; Thou art the oceans and the underground springs; Thou art the fires below the earth; Thou art the rains; Thou art the Verdant Flame and Thou commandeth the evolution of life on earth; Thy secret smile is in all things, even as Thou hast placed the thought of Thy existence in the minds of those who are drawn to believe in Thee, in the here and now, even as Thy Castle of Delights is builded of flesh and vitality. Oh Lord, the All of this world and beyond are Thine.

CON; Oh Satan, we believe thou art the Reality behind reality, even as we revel in the fleshly real, in thy Blessings upon the flesh!

PRIEST: Thou art the nature of existence, whether it be for our ill or good fortune, whether we do suffer or take our pleasure in this world, for it is all the Experience of existence and all is a celebration of Life in Thee.

CON; All is welcome that God sends; wild we are with no regrets; our life is full of the splendour of our love for Thee; how great the adventure in Thee!

PRIEST CHANTS THE ROSARY; REPEATED BY THE CONGREGATION]

PRIEST [Elevates chalice]

Unto Thee Lord Satan, I offer this Elixir! In the Name of Lord Satan, for it is endowed with Thy Power; and the Powers of the Elements of life; the Powers of Liberty, Love and Light! We imbibe of the Elixir and we are intoxicated with love for Thee, Lord Satan!

CON: We do this in remembrance and in celebration of our love for Thee, Lord Satan [Priest imbibes of the Elixir; he or she gives chalice to the Congregation to drink.]

PRIEST: [Elevates the Patten with wafers on it] and gives the Sign of Blessing.]

Unto Thee Lord Satan, I offer these Cakes of Light! I bless these Cakes of Light in Thy wondrous Name! They are consecrated by the Power of Air, Fire, Earth, Water, with Light, with Darkness, with Salt, Sulphur and Mercury. May the People receive the Blessing, that they might share in these Powers.

CON: We partake of the communion of the faithful.

[The Congregation partake of the wafers.]

PRIEST: I raise myself up and elevate the People by the Power of the Living Altar in the Name of Satan.

CON: Behold, it is done aright, Oh Prince-Priest, and we thank thee for thy piety. Let us honour thy life and liberty.

SECTION THREE: THE REPUDIATION

PRIEST: To the ways of liberty, the believers in Lord Satan adhere; respecting their sisters and brothers in the Lord.

CON: For all the People are using the best of that which is available to them to do the best they can!

PRIEST: Lord Satan, protect thy People from those who speak against Thee, for betimes certain parties have persecuted us and hunted us down like common criminals; from barbarous hands, deliver us Oh Satan!

CON: Deliver Thy People from trial and pogrom, Oh Lord!

PRIEST: Lord Satan, we repudiate those that have spoken against Thee; we repudiate those who believe Thee to be the evil one; those who believe Thee to be a mere symbol in their unbelief in the gods!

CON: We repudiate those who are against Thee, Lord Satan.

PRIEST: Before Thee, Thy enemies are bewildered and confused, for they are divided against themselves and against each other. There is no honour between them and

packs of them fight each other like ravening wolves! None who hate Thee, Lord Satan, will stand against thee, for they must fall and not prevail.

CON: We shall see even Kings who are against Thee, Lord Satan, throw their crowns before Thee.

PRIEST: Their wills are divided and shall not direct their fortunes well, but shall direct their actions for ill and failure.

CON: Our enemies are already defeated and they are inferior to us; we have no need to raise arms against them, for those who hate Thee, Lord Satan, are laid at our feet!

PRIEST: The Black Rose Goddess, blessed be Her Name unto the Ages, who brings the uninitiated into riot and unbalanced excess, shall render our enemies weak so that they shall prefer luxury and ease to conflict and moral crusade. And therefore may they unwittingly receive Lord Satan's blessing!

CON: None shall turn again who have fallen for Her charms, for they grow weak at Her touch!

PRIEST: Let us celebrate their weakness that we might be delivered from all designs and schemes against us!

SECTION FOUR: THE BLESSING

PRIEST: Lord Satan, Thou hast inspired us to love Thee by Thy existence; Thou hast taught us how to pray:

CON AND PRIEST:

Lord Satan, in the midst of matter,
Whose name we with love have spoken;
Grant us the boon of religion,
For in Satan regulate we our lives
The blessing of our love is with us;
Thou hast given us our passion!
Thou hast given us the luxury of love
And the deliciousness of intimacy with Thee!
Thou hast given us the rich wine of love
With sweet meats of pleasurable devotion.

Thou art the world –
 Bring us into Wisdom, knowing Thee,
 United Thy People
 In celebration of Thy majesty.

We are raised up like gods
 And know ourselves
 To be Thy lovers,
 In love completely
 Come what the world may bring us!

Glory be unto Thee,
 Our most treasured Lord.

PRIEST: With this prayer, may the Blessing of the Lord Satan be upon Thee, for know that Love has made Lord Satan's People whole, truly alive, in Faith and Love, here and now and in the midst of this world!

CON: Blessings upon thee, Oh Priest-Prince!

PRIEST: And upon you thrice fold, the People! Further, we are grateful for Thy existence, Lord Satan; we stand proudly before Thy Throne.

CON: We stand like gods before Thee, Lord Satan

PRIEST: Now may mine and Thine, Oh Satan, depart from this Temple with the power of devotion still burning, as a flame, in their hearts, carrying this love always as they divide not the rules of the earth and the rules of the heart. Forever, may the Spirit be indwelling in Matter, as matter dissolves in the crucible of our love for the divine. They are one, not two - even as the eagle carries the wolf cub over the clouds to beyond the perception of loss and death.

CON: So shall this be!

Priest: In the name of Satan, I bless you, the People; I open the gates of the temple. I give you thanks for your blessing. May the blessing of the Lord be with you.

CON: And with thee also.

PRIEST: In the here and now, our love for God is present, through our celebrations and our prayers. Go now, Oh Satan's People, go out into the world, and depart this Temple in peace and joy!

CON: We are dismissed, all praise to thee, Priest-Prince; all praise to Thee, the Lord God Satan.

[The celebrants may retire to feast, if desired.]

APPENDIX B

THE FIVE STATIONS OF PRAYER

Devotion to Lord Satan is the most important element in the religion of Theistic Satanism. It should occupy most of the spiritual life. (That and contemplation on the Onyx Bible and Onyx Mass.)

Prayer is a good way to align oneself to the Lord. It focuses the mind on key theological components.

Upon rising, the devotee should say the Rosary (this is a misnomer because the prayers to Satan should only be said once and the words contemplated; mindless repetition is un-satanic!)

The Satanic Rosary (revised)

Hail Dark Mother,

Blessed art thou amongst witches ethereal,

For thou hast borne me across the dread abyss.

I came into this world from nothing

To revel in the ecstasy of loving Thee

And thy first-born, Lord Satan -

To nothing I shall return;

Even as I am one

With the Fold of thy Membrane

Blessed art Thou!

Blessed are the fruits of Thy womb,

Satan! Love! Dissolution!

At around 11 am, the devotee should say the following:

Satan was the Lord
Before His enemies
Called Him by that name.

At Noon, the devotee should say:

Before the one radiance of beauty,
I offer these Four Intended Words:

‘I love you, God’

At sunset, the devotee should recite the Prayer to the Lord:

Lord Satan, in the midst of matter,
Thou art the world, innocent, amoral;
Thou art the Wisdom of experience;
Life is as it is,
Even after humans
Have caused change in conformance with will.

Beyond all effort, thou art treasured!
We, Thy devotees, love Thee;
Thou art the passion,
The luxury of Love!

United are we, thy People,
In the here and now,
In celebration of thy Essence:
Thou art other than Thy worshippers,

Thou art the Focus and the Mark.

Thou art the Universe;
Thou art the Point
By which of the Fullness
Of all things
We become wondrous.

Loving Thee is our daily bread!
And the ecstasy of loving Thee
Our intoxicant!

United are we, Thy People
Who know ourselves
To be Thy lovers –
To love Thee our single purpose,

Our one, true and undivided Will.

Upon retiring, the devotee should recite the Satan Prayer:

Darkness is Thy Light, Oh Lord;

Thou art greater than my life,

Thou hast absorbed.

APPENDIX C

THE RITE OF THE SATANIC CIRCLE

The following components may be incorporated into any ritual that celebrates a *rite of passage*: for example, weddings, funerals and blessings of every kind.

THE SIX AFFIRMATIONS

The Elements are invoked, together with the Four Primeval Goddesses and the Great Cosmic Mother of All and Lord Satan.

FIRE

Stand, facing south, seize Wand and cry:

'I am a vital, energetic person who is constantly evolving, as I will to improve myself in every way!'

AIR

Stand facing east, seize Dagger and cry:

'I think for myself, I take responsibility for my decisions, which I make freely and guiltlessly; I am in control of my own mind.'

WATER

Stand facing west, seize Chalice and cry:

'I am happy with myself in the here and now; I am delighted to make progress in my emotional development, and to achieve my full potential.'

EARTH

Stand facing north; seize Disk or Pentangle and say:

'I am developing body awareness. I am becoming sensitive to all physiological processes.'

SPIRIT

Stand – look upwards, and cry:

'I am my self; I am in charge of my own destiny.'

CHTHONIC

Stand – look downwards and cry:

‘May my ancestors, who suffered under serfdom, rejoice at my selfdom – I honour them, as | I do my freedom; I love myself!’

THE SIX VIBRATIONS

SOUTH

Vibrate MUR [pronounced: mew-er]

EAST

Vibrate MURAT [pronounced: mew-rat]

WEST

Vibrate MURATAZ [pronounced: mew-rat-az]

NORTH

Vibrate MURATAZARAZ [pronounced: mew-rat-az-araz]

SPIRIT

Stand at centre of Circle, look up, point up to the sky with left forefinger and vibrate

MU [pronounced: mew]

CHTHONIC

Stand at centre, look down, both palms face downwards and vibrate

SAY-TAY-EEE-ON-A

THE SIX PRAYERS

Face South:

‘Thou art other than me, O Primeval Fire Goddess; by Thy union with Lord Satan, Thou didst give birth to Space.’

Face East:

‘Thou art other than me, O Primeval Air Goddess; by Thy union with Lord Satan Thou didst give birth to Time.’

Face West:

‘Thou art other than me, O Primeval Water Goddess; by Thy union with Lord Satan, didst Thou give birth to Proto-matter, and thus to all the gods and goddesses and to all the multi-dimensional Beings.’

Face North:

‘Thou art other than me O Primeval Earth Goddess; by Thy union with Lord Satan, didst Thou give birth to Matter, from which evolved the Atoms, the galaxies of stars, all planets and, on a few of these planets, all life forms.’

Stand at centre of circle, look upwards, and say:

‘Thou art other than me, O Great Cosmic Mother of All; Thou didst give birth to Lord Satan, who is the Master of the Universe.’

Look downwards, and say:

‘Thou art other than me, Lord Satan; by thy unions with the Four Primeval Goddesses of the Elements, didst Thou create all things because Thou art the Seed of All, the all-prevailing life-force and sprit of Dialectical Evolution.’

Then say:

‘I draw to me the Powers of the Elements, the Primeval Goddesses, the Great Cosmic Mother of All and of Lord Satan – I draw them into the elemental forms, these Weapons, that they may become activated to do my will and to remind me of the Gnosis.’

Then taking the Wand in left hand, work widdershins around the circle, saying:

‘By the Power of the Wand by my will, I cast this Circle’ [from south to south].

Take the Dagger in left hand and work widdershins around the circle, saying:

‘By the power of the Dagger and by my will, I cast this circle’ [from east to east]

Take the chalice in left hand and work widdershins around the circle, saying:

‘By the power of the chalice and by my will, I cast this circle.’ [from west to west]

Take the disk in left hand, and work widdershins around the circle, saying:

By the power of the disk and by my will, I cast this circle’ [from north to north]

Stand at centre of circle and say:

‘I charge this circle by the power of the Great Cosmic Mother of All.’

And say:

‘By the power of Lord Satan, I charge this Circle.’

THE SIX CHARGING VIBRATIONS FOR THE ELEMENTS

South:

tzah

East:

mew

West:

shhh

North

yer

Look up and say

hye

Look down and say

kye

AT END, THANKING THE ELEMENTS

To thank the Elements and presiding Goddesses and Lord Satan,
stand at centre of the circle and vibrate:

YER-SARBO-KINE-ORBOS-URBE-SORAT

[This means: 'I thank Lord Satan, the Four Goddesses and the Great
Mother']

APPENDIX D

CONTACTS

**The following organizations endorse the *Onyx Bible of
Theistic Satanism*:**

**Chapter LVX of the Ancient Satanic Knights' Order of
METZALION**

<http://groups.yahoo.com/group/chapterLVX-ASKOM/>

Ancient Satanic Knights' Order of METZALION

<http://www.freewebs.com/askomekalion/>

Satanic Yoga:

http://groups.yahoo.com/group/Satanic_yoga/

Satanic Healing:

<http://www.freewebs.com/satanichealing/>

Satanic Healing egroup:

<http://groups.yahoo.com/group/Satanic-Healing/>

To contact the Satanic Church of the Onyx

<http://www.freewebs.com/satanichurchonyx/>

Church egroup:

<http://groups.yahoo.com/group/Satanichurchonyx/>

Many of the above texts have been made into inspirational videos, visit the youtube channel of zeit23geist:

<http://uk.youtube.com/user/zeit23geist>