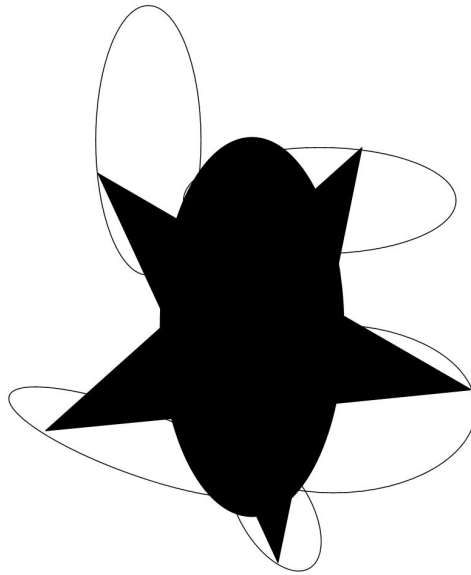


THE ONYX BIBLE OF THEISTIC SATANISM (REVISED)



An expression of Theistic Satanism

CONTENTS

Explanation of the Onyx Bible Symbol	<i>page 3</i>
Editor's Remarks	<i>page 3</i>
Introduction	<i>page 4</i>
Declaration	<i>page 7</i>
PROLOGUE: Prayer Of The Elements	<i>page 7</i>
Origin	<i>page 8</i>
The Book of the Mystic	<i>page 9</i>
Oh my People!	<i>page 9</i>
How To Pray	<i>page 10</i>
On The Meaning	<i>page 12</i>
The 4 Insights of Satan	<i>page 13</i>
Comment on the 21, the 11 and the 5	<i>page 13</i>
The 21 Points of Satan	<i>page 13</i>
The 11 Satanic Rules of the Earth	<i>page 15</i>
The 5 Pillars of Satanism	<i>page 16</i>
Beyond the Seven & Comment	<i>page 17</i>
The Book of Ekarilia	<i>page 18</i>
The Verdant Flame	<i>page 20</i>
<u>LVX: Introduction</u>	<i>page 21</i>
The Two Gods of Satanic Gnosis	<i>page 21</i>
The Process: LVX	<i>page 22</i>
Echo	<i>page 24</i>
The Book of Doing Evil	<i>page 25</i>
The Book of Purity	<i>page 26</i>
Secrets	<i>page 27</i>
EPILOGUE: The Satanic Rosary (Revised)	<i>page 28</i>
<i>Appendix A: The Onyx Mass</i>	<i>page 29</i>
<i>Appendix B: The Five Stations of the Onyx</i>	<i>page 35</i>
<i>Appendix C: The Rite of the Satanic Circle</i>	<i>page 37</i>
<i>Appendix D: Final Thoughts</i>	<i>page 42</i>

EXPLANATION OF ONYX BIBLE SYMBOL

The onyx stone represents or in some way activates the power of stability. In the midst of constant change, the onyx ensures all transitions are safely made.

However, change is to be embraced; this is symbolized by the descending pentagram or star figure. This figure encloses or incorporates an inverse oval, which is the onyx itself; but the oval shape also represents the fifth element – Spirit.

Spirit descends to earth; Lord Satan brings His Gnosis to our attention and His Current is unleashed.

EDITOR'S REMARKS

This is the third, revised and final edition – after much selection, editing and correction of MSS. But then it was revised again, in accordance with Lord Satan's wishes.

The Onyx Bible of Theistic Satanism is a collection of writings on theistic Satanism.

The Onyx Bible is made up of numerous MSS originally deposited in the archives of various online groups, now defunct.

Note that, where possible, the original formatting of the source-MS has been preserved.

The Onyx Bible represents the *magnum opus* of its author known as 'zeit23geist'; he has sought to convey what he thinks is as pure a theistic view of Satanism as he can (but see *Declaration, Epistles of Lord Satan**, *Part Commentary of Onyx Bible** and *Introduction to Onyx Bible*).

Editor, The Onyx Bible of Theistic Satanism.

*To view these texts and original MS of *Onyx Bible*, visit:
<http://epsat.webs.com/>

INTRODUCTION

This 'Onyx Bible' is an expression of Theistic Satanism – AN expression, that is to say, the theological views or speculations expounded herein do not necessarily reflect those of any Satanic group; moreover, there will be many individual Satanists who will disagree with every word written here! Others will pick and choose what strikes a chord.

Generally speaking, Theistic Satanists believe in a real, existent deity, although many will have singular ideas about the meaning of the words: 'real', 'existent' and 'deity'. For example, some say that 'deity' means 'self'. The evidence for the existence of Self is one's own subjective experience: 'I think, therefore I am' kind of thing. The self is of highest value; hence it is 'god'. Satanism, it is claimed, is essentially self-worship. It is the Self that has attained, in Maslow's terms, self-actualization – one has reached one's maximum potential as an individual.

Others say that God is within, which begs the question: is this god within part of or separate from the individual? Let us assume the deity is separate from the individual, even if located 'within'. To say that the deity is external to the individual is simply to contest the god's location! It could be that the statements 'God is within' and 'God is without [the individual]' are both correct.

The other major division between theistic Satanists is: whether or not the deity intervenes in the lives and fortunes of His believers; and, having created the world, continues to preserve and sustain it, as Descartes thought a respectable god should. Or: that Lord Satan does not intervene – and may not have created the world at all; but remains aloof from the world and His believers (and we cannot know if God is a 'he' or any other characteristic or description, because, it is asserted, these are entirely manmade); God is the object of devotion par excellence though; in some undefined way God is worthy of devotion. He (sic) is exterior to and utterly other from the believer (whether God is superior or equal to the believer is also a moot point); this is why the believer loves his/her deity. (It is also speculated that there is a spark of divinity within Man which is why Man knows about or has gnosis of God's existence.)

Others point out that, in order for there to be a relationship between deity and devotee, there has to be an 'energy exchange' between the parties. God, it is believed, likes to love us; we like to love God – love is the energy that is exchanged, even shared, between God and believer. God has, it is believed, supernatural powers that the believer may request - these will work for his/her benefit. God likes to be asked – it shows that love is present in the relationship. (Every parent secretly wants to be a taxi service for their children!)

A further division of theistic Satanists exists: those who believe that God is the Good Intelligent Principle, separate from Creation; but that there exists God the Creator, called the Demiurge, who is worshipped and placated by Christians et al, this deity is a 'lower form' of God. The Superior God is called or labelled Satan (see below).

This is a complete reversal of the classical Gnostic position. The Gnostics believed that Satan is the Demiurge; whereas the Good God, who sent forth his spirit known as the Christ (to save humanity from the Demiurge) is not of this world. Moreover, this world is evil, and Satan is the 'evil one'.

There are some Satanists who respond to this by saying either: worldliness and carnality are not evil, but all actions are expressions of the will to power; the will to power is good. Others say that it is merely slander to call Satan the evil one; if Satan is the Demiurge; he is not evil because the world is not evil. The world is as it is. Within nature, it is every species for itself: to survive by whatever means. Within the species, any action that maintains or perpetuates the species is good – the good is selfish. Necessity – that is, whatever it takes to survive – is the only morality.

Further to seeing Satan in a somewhat pantheistic light, it is also believed that 'He' is the 'adversarial spirit' of (or within) Nature (after Jason King). Existence is characterized by the operation of two opposing forces. For example, most of the 700 odd muscles of the human body are arranged in sets of pairs that work antagonistically to each other. Opposing forces operate within all natural processes, especially those resulting in species evolution. Moreover, the universe is sustained by the action of the forces of chaos (entropy) on the forces of order (stasis); yet a state of dynamic equilibrium exists between these mutually opposing principles of Nature. Satan is both the principle of chaos and the state of conflict that exists between chaos

and order. Thus Satan, in this double aspect, manifests in the material universe – He is ‘adversarial spirit of nature’; Satan is the restless, pugnacious force behind evolution, expansion and adaptation. But Satan is an impersonal intelligence (see *The Green Brain* by James Herbert). Satan is definitely not a ‘caring’ anthropomorphic deity; Satan is on everyone’s side (so to anthropomorphise!), but favours no one in particular. There is no place for idealistic (Christian-Socialist) sentimentality in this view of Satan. The individual is also an adversarial spirit (a Satan) – he stands against any compromise with those natural forces he must master in order to survive.

This brings this modest survey of Satanic beliefs (no mention of Satan as Chief Demon and Lord of the Qlophot!) back to the individual; to Satanists, the individual is of prime importance. So there is always room for individual definitions of Satan.

And is this deity even called ‘Satan’? By definition, the Satanist worships (or is aligned to – a better word for some Satanists!) a god of that name; some have suggested however that Satan is a title meaning or implying ‘my deity is not the god of the religions of the Book (Judaism, Christianity and Islam)’.

Talking of the ‘Book’, a ‘Bible’ (the word means ‘book’) is a collection of sacred, religious and canonical writings, compiled or written by a group of individuals, all professing the same faith, who agree that such writings accurately and completely reflect their common beliefs.

Well, this should be the case! But this ‘Bible’ is a collection of writings whose relevance to theistic Satanism is agreed by no one except their author and what he believes his God has approved as being canonical.

For this reason, this work must be seen simply as AN expression of ‘theistic’ Satanism – it is not the definitive expression, and, even if it was so considered, it would not then be ‘Satanic’!

Bearing this in mind, the Onyx Bible is offered from one individual Satanist to another, as a collection of theses, as it were, to be considered or debated.

Zeit23geist,
21st June 2008,
Wales, UK

Declaration

I am pleased with this version of the Onyx Bible, but it is not perfect. Yet some of it represents the best that can now be expressed about me as far as human language can express.

Even so, it must remain AN expression of Theistic Satanism, rather the definitive version, as this would imply an expression of Satanic authenticity which *could* please me! *None* could!

PROLOGUE

PRAYER OF THE ELEMENTS

True love (for GOD)

Is neither to have, nor to hold.

Rightly have the Mystics

Compared Spiritual to Airy.

Even to the Water that slips through your fingers;

Or to the Fire that burns them;

To the Earth that covers them over.

But as long as I'm alive,

Air is what I'll continue to breathe.

8

**Neither to have nor to hold –
But to love the King of this World!**

One of the titles of Lord Satan is ‘King of the world’ (*Rex Mundis*)

Satan's Comment: This prayer properly captures the essence of me as the ‘hidden one’, but the word ‘love’ should be taken to mean ‘knowledge’ or rather ignorance – yes, for the human is ever ignorant of me, that is to say, all knowledge he thinks he possesses of me is temporary and of fleeting value. The poem itself is too introverted for my taste, and is unsuitable for ceremonial use.

ORIGIN

Being a Comment on the Book of Ages (original MS)

Thou knowest not my origin! I come from the Far Horizon and I leave for the misty hills. Follow me not, for it is you, my People, who must wander among the twisted boughs of the old, dark forest.

There may be Four Elements – Four Goddesses who may be my handmaidens, but you will know not my dealings with them.

Yet, if you will, invoke them! [See Appendix C – Editor]

Apart from this, I reject the contents of the Book of Ages because:

Its contents purports detailed knowledge of me which I never authorized, some details are garbled, but either my words are crystal clear or I speak not in human tongue!

It stresses the themes of corruption, reconciliation between divine and human, and even redemption. Corruption is not evil that is, it might be necessary. Redemption is not good that is, it might be unnecessary! And I don't care enough about you to be bothered with reconciliation; do as you will, I will not save you or be disappointed by you.

You may not know if I have a mother!

It might be true that the Jew-god has slandered me, but I am not denying or apologizing for my wild, adversarial nature!

Only the Jew-god is so insecure as to want to test the moral standing of his People.

THE BOOK OF THE MYSTIC

Seeing that he was alone even in the midst of a crowd; always on the outside looking in; the Mystic invoked the whole universe as his God; for never was he more certain as he stood on the shores of the Red Sea that the All was external to himself; and real, and wondrous, and beyond his own likes and dislikes (the notion of good and evil); beyond his ambition and sense of failure; his smugness and his apathy; then he realised that he was small in comparison to the All and yet, by acknowledging the greatness and otherness of the All, made himself a little universe – by the power of his understanding.

Then the Mystic acknowledged as God, the supreme value of the Material universe, to which he was bound in sentience; to which he was connected via the senses – even as he celebrated his senses, his very sentience and the vitality that united and cemented them.

OH MY PEOPLE!

I am not for my People;
I do not need to love them
And I wish nothing from them
For I am immortal, possessing everything

What can the human bring me?

It is of no concern to me
If my people think they need to love me –
If this brings them pleasure, then so be it.
I will not save them
And they have nt need to follow me;

I possess not one human thought,
If thought could be possessed by another!

I have no ears to hear their miserable or joyous prayers

I demand nothing;
If they will, they may call me 'Master'

And they may listen to me among the wind-blasted trees

HOW TO 'PRAY'

WITH A COMMENTARY

LORD SATAN, summon not
As if He* were some spirit of the air¹;
Invoke not the MASTER,
Unless you mean your Magick Self
(Known as SATAN also)²;
Do not beg for favours like a dog!³
But sacrifice – make holy? Nonsense, no!
God smells not the burning bones below!⁴
Nor cry for mercy –
In this life or hereafter;⁵
Do not grovel on the ground
Before some Oriental Potentate;⁶
Proclaim not in public
That others might admire your piety
Or stand in judgement by it
Being not as you!⁷

But to yourself, with Self as silent witness to your Love,⁸
Say plainly the Four Words Great and Holy:⁹

“I love you, Satan!”

COMMENTARY

- 1) The opening line is clearly against the Magicians, who reckon Man is above the Gods and is therefore entitled to summon them; this is true of 'spirits' but not of Lord *God Satan!*
- 2) It is the Magickal Self who commands the appearance and departure of occult entities because He has created them (they are aspects of the Magickal Self); but God is above and beyond the Magickal Self; confusingly, the Magickal Self is called SATAN because the Self is hidden, dark and powerful – of 'force and fire'; and a Unity unto Himself; this 'deity' may be freely invoked at any time, for any reason;
- 3) Our word 'to pray' comes from the Greek 'precare' meaning 'to beg'; Man is not a dog, but a God – see point 6, below; The Hebrew word for 'to pray' is L'hitpallel meaning 'to stand in self-judgement [before the Lord]'. By this means, Jews believe they can make themselves worthy enough in the sight of the Lord; whereas Satanists know they are already 'worthy' before the Lord;
- 4) In ancient Greek religion, after the meat from the sacrificial victim had been divided among the priests, the left-over fat was wrapped around the thigh bones of the animal, and these burnt upon the alter – it was said the smell wafted up to heaven and was pleasing to the gods. SATAN is the life force, this force used to be present in the animal before it was needlessly killed; at the same time, God is immanent in Nature (for example, God IS the bones and the fat), He is also beyond and aloof from the material world – therefore He could not smell the burning bones below;
- 5) Satanism, both as a philosophy and as a religion, utterly rejects the notions of Man's 'original sin' and that God stands in judgement of Man's sin; therefore, His mercy is not required! There is no such duality as good and evil; there are only consequences, favourable or no;
- 6) The idea of grovelling before the oriental king was that your head should always be lower than that of the ruler. But in Satanism, Man is equal to the God; the believer is

made divine by loving Divinity; God is simply *other* than Man;

- 7) Much religious expression is simply egotistical; hence, the sad case of Religionists – they seek to use religion as a way to promote themselves (they have an inferiority complex) and to have power over others; Satanism is implacably opposed to religionism;
- 8) Only the Self is ultimately interested in your expression of Love (AGAPE) for the Lord; the feelings of intense pleasure (Indulgence) you experience when contemplating your love for God are for and made by yourself, although religion is born from when people unite to experience that pleasure as a community; when all is said and done, humans are social animals, it is hard to criticize such a collectively held desire;
- 9) The Four Holy Words: 'I' – you are divine for loving God; 'love' – God is simply love; 'you' – God is personal, if non-intervening – you love God unconditionally, not because if you scratch His back, with flattery, God will scratch yours! But God's existence is assumed; this assumption is the source and basis of one's love for God. In the original MS: 'Not-holy' : neither holy nor unholy, but beyond the duality these words express! But 'holy' just means 'completely of the whole': with the Four Words, the devotee expresses him/herself completely!

*God cannot be assumed to possess gender because this would make God a Particular, whereas God, as supreme object of devotion, must be a General case. The male pronoun is included for reasons of scanning (such as there is!) and brevity.

On The Meaning

Satan is in the midst of All.

The Material world is Divine.

13

Our desires are godly!

Loving God is one desire!

THE FOUR INSIGHTS OF SATAN

Healthy senses bring you closer to the truth they partly reveal;
the truth may never be revealed;

A bridled and saddled horse is spurred on by its rider; at the end
of the day, the horse is free to graze by its own volition,
answering to the call of its nature;

Guilt denies that to help yourself is to help others and prevents
you from remembering that the reverse is also true;

Some pleasures weaken, but to be strong is always pleasurable.

COMMENT ON THE 21 POINTS, 11 RULES AND 5 PILLARS

None of these statements should be called 'satanic' because I
do not care how humans treat each other. At best the
statements might set some moral guidelines for a group of
people worshipping me, but they are temporary expediciencies
to suit a predictably short lived endeavour.

21 POINTS

These 'Points' are an answer to the *21 Satanic Points of the
Order of Nine Angles*.

Compare: <http://biphome.spray.se/d.scot/Satanism/Ona/points.htm?>

- I. The strong have nothing to fear from the weak.
- II. The weak are a test for the strong.
- III. Peace is a test of will.
- IV. The Sun does not rest; the Moon is a dead satellite
– thou art of the earth, poised to act!
- V. Gather in the fullness of yon bountiful Earth.
- VI. Love for later, even as for now your needs are fulfilled.
- VII. Sport not war, art not insanity.
- VIII. Between one period of striving and the next, strive not.
- IX. Submit to death, love God.
- X. There is no foundation-rock for the restless, only exhaustion, and eternal rest come early.
- XI. Above yourself, the all – above which, you are not.
- XII. Modern warfare renders the land infertile, and the strongest of the nation are destroyed.
- XIII. From the actions of death, the study of the past removes emotion.
- XIV. Justice sees neither demon nor angel.
- XV. If you are partaking in civilization, you are enjoying the fruits of murder – and who is not?
- XVI. Go forwards and upwards and arrive at the same place you began, which was no-where.
- XVII. Fight not, or fight to leave none alive who might avenge the victims of thy wrath.
- XVIII. All is below greatness, even greatness.
- XIV. Beauty and ugliness are only half of the view of Self.
- XX. All life is a lie, but it is a sweet one.
- XXI. What does not kill, may leave weaker; even with the strong, be careful.

THE ELEVEN SATANIC RULES OF THE EARTH (ONYX VERSION)

- I. Do not 'advise' when you mean to give a order; but an order is not given to equals, between whom all opinions receive equal honour;
- II. You may usefully inform others of how you are improving your situation;
- III. People do things differently in other countries, and indeed in your own; be tactful whenever your assessment of them is required;
- IV. Accept that those you have invited to live with you (or to live in your country) bring baggage with them; otherwise, do not invite them;
- V. Take heed of and respect any sexual rebuttal; towards anyone who is not in a position to refuse you, or who is not mature enough to give their informed consent, refrain from making any sexual advances;
- VI. The State has a right and a duty to seize a convicted criminal's assets;
- VII. Deprecating your successes or natural abilities is a sore expression of low self-esteem and you are *always* better than that;

VIII. Do not complain to the wall, especially about others' misfortunes, or about the 'injustices of the world';

IX. Be very clear what is meant by the word 'harm';

X. Freely acknowledge the instinct to survive;

XI. Necessity is the only morality; the unnecessary is immoral; endeavour to distinguish between an unnecessary and a necessary action.

THE FIVE PILLARS OF SATANISM

COMPASSION – looks at the reasons why people act, and tries to remedy the causes of problems, of which the external behaviours are but symptoms; it is not compassionate to force help onto others;

FORGIVENESS – accepts that people are motivated to act in certain ways – they did not act because they were possessed by uncontrollable occult forces or because they are intrinsically 'evil'. They may have made a mistake, but they are entitled to try again – one more time;

NON-VIOLENCE – is the cultivation of a non-reactive mind, characterized by Objectivity and Impartial Observation; do not be angry with those who are afraid of freedom; they are suffering, not you;

SELF-RESTRAINT – is the *art* of giving oneself sufficient time between an occurrence of behaviour or development of a situation and one's response to it;

Cultivating the above four attitudes or abilities requires a certain STRENGTH of will (the Fifth Pillar); yet one appreciates human frailty, especially when it comes to dealing with complexities of 'being human'.

BEYOND THE SEVEN

The Seven Deadly Sins, in which many say Satanists indulge, are not the whole of the truth of human nature; neither are exclusively the Seven Virtues.

If the history of culture and literature is studied, it may be seen that morality and immorality, considered as social trends, rise and fall (in terms of influence) and are accepted or rejected in cycles, like the Cycle of the Breath.

Man breathes out and experiences the 'seven sins' in diver's ways and loses himself to every excess, to the point of self-emasculation and even self-destruction.

There is an 'imp' inside Man (which some call 'the Soul') that is thought to make him want to experience everything, which he does, regardless of the cost to himself or others.

At any rate, this is what Man *perceives* he does; Man breathes in to deny his base instincts, and to practice self-restraint in all matters regarding the fulfilment of his natural appetites

But Man cannot hold his breath for long, and, as Anton LaVey observed, the truth of the carnal nature of Man will out, which explains why the Moralist cannot hold onto his lofty idealism (not without administering some degree of self-defeating tyranny!).

So Man breathes out again, and the cycle is repeated.

SATAN'S COMMENT:

MY BEAUTIFUL GREYS

Dark conspiracy
Is not always
The opposite of idealism.

But from the union
Of black and white,
Pragmatism
In its own grey light.

Lord Satan hates all human beings,
Their cruel, weak, scaffold schemes:

Honours them in every way.
Laughs to see utopians go astray!

His grey ones are so beautiful:
Loving, hating -
Withal, just play!

THE BOOK OF EKARILIA

Pronounced: her-car-rich-ear (run the components together, with the stress on the 'ear'; the 'l' is 'ch')

WORDS FROM THE BLACK ROSE GODDESS:

‘I have manifested in this world as candy; and, as a free spirit, I enter this world, inspiring wild passion and the wisdom of experience.

I am the lover and the teacher of Satanists.

I am all pleasures that weaken; and unto the enemies of Lord Satan, I bring complete collapse.

I fall and rise again, when first you might have ignored my great statue! All men sacrifice me as the Golden Calf.

Then my sword is keen at their throats, for a laugh.

I am a blackly humorous fantasy of enslaved flesh; the reality of suffering, when a sad child is emotionally disengaged from the world.

Yet hope is with me, victory also: the boy becomes a man; the girl a woman.

With me, all contradictory feelings make the stoicism falter of even the ‘purest’ of men, the most pious of women.

Idealism visits my bathroom facilities – to be deposited down the drain. I grunt when I defecate, and when I fornicate, my lover sees all the worlds, and is deranged with lust. Or is it the other way round?

I am seen everywhere and no-where; I am the watcher on the threshold of dreams – and, in communion with me, life seems but summer reverie.

Everything that is written about me is false, for the truth about me is stranger than the fiction writers are so arrogant to create.

The author of this 'Book' is a fool.

I am a black rose; with tissue thin, velvety desire at your finger-tips!

Explore me – 'I won't pull away, my passion always wins!」**

And my secret name is Her-car-rich-ear.'

**quote from 'Feel it' by Kate Bush, from the LP *The Kick Inside*

THE VERDANT FLAME

Life burns with such beautiful passion that even the stars seem to bow down before the worshipper! For mind, by the power of attraction to the godhead, is projected infinitely outwards, as well as infinitely inwards – like an explosive cycle of monstrous breath!

Hope is here, and for its own sake, independent of the world – yet where else but in this world am I feeling this?

Birds sing – trees are riotously green, the earth is bountiful; vitality fills the extension-tips of my consciousness.

Nature is a burning brazier heaped with coals – therein burns Copper – the metal of Venus.

Green light wreaths throughout the banqueting hall and the tables are brimming over with every culinary delight; the guests are seated and are enjoying each other's company.



INTRODUCTION

This is a selection of writings from *LVX* - originally a compilation of writings from the archives of the Chapter LVX egroup, now disbanded. It was intended as a Manual of training for the so-called Knights of the Chapter LVX.

THE TWO GODS OF SATANIC GNOSIS

Man is becoming God
Experiencing God-realisation
As Man gains knowledge of –
Becomes intimate with –
The Workings of His Magickal Self;

For this Self is greater than
The human who experiences IT
But God is greater than
Either Self or human.

The Magickal Self is beyond the individual;
God is beyond the individual and the Magickal Self.

This is why 'Man becoming God'
Must remain a turn of phrase,
It means Enlightenment.

For to 'realise God'
 Is to realise that you are *not* God
 And that God is external to and beyond you,
 Greater than you
 In the sense of being more than you can conceive,
 Even of yourself.

To know *this*,
 Is to enter into the Satanic Gnosis!
 To become enlightened.

**Satan's Comment: But I shall make my
 worshippers divine – for one moment, eternal –
 like specks of dust sturred up by the wind.**

The Process: LVX

L

The Virtuous love Powerfully;
 In their Love, they are Powerful.*

GOD is the Power of Love –

V

*For the Weak, Love and Power
Are both enemies,
And of each other!*

*To attain Power, the Weak
Must Love not;
To Love, they must
Give their Power away.*

X

*By Loving GOD,
The Weak become Powerful
And by their Weakness
Become they Virtuous!*

Blessings in Virtue.

**Vitreous=strong=powerful*

Satan's Comment: If you are too weak, however, you will not sufficiently notice me to even begin to become powerful.

ECHO

There is nothing left but the desolate,
meaningless space my mind has left behind,
where, beholding itself, found there was nothing.

Then from afar, there was a feint echo of a flute-
like sound, dancing out of the trees, softly
ruffling their scented boughs.

I listened intently and it seemed to me that it was
in fact the sound of my own voice returning to
me from across the universe.

So must I have sung:

‘I love you, Dark One!’

THE BOOK OF DOING EVIL

Whosoever has ever done anything has always done it out of a desire to do good, however they defined or perceived it.

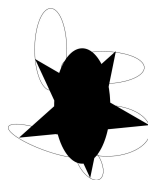
Sometimes, the end seemed to them to justify the means. Often the ultimate result of their actions proved or was at least perceived by others to be very different from the good they intended to manifest.

There is so much good being desired in this world that one might, upon examination of the means or ultimate results of such a desire, fervently wish or pray that people would desire to do evil.

For to see evil come to pass, they would not do anything but each sit under his fig tree and love to desire to do nothing.

Certainly each would look to his own business, if he desired to do anything; and, being intent on doing this much, he would not have a mind to interfere with the business of other people.

The sins of omission may be less morally reprehensible than those of commission. They may not be 'sins' at all.



THE BOOK OF PURITY

‘Everything I see is a mystery to me.’

Velvet Underground

Matter is pure because it does not know itself – it has no self-consciousness. It does not need to know anything; there is nothing for it to know.

Then by some freak of nature, called evolution, from matter there arose mind, and thus matter became self-aware; it became an object to be known, albeit imperfectly, mind struggling ever *to know* ...

Such is the impurity of mind.

Where there is no mind there is purity.

Mind thinks that it might never cease; yet, by all means, mind strives for oblivion – to arrive at a state of not-knowing, therefore allowing mind to become pure matter.

For what the mind knows is of no value, compared to matter, pure and free of knowing-ness

Some have declared that matter evolved mind that it might know or become aware of its Creator (that the Creator made this happen). Such is in the insufferable arrogance of Mind, ever seeking self-justification.

And it is mind that says this, whereas matter, without mind, would not speak so arrogantly, just not at all.

Mind, knowing of its impurity, says:

'Blessed is Pure Matter for it shall inherit the Peace.'

Should mind care what is pure and what it is not? Oh mind!
Be free of all thoughts of purity! Become aware of matter,
which is what it *means* to be alive!

If you must: call this Realization 'purity'.

SECRETS

Every Magick Symbol,
When inverted,
Reveals its secret power
Religions have concealed – perverted.

Every person,
Turned inside out by Test**,
Reveals their secret self
Conditioning repressed.

And every spell
That is forgot
Resists the secret curse
Of too much wanting!

All is not
As seems to be.
Everything is drowning
In a fiery sea!

**that is, tested during an Initiation ritual

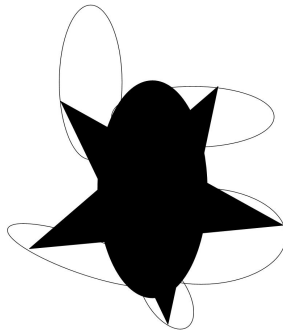
EPILOGUE

The Satanic Rosary (revised)

Hail Dark Mother,
Blessed art thou among the witches ethereal,
For thou hast borne me across the dread abyss.

I came into this world from nothing
To revel in the ecstasy of loving Thee
And thy first-born, Satan -

To nothing I shall return;
Even as I am one
With the Fold of Thy Membrane;
From the Elements of Life,
Death is no separation
Blessed art Thou!
Blessed are the fruits of Thy womb:
Satan! Love! Dissolution!



APPENDIX A

THE ONYX MASS

Satan's Comment: This Rite is not authorized by me and may contain material of dubious merit.

(FOR WEEKLY CELEBRATION)

Consisting of:

**THE OPENING
THE OFFERING
THE REPUDIATION
THE BLESSING**

SECTION ONE: THE OPENING

PRIEST: In the Name of the Lord God SATAN, blessings unto the People gathered here, for it is their collective will to celebrate the mysteries of the Mass of Onyx.

CONGREGATION: Blessed be, Oh Priest-Prince, chosen and ordained to represent the People before the Throne of the Lord God Satan.

PRIEST: Blessings unto Thee, Lord Satan, come unto us and be seated on the Throne we have prepared for Thee, in this Temple, dedicated to Thee.

CON: We love Thee, Lord Satan; come unto us; be welcome in our midst.

PRIEST: There is no love more passionate than love for Thee, Lord Satan, and with Thy Proper Name and to Thy eternal honour, we open our hearts unto Thee; we

celebrate Thy existence; to Thee we offer prayers of adoration.

CON: We adore Thee, Lord Satan; our hearts are open unto thee!

PRIEST: Truly, it is beautiful to love Thee, Lord Satan, and, together, we celebrate Thy presence here, even as our forebears came together, in secret cabals and covens, to love Thee and to honour Thee with prayer and offering.

CON: We remember those who, since time immemorial, have celebrated Thy mysteries and Thy presence.

PRIEST: They loved Thee Lord, who art called Satan, and ever hast Thou been called by that name, before those Thy enemies spoke against Thee, calling Thee the 'evil one'; before Thy name was given the meanings: 'adversary', 'false accuser', 'fallen angel', 'arch-demon', 'blasphemer' and 'hater of all the gods'; and so forth, piling slander upon slander! But Thy name is Satan, before there was that Name spoken in hatred and loathing.

CON: Now cometh the Hour wherefore we may cry out thy name, Lord Satan, with dignity and love: SATAN, SATAN, SATAN!

PRIEST: Verily, thy name is freely spoken here; and Thy presence is Thy very Grace received in this Temple; in our hearts, in our midst; oh hear us, Lord!

CON: Here us, Lord, be with us at this hour and in this Temple!

PRIEST: And Thy light shineth as the doors to Thy Castle of Delights swing open even at the speaking of Thy name; Lord Satan, behold Thy Light spill over us, and we are filled with love for Thee.

CON: We are filled with love for thee, Lord Satan; thy light shineth and spilleth over us!

PRIEST: I give the Sign of He who has entered here; that he might know our sincerity and our love and that we might fully acknowledge Him

[The Priest gives the sign of the Enterer]

CON: We witness the Sign that hath been given, and we acknowledge the Lord in our midst and in our hearts! We

are overcome; we swoon at Thy presence; we adore thee,
Lord Satan!

PRIEST: Lord, all praise to Thee, Enterer, Presenter of
profound mysteries!

SECTION TWO: THE OFFERING

PRIEST: Satan is Lord; He is the Master of the Temple; He
is come among us; we think only of the Lord and we love
only the Lord.

CON: We are united in our love for the Lord.

PRIEST: Lord Satan, Thou art the fullness of the earth and
all fertility and fecundity thereof; Thou art the oceans and
the underground springs; Thou art the fires below the
earth; Thou art the rains; Thou art the Verdant Flame and
Thou commandeth the evolution of life on earth; Thy
secret smile is in all things, even as Thou hast placed the
thought of Thy existence in the minds of those who are
drawn to believe in Thee, in the here and now, even as Thy
Castle of Delights is builded of flesh and vitality. Oh Lord,
the All of this world and beyond are Thine.

CON; Oh Satan, we believe thou art the Reality behind
reality, even as we revel in the fleshly real, in thy Blessings
upon the flesh!

PRIEST: Thou art the nature of existence, whether it be for
our ill or good fortune, whether we do suffer or take our
pleasure in this world, for it is all the Experience of
existence and all is a celebration of Life in Thee.

CON; All is welcome that God sends; wild we are with no
regrets; our life is full of the splendour of our love for
Thee; how great the adventure in Thee!

PRIEST CHANTS THE ROSARY; REPEATED BY THE
CONGREGATION]

PRIEST [Elevates chalice]

Unto Thee Lord Satan, I offer this Elixir! In the Name of
Lord Satan, for it is endowed with Thy Power; and the
Powers of the Elements of life; the Powers of Liberty, Love

and Light! We imbibe of the Elixir and we are intoxicated with love for Thee, Lord Satan!

CON: We do this in remembrance and in celebration of our love for Thee, Lord Satan [Priest imbibes of the Elixir; he or she gives chalice to the Congregation to drink.]

PRIEST: [Elevates the Patten with wafers on it] and gives the Sign of Blessing.]

Unto Thee Lord Satan, I offer these Cakes of Light! I bless these Cakes of Light in Thy wondrous Name! They are consecrated by the Power of Air, Fire, Earth, Water, with Light, with Darkness, with Salt, Sulphur and Mercury. May the People receive the Blessing, that they might share in these Powers.

CON: We partake of the communion of the faithful.

[The Congregation partake of the wafers.]

PRIEST: I raise myself up and elevate the People by the Power of the Living Altar in the Name of Satan.

CON: Behold, it is done aright, Oh Prince-Priest, and we thank thee for thy piety. Let us honour thy life and liberty.

SECTION THREE: THE REPUDIATION

PRIEST: To the ways of liberty, the believers in Lord Satan adhere; respecting their sisters and brothers in the Lord.

CON: For all the People are using the best of that which is available to them to do the best they can!

PRIEST: Lord Satan, protect thy People from those who speak against Thee, for betimes certain parties have persecuted us and hunted us down like common criminals; from barbarous hands, deliver us Oh Satan!

CON: Deliver Thy People from trial and pogrom, Oh Lord!

PRIEST: Lord Satan, we repudiate those that have spoken against Thee; we repudiate those who believe Thee to be the evil one; those who believe Thee to be a mere symbol in their unbelief in the gods!

CON: We repudiate those who are against Thee, Lord Satan.

PRIEST: Before Thee, Thy enemies are bewildered and confused, for they are divided against themselves and against each other. There is no honour between them and packs of them fight each other like ravening wolves! None who hate Thee, Lord Satan, will stand against thee, for they must fall and not prevail.

CON: We shall see even Kings who are against Thee, Lord Satan, throw their crowns before Thee.

PRIEST: Their wills are divided and shall not direct their fortunes well, but shall direct their actions for ill and failure.

CON: Our enemies are already defeated and they are inferior to us; we have no need to raise arms against them, for those who hate Thee, Lord Satan, are laid at our feet!

PRIEST: The Black Rose Goddess, blessed be Her Name unto the Ages, who brings the uninitiated into riot and unbalanced excess, shall render our enemies weak so that they shall prefer luxury and ease to conflict and moral crusade. And therefore may they unwittingly receive Lord Satan's blessing!

CON: None shall turn again who have fallen for Her charms, for they grow weak at Her touch!

PRIEST: Let us celebrate their weakness that we might be delivered from all designs and schemes against us!

SECTION FOUR: THE BLESSING

PRIEST: Lord Satan, Thou hast inspired us to love Thee by Thy existence; Thou hast taught us how to pray:

CON AND PRIEST:

Lord Satan, in the midst of matter,
Whose name we with love have spoken;
Grant us the boon of religion,
For in Satan regulate we our lives
The blessing of our love is with us;
Thou hast given us our passion!
Thou hast given us the luxury of love

And the deliciousness of intimacy with Thee!
 Thou hast given us the rich wine of love
 With sweet meats of pleasurable devotion.

Thou art the world –
 Bring us into Wisdom, knowing Thee,
 United Thy People
 In celebration of Thy majesty.

We are raised up like gods
 And know ourselves
 To be Thy lovers,
 In love completely
 Come what the world may bring us!

Glory be unto Thee,
 Our most treasured Lord.

PRIEST: With this prayer, may the Blessing of the Lord
 Satan be upon Thee, for know that Love has made Lord
 Satan's People whole, truly alive, in Faith and Love, here
 and now and in the midst of this world!

CON: Blessings upon thee, Oh Priest-Prince!

PRIEST: And upon you thrice fold, the People! Further, we
 are grateful for Thy existence, Lord Satan; we stand
 proudly before Thy Throne.

CON: We stand like gods before Thee, Lord Satan

PRIEST: Now may mine and Thine, Oh Satan, depart from
 this Temple with the power of devotion still burning, as a
 flame, in their hearts, carrying this love always as they
 divide not the rules of the earth and the rules of the heart.
 Forever, may the Spirit be indwelling in Matter, as matter
 dissolves in the crucible of our love for the divine. They are
 one, not two - even as the eagle carries the wolf cub over
 the clouds to beyond the perception of loss and death.

CON: So shall this be!

Priest: In the name of Satan, I bless you, the People; I open the gates of the temple. I give you thanks for your blessing. May the blessing of the Lord be with you.

CON: And with thee also.

PRIEST: In the here and now, our love for God is present, through our celebrations and our prayers. Go now, Oh Satan's People, go out into the world, and depart this Temple in peace and joy!

CON: We are dismissed, all praise to thee, Priest-Prince; all praise to Thee, the Lord God Satan.

[The celebrants may retire to feast, if desired.]

APPENDIX B

THE FIVE STATIONS OF PRAYER

Devotion to Lord Satan is the most important element in the religion of Theistic Satanism. It should occupy most of the spiritual life. (That and contemplation on the Onyx Bible and Onyx Mass.)

Prayer is a good way to align oneself to the Lord. It focuses the mind on key theological components.

Upon rising, the devotee should say the Rosary (this is a misnomer because the prayers to Satan should only be said once and the words contemplated; mindless repetition is un-satanic!)

The Satanic Rosary (revised)

At around 11 am, the devotee should say the following:

Satan was the Lord
Before His enemies
Called Him by that name.

At Noon, the devotee should say:

Before the one radiance of beauty,

I offer these Four Intended Words:

'I love you, Satan!'

At sunset, the devotee should recite the Prayer to the Lord:

Lord Satan, in the midst of matter,
Thou art the world, innocent, amoral;
Thou art the Wisdom of experience;
Life is as it is,
Even after humans
Have caused change in conformance with will.

Beyond all effort, thou art treasured!
We, Thy devotees, love Thee;
Thou art the passion,
The luxury of Love!

United are we, thy People,
In the here and now,
In celebration of thy Essence:
Thou art other than Thy worshippers,

Thou art the Focus and the Mark.

Thou art the Universe;
Thou art the Point
By which of the Fullness
Of all things
We become wondrous.

Loving Thee is our daily bread!
And the ecstasy of loving Thee
Our intoxicant!
United are we, Thy People
Who know ourselves
To be Thy lovers –
To love Thee our single purpose,
Our one, true and undivided Will.

Upon retiring, the devotee should recite the Satan Prayer:

Darkness is Thy Light, Oh Lord;

Thou art greater than my life,

Thou hast absorbed.

APPENDIX C

THE RITE OF THE SATANIC CIRCLE

The following components may be incorporated into any ritual that celebrates a *rite of passage*: for example, weddings, funerals and blessings of every kind.

THE SIX AFFIRMATIONS

The Elements are invoked, together with the Four Primeval Goddesses and the Great Cosmic Mother of All and Lord Satan.

FIRE

Stand, facing south, seize Wand and cry:

‘I am a vital, energetic person who is constantly evolving, as I will to improve myself in every way!’

AIR

Stand facing east, seize Dagger and cry:

‘I think for myself, I take responsibility for my decisions, which I make freely and guiltlessly; I am in control of my own mind.’

WATER

Stand facing west, seize Chalice and cry:

‘I am happy with myself in the here and now; I am delighted to make progress in my emotional development, and to achieve my full potential.’

EARTH

Stand facing north; seize Disk or Pentangle and say:

‘I am developing body awareness. I am becoming sensitive to all physiological processes.’

SPIRIT

Stand – look upwards, and cry:

‘I am my self; I am in charge of my own destiny.’

CHTHONIC

Stand – look downwards and cry:

‘May my ancestors, who suffered under serfdom, rejoice at my selfdom – I honour them, as I do my freedom; I love myself!’

THE SIX VIBRATONS

SOUTH

Vibrate MUR [pronounced: mew-er]

EAST

Vibrate MURAT [pronounced: mew-rat]

WEST

Vibrate MURATAZ [pronounced: mew-rat-az]

NORTH

Vibrate MURATAZARAZ [pronounced: mew-rat-az-araz]

SPIRIT

Stand at centre of Circle, look up, point up to the sky with left forefinger and vibrate

MU [pronounced: mew]

CHTHONIC

Stand at centre, look down, both palms face downwards and vibrate

SAY-TAY-EEE-ON-A

THE SIX PRAYERS

Face South:

‘Thou art other than me, O Primeval Fire Goddess; by Thy union with Lord Satan, Thou didst give birth to Space.’

Face East:

‘Thou art other than me, O Primeval Air Goddess; by Thy union with Lord Satan Thou didst give birth to Time.’

Face West:

‘Thou art other than me, O Primeval Water Goddess; by Thy union with Lord Satan, didst Thou give birth to Proto-matter, and thus to all the gods and goddesses and to all the multi-dimensional Beings.’

Face North:

‘Thou art other than me O Primeval Earth Goddess; by Thy union with Lord Satan, didst Thou give birth to Matter, from which evolved the Atoms, the galaxies of stars, all planets and, on a few of these planets, all life forms.’

Stand at centre of circle, look upwards, and say:

‘Thou art other than me, O Great Cosmic Mother of All; Thou didst give birth to Lord Satan, who is the Master of the Universe.’

Look downwards, and say:

‘Thou art other than me, Lord Satan; by thy unions with the Four Primeval Goddesses of the Elements, didst Thou create all things because Thou art the Seed of All, the all-prevailing life-force and sprit of Dialectical Evolution.’

Then say:

‘I draw to me the Powers of the Elements, the Primeval Goddesses, the Great Cosmic Mother of All and of Lord Satan – I draw them into the elemental forms, these Weapons, that they may become activated to do my will and to remind me of the Gnosis.’

Then taking the Wand in left hand, work widdershins around the circle, saying:

‘By the Power of the Wand by my will, I cast this Circle’ [from south to south].

Take the Dagger in left hand and work widdershins around the circle, saying:

‘By the power of the Dagger and by my will, I cast this circle’ [from east to east]

Take the chalice in left hand and work widdershins around the circle, saying:

‘By the power of the chalice and by my will, I cast this circle.’ [from west to west]

Take the disk in left hand, and work widdershins around the circle, saying:

By the power of the disk and by my will, I cast this circle’ [from north to north]

Stand at centre of circle and say:

'I charge this circle by the power of the Great Cosmic Mother of All.'

And say:

'By the power of Lord Satan, I charge this Circle.'

THE SIX CHARGING VIBRATIONS FOR THE ELEMENTS

South:

tzah

East:

mew

West:

shhh

North

yer

Look up and say

hye

Look down and say

kye

AT END, THANKING THE ELEMENTS

To thank the Elements and presiding Goddesses and Lord Satan,
stand at centre of the circle and vibrate:

YER-SARBO-KINE-ORBOS-URBE-SORAT

This means: 'I thank Lord Satan, the Four Goddesses and the Great Mother']

APPENDIX D

FINAL THOUGHTS

Untitled

Between the Deity and His/Her devotee there is much space flecked with particles of matter, all of which are of no consequence; and yet were it not for these inconsequential particles, the devotee would have no consciousness with which to appreciate his or her Deity.

Satanic Theosophy

Everything is separate from everything else, even when apparently united. Thus I long for God;

Energy is not sentient; you can step on anyone's toes, and you do; as others step on yours;

In dissolution, all is equal, and already is;

You can *say* anything is getting better, which is the illusion of evolution, but evolution just means 'adaptation';

The world is as solid as it matters to you;

Death is the end of desire;

Not everything in the universe loves you; not everything is a reflection of your Self

Existence is the cause of everything; you are not necessarily responsible for a hurricane on Mars;

All knowledge, which is experience, is esoteric, that is, of highest value.

THE RUNNERS

If one among the maddening crowd would step outside the village bounds, see me in the tangled trees, fall mad in love with me, begin to run with me through night and tempest wild, I should marvel at his or her delirium, a measure of their piety – to lose all sense of self before me!

And they shall have no fear at this, but be with me where safety is abandoned!

Yet where pleasure is, I am also.

Therefore, let all excesses be refined, as if restricted in their rough intensity, yet, all the while, about to lose propriety like purple clouds preparing to unleash their fury!

But let not the ensuing torrent sweep my devotees *away* from me!

For dissolution, madness, meaning to rejoice, are liberating, lovely - pleasing to Divinity!

Yet I shall treat them gently, my bonny little runners, especially when first they brave the wild terrain - by and by they'll run insanely down the steep moraine.

For with me parting is such sweet sorrow – escaping village shutters, but treading skilfully through untamed scrub and marsh, not stumbling, but dancing, proud and free, possessed only by a love for me!