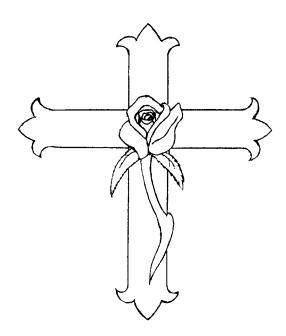
## The Calling Forth of the Higher Genius

## **Invocation of Thoth**

R.R. ET A.C.

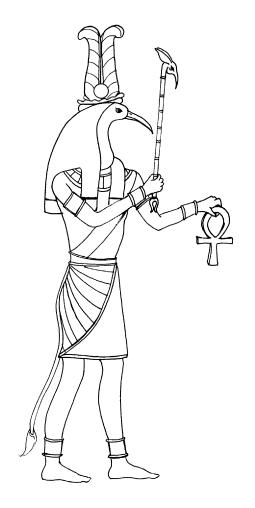
## ZELATOR ADEPTUS MINOR



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At the Ending of the Night: At the Limits of the Light: Tho-oth stood before the Unborn Ones of Time!

Then was formulated the Universe:
Then came forth the Gods thereof:
The Aeons of the Bornless Beyond:
Then was the Voice vibrated:
Then was the Name declared.
At the Threshold of the Entrance,
Between the Universe and the Infinite,
In the Sign of the Enterer, stood Tho-oth,
As before him were the Aeons proclaimed.
In Breath did he vibrate them:
In symbols did he record them:
For betwixt the Light and the Darkness did he stand.



The God Form of Thoth

"Procol oh procol, este profani. Barlasti ompala. In the name of the Mighty and Terrible One, I proclaim that I have banished the shells unto their habitations. I invoke Tehuti, the Lord of Wisdom and of Utterance; the god that cometh forth from the veil. Oh thou, majesty of the godhead, wisdom-crowned Tehuti, Lord of the gates of the Universe, thee I invoke. Oh, thou of the ibis head, thee, thee I invoke. Thou who wieldest the wand of double power, thee, thee I invoke. Thou who bearest in thy left hand the rose and cross of light and life, thee, thee I invoke. Thou whose head is as an emerald, and thy nemyss as the night sky blue, thee, thee I invoke. Thou whose skin is a flaming orange as though it burned in a furnace, thee, thee I invoke.

Behold, I am yesterday, today, and the brother of tomorrow. I am born again and again. Mine is the unseen force whereof the gods are sprung, which is as life unto the dwellers in the Watchtowers of the Universe. I am the Charioteer of the East; Lord of the past and the future. I see by my own inward light; Lord of Resurrection who cometh forth from the dust, and my birth is from the house of death.

Oh, ye two divine hawks upon your pinnacles who keep watch over the Universe, ye accompany the bier to the house of rest, and pilot the ship of Ra, ever advancing onwards to the heights of heaven. Thou art Lord of the Shrine which standeth in the center of the Earth. Behold! He is me, and I am in him. Mine is the radiance wherein Ptah floateth over the firmament. I travel upon high. I tread upon the firmament of Nu. I raise a flashing flame with the lightening of mine eye, ever rushing on in the splendor of the daily glorified Ra, giving my life to the dwellers of Earth.

If I say come up upon the mountain, the celestial waters shall flow at my command, for I am Ra incarnate, Kephra created in the flesh. I am the idolar of my father Tnu, Lord of the City of the Sun. The god who commands is in my mouth. The god of wisdom is in my heart. My tongue is the sanctuary of truth, and a god sitteth upon my lips. My word is accomplished every day, and the desire of my heart realizes itself as that of Ptah when he created his works.

I am eternal, therefore all things are of my design. Therefore, do thou come forth unto me from thine abode in the silence, unutterable wisdom, all light or power. **Thoth**, **Hermes**, **Mercury**, **Odin**, by whatever name I call thee, thou art still nameless to eternity. Come thou forth I say, and aid and guard me in this work of art. Thou Star of the East that didst conduct the magi, thou art the same, all present in heaven and in hell. Thou that vibratest between the light and the darkness, rising, descending, changing ever, yet ever the same.

The Sun is thy father; thy mother the Moon. The wind hath borne thee in its bosom, and the Earth hath ever nourished the changeless god head of thy youth. Come thou forth I say, come thou forth, and make every spirit of the firmament and of the ether, upon the Earth and under the Earth, on dry land and in the water, of whirling air and of rushing fire, and every spell and scourge of God, the Vast One, obedient unto me."

