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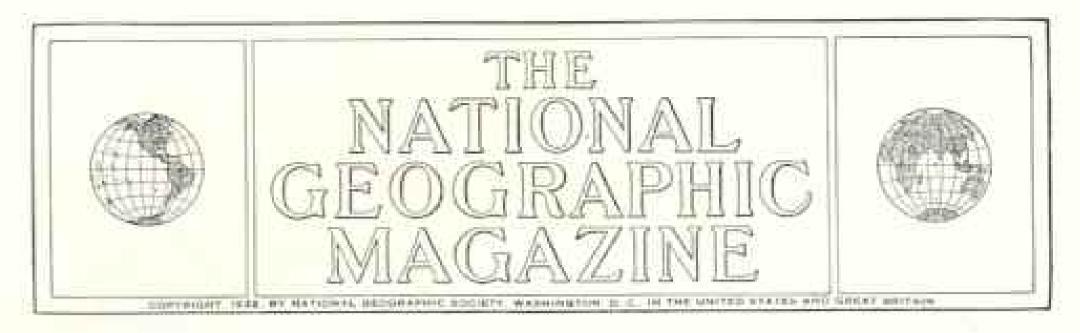
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AROUND THE WORLD IN THE "ISLANDER"

A Narrative of the Adventures of a Solitary Voyager on His Four-Year Cruise in a Thirty-Four-Foot Sailing Craft

By CAPT. HARRY PIDGEON

With Illustrations from Photographs by the Author

THY did you do it?" is the question I am most frequently asked in regard to my single-handed voyage around the world.

The best reason I had was the lack of means with which to build a larger vessel and hire a crew to sail it for me. There is also a great satisfaction in accomplishing something by one's own effort.

My love of the sea did not come from early association, for I was born on a farm in Iowa and did not see salt water until I went to California, when I was eighteen years of age. So far as I know, none of my ancestors ever followed the sea.

After several years spent on a ranch in California, I went to Alaska, where I learned to saw out boards from the trees on the shore and make small boats, in which I had many thrilling adventures on the rivers and lakes of the north.

At one time I owned a small vessel and sailed it among the islands of southeastern Alaska, but I never went out upon blue water and most of my time was spent hunting and making photographs along the rivers and in the mountains of that great land.

Returning to California, I became a photographer among the great trees of the

Sierras, but after a few years of this work, pleasant though it was, I longed for new scenes.

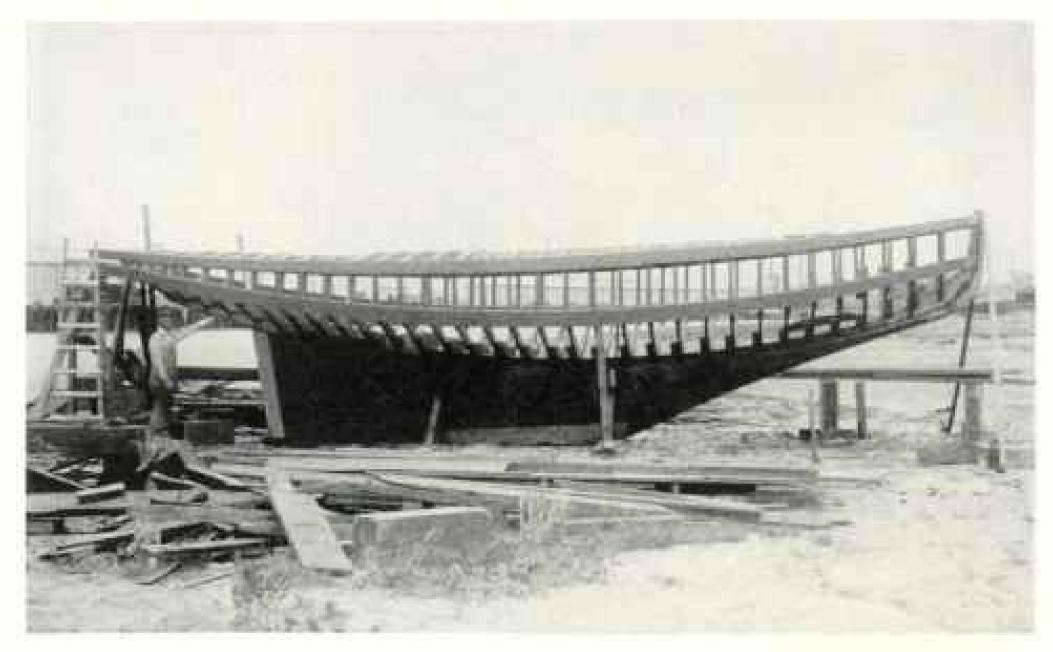
A VOYAGE TO ISLES OF THE SEA IS DECIDED UPON

About this time I came across the plan of a boat that seemed to be very seaworthy and, in addition, was not too large for one man to handle. Moreover, the construction of it did not seem to be too difficult for my limited knowledge of shipbuilding. I decided to build my long-dreamed-of ship and go on a voyage to the isles of the sea.

From the mountains I went down to the shore of Los Angeles harbor, set up my camp, and began the actual work of construction.

The plan from which I was to model my ship was one that had been drawn for Capt. Thomas Fleming Day, who had had wide experience in sailing small boats, and it was Captain Day's idea of what a small seagoing craft should be. It was of the Sca Bird, or V-bottom, type, with iron ballast on the keel,

The timbers for the frame were all very heavy and reinforced at the bilge with steel knees, and when they were all bolted together as strongly as possible, the plank-



THE "ISLANDER" TAKES FORM

The vessel in which the author made his around-the-world cruise was almost entirely the product of his own hands.

ing was laid on. As I was working alone, the most difficult part of the construction was to put on the thick, heavy planks. It was a long, hard job, but gradually something like a boat began to appear.

The cabin was twelve feet long, arranged with a berth on either side and spaces for drawers and a wood-burning stove. Aft of the cabin was a cockpit, built water-tight and self-bailing,

THE CRAFT IS CHRISTENED "ISLANDER"

The masts were made and stepped, and the name Islander, which I had given the new ship, I painted on the stern board. I dug the ground away underneath and laid down ways on which the vessel might slide into the water. From the laying down of the keel to the launching, the work came near to being entirely of my own hands.

The Islander was rigged as a yawl, and was 34 feet long over all, 10 feet 9 inches beam, and drew 5 feet of water with no load in her.

For many reasons, mostly financial, I have never installed a motor. I built a skiff nine feet long for a tender, and when at sea this was hauled on board, turned over against the cabin, and lashed fast.

In this position it was carried wherever I sailed.

The Islander cost me about \$1,000 for material and a year and a half of hard work

HOW THE SHIP WAS NAVIGATED

Many pleasant days were spent sailing about the near-by islands, sometimes with friends, but more often alone. In the meantime I procured books and instruments and began to learn something of navigation.

My method of navigation was simple, and consisted of determining the latitude and longitude by observation of the sun two simple problems that require no special ability to master.

For the purposes of navigation, the earth is laid out in imaginary lines, called meridians of longitude and parallels of latitude, which may be likened to the streets and avenues of a city. The position of a ship at sea, and out of sight of land, on these meridians and parallels can be solved only by astronomical observation. When one can solve these problems he can find his way about on the sea as readily as he finds the numbers along the



THE AUTHOR LAUNCHING HIS YAWL IN LOS ANGELES HARBOR

Captain Pidgeon was a year and a half building his boat. Exclusive of his labor, it represented an expenditure of \$1,000 for materials.

avenues and streets of a well-laid-out city. Dead reckoning I kept only mentally, and that merely to keep track of my position between observations of the sun.

The textbook on navigation that I used was "Navigation," by Harold Jacoby. I also had "The American Practical Navigator," published by the United States Hydrographic Office. For navigating instruments I had two compasses, two sextants, protractor, parallel ruler, dividers, and a taffrail log.

While the theory of navigation is simple and easy to learn, seamanship—the ability to care for and handle a vessel under all conditions and stresses of weather—is acquired only by experience and long practice.

When I felt myself competent, I set about preparations for an overseas voyage.

GROUND HIS OWN GRAIN FOR FLOUR AND MEAL

My boat had ample space for supplies, and of staples that keep, such as beans, peas, brown rice, dried fruits, sugar, bacon, and salad oil, I laid in a sufficient quantity to last several months. For bread I carried wheat and corn, which I ground in a small hand mili as needed. Of canned goods I had salmon, sardines, milk, tomatoes, peaches, and figs; but of these I ate sparingly.

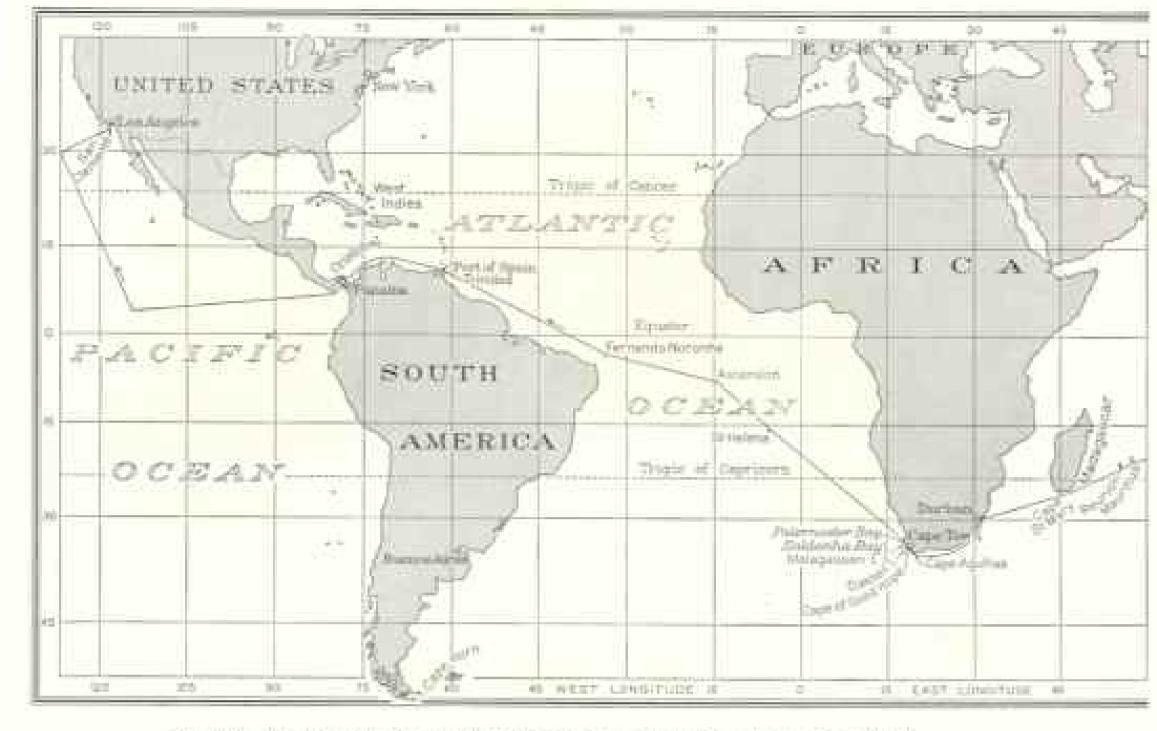
I took along only what potatoes, onions, and fresh vegetables could be used before spoiling, and renewed the supply at every opportunity. I always used whatever native fruits and vegetables could be obtained at the places that I visited. Of water I had carrying capacity for about 100 gallons. I can get along very well on a half gallon per day. At sea I used salt water for bathing purposes.

THE "ISLANDER" SAILED ITSELF AT NIGHT

When one goes to sea in a small boat, many things have to be left behind. If not prepared to make some sacrifices, voyagers had better make their cruises in large, swift vessels carrying refrigerators or stay at home.

My first ocean voyage in the Islander was to the Hawaiian Islands and I went single-handed.

I am continually being asked, "What did you do at night?" That was what I now



ROUTE FOLLOWED IN THE CIRCUMNAVIGATION OF THE GLOBE

In his 34-foot yawl-rigged craft, Capt. Harry Pidgeon made his solitary way from California, through the South Seas, across the Indian Ocean, around the Cape of Good Hope, over the Atlantic, through the Panama Canal, back to his starting point.

began to learn for myself, and I lost a lot of sleep while doing it.

In the end I learned to shorten sail and get it balanced, so that the *Islander* would sail on almost any course while I slept. If she did run off the course a bit, what of it?

The return voyage from Hawaii was stormy, with almost continual head winds, but I had a shipmate, Earl Brooks, a friend, who came along looking for adventure.

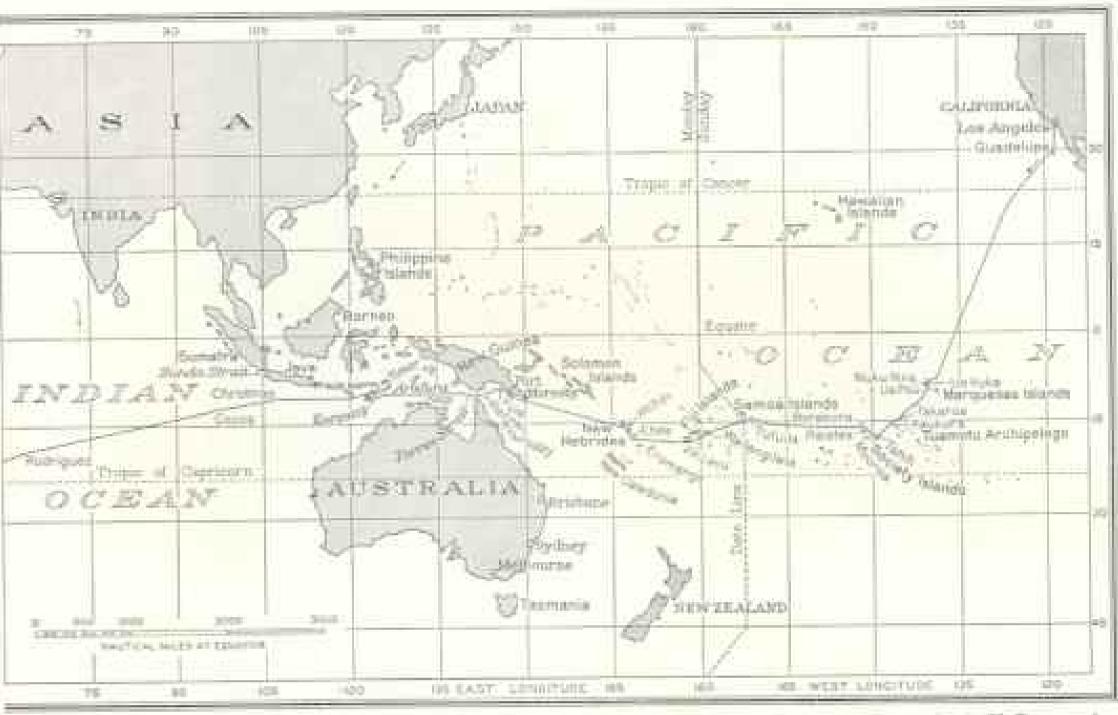
I learned something of the sea on the voyage to Hawaii and became acquainted with the *Islander*; for ships, like men, have a personality of their own. Confidence had come with experience, and I began making preparations for a voyage to the South Seas.

OFF FOR THE SOUTH SEAS

Charts and sailing directions were procured for the Marquesas, Society, and Samoa Islands, which places I intended to visit before returning to California. At the same time I had it in mind to extend the voyage if circumstances were favorable. At noon on November 18, 1921, I sailed from Los Angeles for the Marquesas Islands. A fair wind was blowing, and on the third day out I saw the sun rising over Guadalupe Island, standing high on the eastern borizon. I had fair winds down to the doldrums, in latitude 11° N. I had never been so far south before, but I recognized the place when I ran out of a terrific rain squall into a calm.

For two weeks I was tossed about on a fitful sea. Sometimes the sun came out, but more often it rained, and there was a squall somewhere in sight most of the time. There was one day when I made only one minute of latitude in 24 hours, but the wind did blow once in a while, else I should have been in the doldrums yet. I met the southeast trade wind in latitude 5° N. and crossed the Equator for the first time at longitude 129° W.

Ten days in a gentle east-by-south wind, and then one morning I awoke to see Ua. Huka Island of the Marquesas Group right ahead. I stood away to where Nuku Hiva lay dimly outlined in the west, and that evening I dropped anchor in Taiohae



Drawn by A. H. Bomstead

A VOYAGE OF NEARLY 27,000 MILES, SAILING WESTWARD FROM LOS ANGELES

Without funds for a de luxe trip around the world, the resourceful author decided to see foreign climes and strange peoples with the means at his command. He experienced a voyage of high adventure, with cordial hospitality extended wherever he cast anchor.

Bay, after 42 days at sea, during which time there was never sight of a sail or of the smoke of a passing steamer.

The French commissioner came off and after he learned that I came from California, welcomed me with, "Come on shore and have dinner with me. I lived in San Francisco for four years."

The Islander never sailed into a fairer bayen than the Bay of Taiobae. After one passes through the entrance, about half a mile wide, a beautiful basin, about a mile and a balf in diameter, opens out. From the fringe of coconut trees on the shore, the land slopes upward in many a glen and valley to the cliff and crags of the mountain range that surrounds the bay on all sides except at the entrance on the south (see page 146).

THE SCENE OF MELVILLE'S "TYPEE"

No island of the sea has attracted me as this one has—not alone for the grandeur of its scenery, but for its romantic history as well. During the War of 1812 Capt. David Porter, of the U. S. frigate Essex, took possession of Nuku Hiva and used Taiohae Bay as his base. And here Melville deserted the whaler to wander with Toby into the Vale of Typee.

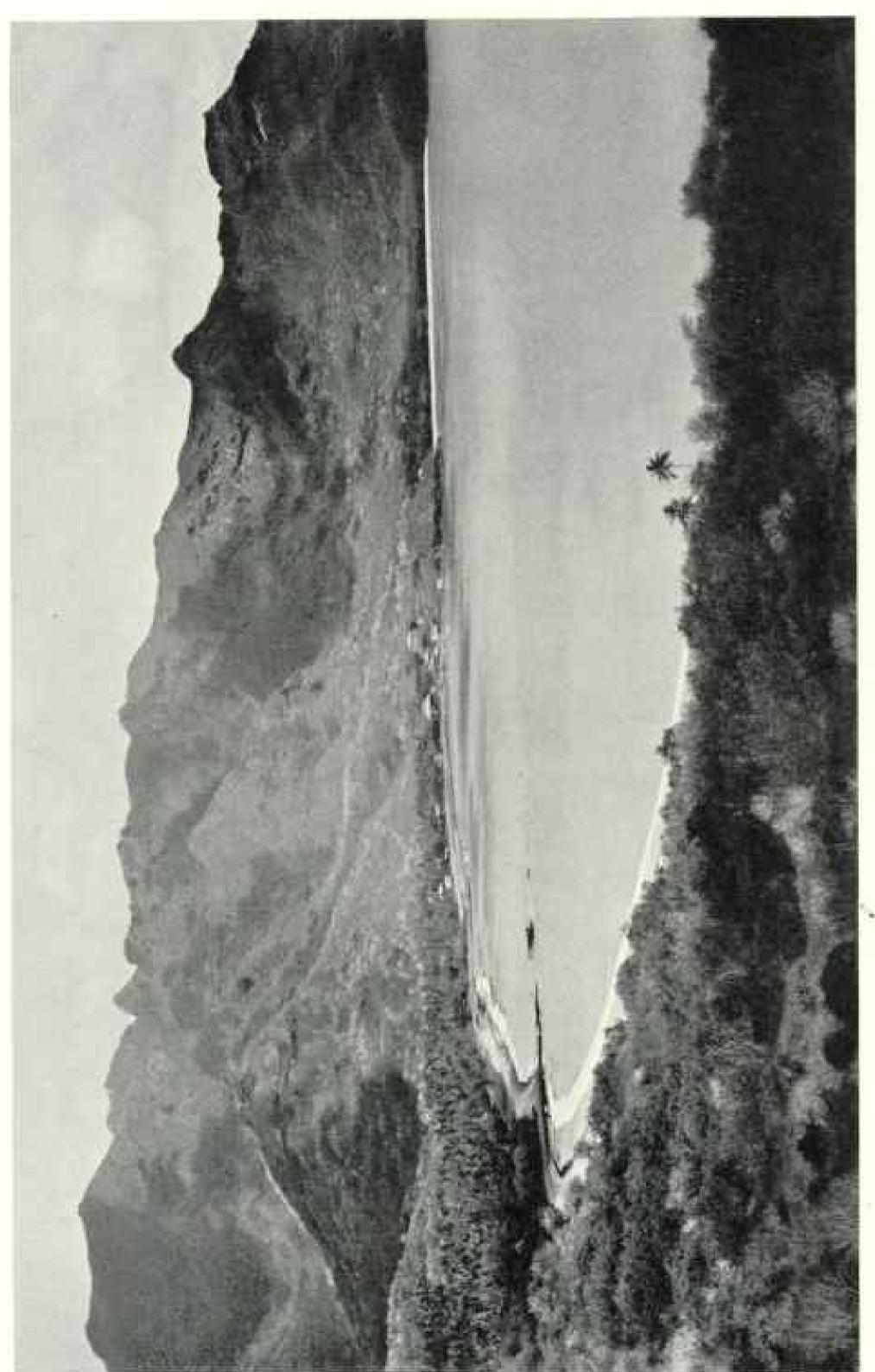
Coming after so long a voyage alone on my little ship to this island of my dreams, it seemed the most romantic place in the world.

When discovered, the Marquesas Islands were densely populated, but with the coming of the white man epidemic after epidemic swept the inhabitants off, until at the time of my visit less than two thousand people remained.*

Scattered here and there in the shade of the coconut and breadfruit trees were the houses of less than one hundred people that lived on the shore of this magnificent bay, and few of these were pure Marquesans.

Amid beautiful scenery and a healthy climate, they lived surrounded by their pigs, chickens, and dogs, and with man-

* See, also, "A Vanishing People of the South Seas," by John W. Church, in the NATIONAL Geographic Magazine for October, 1919.



NO FARRER HAVEN THAN TAIGHAR HAY: MARQUESAS ISLANDS

Forty-two days out from Los Angeles, the author sailed into these quiet waters of Nuku Hiva Island. On the beach to the right Capt. David Porter, American naval officer of the War of 1812, had his encampment and regained his ships. Behind the clump of trees, just where the rect of rocks extends from the shore on the left, once stood the bouse of a Marquessa leng (see illustration, page 157). Near by, under the tamarind tree, can be seen the root of Queen Vikaluse's bouse.



THE AUTHOR VISITS A MARQUESAN HOME

The house is simply (urnished see, also, text, page 151). The sides of the dwelling are made of breadfruit saplitys and split hambon; the reof is a thatch of cocount-palm frends, with two or three mats, and stands upon a stone platform known as the pacpac, built without mertar or centent (so with two or three mats, and stands upon a stone platform known as the pacpac, built without mertar or centent (so



A SOUTH SEAS DRY DOCK WHERE NECESSITY DEMANDS

In order to puint the bottom of his craft before proceeding through the countless falands of the South Pacific, the author beached his craft on the sands of Anaha Eux, on the north side of Naku Hiva, of the Marquesas Group (see text, page 153). During his round-the-world cruise the author repostedly bracked his vessel in this manner to scrape and paint her (see pages 175 and 201). Here Robert Louis Stevenson first saw the South Seas when he came to this haven hi the Casco.



Pot Uto lives in the Vale of Typee, made famous by Herman Melville's South Sea Island romance of the same name (see text, page 151). ONE OF THE TWO LAST BURYIVING TYPINS A STONE CARVING: TYPER



There are 24 figures like this in the foundations of three houses on Nuku.

Five Island, where priests once lived.



THE AUTHOR EXAMINES A STONE WALL IN THE VALE OF TYPES



WHERE MARQUESAN SAVAGES FORMERLY KEPT THE SKULLS OF THEIR ENEMIES

A warrior priest lived on the paepae (stone platform) to guard the skulls, one of which the author holds in his hands. When one of these priests died, his body was put away in the banyan tree, so that even in death he still kept guard (see text, page 153). A tabu has been placed on the spot and no native will go near it.



POI UTU AND THE AUTHOR STANDING BY "PORTER'S PARPAE"

This wall was the scene of fighting between the Typecs and the forces of Capt. David Porter, of the U. S. frigate Essen, in the War of 1812.

goes, papayas, and bananas in profusion all around. Never have I seen a place where tropical produce flourished more luxuriantly or grew with less care.

About five miles west of Taiohae Bay, is a small landlocked harbor called Hakatea. Extending inland from the bay is the wonderful Hakaui Valley, the west side of which is formed by almost perpendicular cliffs of fantastically eroded volcanic rock. Off the cliff plunges a waterfall for more than 2,000 feet down into a dark gorge, whence the waters find their way through tropical verdure to the sea.

High up in one of the gorges, near the falls, perched like an eagle's nest, I came across an old native fort called Ana-otako, where once the people of Hakaui Valley had defended themselves when attacked by all the other tribes of Nuku Hiva and Ua Pou.

The largest and fairest valley of Nuku Hiva is the Vale of Typee, or Taipi Vai, as the natives call it. Melville has made the valley famous in his "Typee," and Captain Porter in his Journal has given a stirring account of the valor of its inhabitants. Sailing into Comptroller Bay, I anchored off the beach at Taipi Vai and made the acquaintance of Hakatau and Poi Utu, the two last surviving Typees.

WHERE MELVILLE'S HERO FEASTED WITH KING MEHEVI

Poi could speak a little English and, becoming my guide, told me what he could of the native history and tradition. He pointed out the site of the forts where his forefathers had fought with Captain Porter's force, and other places of interest.

Far up in the valley was the site of an ancient feasting ground, where he said long ago two Americans had lived with a great chief. His description was such that it seemed probable that it was the place where Melville's hero feasted with King Mehevi.

As we wandered among the deserted paepaes (stone platforms upon which the natives build their houses), Poi would occasionally point to one side and say, "Tabu paepae; Kanaka no go there!" and would pass by another way. He was referring to spots which, because of some events that had taken place there, were held to



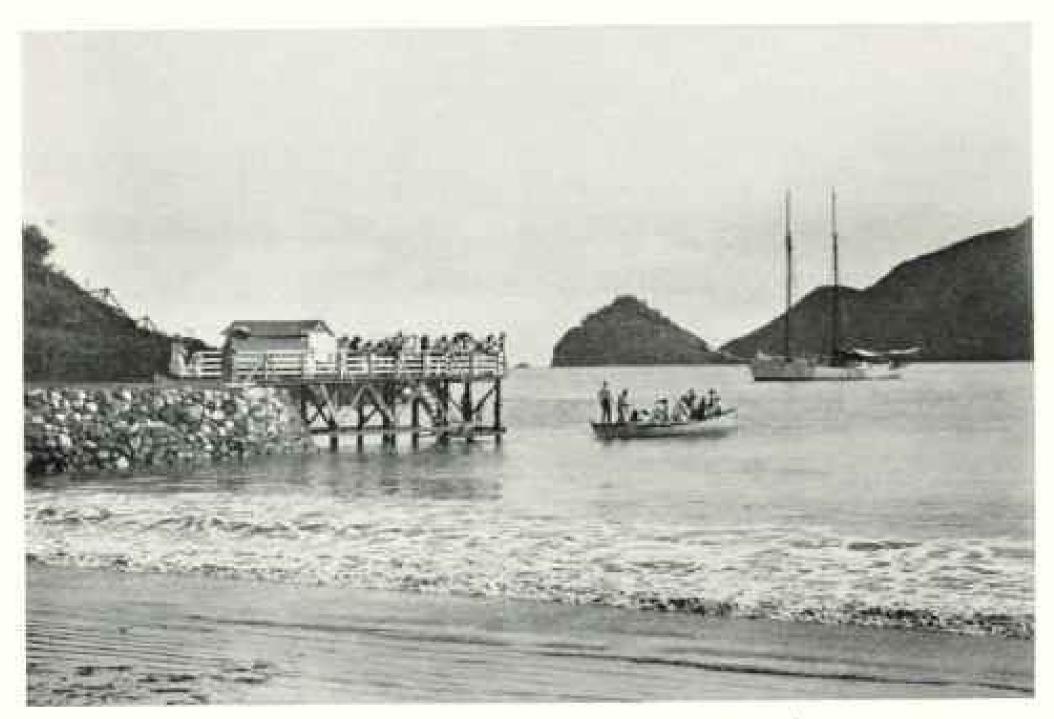
MARQUESANS MAKING "POIPOI" FROM BREADFRUIT

This famous dish (not to be confused with the poi of Hawaii, Tahiti, and other South Sea Islands) is made from rotted breadfruit. After the white, somewhat mushy pulp is ground in a wooden bowl, it rises like a mass of fermenting dough. An unpleasant odor and an acrid, bitter flavor make it decidedly distasteful to the unmittated palate.



MARQUESANS ENJOYING THEIR NATIONAL FOOD

All sit on mats and dip into the same how! with their fingers. The droughts from which the Marquesan has suffered, necessitating the long storing of breadfruit, were responsible for a practice which eventually established rotted breadfruit as his national dish, and centuries of eating the fermented pulp finally destroyed his liking for the fresh fruit (see page 155).



EIGHT TIMES A VEAR TO NUKU HIVA COMES THE WORLD'S POSTMAN A group of Marquesans at Taiohae Bay hids farewell to the Hinono as it sails for Tahiti,

be forever sacred from the intrusion of man-spots which were tabu.

One day I came across one of these tabu places. At the foot of an ancient banyan tree was a pacpae about 15 feet square and 4 feet high. In it was a pit about 3 feet across. How deep the pit was I could not see, for it was full of skulls (see page 150).

When I described the place to Poi, he said, "Tabu paepae," but I learned the history of the place. It was called Ahan. Here the Typees had kept the skulls of such of their enemies as had been unfortunate enough to fall into their hands,

On this paepae a warrior priest had lived and kept guard over the skulls. When one of these priests died his body was placed in the trunk of the banyan tree in such a manner that the ever-growing roots thrown down from above would grow over and incase it. Thus, even in death the priests still kept guard.

When I was leaving Typee, Poi gave me the largest bunch of bananas that I ever saw; but he would not let me help carry it down to the shore, for that was not the way of Typee. I must not be seen carrying it. He hung the bunch on a pole and took up the short end, while his adopted daughter shouldered the other.

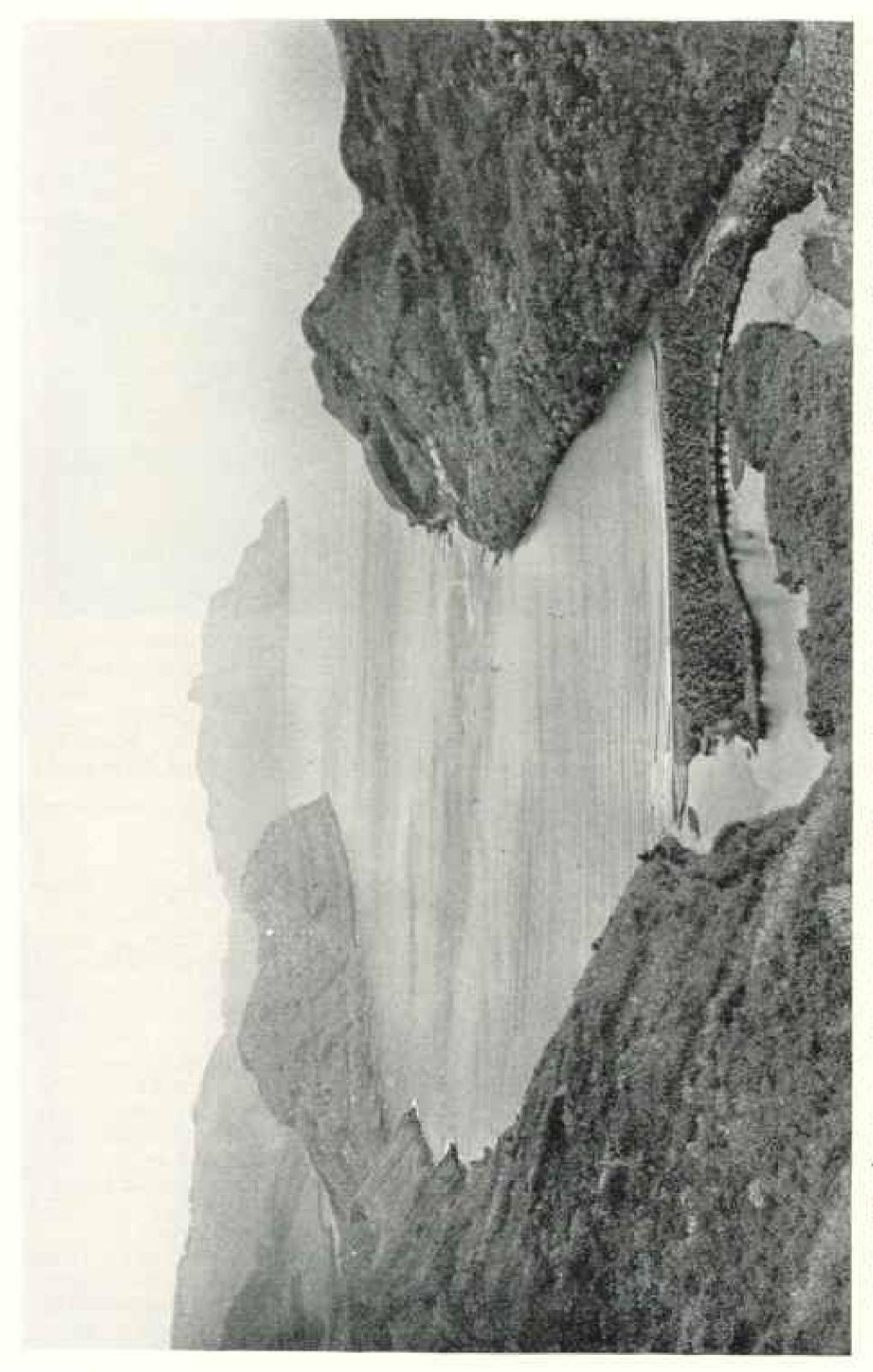
THE "ISLANDER" GOES INTO IMPROVISED DRY DOCK

From Comptroller Bay I sailed around to Anabo Bay, on the north side of Nuku Hiva, where there is a quiet nook, a good place for beaching and repairing boats. With the spring tide I ran the Islander on the beach and went to work with scraper and paintbrush (see illustration, page 148).

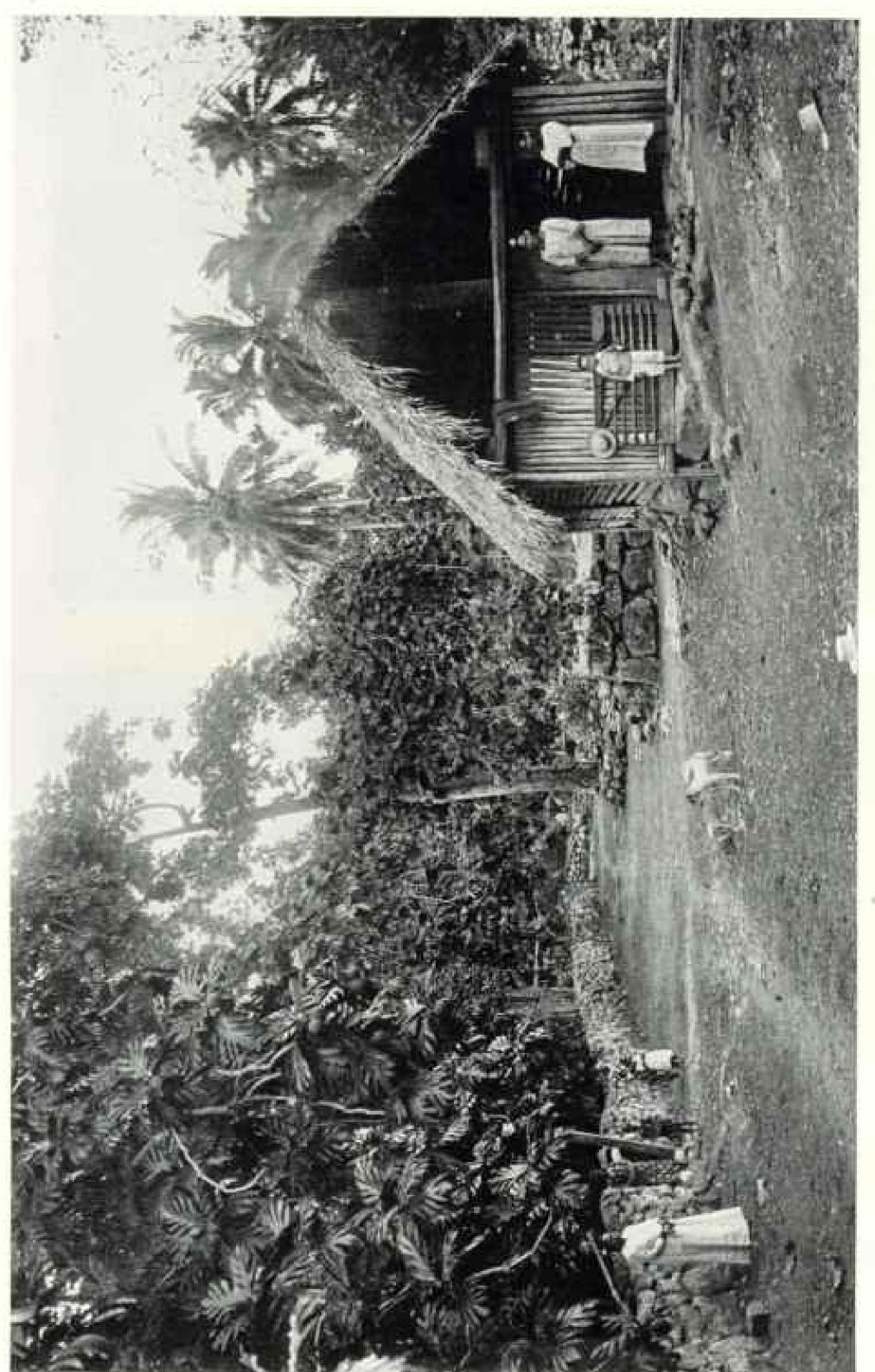
For two days and nights I worked with scarce time to rest, watching my boat with each turn of the tide, and when one side was finished I warped her around and down on the other side. It was most exhausting work, but it had to be done. When in tropical waters no other part of an unsheathed vessel requires such con-

stant care as the bottom.

One of the peculiarities of Nuku Hiva and, so far as I know, of the other islands of the Marquesas Group, is the absence of coral reefs. The deeply indented shore and the small area of the lowlands at the mouth of the streams indicate that the



is the Vale of Typec, or Taipi Vai, which runs down to this harbor (see text, page 131). THE AUTHOR'S YAWL, A TINY SPECK OF WHITE IN THE MIDDLE PORECROUND, LIES AT ANCHOR IN COMPTROLLER HAY The largest and fairest valley of Nuku Hiva



THE BREADFRUIT TREE (LIGHT) PROVIDES THIS PARILY'S FOOD

The most important staple of the South Sca Islands is a fruit about the size of a small melon. Wallace, the noted naturalist, says that "with meat and gravy it is a vegetable superior to anything I know, either in temperate or tropical countries." When cooked, the taste has been compared to that of boiled potatoes and sweet milk. The author made only a brief visit to Ua Pou (Island of Night) of the Marquesia Group.

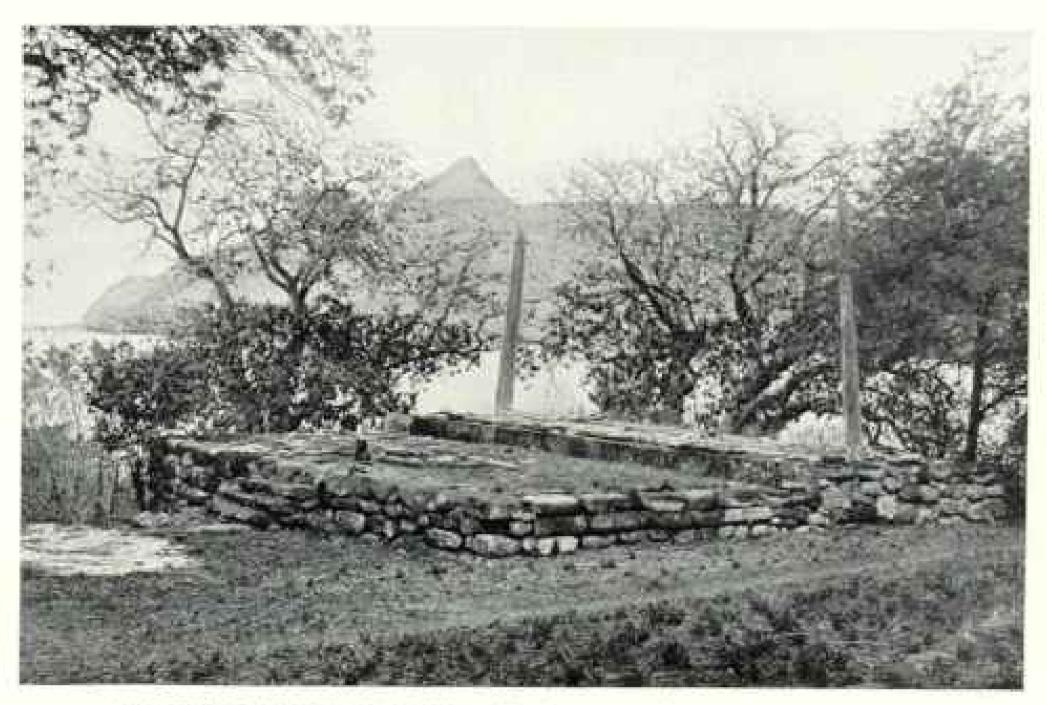


A BANANA-SHADED ROAD IN HAKAUI VALLEY



INTERVIEWING REPOY, THE LAST OF THE HAPPARS

In his "Typee" Melville gives a vivid description of how the defeated Happar tribesmen were borne to a sacred spot, where their bodies provided the baked means for a triumphal feast. In the author's hand is the string with which he operated the shutter of his camera to make this picture.



ON THIS PLATFORM ONCE STOOD THE HOUSE OF A MARQUESAN KING

island subsided too rapidly for the reefs to build up. A botanist who was exploring the islands during my stay told me he had found plants that in this latitude belong at an altitude of 10,000 feet, although the highest peaks of the Marquesas are now only about 4,000 feet above sea level.

A SHARK PURSUES THE SKIPPER

I sailed from Nuku Hiva carrying the blessings of its kind people and my ship was laden with its fruit. The wind was light, but at dusk Ua Pou, the Island of Night, lay abeam. The wind continued light and I was reminded of the doldrums.

One day, when becalmed, I plunged over the side and swam around the boat; then, seized with a sudden apprehension, I climbed quickly on board in time to see a shark come swimming up. He followed the boat all day, and only left off after I had wounded him twice with the boat hook.

I had no charts of the Tuamotus, but the sailing directions gave the latitude and longitude of the islands.* One morning a

* See, also, "The Romance of Science in Polynesia," by Robert Cushman Murphy, in the National, Geographic Magazine for October, 1925.

feathery line appeared on the horizon. It was Takaroa and my first sight of a coral atoll.

Coasting along off the shore, I passed a great four-masted ship, the County of Koxburgh, high on the jagged reef.

When I came up off the pass into the lagoon the tide was running in. Takaroa Village is just inside the entrance, and in a few minutes I was alongside the wharf (see page 159) with a crowd of cheerful natives devouring the bananas I had brought from Nuku Hiva.

THE MARVELS OF AN ATOLL

One's first visit to a coral atoll makes a vivid impression—just a wreath of verdure cast upon the sea. A thin fringe of coconut trees and bushes incloses the calm waters of the lagoon, but down below all this is a wonderful underwater world, where myriad fishes of all colors and shapes, from monsters to butterflies, dart or glide in and out of the coral caves. On the inner reef are many beautiful shellfish.

I never tired of searching the beach for the pretty shells that washed ashore.

But the burricanes wash the soil off the island, and little else besides coconuts will grow in the coral gravel. The natives



THESE GIRLS OF TAKAROA GREATLY RELISHED THE BANANAS BROUGHT BY THE AUTHOR FROM THE MARQUESAS

present a prosperous appearance, for they produce much dried coconut for export, and pearl shells are found in the lagoon. All able-bodied Tuamotuans are pearl divers and most of them are good sailors as well.

A change in the weather had set in while I was at Takaron, and the wind was blowing strong, with frequent rain squalls, when I sailed for Tahiti.

From island to island I picked my way, and the next day, in a squall, I rounded Kaukura and lay on a course for Tahiti, clear of the Tuamotus, on whose reefs the timbers of many a stout vessel have bleached.

A HEARTY WELCOME TO TAHITI

No isle of the Southern Seas has a more gorgeous appearance than Tahiti. When the sun rose over the scene of island splendor, I was gliding along outside the barrier reef looking for the entrance to Papeete harbor. My coming had been heralded by the crews of the trading schooners plying to the Marquesas, and a crowd, including several Americans and other English-speaking residents, gathered to welcome me to the isle.

When approaching from the sea, one does not see much of Papeete, for it is hidden away under immense shade trees, which make it quiet and restful.

There are many places of interest to see in Tahiti, if one has the energy to find them, but on the whole it is easier to go to the morning market or sit in the shade and hear tales of strange adventure told by men from the ends of the earth. On the esplanade near where the Islander lay were some magnificent trees, in the shade of which gathered the men of leisure to discuss the questions of the day. Here and at the Sunday morning market one could meet all the worth-knowing characters of Papeete.

SUNDAY MARKET TAKES THE PLACE OF A NEWSPAPER

There was no newspaper published in Papeete, but the Sunday morning market answered every purpose. The men talked, the girls bought garlands of flowers to deck themselves with, and the housewives laid in a supply of fruit, fish, and vegetables.

In the Society Islands I noticed a peculiarity in the tides that I have not seen elsewhere, nor have I found any explanation. High tide always occurs at about midday and again at midnight.

I had intended staying a month in Tahiti,
but it was two months,
and I had helped the
French celebrate the
anniversary of the fall
of the Bastille before
I broke away from its
fascination.

When I sailed from Papeete the American consul charged me \$5 for a bill of health. This was the only place the world around that the Islander was not exempted from paying port charges. From Papeete I crossed over the channel to Moorea Island and dropped anchor in beautiful Paopao Bay (see page 164).

On the shore of the bay lived a Raiatean, who had come there to look for buried treasure. He sought me out and invited me to come to his house to eat and to talk. He had a map of the bay that was supposed to indicate the location where a fabulous sum of South American gold was buried. It was romantic to find a South Sea islander digging for treasure, but I think he was getting discouraged about finding the gold, for he had rented a piece of ground and made a good start for a plantation.

With a native boy for a guide, I walked across country to Papetoai Bay. There was no road, but we followed for a time a track made by wild pigs through the forest, and then wandered, hot and thirsty, through the wild canes. At last we came down to



DOCKED AT TAKAROA: TUAMOTU GROUP

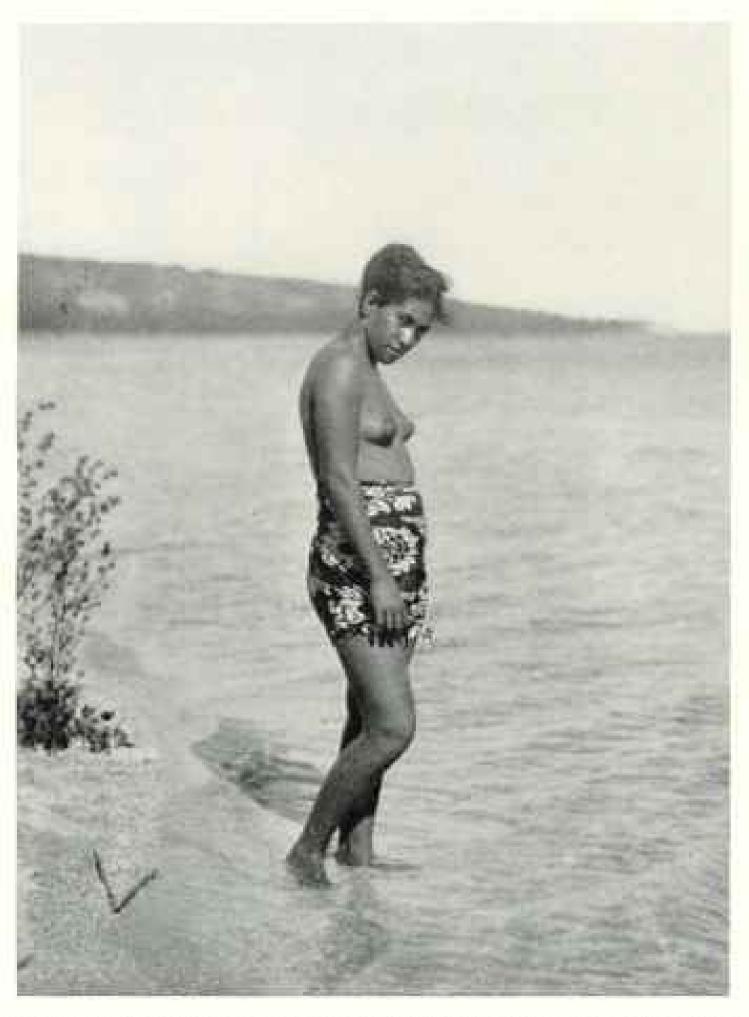
where a herd of cattle was grazing on a beautiful green meadow.

We found sweet oranges to quench our thirst and rested in the shade of the trees. It was one of the prettiest spots in the world, and I thought I should like to settle there and quit the tossing sea, but in the end I wandered back to the Islander and made ready to sail.

INTRODUCED TO ALL THE INHABITANTS OF BORABOHA

With a light, fair wind I sailed on and came to Borabora, in the Leeward Group of the Society Islands,

Borabora slopes down from a high central peak, and the surrounding barrier reef has a fringe of coconut trees, giving the whole the appearance of a volcanic



ON THE SANDS OF TAHITI, THE DEAUVILLE OF THE SOUTH SEAS but on the last day the

island standing in the lagoon of an atoll. It is one of the most charming isles of the South Seas (see page 165).

Its only white inhabitant was the French gendarme, who did not speak English.

I started out for a walk and asked a young man, Tauraa Ottori, some questions about the island road. He did not seem to understand, but he took it on himself to accompany me, or rather he exhibited me to the inhabitants of the outlying districts. We called at almost every house that we passed, and to every one that we met on the road he seemed to be giving a glowing account of his charge.

I must have met most of the inhabitants of Borabora that day; but it was a wonderful jaunt, and the road passed right around the central mountain of the island.

The people were busy gathering and drying their coconuts. Some were preparing tapioca from manioc roots; others were looking after their vanilla, a considerable quantity of which is produced on the island. One is continually hearing about how lazy the Kanakas are, but I have wondered why they are so industrious as they are.

A few days at Borabora and then one morning I put to sea again. When the sun was low the peak of Borabora was only a small blue dot on the eastern horizon, and for eleven days I sailed on into the west.

RUNNING BEFORE A STORM INTO PAGO PAGO

For the most part the weather was fine, with the trade wind well around to east, but on the last day the wind and sea came

rolling up from the south, driven by some commotion in the southern ocean.

All day I sat at the tiller, running off before the worst of the breaking seas and hoping to close up with the coast before darkness set in, for I did not know if I should dare to try running into a strange harbor on a stormy night with the wind blowing right on shore.

It was 2:30 in the afternoon when I sighted Tutuila Island, and it looked small and far away. The sun had set before I came up with the east end of the island, but before the light failed I made out the headlands on either side of Pago Pago harbor. In the gathering gloom of night and driving before a rain squall, I sailed in, let the anchor go, and no one on shore knew I was there until the next day.

When morning came I looked out on a landscape greener than any I had seen in the eastern islands. American Samoa has an abundance of rain; hence the fresh, green appearance of the place. I once asked an old resident if it rained every day in Samoa, and he replied that he had lived there 20 years and had no recoffection of a day when it did not rain some time during the 24 hours. However, the rain comes in heavy showers, more often at night, with much sunshine during the day.

American Samoa is the only place that I visited in the South Seas where the native population is increasing. The people have come less in contact with Europeans, and their houses, clothing, and habits of life have changed less than in most of the islands.

There is no opportunity there for the acquiring of land for plantations and the subsequent importation of diseased Asiatics for laborers.

TATTOGED PANTS ESSENTIAL TO SOCIETY MAN OF SAMOA

The natives of Tutuila Island still retain enough of their primitive arts and customs to be interesting. The principal social event during my stay at Pago Pago was a wedding feast, which was carried out with much ceremony and with the best dancing I have ever seen.

The ceremonies seemed to be for the purpose of fixing the social standing of those concerned—a thing of which the Samoans are very jealous. In Tutuila Island a man cuts no figure in society unless he has his pants tattooed on.



NATURE'S LARDER IN TAHITI

The Samoans have one of the strangest of strange foods, and they get that but once a year. The season came around while I was there, and I went out with a party of Samoans after palolos. The palolo is a worm that lives down in the coral reefs, and comes to the surface once a year, at a certain phase of the moon, the beginning of the last quarter in October.

It was the night of the twelfth of October when we took a boat and rowed down to the reef near the village of Utulei. At this particular reef the palolos would appear just as the moon-rose over Mount Peon, the Rainmaker.

As the rising moon lit up the sea, the surface of the water was covered with wriggling, threadlike worms that gave out



PEARL DIVERS OF TAKAROA ISLAND AT THEIR HARBER SHOP ON SUNDAY MORNING Nearly all able-bodied Tuamotuans are pearl divers and also good sailors.

a pale-green, phosphorescent light. All about, the natives in boats and canoes were scooping them up with improvised hand nets. They are them raw and wriggling and put them in pails to take home. In about two hours the swarm was over.

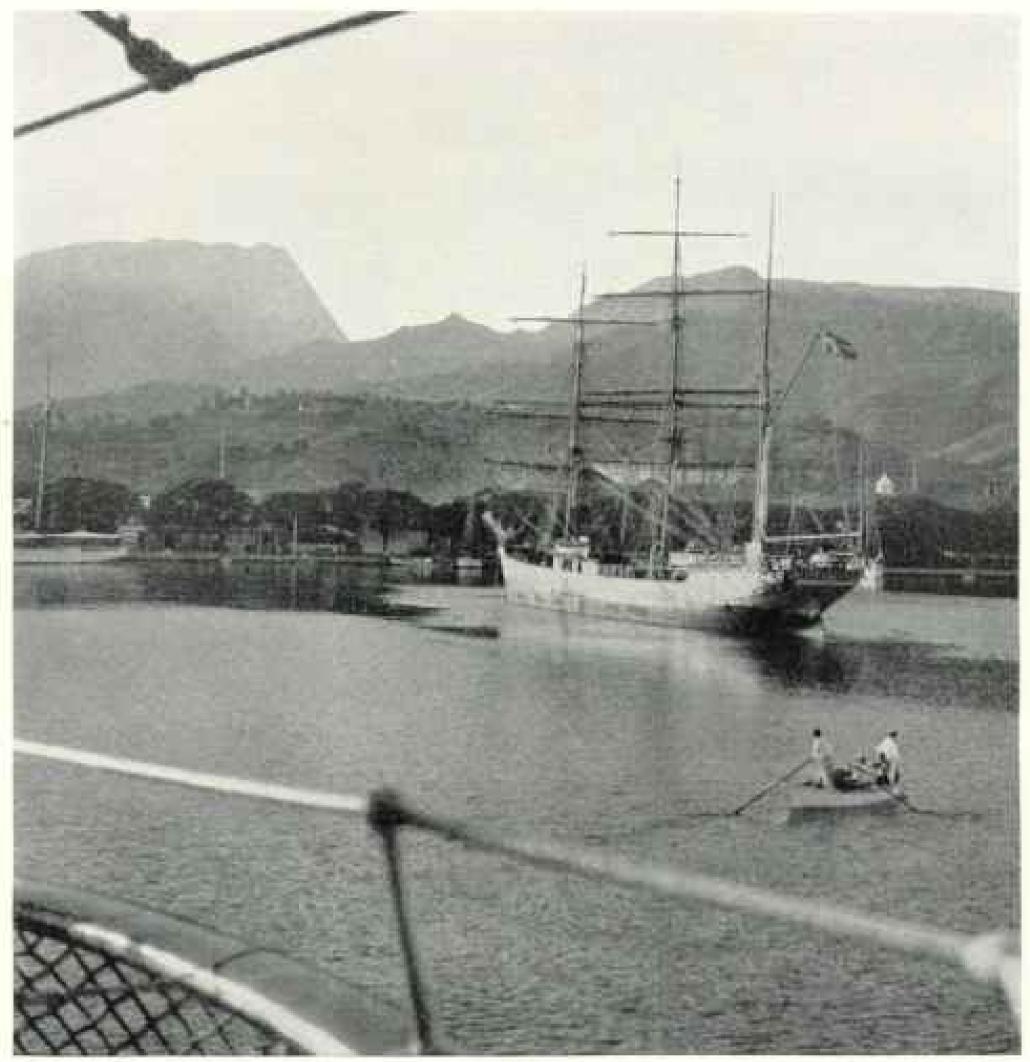
The palolo spawns at this season. It breaks in two, and that part containing the eggs rises to the surface from the coral reef where it has developed.

BOUND FOR THE FIJI ISLANDS

While in Samoa I decided to extend my cruise among the islands of the Western Pacific. I was unable to get charts of the Fiji Group at Pago Pago, and had to content myself with a small map, three by four inches in size, from a steamship folder.

I sailed from Pago Pago on October 23, 1922, and laid a course for the Fiji Islands. Along in the evening, while Tutuila Island was still in sight, a squall came sweeping down. While I was reefing the mizzen, the mainsail gybed over, breaking the boom. The worst of the blow was soon over; then I set the Islander on the course under jib and mizzen and went below to sleep and rest.

The next morning I went to work and fixed the broken boom with some thin boards from the lumber that I had stored in the hold. When I had finished the job, the boom seemed as strong as ever.



Photograph by Dr. Edward Burton MacDowell

WHERE SAILORS OFTEN TAKE FRENCH LEAVE: PAPEETE AT DAWN

Two of Capt, James Cook's crew fell victims to the spell of Tabiti and had to be brought back from the mountains, where each had acquired a tattooed wife to garner his breadfruit and coconuts. Cook himself waxed enthusiastic over the "blooming beauties" of the island, his reference being to botany and not to the native belles. (See "The Columbus of the Pacific," in the NATIONAL GEOGRAPHIC MAGAZINE for Jamuary, 1927.)

Wailangilala Island is only a reef with a few cocount trees on it, but there is a lighthouse among the trees and it is at the entrance to the Nanuka Passage, a channel through the reefs of the eastern group of the Fiji Islands. Just before sunset, on the sixth day out, I sighted the Wailangilala light. A course was set to run through the passage, and the Islander sailed on during the night. When morning came there were many islands in sight on either hand. During the day I crossed the 18oth meridian and sailed into east longitude (see map, pp. 144-5). Although the day before was Sunday, October 29, I wrote October 31 in my log book and had lost a day.

The Fiji Group comprises about 250 islands of all sizes, varying from mountainous masses with navigable rivers to mere sand cays with a clump of coconut trees. All are surrounded by coral reefs, and far out to sea, when the mountains on the islands grow blue in the distance,



THE "ISLANDER" AT ANCHOR IN PAOPAO BAY, MOOREA



PAPETOAL BAY TEMPTED THE AUTHOR TO ABANDON HIS CRUISE AND SETTLE ON MOOREA

Here wild pigs roam through the forest and the canebrakes, cattle graze peacefully in the green meadows, and sweet oranges to quench the traveler's thirst grow in profusion (see text, page 159).



BORABORA, A GEM OF THE SOUTH SEAS

This small volcanic island of the Society Group thrusts its lofty peak sheer from a quiet lagoon within a coconut-fringed barrier reef. The only white inhabitant of this island is a French gendarme (see text, page 159).

there are still coral reefs to be encountered.

A lighthouse is a cheerful sight when one is sailing in these coral seas; far too often the reefs are marked with a wreck. With the help of the lights at night and by keeping a close watch by day, I found my way among the islands and reefs to Suva, on Viti Levu Island.

As I came up to the southeast end of Viti Levu, night came on with mist and rain. I stood offshore and hove to. With the coming of daylight I picked up the reef and began tracing it to the westward. The mist blew away and I saw the redroofed bouses of Suva among the low green hills along the shore of the bay.

I found the passage through the reef and sailed in; then the wind died out and left me becalmed until the harbor master came with a launch and towed the Islander to an anchorage off the water front.

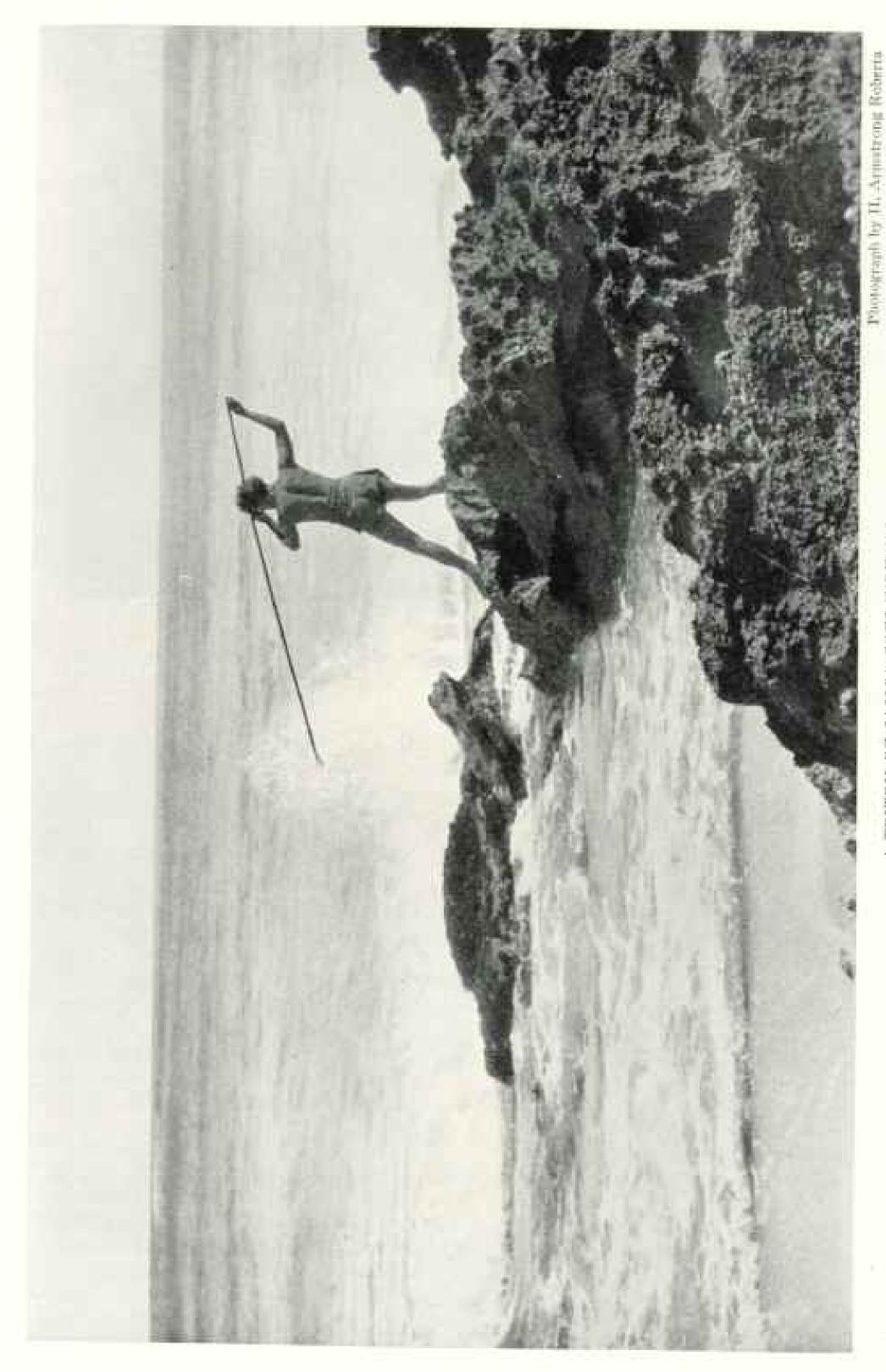
The Fijis have large areas of fertile soil, with many productive plantations. There is beautiful scenery on every hand and the native population retains many interesting customs. The adventurous traveler is well received in any British colony, and Fiji is no exception. I could have contented myself there indefinitely.

FIJI SAILORS DECORATE THE "ISLANDER"

The Fijian sailors from the trading cutters in Suva harbor came on board to inspect the Islander and to ask questions. The Fijians are courageous seamen, but sailing alone they did not comprehend. They said I was a Matai, which I understood to mean that I was one of the Ancients. Some of them wore decorations of red and blue streamers, which they took off and tied to the peak of the Islander's main gaff.

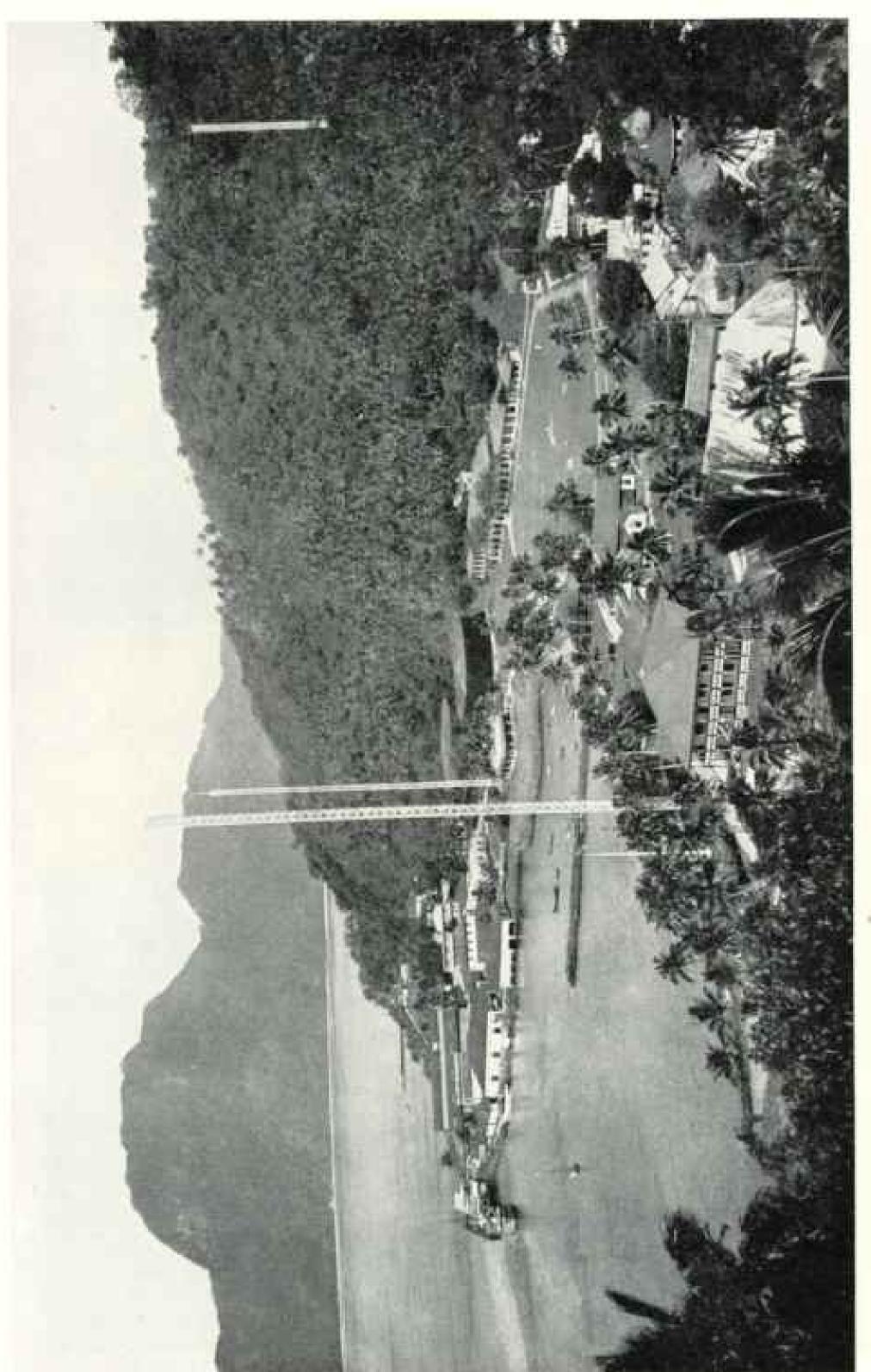
At the invitation of a hospitable resident, I took my boat up to his home on Navua River. There, while she lay tied up along the bank, in the midst of cane and rice fields, I made a new main boom and repainted her throughout (see page 173).

With the coming of the good weather season in April, I sailed for Vila, in the New Hebrides Islands. The wind was light and it was the morning of the fourth



A TRITON OF SAMOA COES FISHING

and splendid physique, the Samoan is considered the perfect type of Polynesian. He is born to the maturally an excellent sailor, fisherman, and boat builder, Of a light brown color and with handsome features sea and is



THE U.S. NAVAL STATION AT PAGO PAGO, AMERICAN SAMOA

Abbough missionaries made cricket popular with the Samoaus, American sailors cling to their national game, and a baseball diamond (right center) is an integral part of the Naval Station grounds. The harbor at Pago Pago lies within an extinct crater, in shape much like the ankle and foot of a stocking. The Naval Station is on the "instep," its back toward the sea, but with high mountains intervening.



Photograph by H. Armstrong Roberts

THIS SAMOAN CLINGS TO HIS LAVA-LAVA

In the past, a sort of short skirt or kilt was worn by both men and women. Slight concessions in dress are made to-day when the natives are in Pago Pago or elsewhere in the presence of whites, but among themselves and in outlying districts they still wear this simple costume.



A HOME OF WINDOWS AND DOORS

The fiber mats which constitute the walls can be rolled up inside or let down to keep out wind and rain. The floor is usually a circular terrace of stones which are fitted close together and raised two feet from the ground (see, also, page 172).



A SAMOAN ARTIST PAINTING TAPA

The importation of cheap, machine-made cotton goods has caused the natives of Polynesia to abandon the laborious task of making bark cloth (tapa), so that this household art is to-day seldom practiced. In making the tapa the women of the South Seas use the bark of several trees, that of the breadfruit being especially suitable. From a sapling or branch two or three inches in diameter the bark is slit with a sharp stone into lengths of about a foot. These are then beaten until the fibers spread to great width. While in almost a pulpy state, the edges of the pieces are beaten together. The completed cloth is colored in various designs with vegetable dyes.

appeared.

On the eighth day out the wind came up strong, raising a rough sea. The sky cleared after sunset and the moon came up bright, making a beautiful sight, as I sat in the companionway contemplating the wonder of it all, the boat keeping the course all the while with no one at the helm. It was far into the night when I went below and slept, while the Islander rose and fell with the billows and sailed on into the west.

When I came on deck at daylight I saw land on the starboard bow. It was Efate Island, and far away to the south I could see the peaks of Eromanga. But the wind had fallen to a faint breeze and the sun had set when I rounded Pango Point and entered beautiful Meli Bay, where I drifted about in the quiet water all night With the morning I dropped anchor at

day out when the last peaks of Fiji dis- Vila alongside of H. M. yacht Euphros-THE.

The scene all around was charming, and soon I had made friends—British, French, and natives. A French resident took me for a drive into the country to see his plantation. Coconuts, cocoa, and coffee were the principal crops grown, but all tropical products do well. About all the cultivation anything gets is to have the jungle and weeds cut down and the rats poisoned.

In New Hebrides, for the first time in the South Seas, I came across people suffering from malarial fever, and few of the inhabitants escape it.

LIVING ON ONE ISLAND, FARMING ON ANOTHER

Wishing to see some of the more primitive natives of the New Hebrides, a two days' sail brought me to Atchin Island,



HER ALLEGIANCE IS TO THE STARS AND STRIPES

Lithe, graceful, well formed in youth, this young woman of American Samoa may lose her beautiful figure with age, but not her cheerful, kindly disposition.

near the north end of Malekula Island.

As I came up off the shore at Atchin, a wild-looking crew dressed only in bark belts boarded the Islander. Their appearance was startling and they swarmed on board, grinning. Well, I grinned, too; but they were friendly and assisted me to anchor and furl the sails.

I could carry on a limited conversation with some of them. I asked one old man where he learned to talk English, and he said he had worked on a sugar plantation at Brisbane, Australia, for ten years.

The people lived and kept their pigs on Atchin, but their gardens were located on the mainland of Malekula. Each morning the women folk crossed over to work in the fields and came back at night laden with the yams that were their principal food.

A mission had been located on the island, but the people of Atchin clung stubbornly to their old traditions. They called their place of worship a hamil. In a clearing in the forest were set up the big wooden idols, flanked on either side with stone posts. Day and night during my stay at the island the people were holding strange ceremonies on the hamil ground (see pages 178 and 179).

At night, when lit up with the torches of the performers, the hamil was a weird, uncanny place. At such times some of the old devotees said they could see the ghosts of the dead perched on the branches of the trees round about.

On the idols were hung the jaws of the pigs sacrificed on the hamil. For sacrificial purposes the pig was more valuable if it had long tusks. For this reason the people of Atchin broke out the upper tusks of some of their pigs, when the lower tusk, being unopposed, would grow out in a curve. I saw tusks at Atchin

that had grown into two complete circles.

The New Hebrides natives grew the best yams that I have seen. Some that I procured from the Atchin people showed no signs of decay when eaten five months later.

THE "ISLANDER" SIGHTS LAND BEYOND THE PACIFIC

From Atchin Island
I sailed for Port
Moresby, New Guinea,
running before a light
east wind. As soon as
I was clear of Malekula Island, a heavy
swell set in from the
south and a gale blew
up from the east, starting cross-seas that
made it uncomfortable
on board.

Cooking utensils and gear broke loose and went sliding about. The large water cask shifted from its fastenings, but fire-wood and other articles jammed around it kept it from doing damage. For several days I ran under close-reefed sails; then the wind and sea went down. A light wind came up

from the southeast, and I changed the course to northwest to bring up to the New Guinea coast.

Sunday, June 10, was a memorable day on board the Islander, for on that day I sighted land beyond the Pacific Ocean. Soon after sunrise low islands were seen on the starboard beam, and a few hours later the cloud-capped mountains of New Guinea appeared.

My chart of the southwest Pacific did not show local features of the New Guinea coast, and I approached the mainland beyond South Cape cautiously, looking for reefs, but saw none. For several



Photograph by George R. King

THE BASKET MAKER SMILES FROM HER DOORWAY

Over the terrace floor (see page 168) is spread a layer of "Samoan feathers"—pebbles from the beach—to serve as a curpet. The mat does duty as a chair by day and as a bed by night.

> days I sailed slowly along the shore, enjoying the scenery of the majestic Owen Stanley Range.

> One morning I awoke to see two small islands astern, and whether the Islander passed between them or to one side I did not know. A little later I saw breakers ahead and came up to the barrier reef that from this point stretches along the New Guinea shore to the westward.

As I coasted along I could see Papuan canoes sailing in the quiet water behind the reef and occasionally a picturesque Papuan village perched on stakes above the water (see page 181).



Photograph by George R. King

SAMOAN HOUSE CONSTRUCTION

Owing to a warm climate, the Samoan likes plenty of air. He uses no nails in building his home; the parts are tied together with lengths of coconut fiber, some of which is as fine as twine (see, also, page 168).

Seeing European houses on a hill, I found an opening in the reef, and after much winding about among small islands and shoals. I came up to a wharf at the head of an inlet. Here I found that I was in Bootless Inlet, where a copper mine was being opened up, and that Port Moresby was a few miles farther up the coast.

THE "ISLANDER" GOES ON A CRUISE WITHOUT A SKIPPER

I lay at anchor while I rested and had a good sleep. The next morning, after getting a little information, I beat out of the inlet and sailed along in the quiet water behind the reef and came to anchor at Port Moresby (see page 181).

Port Moresby is built on a wind-swept peninsula and is quite healthful, but at its back door is a region where the clouds and mists hang continually, and the people coming in from the outlying districts complained of fever.

Near by is the village of Hananabada, whose natives are a maritime people. Their racing canoes may be classed among the swiftest racing craft in the world, and much cash changes hands among the white residents of Port Moresby over the results of the contests (see page 182).

I had rather an unpleasant experience



THE "ISLANDER" AND THE "TASMAN" IN NAVUA RIVER, VITI LEVU ISLAND
One hundred and fifty six members of the National Geographic Society in the Fiji Islands will
read with interest of the author's visit to their archipelago.

at Port Moresby. I had been spending the evening ashore with friends, entertaining them with photographs and listening to tales of savages and cannibals.

I started for my ship at about 11 o'clock, thinking what a wonderful thing it was to be alive. It was a dark night and the wind was blowing a gale right off-shore. I got in my skiff and rowed out in the darkness, but there was no Islander. She had gone on a cruise by herself, leaving me on the beach with only a book of photographs under my arm!

I spent a most uncomfortable night, but the next morning we found her anchored out to a reef. Apparently she had got by the reef without striking, but the anchor had hooked in the coral. When we pulled in the anchor, we found the stock broken out, which probably explains why the boat went adrift.

From Port Moresby I sailed along the New Guinea shore and anchored the next day at Yule Island, in Halls Sound. It would have been a pleasure to linger in this wonderland of beautiful scenery and strange people, but I was expecting letters at Thursday Island; so, after a few days, I sailed out of Halls Sound and stood away for the Bligh Entrance to Torres Strait,

I sailed from Yule Island on July 1. The day was fair, with a light wind.

One wishes for good weather when passing through Torres Strait,* and at

* See, also, "Geography and Some Explorers," by Joseph Conrad, in the National Geographic Magazine for March, 1924.



A BANANA MARKET ON THE NAVUA RIVER



THE WATER FRONT AT SUVA, CAPITAL OF THE FIJI ISLANDS

At the left is the floating native market. On the rolling hills which encircle the harbor, 1,300

Europeans make their homes.

might expect it, but on the second day out the sky clouded up and the wind blew hard, raising a choppy sea in the shallow waters. I ran on under shortened sail, keeping a close watch for Bramble Cay and Darnley Island, but missed them in the darkness.

Morning came with mist and rain, and for most of the day I was lost in a maze of reefs and sand cays. I had a chart of Torres Strait, but the weather was too thick for me to see the landmarks.

Later the mist lifted and I made out my position to be between Bristow Island and the Warrior Reefs, but night was coming on when I began to beat out to gain the open water to the eastward. and Bristow Island the sand cavs and faded out in the darkness. At 2 o'clock I hove to, but all night long I listened for the sound of breakers.

July 4 dawned with no land in sight, and

off in the southeast a rain squall was approaching. I headed off to the south, looking for islands. Eventually I saw coconut trees showing through the mist and came up to Dalrymple Island.

At noon I anchored in the lee of Rennel Island and made the acquaintance of Tom Savage and his family. They owned the island and turned out the best it afforded for me. I was tired with constant watching and the loss of two nights' sleep, so I lay all the next day and rested. When I was ready to sail, the islanders gathered sweet potatoes, green corn, and pumpkins for me to use on my journey.

For two days more I sailed around



A BASKET OF FRUIT PRESENTED TO THE AUTHOR BY A

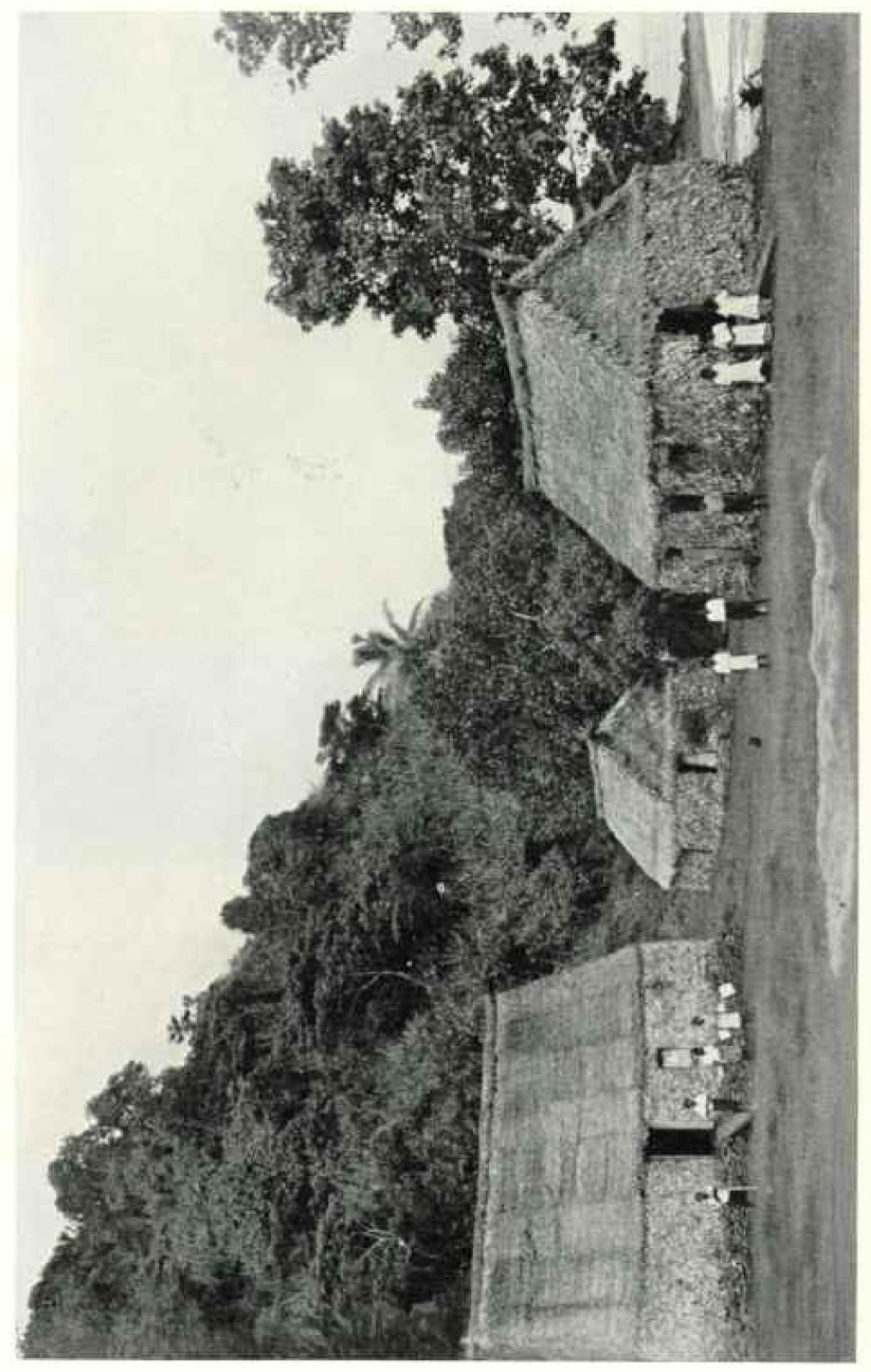
While these dawas, which resemble dark blue plums, were very palatable, Captain Pidgeon says that he did not eat the entire basketful at one sitting.

> among islands and reefs, on a wet, choppy sea, and came to Thursday Island. That same day the sky cleared, and for the rest of my stay in Torres Strait the weather was fine.

DECIDES TO CIRCLE THE GLOBE

At Thursday Island I decided to return to California by way of the Cape of Good Hope and the Panama Canal.

The Islander was in need of repairs and paint, for she had scraped on many a reef since coming off the ways in the Fijis. I moved over to a quiet cove in the lee of Prince of Wales Island, beached the boat with the spring tide, and went to work.

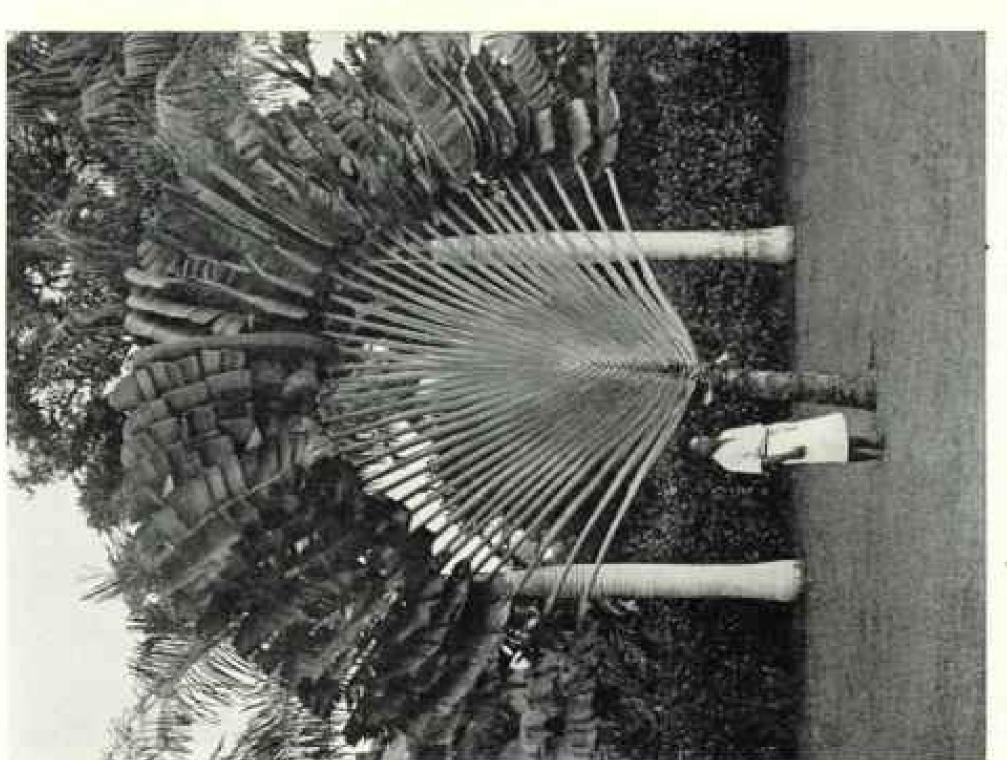


FIJIAN HOMIS

While the climate of the Fiji Archipelago is similar to that of the Samoan Islands, the dwellings here differ radically from the open, airy structures 'found in the more easterly group (see illustrations, pages 168 and 172).



R, FIJI CIRLS OF MRENCHA, A SMALL VOLCANIC ISLAND LYING SOUTH OF SUVA, VITI LEVU



THE TRAVELER'S PALM, A PLANT NATIVE TO MADAGASCAR,
THANSPLANTED TO THE FIJI ISLANDS



MEN OF ATCHIN ISLAND ON A HAMIL GROUND (PLACE OF WORSHIP)



TRANSPORTING THEIR GODS: NEW HEBRIDES

These natives of Atchin, an islet near the north end of Malekula Island, are dragging in an idol to set up on their hamil ground (see above). Note the muscular development of these men.



THE JAWBONES OF SACRED PIGS FESTOON THE WOODEN IDOLS OF ATCHIN .

During his stay in the New Hebrides the author witnessed a weird ceremony at this place of worship (see page 179).

With a piece of ironwood spiked on the keel, a little cement, and a good coat of copper paint over all and the Islander was as fit as ever. I also cut a supply of fire-wood for my cookstove. There were bees in the tree that I cut for wood and I had honey. The bees were very small and stingless. They stored their acid-sweet honey in small round cells that much resembled fish eggs.

OFF LIKE A WILD BIRD INTO THE INDIAN OCEAN

On August 7, 1923, I sailed from Thursday Island. It was after 3 o'clock when all was ready for sea. A half gale was blowing, and I thought of waiting over for another day, but the Islander was ready and impatient to take her first plunge into the Indian Ocean; so I up with the anchor, and she was off like a wild bird!

The tide was against her, but, running before the wind, she passed Booby Island before sunset. When darkness came on, I took down the mainsail and slept, while the boat drifted out on the Arafura Sea.

For several days I sailed before a light east wind, through green water, where many sea snakes swam about, and each night the sun set in a red haze that was drifting out from Australia.

As the sun was setting on the tenth day out I sighted Timor. For two days I coasted along this great island, which is more than 250 miles long, and high and



BOAT MAKING IN THE NEW HEBRIDES

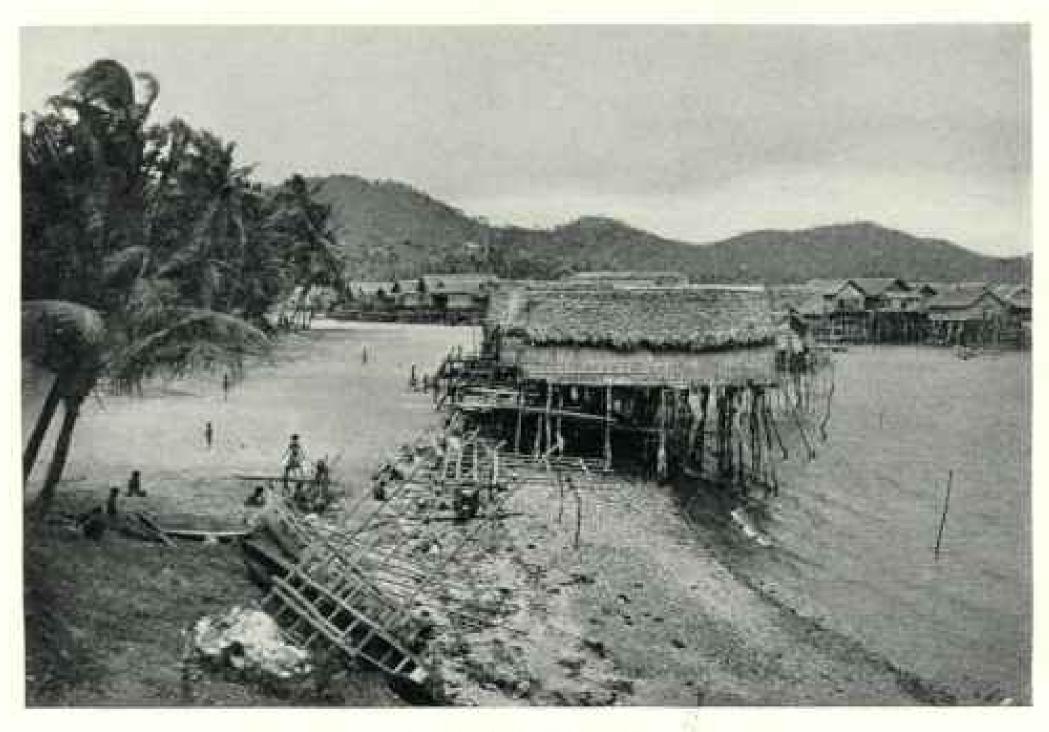


PIGS ARE BRED FOR THEIR TUSKS BY NATIVES OF THE NEW HEBRIDES

The upper tusks are broken out; then the lower tusks, having nothing to oppose them, grow out in a curve, enter the jaw, and come out again. This pig's tusks have completed one full turn and have a good start on a second turn. When the pig has been sacrificed before the idols, its jaw will be preserved in the hamil ground (see illustration, page 179).

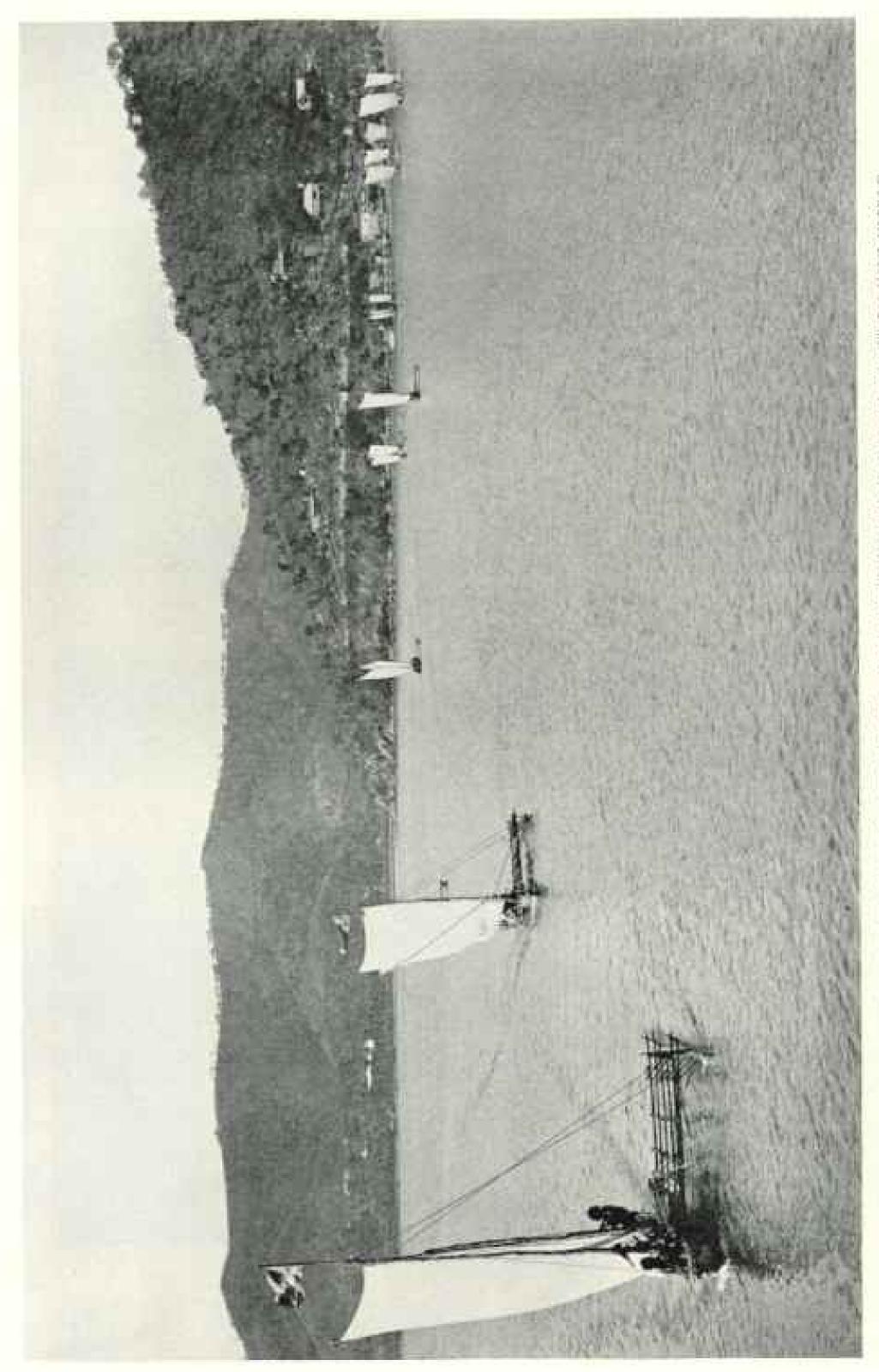


PORT MORESBY, METROPOLIS OF NEW GUINEA

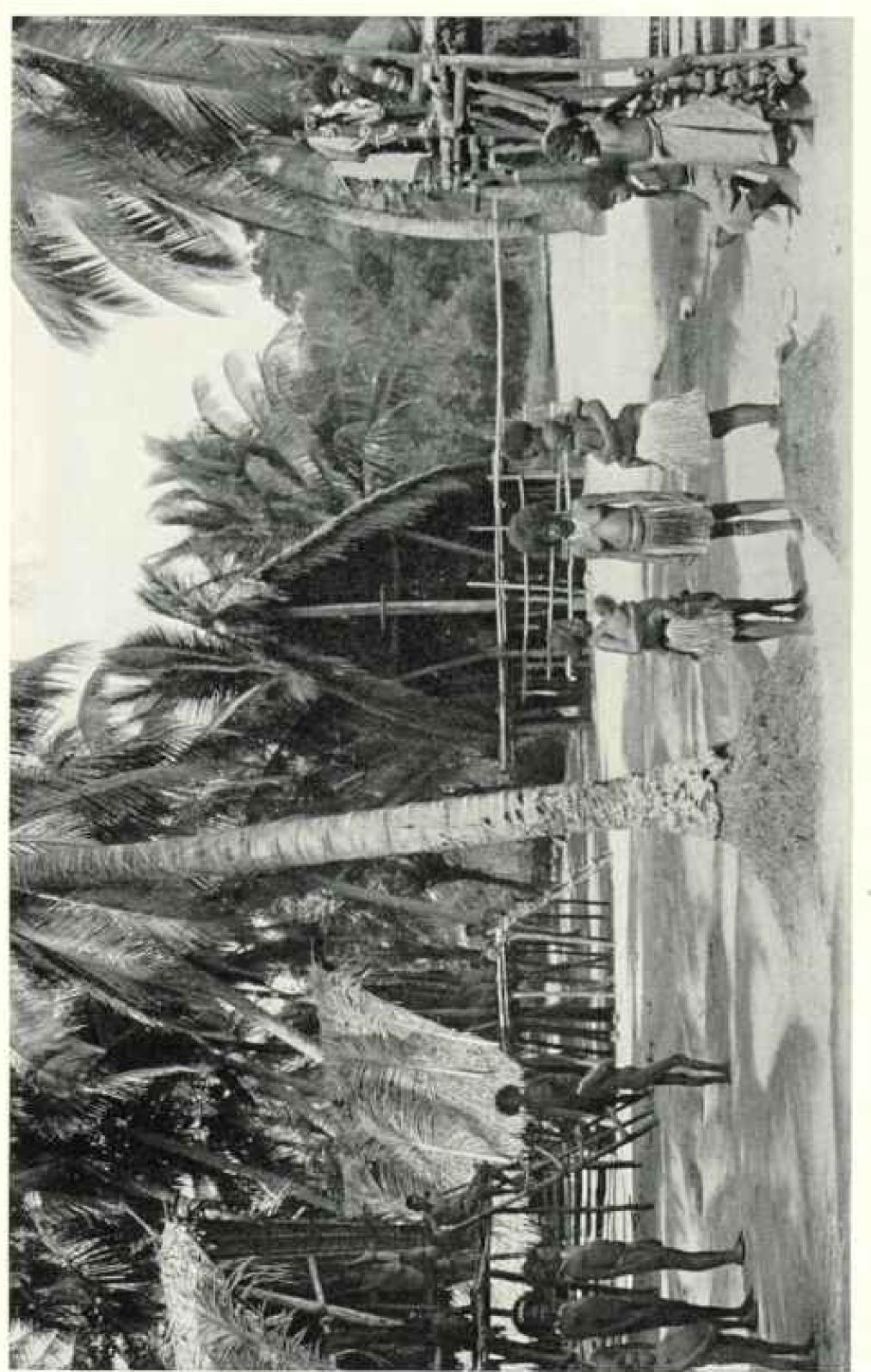


A VILLAGE ON STILTS

More than half of the great island of New Guinea, which, next to Greenland, is the largest on earth, is now under the jurisdiction of the British Empire. The Australian Government is exercising a mandate from the League of Nations over that portion of the island formerly known as German New Guinea.



art Meresby, and the white residents wager considerable sums on the autcome of such contests. CUINEA ARE AMONG THE SWIFTEST WIND-HORNE CRAFF IN THE WORLD Boat racing is one of the chief diversions at Po THE SAILING CANOICS OF NEW



THE RUSHANDS OF NEW CUINEA RELIEVE THAT IN UNION THERE IS STRENGTH

In many of the villages the married men live apart from their families, in great community clubbouses like the one in the center of the picture. Each man is assigned an apartment that corresponds in size and location to his wealth in trophy skulls. Since no woman ever dares to enter these buildings, there is no danger of the gruesome treasures they harbor being disarranged during house-cleaning activities.



NEW GUINEA CARPENTER MAKING A MODEL CANDE

This young woodworker has the advantage of the enlightened man's tools-note the hammer.

mountainous throughout. Portugal owns the eastern, the Netherlands the western, part.

I had no chart of the region, but I found my way through the Strait of Seman and came up off Kocpang, the port of Dutch Timor (see page 186). At this quaint place I rested for a week, laid in a supply of fruits and vegetables, and then sailed for Christmas Island. The wind was fair out of Kocpang Bay, but I drifted by the islands to the west, almost becalmed; then I met the southeast trade wind and sailed away.

For several days the trades were light, and the Islander sailed leisurely on to the west, helped by a westerly set of the current. It was at such times that I felt the monotony of being alone, but occasionally something of interest occurred to attract the attention.

A WHALE COMES ALONGSIDE

One evening, at dusk, when the silence seemed almost painful, a whale rose to the surface and spouted close alongside the Islander. The deep, long-drawn-out sound of his breathing was startling and the proximity of this great creature gave me a feeling of awe. However, all of these mammals, so far as I have observed, travel very leisurely when not alarmed, and it seems reasonable to suppose that they become aware of the presence of anything in their path in time to avoid coming into collision with it.

In these latitudes the phosphorescent sea sometimes takes on a very strange appearance at night. Once, when the water was quite smooth, the whole expanse resembled a plain of snow, over which the *Islander* glided like a phantom ship.

But one morning the wind was blowing fresh and strong. Soon after sunrise I sighted the outlines of Christmas Island among the clouds ahead. As I came into Flying Fish Cove I was surprised to see a steamship at the pier, decorated with bunting from stem to stern. A pilot came off and made my boat fast to a buoy, and then invited me to come on board the



AN ANT HILL ON PRINCE OF WALES ISLAND, TORRES STRAIT

Islander, for, strange enough, the name of the ship was the same as that of my little craft. The steamer belonged to the company that was working the phosphate deposits on the island, and a party was being given on board. I had arrived just in time for dinner.

Christmas Island is of raised coral formation, standing more than 1,000 feet above the sea. It is covered with a dense forest. Many land and sea birds make the island their home, and there are land crabs here with claws that will break open a coconnt. The whole island is under lease to the company operating the phosphate plant (see page 187), and several of the European employees had their families with them; hence the merry party on board the steamer Islander.

I spent five happy days with the people of the island, and sailed well supplied, through the generosity of the manager. The sun was setting as I made sail, and my bosts, who gathered on the pier and watched the Islander glide away in the dusk, no doubt thought me strange indeed to sail at that hour.

When I had finished plotting my position from observation of the sun on the fifth day out, I began watching for the Cocos Islands (see page 188). At half past I o'clock the tops of coconut trees were showing above the sea, and all around myriads of birds were busy fishing.

WHERE THE "EMDEN" ENDED ITS SPECTACULAR CAREER

Cocos or Keeling Islands, about 20 in number, are scattered along a coral rim of horseshoe shape inclosing a lagoon about nine miles long, with an opening to the north. Capt. J. Clunies Ross took possession of them in 1827, and they are still owned by the Ross family, which owns Christmas Island as well.

On Cocos Islands is an important cable station of the Eastern Extension Telegraph Company. A large staff of operators is employed in relaying messages across the wide expanse of the Indian Ocean. Exiles they call themselves.

When the Islander arrived they were having a run of visitors, as a short time previously a small craft, the Shanghai, in which three hardy adventurers were making a voyage from Shanghai to Denmark, had made them a call. They had thought the Shanghai a small boat with a



Note the outrigger construction of the sailing craft in the foreground,

small crew, and were very much surprised when the *Islander* came in single-handed from America.

I was well entertained and my hosts were interested in the story of my voyage, while I was no less interested in hearing them tell of experiences in some odd corners of the world.

THE SCENE OF THE "EMDEN'S" LAST FIGHT

During the World War the German cruiser Emden sent a landing party ashore at Cocos to destroy the cable station. Before they finished their work the Australian warship Sydney came up and drove the Emden, a battered wreck, onto the reef at North Keeling Island.

When the German landing party saw the fate that was overtaking their vessel, they took possession of a small ship belonging to the governor and made their escape. He recompensed himself by salvaging the valuable material from the wreck of the *Emden*, and when I visited the islands the brass and bronze of the wrecked warship were being turned into boat fixtures in his shipyard,

On the afternoon of September 23 I

sailed on the long, long run down the Indian Ocean from Cocos Island to Rodriguez. A good breeze was blowing as I cleared the islands and reefs; then a dark, ominous cloud came rolling along from the southeast. The Islander drove off to the west before a gale, and I lost sight of the islands in the blinding rain.

THE SHIP SAILS ALONE WHILE THE MASTER STAYS BELOW

For several days the weather was stormy, with a rough sea, and I did not feel well. With only the jib and reefed mizzensail set, the *Islander* sailed on day and night, while I stayed below out of the wet. Under this short sail, in one night, from sunset to sunrise, the vessel covered 70 miles; but I was being tossed about too much to sleep well.

It was on such days as these, after enjoying myself with friends on shore and
then sailing into gloomy weather, that I
felt the solitude. But the first few days
were the worst; then I began to look forward to my arrival at some new land and
to speculate on what it would be like and
whom I should meet there.



THE PHOSPHATE QUARRY ON CHRISTMAS ISLAND

This flat summit of a submarine mountain, rising 15,000 feet from the floor of the Indian Ocean, was uninhabited when Europeans arrived, 30 years ago, and discovered its phosphate deposits, which are worked in much the same fashion as those on Nauru, (See "Nauru, the Richest Island in the South Seas," in the National Geographic Magazine for December, 1921.)

There was a week of stormy weather, and then the trade wind fell light and at times I was almost becalmed.

A BOMBARDMENT BY SQUIDS

One day, when the Islander was sailing along before a good breeze, a school of small squid came on board from aft. They passed my head as if shot out of a gun, striking the sails and rigging with such force as to knock off the heads of some.

They were evidently trying to escape an enemy that was pursuing them in the water, and took to the air in an effort to elude their pursuer. I was very much astonished, as I had never heard of squids taking to the air like flying fishes, and I do not think this fact is generally known to the layman. Later I observed many of them. They dart from the water with great speed, and as they leave the surface they eject a stream of water behind. They do not glide so far in the air as the flying fish, nor is their flight as well directed.

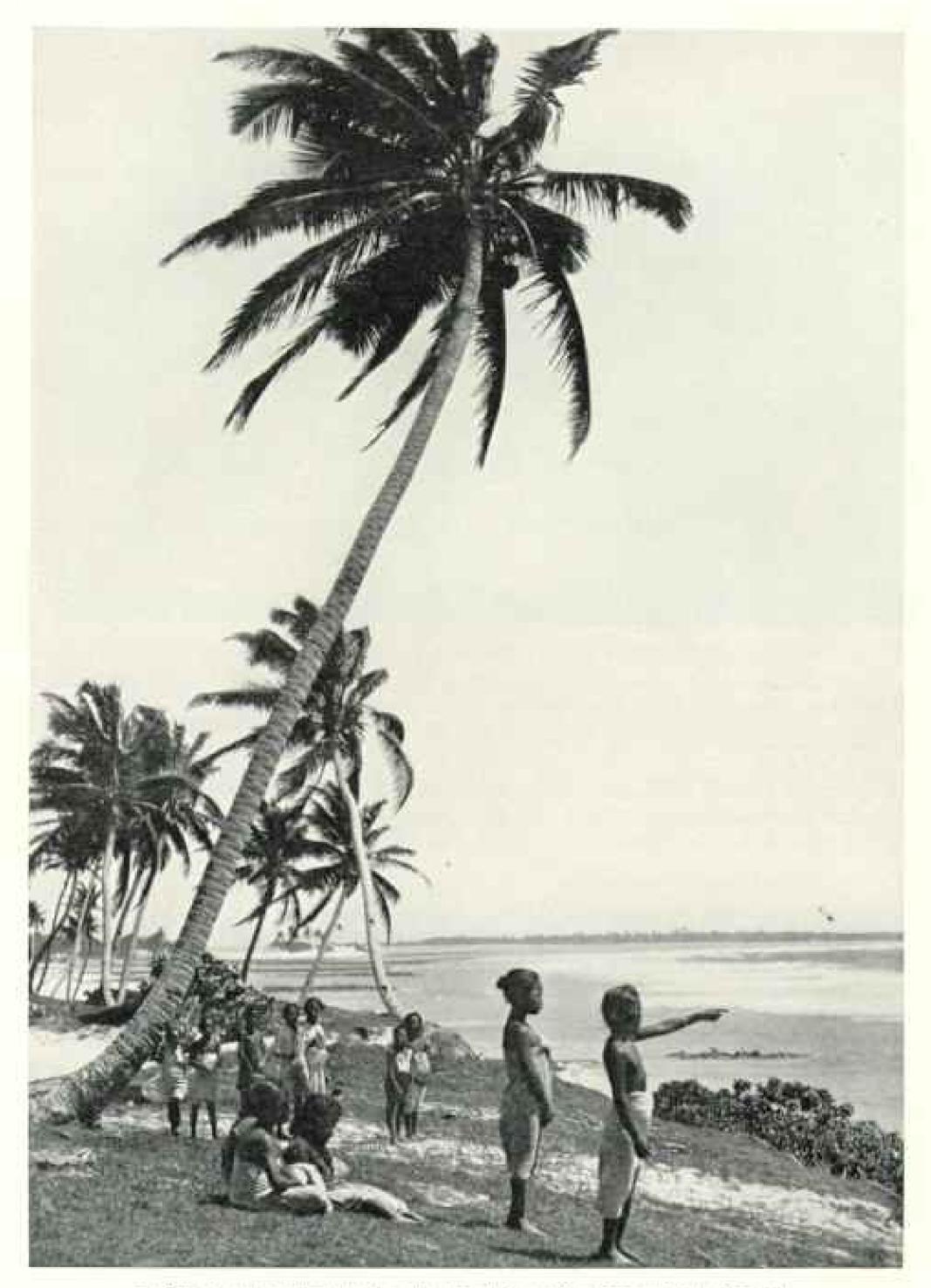
On the evening of the twentieth day out a blue peak was seen in the west.

Early the next morning I reached the island of Rodriguez, and while I was looking for a channel through the reef a picturesque old pilot came out and directed me to an anchorage in the inner harbor (see page 189).

Rodriguez is a small mountainous island surrounded by reefs that in places extend more than four miles offshore. It supports a population of more than 7,000 inhabitants by fishing and agriculture, though I did not see an animal-drawn vehicle on the island.

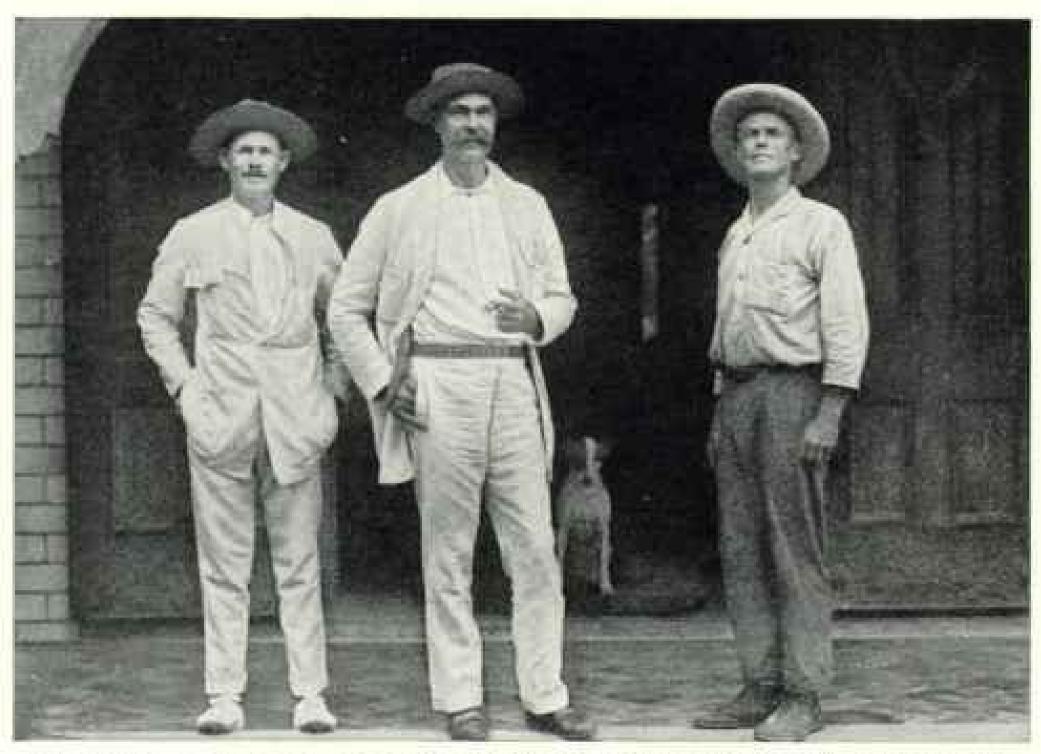
This is one of the happiest of isles, where the people live in great simplicity. The cable station adds greatly to the importance of the place, and the members of the staff exerted themselves to make my stay pleasant.

Before the gentlest of winds I sailed from Rodriguez. On the second day out I crossed a meridian halfway around the world from my home port. After four days of light weather, the wind breezed up and blew hard, with rain, sending the Islander flying down to Mauritius.



MOST MALAY CHILDREN ARE AT HOME ON BOTH LAND AND SEA

Among the islets of the Indian Ocean known as the Cocos, or Keeling Group, Charles Darwin found his "typical" example of an atoll, or lagoon island. There is an important cable station on the principal islet, and it was here that the famous German raider Emden was destroyed during the World War (see text, page 186).



THE GOVERNOR OF COCOS ISLANDS (CENTER) IS A LINEAR DESCENDANT OF THE SCOTS-MAN WHO SETTLED HERE WITH HIS FAMILY A HUNDRED YEARS AGO (P. 185)

The author is on the governor's left. The only export from the Cocos Group (except relayed cable messages) is coconuts, and one of the commonest of living creatures is a gigantic crab which feeds on the nuts.

The people of Mauritius took a great interest in my voyage, and scarcely a day passed without someone showing me some special kindness. Mauritius is a beautiful place and I had many opportunities of seeing it. Friends came with motor cars to show me about, and I was given a pass over the Mauritius Railway.

I spent a month amid pleasant surroundings and would have lingered, but with the coming in of December the people began to talk of hurricanes, and it was time for the *Islander* to sail again.

On the fourth of December I put to sea. When night came on, the wind fell light, and Mauritius was still in sight at the end of the second day. It was the third day when I drifted by Reunion Island, a remarkable body of land that rises from the Indian Ocean to a height of more than 10,000 feet. I longed to go ashore, but the season of hurricanes bade me hurry from these latitudes.

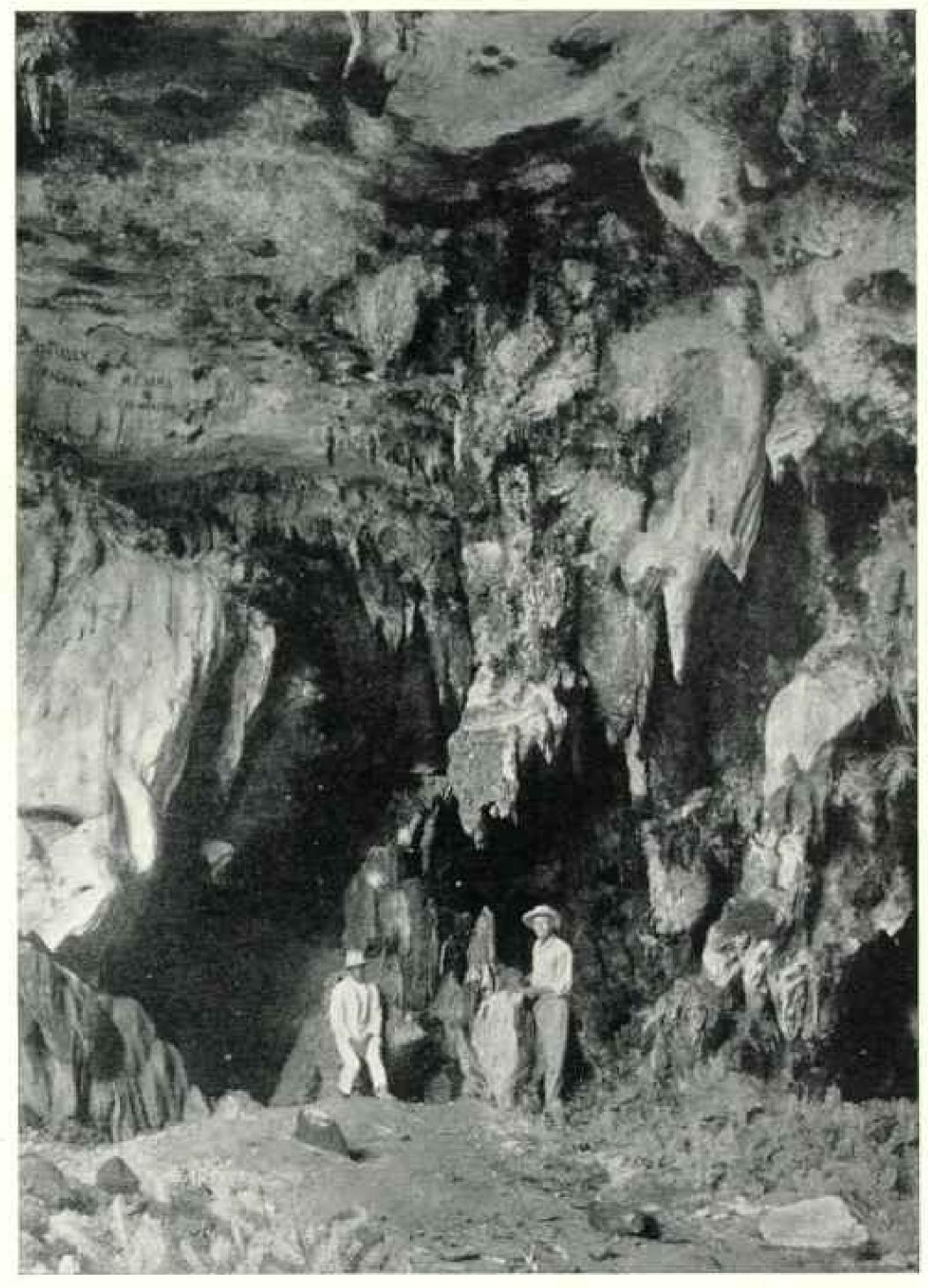
A strong wind sprang up and I rapidly left the deeply scarred mountains of Reunion behind. In a few days the southeast trade winds, that had carried me so far across the Pacific and Indian Oceans, died down, and as I approached Madagascar a storm blew up from the south.

A ROYAL RECEPTION TO AFRICA

For two days I sailed by a vast black cloud that hung over the island. On the second day the cloud lifted and I had a clear view of Cape St. Mary.

After passing it I met with light, southerly winds. A week later I had my first sight of Africa. As I approached the coast, a gale came down out of the north, and all night the *Islander* lay hove to, plunging into a head sea. The gale blew itself out by morning, and the last of the north wind brought me into the harbor at Durban, capital of Natal Province.

At no place was greater interest taken in my voyage. A continual stream of visitors came on board. Nor did they all come to see only. At least twenty made application for a berth on the *Islander*.



AMONG THE CAVES ON RODRIGUEZ ISLAND (SEE PAGE 187)

On the western side of this interesting island is a wide plain studded with many limestone caves.

As on Cocos Islands, a British cable company maintains a large staff of employees here.



ONE OF THE HAPPIEST OF ISLES-RODRIGUEZ

For twenty days the author sailed westward across the Indian Ocean from Cocos Islands before he sighted the blue haze of a peak which resolved itself into Rodriguez Island, where he was the recipient of much gracious hospitality (see text, page 187).

The idea of seeing the world from the deck of a small vessel appeals to many.

I had intended sailing around the Cape of Good Hope in February, but I was detained and was still at Durban, telling the people about my voyage, when the worst southeaster in years swept the Cape. When it was over I put to sea.

I sailed from Durban for Cape Town on February 27, 1924. I met with much head wind and at times with little wind at all. For two days I lay hove to in a westerly gale on the Agulhas Bank, with the big seas driving the boat back along her course.

In another westerly gale I lay under the shelter of Cape Infanta for two days. All the time I was sailing in sight of the great sand dunes of the African shore and right in the track of the steamers passing around the Cape of Good Hope.

With a strong east wind I passed Cape Agulhas, the southern extremity of Africa, as the sun was rising, and before midnight I had rounded the Cape of Good Hope, When I came up under the shelter of the land, I let the Islander run on under easy sail, while I went below and turned in, for I was wet, cold, and tired. When I came out in the morning the vessel was becalmed in the lee of Table Mountain.

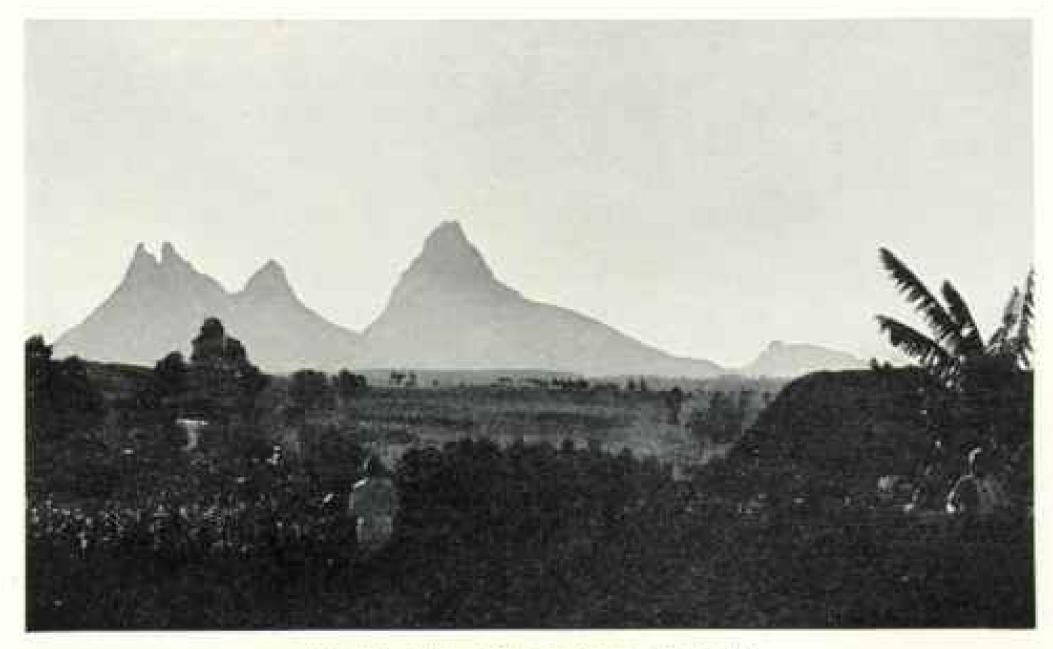
Here I drifted most of the day before getting into Cape Town; but I was content, for behind was the stormy cape and before me lay the grandest sight the whole world around (see page 194).

MANY SEEK TO JOIN THE "ISLANDER'S" CREW

Among the first of many visitors to come on board at Cape Town were members of the Royal Cape Yacht Club, and I have many pleasant memories of my association with those good fellows.

I have never seen a city with a grander setting than Cape Town, and the climate, which is much the same as that of California, was appreciated after my two years in the Tropics.

While I rested from the sea, I had many interesting excursions around the



WHERE PAUL AND VIRGINIA ROAMED

The author was the recipient of many courtesies, including a pass over its 150 miles of railway, during his stay in this Indian Ocean garden spot, the island of Mauritius, which has been a British possession for more than a century, but is still largely French in language and habits. The island is the scene of Bernardin de St. Pierre's famous romance, "Paul et Virginie." Thirty members of the National Geographic Society live on Mauritius.

wonderful Cape Peninsula and Table Mountain.

One of my yachting friends arranged for a cruise to some small islands off the coast that were the breeding place of innumerable sea birds, where the penguins and gannets showed no more fear of menthan so many barnyard fowls (pp. 197-8).

I received as many applications for the position of mate on the *Islander* at Cape Town as I had at Durban, and they were not all of the sterner sex either. But, after rounding the stormy cape alone, I was determined to bring my vessel home single-handed.

HIGH AND DRY ON THE BEACH

On June 3 I sailed for St. Helena. The expected southeast wind came up light, and for two days I drifted slowly north along the coast, too close to sleep with any feeling of security. On the third night out, when I was a little farther out, I went below to get some rest. I slept, and awoke when the boat took to the ground.

I sprang up to find that I was in the breakers, and that the wind had shifted

to the northwest. It did not take the sea long to throw the boat up on the beach, and when the tide went out I could walk all around her.

With daylight I found that I was in a small bay, with a sand beach at the head and rocks on either side. The Islander had chosen her resting place well. From Saldanha Bay to Paternoster, a distance of 25 miles, the coast is all rocks except one sandy cove, Northwest Bay, and into this place she had found her way (p. 196).

The same day that I went on shore I met the manager of a large estate belonging to a resident of Cape Town. Almost the first words that he said to me were, "When the weather gets so that we can, we will come and take you off."

By this time the northwest wind was blowing a gale, and the big seas coming into the bay broke over my craft. The backwash was strong enough to throw her over the keel and downhill. The sea, coming in, would throw her back again, and she lay rolling from side to side until I got out a line from the top of the mainmast to the shore.

The storm passed, and with good

weather my friend in need came with a crew of men and a tugboat from a lobster camery at Paternoster and put the Islander back into her element once more.

They wanted to know what else they could do for me, but the boat was not badly hurt—she had not even started a leak—and, with her once more afloat, I could shift for myself. I sailed back to Cape Town, where three days' work put her in as good condition as ever, and her cargo had not been damaged in the least.

It was now winter at the Cape and northwest gales were frequent, so I decided that it would be more profitable to remain in pleasant surroundings than to be contending with stormy weather.

HOMEWARD BOUND VIA ST. HELENA

The time passed quickly and with September I was making ready to sail once more, and when the Islander put to sea she was in better condition and better supplied than when she left her home port.

On September 22 I sailed from Cape Town for St. Helena and homeward bound. A southeast wind was blowing and held on. At nightfall I was nearing the place where I had met disaster before. I lay a course to the northwest and carried on all night long. When morning came only a haze on the horizon indicated where Africa lay.

It was springtime at the Cape when I left, and I expected to run right into warmer weather, but instead it was cold and gloomy. The wind continued fair and I ran into the southeast trade winds, but never had I seen so much cloudy weather in the trades. I seldom had an



THE AUTHOR HIRES A ZULU "TAXI" IN DUBBAN

The largest city of Natal, South Africa, has no more impressive sight than the ricksha boy, with his headdress of curving horns and colored feathers, and highly decorated, whitewashed legs.

> unobscured sight of the sun, and I began to fear that I should miss the island.

> On the seventeenth day out I had a fair observation of the sun and calculated my position to be about 60 miles to the east of St. Helena. When night came on I have to. Morning dawned with clouds and gloom, but I had not been under way half an hour when the clouds opened in the west and I saw the outlines of the cliffs of St. Helena.

From the sea, St. Helena has a bleak, desolate appearance,* but up to the high-

* See, also, "Sindbads of Science," by George Finlay Simmons, in the NATIONAL GEOGRAPHIC MAGAZINE for July, 1927.



THE AUTHOR SAILING IN TABLE BAY, CAPE TOWN

In this harbor, which once sheltered the tiny ships of Vasco da Gama, mighty steamers now tie up at the wharves behind the breakwaters. Here, as at Durban (see, also, page 193), the author received numerous applications for the position of mate on the Islander.



THE LIGHTHOUSE ON THE CAPE OF GOOD HOPE "Good-bye and Good Hope" is South Africa's farewell to the departing voyager.

lands, where the trade winds give up their at St. Helena, and I enjoyed hearing him moisture, there are scenes as beautiful as there are to be found in any country.

St. Helena has some good roads, but there are no motor vehicles in the place. A motorcycle was once brought to the island, but it was not allowed to be taken off the whari.

Arrangements were made to have me tell about my voyage, which I did to a crowded house. But there were some that did not get to hear it, so I had to tell about it once more.

In 1898, when Capt, Joshua Slocum was circumnavigating the world in the Spray, he called at St. Helena, and Mr. R. A. Clark gave him a goat. Not having the heart to kill and eat it, he put it ashore at Ascension Island after it had eaten his chart of the West Indies and his last hat. Mr. Clark was still living tell of the incident, but I was not taking any live stock on board the Islander.

POVERTY ASSAILS ISLAND OF ROMANCE

Formerly St. Helena was a prosperous place, but steamships and the Sucz Canal have left it only an island of romance. Many of its inhabitants have had to seek employment elsewhere. There is a lace school, and very fine lace is made on the island, but many of the families depend on the workers who go out to other lands and send their earnings home.

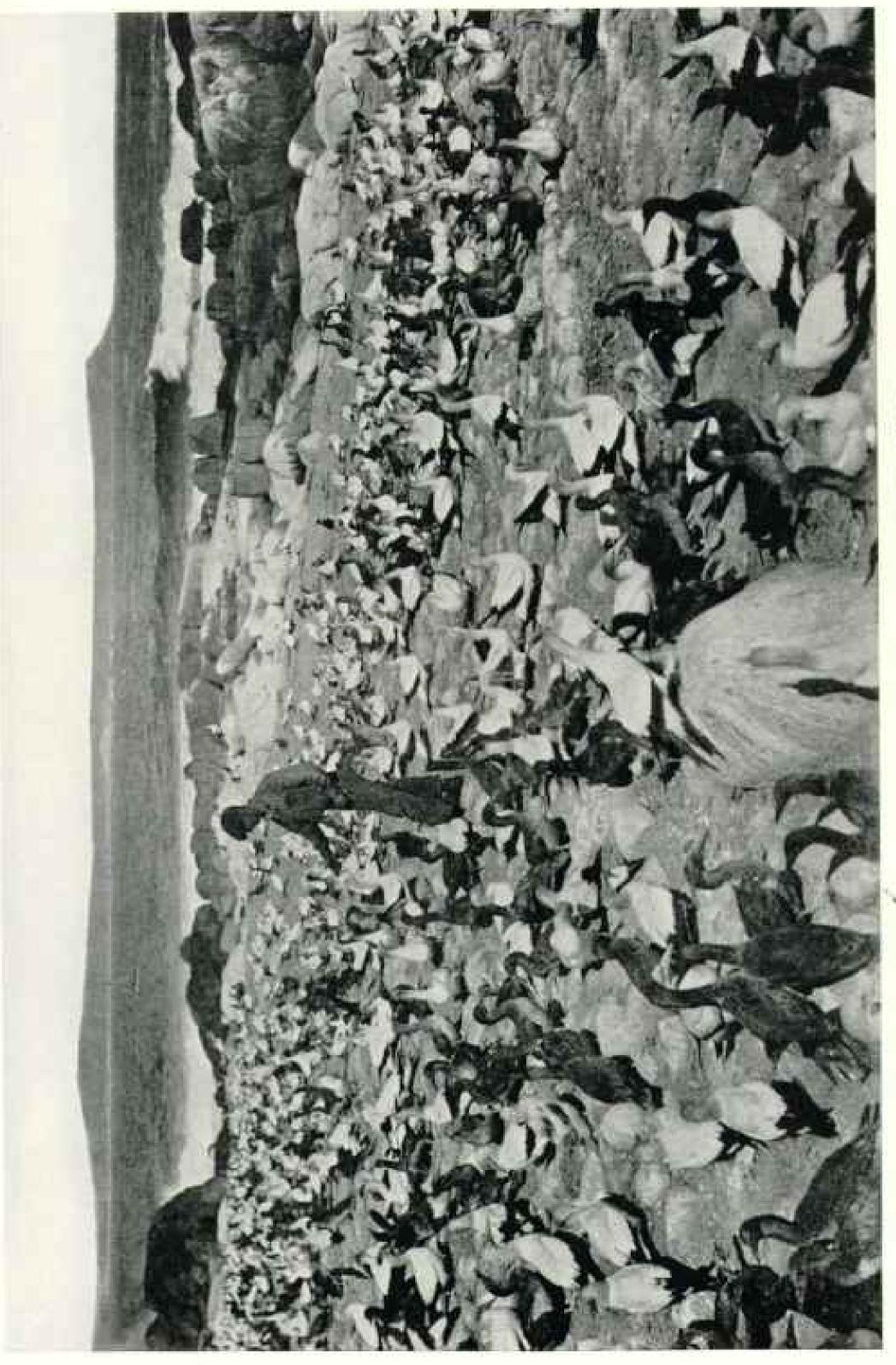
The wind was light when I sailed from St. Helena, but eight days brought me up to Ascension Island, my next calling place.

Ascension Island is a lava bed above which rise numerous cinder cones. It is a desert except for the highest peak, Green Mountain, which pierces the trade-



THE "ISLANDER" GOES ASHORE

Although the 25-mile stretch of Cape Colony coast line between Saldanha Bay and Paternoster is studded with dangerous rocks, the Juleuder fuckily picked out the one sandy cove in that area when it went aground at Northwest Bay. The crew of the small steamer offshore is working to put the saling boat back into its natural element (see, also, text, page 192).



A GANNET COLONY ON MALACASSEN ISLAND, SOUTH AFRICA

Saldanha Bay, the only safe harbor on this section of the Cape Colony coast. It was used by rendezyous for their East Indian possessions. The hirds here, as well as the penguins on Dassen This 26-foot-high island lies near the entrance to Saldanha Bay, the of the Dutch as a station for may vessels and as a postal rendezyous for their Island (see page 198), resemble barrayard fowls in their fack of fear of man.



THE "ISLANDER" LYING OFF ST. HELENA

Surrounded by forbidding cliffs which rise a thousand feet above a fisherman's paradise, St. Helma stands in splendid isolation far out in the South Atlantic, alone with its memories of the exiled Napoleon and of the days when it was the animated way station of the British East India Company.



PENGUINS ON DASSEN ISLAND, SOUTH AFRICA

This is one of the largest of the small rocky islands which lie near the mainland of Cape Colony. It is about midway between Cape Town and Saldanha Bay.

wind clouds and gets enough rain to support a growth of vegetation. Myriads of sea birds make the island their breeding place. The only people there are connected with the Eastern Telegraph Company and the Ascension Island Guano Company, but at no place was I given a more hearty welcome.

After the bird rookeries, the most interesting place on the island is Green Mountain. This peak rises nearly 3,000 feet above the sea, and up in the clouds, around the summit, is a farm where vegetables are grown and a few cattle and sheep find pasturage.

On the summit is a lily pond. Around a shallow pool a thicket of bamboos has been planted. The clouds and fog condense on the bamboos and the water runs down into the pool. It is called a dew pond—a novelty for a desert island.

IN COLLISION!

On December 15 the Islander left Ascension on a course for the West Indies. The wind was light and she sailed along, with something occurring now and then to mark her passage. First, we sighted Fernando Noronha; then we crossed the Equator and ran into squally weather. Out of clouds and

rain, we met the northeast trade wind, blowing fresh across the Brazilian Current and stirring up a most uncomfortable sea.

Shortly after midnight, on January 10, the vessel was cruising along under jib and mizzensail when I was awakened from a sound sleep, as she struck something with a crash. I sprang up to see the black hull of a steamer alongside, with the Islander up to windward.

I threw the tiller over and tried to bring the boat up into the wind. Just then someone threw a line and said, "Have a rope!" For a moment I was dazed, and then it dawned on me that I



A LACE MAKER OF ST. HELENA

Although fine lace is made at a lace school, many families are dependent on the earnings of their children who seek their fortunes in other lands.

> was expected to leave my ship and climb up the rope! Actually they were trying to rescue me.

My answer was not very polite, but it was to the point!

This was the most thrilling five minutes of my voyage. One minute I was down under the hilge of the steamer and the next up on the rail. A backwash from the side of the steamer threw my boat off and she came up into the wind and ran clear.

The oil transport San Quirino, bound from Los Angeles to Buenos Aires, had taken the Islander for a ship's boat and had come up to offer assistance. After



MAN-OF-WAR BIRDS HAUNT THE IRON-BOUND COAST OF ASCENSION ISLAND

This volcanic heap is a geologist's nightmare. So recent are its formations that many scientists believe it to be the youngest of all Great Britain's possessions, if not the youngest island in the world.

repeatedly asking if I wanted to be taken had covered all with a coat of paint, only off, the steamer was put on her course, a scar on her side showed where she had while I went to work to effect some tem-

porary repairs.

The bowsprit was snapped off and the rigging broken, so that I feared the masts would go. As quickly as possible I secured the broken rigging, and when the weather calmed a little a short bowsprit was made from a piece of the old one, so that I could set a small jib. On Jannary 20 we crept into Port of Spain, Trinidad Island, like a bird with a broken wing.

Here I was shown courtesy by the port officials, and the collector of customs gave my craft a berth at the customhouse wharf, where she lay while I was seeing the sights of the charming island.

Here, amid beautiful scenery and plenty of interested spectators, I went to work and repaired the battered beat. When I come in contact with the San Quirino.

On April 18 the Islander sailed from Port of Spain, where she had received much kindness while she was recovering from her wounds.

PASSAGE THROUGH PANAMA CANAL COSTS \$8.75

A course was laid to pass to the north of all the islands off the South American coast, and I saw none of them, though vast numbers of sea birds flying about indicated that I was passing near.

The wind was light and I sailed slowly along until on the tenth day out I discovered Panama. The trade wind that had carried me across the Atlantic Ocean was now dying down and I drifted all the next day close by the San Blas Islands.

On the morning of May 2 I passed the



THE "DEW POND" IS A NOVELTY FOR DESERT ISLANDS

On the summit of Green Mountain, which rises for nearly 3,000 feet above Ascension Island, is a shallow pool, around which a thicket of hamboos has been planted to condense the clouds and fog (see text, page 199).

breakwater and came to anchor at Cristobal, in the Canal Zone. The Islander had put another ocean behind.

At Cristobal my ship was turned into a motor boat, with the addition of an outboard motor loaned by a photographer who accompanied me on an excursion to places of historic interest in the vicinity. The motor was retained while passing through the Panama Canal.

For the purpose of going through the canal the Islander was rated at five tons, and the charges were \$5 for measuring and \$3.75 canal toll.

A friend came along to act as engineer, and the Islander, along with the steamer Orinoco, passed into the locks to be lifted up into Gatun Lake. For a few days she lay at anchor at Gatun, while I watched the procession of great ships passing through the canal. Then I had a delightful sail among the green islands of Gatun Lake to Gamboa, where I was again joined by the engineer, who coaxed the motor into life. Another run as a motor boat brought the Islander down through

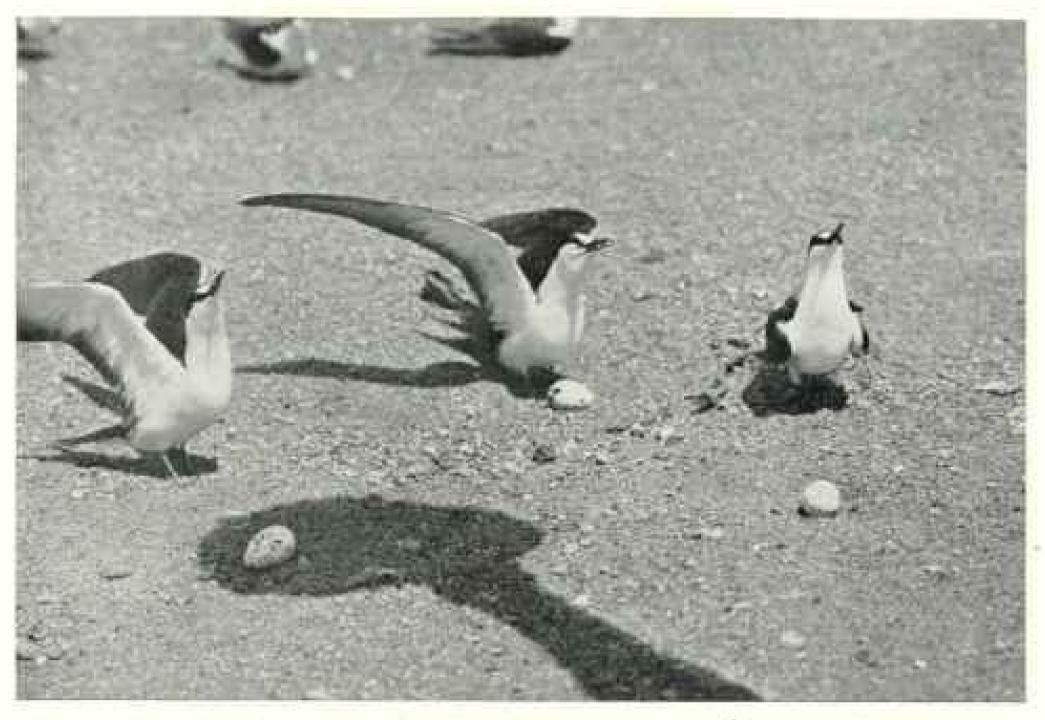
the locks and Miraflores Lake at Balbon, at the Pacific end of the canal.

At Balboa I met Alain Gerbault, a Frenchman who had come single-handed from the Mediterranean in his cutter, the Firecrest. It was interesting to compare the cutter rig of his craft with the yawl rig of mine.

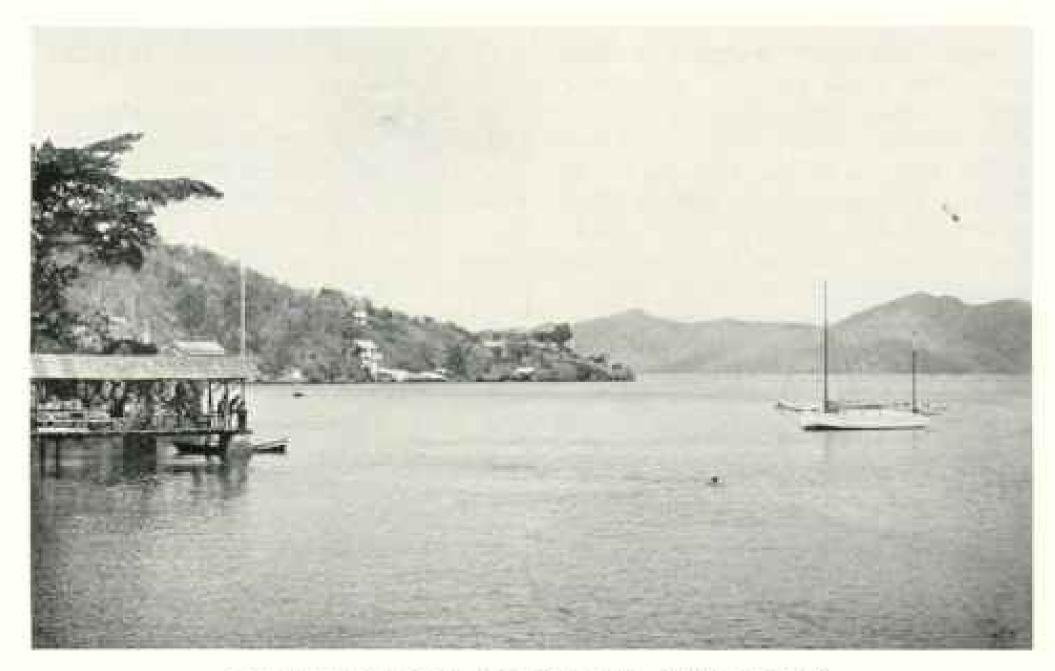
There is much of interest to be seen on one's first visit to the Canal Zone, but eventually I made ready for sea again.

The Islander was beached and carefully examined. Apparently she was as sound as when she sailed on the long voyage. Another coat of copper paint was spread over her bottom, for there was still a long voyage ahead; her best suit of sails was bent on and ample stores taken on board.

To the west of Panama, Central America, and the Mexican coast is a vast region of light winds and calms, varied by squalls of wind and rain. Of this region the sailing directions say: "The passage to the westward during the rainy season is a tedious affair. It often occurs that



The eggs frequently lie in such close formation on Ascension Island that it is difficult to avoid stepping on them.



ANCHORED AT GASPAHEE, TRINIDAD, AFTER REPAIRS

The vessel which had carried the author almost around the world went into "dry dock" on a suitable beach of Trinidad to be reconditioned after its dramatic encounter with the Saw Quirino (see text, page 199).



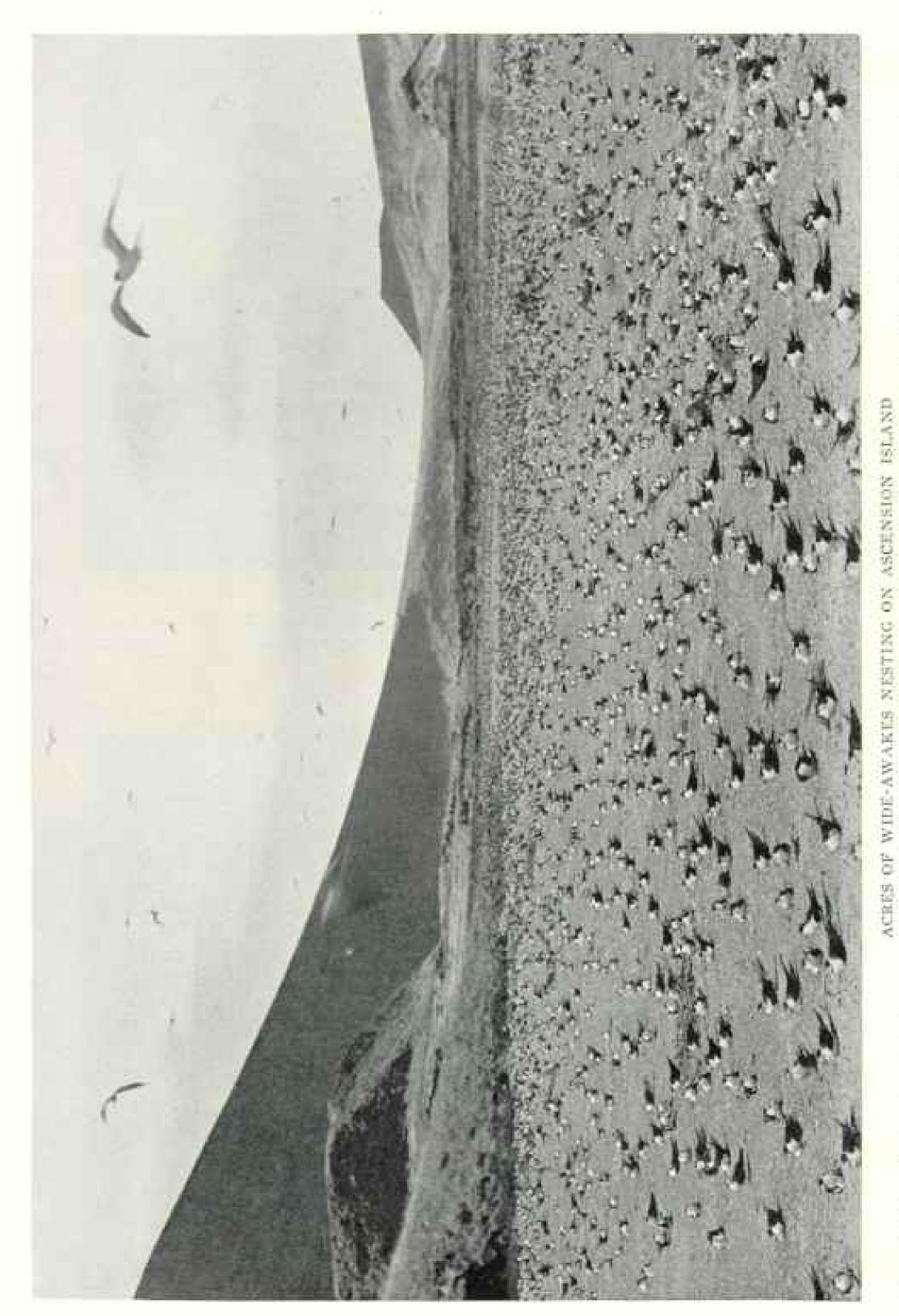
WIDE-AWAKES IN FLIGHT: ASCENSION ISLAND

When disturbed, the sea birds rise in deafening chorus and hang above the ground in a threatening blanket of wings and sharp bills that darkens the sun.



THE "ISLANDER" HOMEWARD-BOUND THROUGH THE PANAMA CANAL

In passing through the canal, the little craft temporarily departed from its proud estate as a sailing vessel and took on an outboard motor, with which it chugged its way behind the steamer Orinoco into Gatun Lake.



These birds breed four times in three years, on the clinker plains of this harren volcanic lundspot in the South Atlantic. During the nesting season thousands of dearers of edible eggs can be gathered each week (see text, page 199).

twenty miles of westing are not made in a week, and it is only by the industrious use of every squall and slant of wind that the passage can be made."

On August 7 I stood out to sea on the last and longest run of the voyage and what proved to be the most difficult part of all. A light northerly wind carried us out of Panama Bay, and I passed Cape Mala at noon on the second day. Here I parted company with the stream of steam traffic passing through the Panama Canal and bore away to the southwest alone.

Down through the region of rain squalls and calms the Islander edged her way to west and south until she came out into the southeast trade winds in latitude 3° 43' N. In the trades a westerly course was kept to longitude 110° W., a distance of some 1,800 miles to westward of Panama; then, bearing away to the northwest, I passed through the doldrums and into the northeast trade winds.

Continuing on into the northwest, I passed out of the northeast trade winds, and then, in latitude 30° N., when about 600 miles offshore, a north wind came up and I stood in for the California coast and home.

Eighty-five days is a long time to be alone on the sea, but I bore it well. Nor was it so monotonous as one might suppose. During the long passage through the doldrums, a day never passed without some excitement being occasioned by the squalls. The study of the weather, when one is depending on the wind, is a subject of never-ending interest, and one watches the approach of the last of a thousand rain squalls with as much interest as the first.

No part of the sea was so full of life as this. For more than a month a vast school of albacore and dolphins accompanied the Islander on her course. At night they appeared as great luminous wings stretching far on either side of the boat. In calm weather great numbers of turtles were seen floating lazily on the surface. There was a continuous flight of flying fishes striving to escape from the dolphins and albacore, often to be caught by the gannets and man-of-war birds that were always circling about.

Down in this part of the ocean I met with a squid similar to the flying or leaping squid of the Indian Ocean (see text, page 187), and often I would find more of these squid than flying fish on deck in the morning.

The dolphins swam close alongside, their dorsal fins cutting the surface. One of these I caught with the gaff hook and landed him in the cockpit, where he lay, a streak of gleaming silver dotted over with spots of brightest blue; a moment later he had turned to a golden color and the spots were brown. I made a spear out of a copper rod and caught several more. Of albacore I could have taken a shipload.

TWO COMPANIONS FROM THE SKY JOIN THE SHIP

Two gannets came and took up their residence on board. On account of their colors, I named one Blue Bill and the other Yellow Bill. I drove them far aft, where each chose a roosting place which he seemed to recognize as his own. They spent the greater part of their time preening their feathers, but went off several times a day for fish.

Blue Bill was very quarrelsome, and I kept a stick handy with which to join in when he made an attack on Yellow Bill. The birds always sighted a shark before I did, and I usually became aware of the presence of one of these scavengers through the actions of my feathered companions.

From long drifting in tropical waters the bottom of the *Islander* became so foul with sea barnacles that her sailing was very much impeded. When I was becalmed I went over the side and cleaned them off with a scraper made from a block of hard wood on a bamboo handle,

At last I was clear of the steamy doldrums and sailed on through the trades. As the weather became cooler and the flying fish grew scarce, first Yellow Bill and then Blue Bill deserted.

San Clemente was sighted and on October 31, 1925. I cast anchor in Los Angeles harbor, after an absence of three years eleven months and thirteen days, during which the *Islander* had cruised around the world.

THE WHITE CITY OF ALGIERS

By Lieut, Col. Gordon Casserly

AUTHOR OF "TRIPOLITABIA, WHERE ROME RESUMES SWAY," IN THE NAVIOURAL GEOGRAPHIC MAGAZINE

THE long, sweeping curve of a crescent bay-the storied Bay of Algiers—here fringed with yellow sand, there, at one end, edged with gleaming black rocks, and everywhere backed by the steep slopes of a semicircular chain of low hills rising abruptly from the water's edge and crowned with white villas in verdant gardens flaming with Bottgainvillæa and poinsettia.

Behind the hills lies the narrow, fertile plain of the Mitidia, in springtime blazing with the varied hues of wild flowers, the yellow of oranges, the green of cornfield

and vineyard.

Towering above the plain in rugged grandeur the mighty chain of the Atlas Mountains, seeming, like the mythological giant whose name they bear, to support the heavens on their snow-clad shoulders. And the clouds gather round their peaks and leave the sky clear and blue, almost as blue as the waters of the Mediterranean below.

At one end of the bay are the spacious barbor, the busy wharves, and the terraced houses of a white city climbing to the hill-

top.

Algiers, the White City! Its story runs from Hercules and the Golden Apples of the Hesperides through the forgotten chronicles of Numidian, Roman, Vandal, Byzantine, Arab, and Turk to the last of the Bourbon kings, to Napoleon III, and the French Republic. Not a century ago it was the haunt and headquarters of the cruelest, most bloodthirsty pirates that the world has ever seen; to-day it is a bright and beautiful city of modern France.

Alongside its quays lie great steamers being loaded with the produce of a bountiful land; its wharves are piled high with cask and case. Immediately over them rises a high, clifflike wall pierced with caves-merchants' warehouses and offices

in vaults.

Along the summit of this wall stretches the beautiful Boulevard de la République, the beginning of a quarter that might rival the best bit of Paris between the Opera and the Seine, a quarter of well-built

streets, where the broad sidewalks shelter under areades, of shady squares where white mosques front busy cafes and palm trees wave above the electric trams that link the town with the suburbs stretching around the curving bay (see pp. 225-226).

This is the quarter of theaters, hotels, and commercial offices, of attractive shops, of crowded streets where automobile and electric tram dispute the right of way with five-horsed carts. Well-dressed European men and short-skirted, silk-stockinged French girls pass veiled women and stately Arabs in flowing burnooses.

WHERE ALL ONCE WATCHED FOR THE RETURN OF PIRATE CREWS

But a short distance back from the seaward wall the level ceases and the gaycolored, crowded houses climb on each other's shoulders up the steep hillside, as if striving to look over their neighbors' heads out to sea.

Here is the native quarter, and in it dwelt the pirate population that lived by bloody crime on the face of the waters. Every being in it-man, woman, and child, Moorish pasha and Christian slavehad a personal interest in watching each sail that lifted above the distant horizon. It might be an Algerine rover loaded with plunder and chained captives. It might he the herald of a Frankish fleet coming to batter down the pirate stronghold and set free the wretched slaves.

The flat roof of every house, then, must show its occupants the coming ship that might be friend or foe. It might bear the master of the household back enriched with spoils to deck his wives with additional jewels. It might bring the news of his death in battle—news that would scatter those wives to other harems or, if youth and beauty had deserted them, to the slave market or the beggar's corner.

Upward and still upward, house tops house, until one comes to the Kasba, once the palace-fortress of the Dey, the tyrant of Algiers, who claimed his share of the booty that each murderous scafarer brought home, whether it were plunder

ON THE FRINGE OF THE GREAT DESERT



THE BAY OF ALGIERS WAS ONCE THE LAIR OF CORSAIR

For three hundred years the very name of Algiers sufficed to bring consternation to the hearts of Mediterranean travelers. Its pirates continued to exact tribute from European shipping until finally subdued by the French less than a century ago.



© National Geographic Society
OLD AND NEW ARE STRANGELY BLENDED IN THIS TERRACED WHITE CITY

Beyond the series of great modern boulevards which rise from the busy water front of Algiers, there are sections of the one time capital of the Deys which still suggest, in custom and in costume, the time and clime of the "Arabian Nights."

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THE CASIS TOWN OF BOU-SANDA ATTRACTS MANY OULED NAILS

The girls of this tribe frequently leave their desert homes and go to the more populous cities to earn a dower by their dancing. When they have accumulated a sufficient amount they forsake their art for a home and husband.



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Aligerian Girls Still Weave " Magic Carpets"

Children are sent to work in rug and carpet factories as apprentices and they produce some fine reproductions of old oriental pieces. This work does not interfere with their education, for the simple reason that girls rarely receive any.

ON THE FRINGE OF THE GREAT DESERT



PREPARING THE CHIEF DISH OF THE DESERT

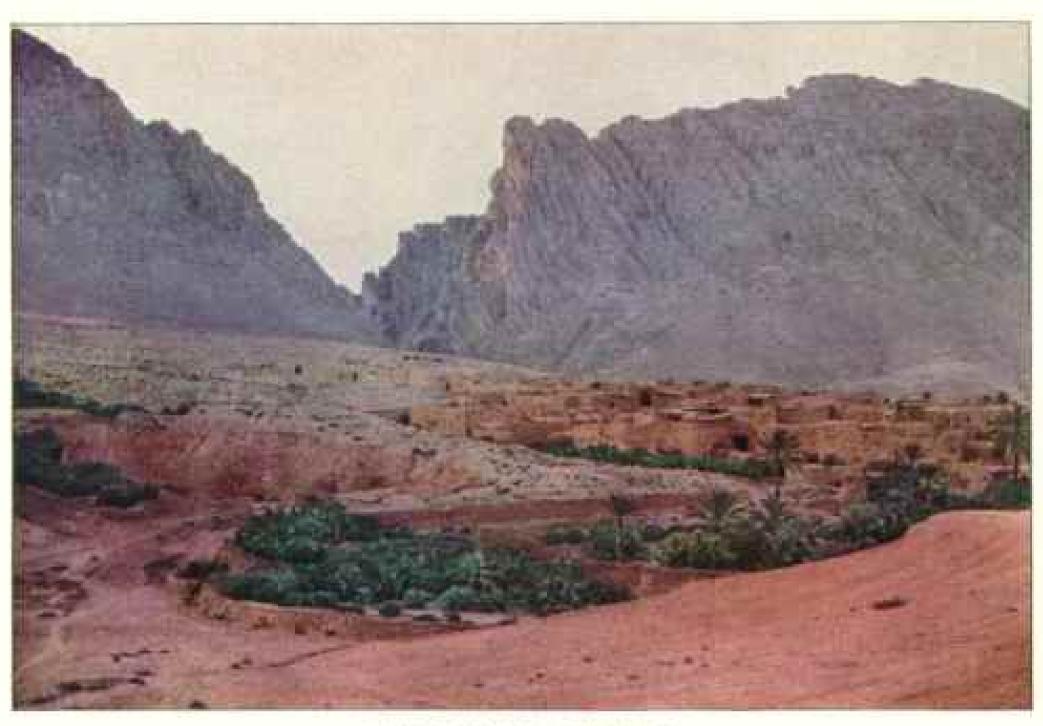
The conscous might be termed the Arab version of an Irish stew and is the piece de réstaunce of most well-ordered Arab dinners. It consists of mutton or lowl and various vegetables, cooked separately, highly seasoned, and served together with steamed wheat dumplings.



Mational Geographic Society
 Autochromes by Gervals Courtellement
 WHERE THE CENTURIES HAVE SEEN NO PROGRESS

Wheat and other grains are raised in the Algerian oases and are still threshed largely by woman's hand power much as they were hundreds of years ago. Manual labor is far cheaper in the desert than machinery.

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THE GATE OF THE DESERT

According to Arab tradition the great rift in the rock wall at El Kantara was made by Hercules with a single twist of his foot, to form a gateway between mountains and desert. The place derives its name from the remains of a Roman bridge which are still to be seen near by.

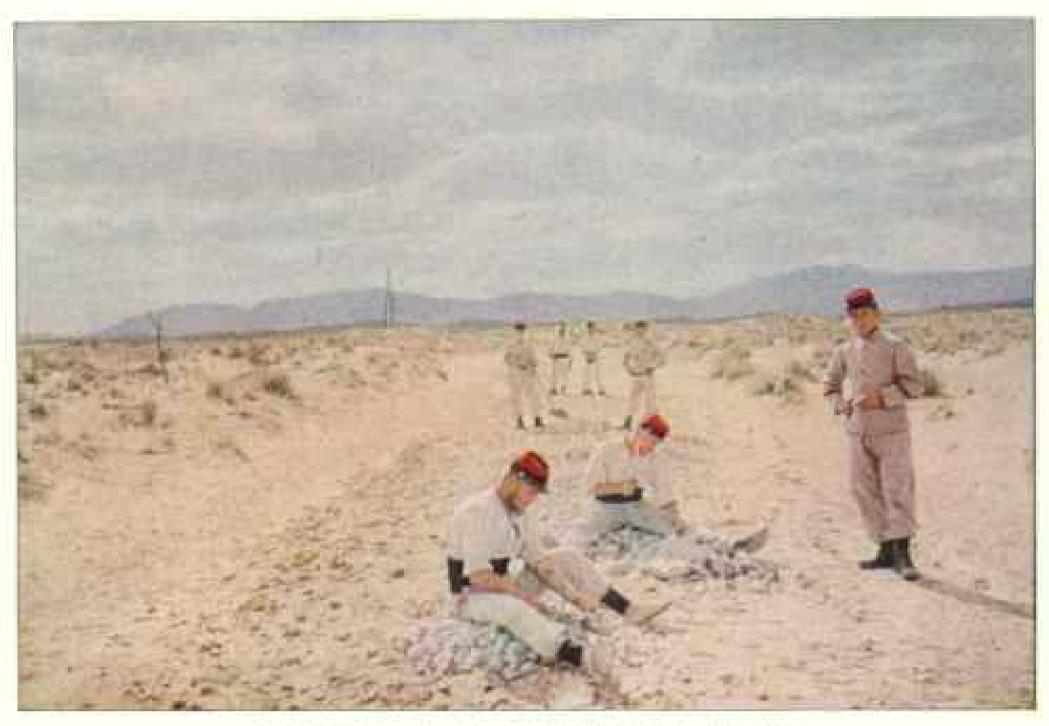


(2) National Geographic Society

Autochromes by Gervais Courtellement
THE KORAN REPLACES THE THREE R'S IN THIS SCHOOL

In compliance with the injunctions of the Prophet, all Arab boys must learn the Koran. However, the language which they speak has drifted so far away from the pure Arabic of their sacred book that they can not understand passages they memorize, but simply repeat them parrot fashion.

ON THE FRINGE OF THE GREAT DESERT



THE ROAD TO GLORY IS SOMETIMES A ROCKY ONE

The beterogeneous individuals who comprise the French Foreign Legion have penetrated the Algerian Desert with good roads. Assignment to a long term of road-building work is one of the punishments for attempted desertion from the Legion.



(D. National Geographic Society.

PRANCE'S PAMOUS FIGHTERS ANSWER THE MESS CALL.

The morto of the Foreign Legion is, "No questions asked," and many a man buries his past under its uniform. The life of the Legionnuires seems romantic, but instead is the sternest reality.

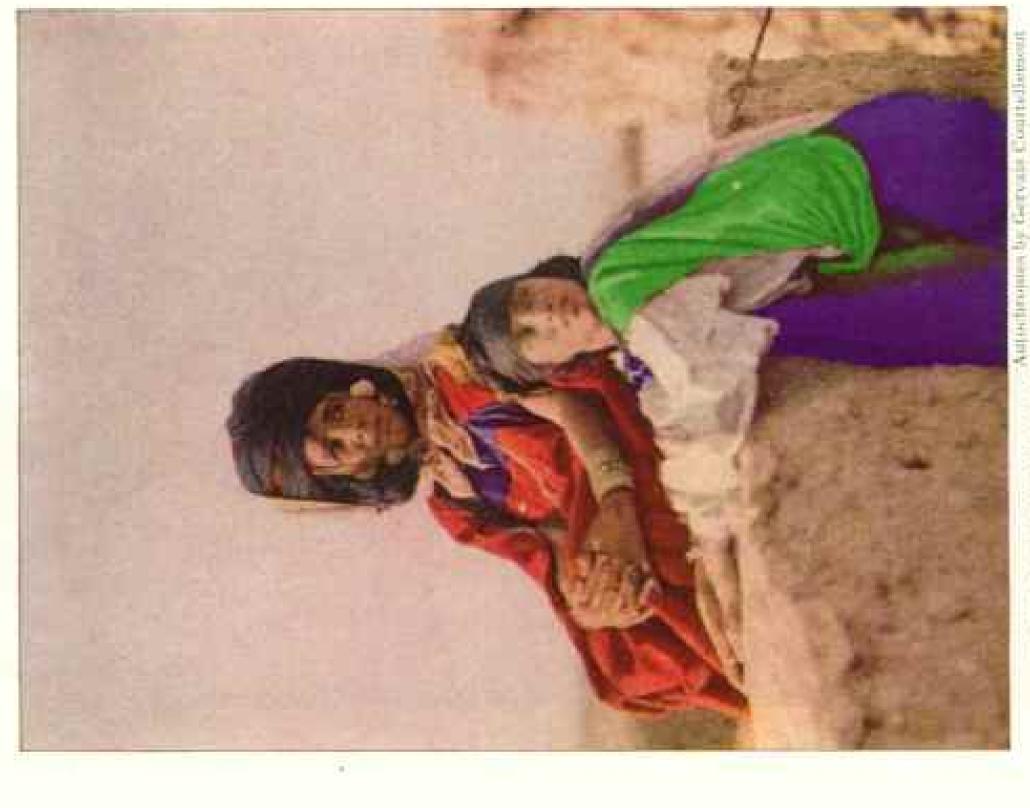


THE PAME OF THEAR DANGING SPICEAUS APAR

Throughout Algeria the dancing of the Ouled Nails is known. These girls are very circumspect in their costume but execute a dance that greatly appeals to their Arab patrons. At the head of each Algerian tribe is a Caid who dispenses justice according to tribal usage. These man frequently possess marked qualities of leadership and executive ability.



HIS SCARLET CLOAK DENOTES HIGH OPFILE S Nathanal Haugeuphic Society



WELLS ARE IMPORTANT PLACES IN NORTH AFRICA C National Geographic Seciety

They introduced the artesian well to supplement the springs and nurface wells of the cases.

City wannest generally throughout the Moslem world veil their faces, but the Oaled Nail dancers do not and are consequently considered beyond the pale of polite society. THESE ARAD REALITIES SCORN THE MOSUEM VEIL

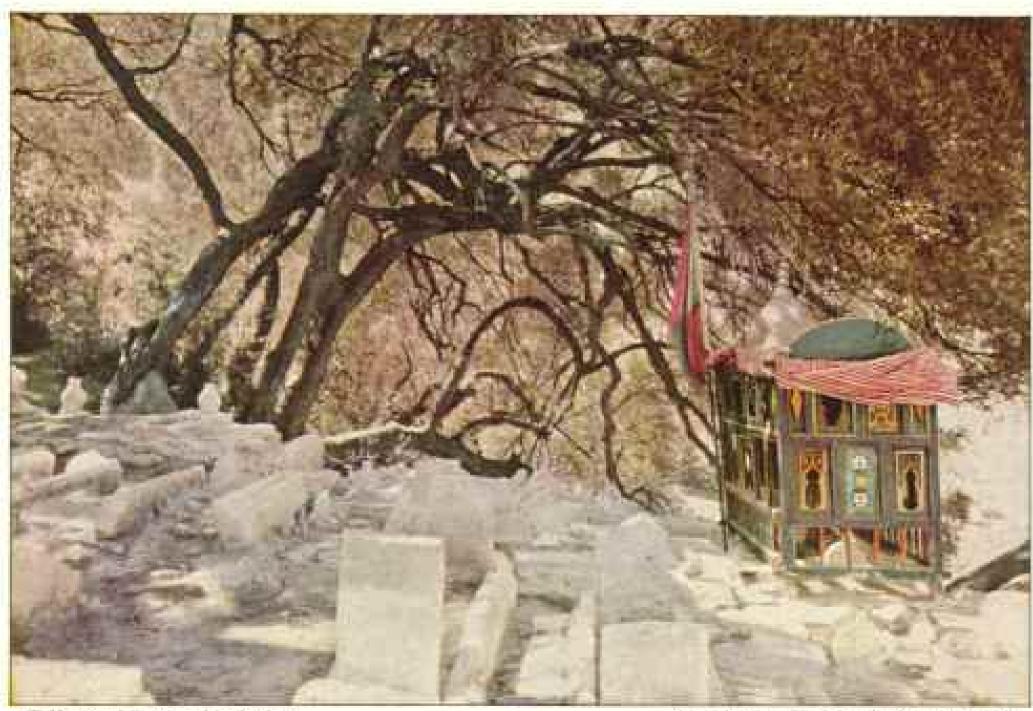
VII

THE NATIONAL GEOGRAPHIC MAGAZINE



A WOMAN OF BOUZABEA DOES HOMAGE TO HER DEAD

On Friday, the Mohammedan Sabbath, only women visit the cometeries. After attending the graves of their departed, they settle into groups on the grass and engage in a weekly exchange of news and gossip.



© National Geographic Society

Autochromes by Gervais Courtellement

WHERE SONS OF THE PROPHET FIND THEIR LAST REST

Mohammedan burial grounds are accorded high respect, for Moslems reverence their dead.

The Prophet decreed that the dead should be carried quickly to the grave, that a righteous person might the sooner arrive at happiness and a wicked one be sooner out of the way.

ON THE FRINGE OF THE GREAT DESERT



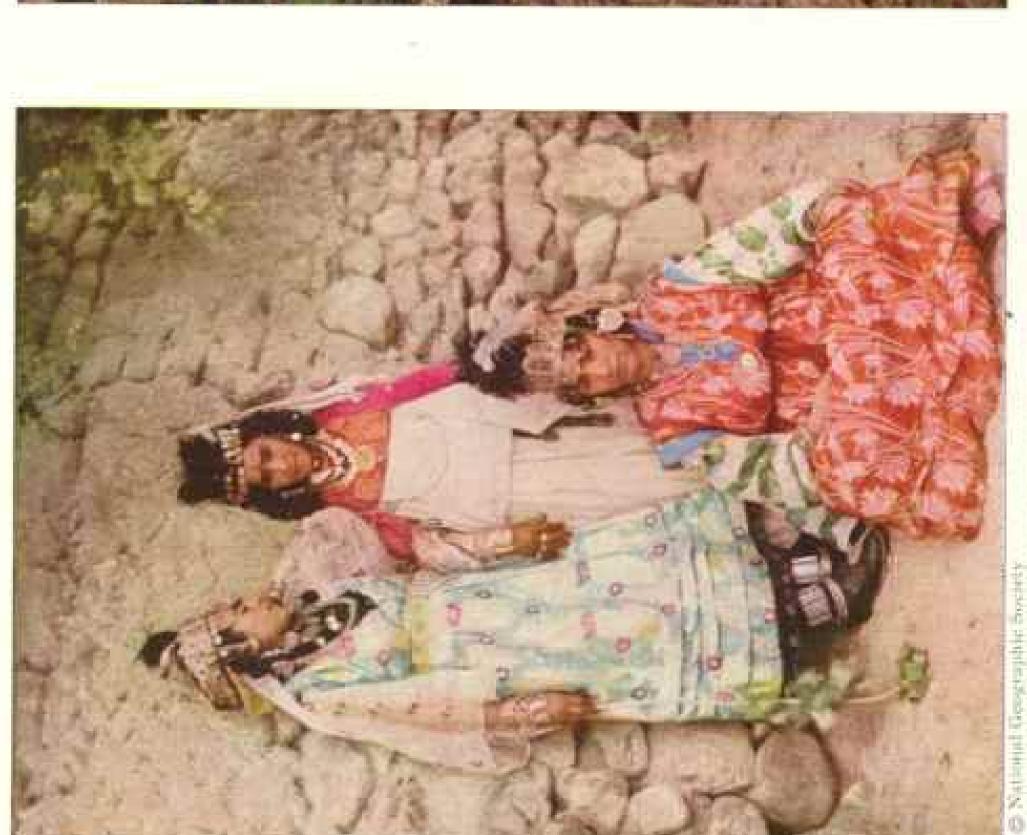
TREES THAT TRACE AN ANCIENT LINEAGE

The cycads are remnants of the floral life of the world that existed during the Carboniferous age. They are beautiful dark evergreens which, though long-lived, seldom grow as high as these. The French have made the Botanical Gardens of Algiers the finest in North Africa.



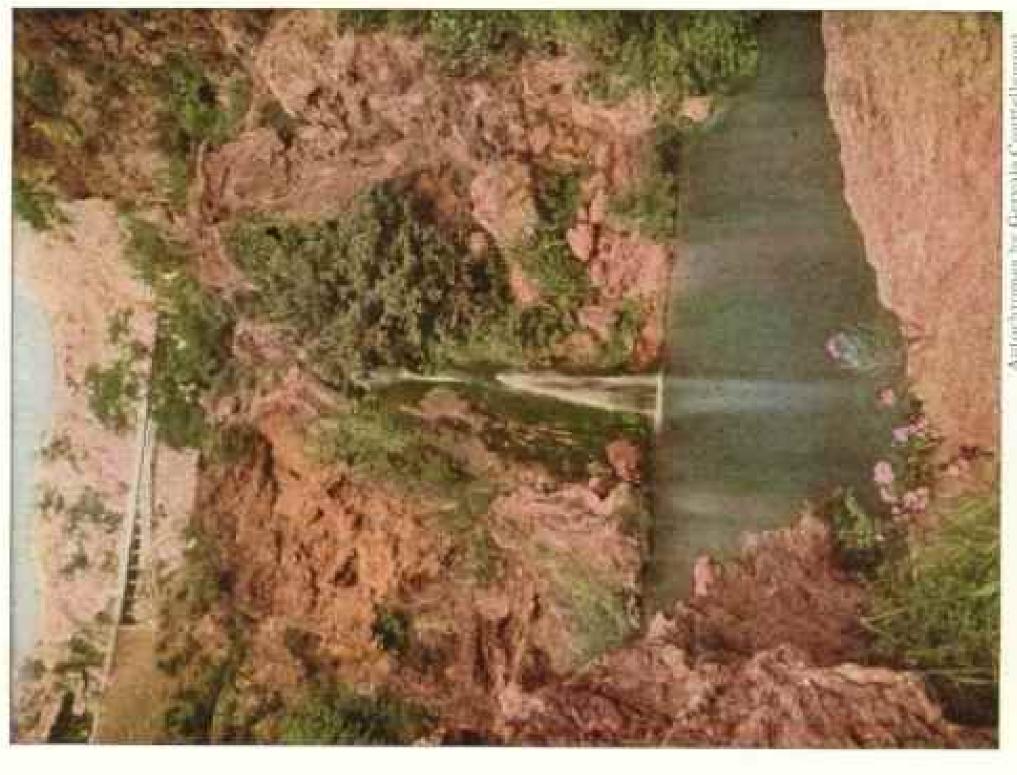
© National Geographic Society
BAKERYMEN DISPLAY THEIR WARES IN HISKRA

Pure-food principles are not seriously regarded by the Arabs and many varieties of edibles are displayed on the street, with no protection from dust and dirt. A good Arab will not eat on the street, however, lest be give offense to some hungry person.



THERE MILLINERY STYLES KNOW HLIGHT CHANGE

A headdress similar to this is supposed to have been wern by the women of North Africa in Panic times. The Onled Naits braid and plaster their black hair and then adorn it with gold and silver bands and ornaments that create an effect like stars shining in a desert night.



BEAUTIFUL CASCADIS ARE FOUND NEAR TLEMCEN.

than any other city of Algeria. Situated near the sea at an elevation of about 3,000 feet, it has a delightful summer climate and is a health resort. It is also rich in historical and archeological interest.



A HEADORESS WORN ONLY ON PRETIVE DECASIONS

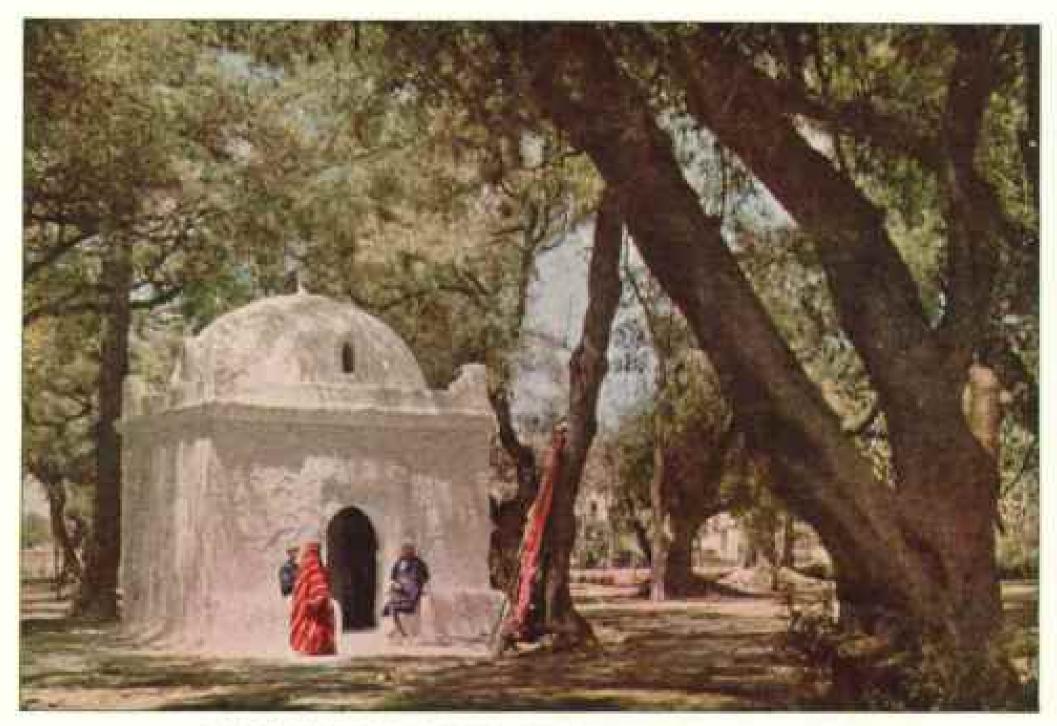
S Notional Geographic

"These caps are richly decorated with embroidered, often in gold or sliver thread, and are generally wern with a similarly embroidered silk gown, On the streets Algerian women wear a "fall" veil over the face and a scarffike garment draped over the head and shoulders.

A TIMESTONORED CLEATON

Instead of knife, fork and spoon, the Arab diner usually uses his fingers, consequently the hands are layed both before and after the meal. Children attendants serve the guest with basin and water for the purpose. On the floor at the right is a brass coffee tray.

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A MARABOUT BENEATH THE AGE-OLD OLIVE TREES AT BLIDA.

The term "marabout" is applied to a Mohammedan boly man or saint and is also used to denote the tomb in which he is buried. These tombs are regarded as endowed with the holy man's sacred character and as such are hallowed places. Blida is a simble city near Algiers.



Sational Geographic Society

Autochromes by Gervals Contellement
WHERE RICH MAN AND BEGGAR LIVE ALIKE

Among the Kabyles there are few fine houses, even the well-to-do living in primitive fashion. These Berbers have peculiar ideas of property, a man sometimes owning a fig tree but not the land on which it is grown and perhaps not even all of its branches.

ON THE FRINGE OF THE GREAT DESERT



DWELLERS IN THE "PLACE OF HAPPINESS"

Bou-Saâda is beautifully situated where desert and mountain meet. It is the newrest oasis of importance to the city of Algiers and is much visited by tourists. The name means "Place of Happiness."

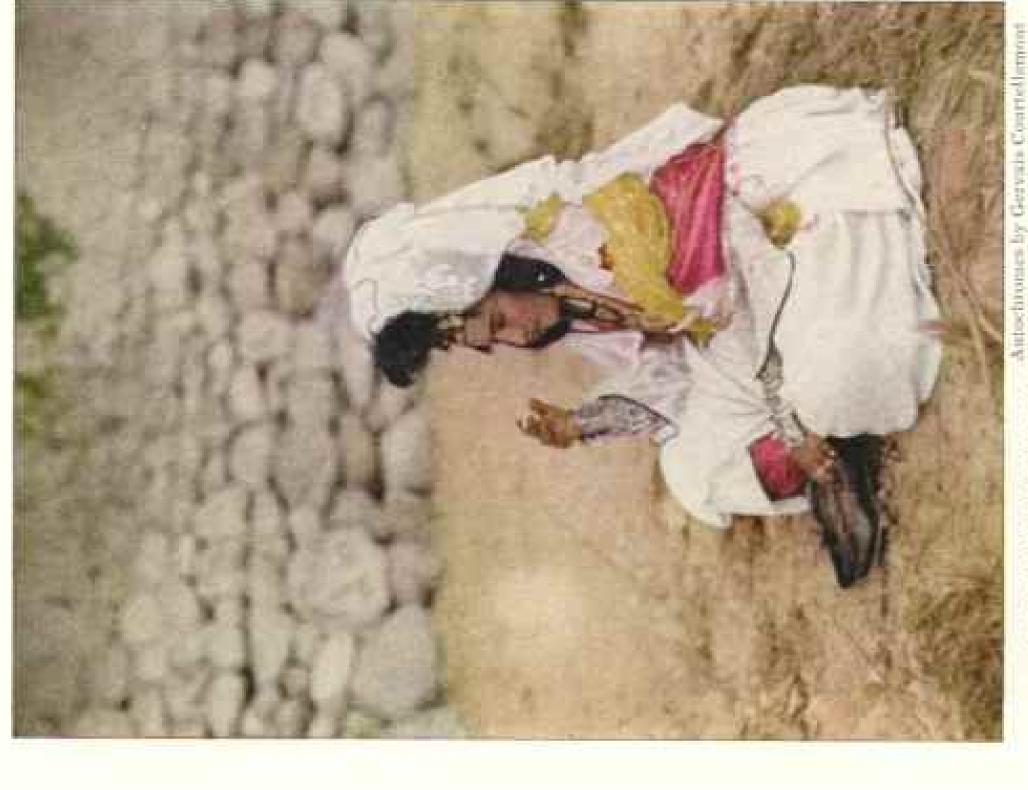


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Autochromes by Gervais Courtellement

ALLAH'S GREAT GIFT TO THE DESERT DWELLER

In favored districts the date palm tree sometimes attains a height of 80 feet. In various parts of the desert country it is the only useful plant grown, and its sweet, nourishing fruit is literally the "staff of life" for many nomadic tribes.



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NO WHERLED VEHICLE EVEN TRAVELED THIS THOROGORDARE

The Arab quarter of Algiers presents a maze of steep, winding streets, some of which ascend so abruptly that they become a series of long, sloping steps. The houses that fine them project outward on wooden struts until the upper stories nearly touch.

She wears the greatet part of her fortune on her person. Silver and bracelets, necklaces, rings, antilets and headbands, some adorned with cotral and turquoise, represent her carnings as a dancer.

XIV



A CUARTET OF DANCING CIRES

A pointing hand a piece of red coral are worn by many Arab women
to prevent the baneful machinations of demons.

D. National Geographic Selectiv

All is not beauty and romance in the country of sheiks and osses.

Domestic arrangements are often extremely aqualid,

THE NATIONAL GEOGRAPHIC MAGAZINE



BESIDE STILL WATERS

Wherever there is water the great desert blossoms into a beautiful garden. Here at Bou-Sanda a little river supplies the life-giving element. Numerous French artists have helped to make the beauties of this oasis known to the world.



© National Geographic Society

An AFTERNOON "COFFEE" FOR LADIES ONLY

In Algeria, where neither tea nor tables are much used, coffee is the popular drink, and when the ladies gather in their courtyards for an exchange of neighborhood news the coffee tray is placed on the ground and they group themselves around it. from sacked towns on European shores or weeping women from Italy, France, or Spain,

MOORISH QUARTER UNCHANGED IN ASPECT SINCE FIRATE DAYS

In outward appearance this Moorish quarter has changed but little since those pirate days. Streets—alleys, rather—traverse it, steep and narrow-so steep that frequently they must become staircases to climb the hillside (see Color Plate XIV). Some are so narrow that three men cannot walk abreast, and the pedestrian must flatten himself against a wall to let a tiny. loaded donkey go by. Their very names are fascinating: Rues du Chameau, de la Girafe, des Abencerages, de Tombouctou. des Sarrasins. Has not Rue Lalahoum or Rue des Abdérames the Arabian Nights' touch? Has not Rue de Nuit a mysterious, and Rue des Dattes an attractive. sound?

The houses hemming the streets thrust out their upper stories, supported on inclined wooden struts, until they are not a yard apart. Often they are built completely across, so that the narrow lane must pass under them in a dark tunnel. The few windows, small square openings, are barred with gratings bent outward; and here and there a painted face looks out from them and smiles down invitingly on the wayfarer.

But usually the houses present a blank front to the outer world—blank, that is, but for a carved door with a small, twisted column on either side and a stone crescent above it.

One of these doors opens and three tiny children toddle out, laughing—one a boy in a red fez and a small shirt, the others little girls with flowered blouses, colored skirts, and gaudy handkerchiefs twisted around their heads.

The open door gives a glimpse of a wee tiled hall with a dwarf staircase twisting out of sight.

Further down another door stands invitingly ajar. Pass through it out of the dim alley and you are in another world. A bright courtyard opens to the blue sky above. Two, three tiers of galleries with gaily tiled parapet walls top carved stone or marble pillars; a vine swings across the void; flowers in pots or Bougainvillæas dash notes of glowing color into the court on which women look down and call shrilly to the serving-maids seated on the paving stones below, cleaning great brass water jars of old and graceful design.

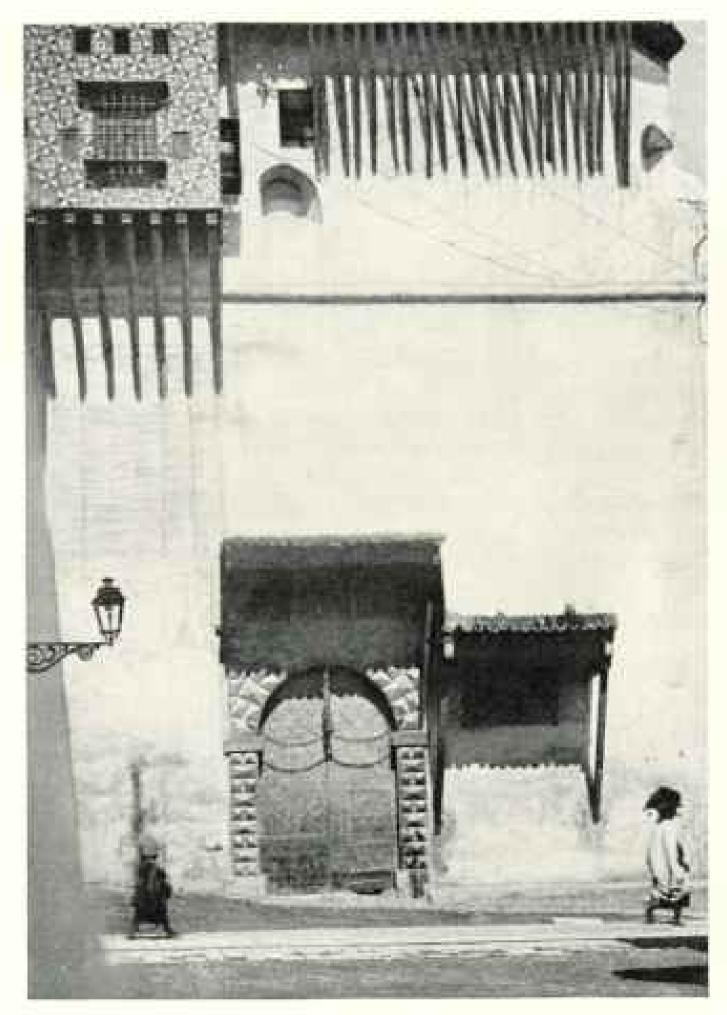
But the glory has depacted; pasha and pirate have had their day, and their mausions, too, have fallen from their high es-Instead of one rich man with his harem of silken-elad wives of many races peopling the chambers that open on to the tiled galleries and his wretched slaves filling the dark cellars and masome dungeons below, a dozen or more poor families-Arabs, Jews, Maltese, Spaniardsnow crowd into the one-time palace. Often the beautiful courtyards are turned to utilitarian purposes, and a carpenter's bench or a grocer's counter replaces the marble fountain that once sweetened the air with tinkle of falling water.

Out again into the dark lanes and vaulted tunnels. Stand aside and let this porter pass. Bent double, he lurches beavily up the steep ascent, a band around his forehead helping to support the weight of the immense burden on his back. With his red cap twisted about with a dirty kerchief, his toru shirt and baggy trousers, his bare feet thrust into heelless slippers, he resembles—and is like to him in feature as in faith—a hamal, or porter, of Constantinople toiling up the equally steep streets of Stamboul.

PUBLIC BATHS ARE THE GOSSIP EXCHANGE

Out of a dark alley come two whiterobed figures, veiled to the dark eyes that, histrons and beautiful, shine under the black eyebrows and fair foreheads. Massive silver and gold necklaces hang on their bosoms, broad silver bracelets adorn their wrists, and heavy anklets surround the silk-stockinged ankles thrust into dainty slippers. Their henna-tipped fingers are loaded with rings.

With a lingering backward glauce, these two enter slowly a carved marble portal leading into a ball walled and floored with flower-designed porcelain tiles. Inscriptions in French and Arabic tell us that this is the entrance to the Moorish baths, open to men until noon, to women in the afternoon. The fair ones flock to it, for it is their lounge, their club, their glimpse of social life, their Gossip Experience of social life, their Gossip Ex-



THE GATEWAY OF THE KASBA, THE SANGUINARY PALACE FORTRESS OF THE DEV OF ALGIERS

Once this pirate's lair was enriched with plunder exacted from the sea wolves of the Mediterranean by their tyrant chief (see text, page 25%).

teries on Pridays.

NOISY MARKET DEALS CONCLUDE PEACEABLY

The narrow alley dives into another tunneled passage under the houses and emerges on a wider space, a market. Spread out on the ground or on rough stalls are meat, fruit, vegetables, bread.

Arab and Negro dealers shout out their wares and prices in Arabic and in French, while tall men in white burnooses, shrouded Moorish women, and darkhaired, bare-headed Maltese girls chaffer

and bargain excitedly. Buyer and seller shake their hands in each other's face, scream with rage, call on Allah or the God of the Christians to bear witness, then quiet down and conclude the deal

peaceably. At the corner of the market place is an Arab coffeehouse. Outside. squatting on the pavement or seated on benches against the wall, are Arabs, Kabyles, Negroes, men of all classes and ages - merchants, small shopkeepers, clerks, laborers-conversing volubly, playing cards, dominoes, draughts, or merely sitting-sitting idly, vacantly, unconscious of those around them. No man on earth-Neapolitan lazzarone, Hindu ascetic, or Buddhist priest seeking Nirvana-is capuble of such utter detachment from the world as the ordinary Arab.

A few of those gathered in front of the cafe hold tiny cups of coffee in their hands, taste it, drink it slowly, savoring every precious drop of the pennyworth of fragrant dark fluid. Inside, at the tiled, waist-high fireplace,

change—it and the Mohammedan ceme- the cook dips a small, long-handled measure into the steaming copper pot resting on a handful of red embers and fills the cups for the bare-armed attendant to take to customers seated on benches or huddled on mats in the interior of the establishment.

The walls are scrawled with crude drawings of mosques, palm trees, tigers and elephants—these last by an artist who had evidently never seen either animalor chromos of French presidents and European royalties.

A gray-haired, wild-looking man in rags, hung round with the skins of small



Photograph by Maynard Owen Williams

THE INNER HARBOR FROM THE BOULEVARD DE LA RÉPUBLIQUE (SEE, ALSO, PAGE 226)

All day long up and down this boulevard and the streets of the modern city passes the pageant of Algerine life in its color and picturesqueness of veiled, white-robed women and brown-faced men in flowing burnooses, of bronzed Zouaves in red-braided stark-blue jackets, baggy trousers and red fezzes, and scarcely darker Tirailleurs Indigenes in a similar uniform of a lovely turquoise-blue shade, of smart Chasseurs d'Afrique and scarlet-cloaked Spahis on their small white borses, of fat Jewesses and pretty French midinettes, of red-trousered officers and black-coated civilians.

animals, strums a one-stringed guitar made from the shell of a tortoise. He enters the cafe and, half shambling, half dancing, holding out a hand for money, wanders among the customers. As he moves be sings in a high-pitched, nasal voice, and the contrast between the Eastern love song and its singer is striking.

In better establishments, situated nearer the French quarter and patronized by well-to-do Arabs, one often finds a superior orchestra. Three or four blackcoated, white-collared gentlemen in red fexzes play strange instruments—a big guitar, a large drum called a teboul, a long one, the derbroaka, similar to an Indian tom-tom; a ghaita, a sort of flageolet shaped like a doctor's stethoscope, and perhaps a tambourine—the while they sing in nasal tones. The burnoosed or frock-coated customers, many of them educated in French schools, listen in appreciative silence to music that to the European ear sounds discordant,

To the poor native the café is a club, a hotel, a home. He brings his crust of



THE INNER HARROR OF ALGRESS, BUILT IN A. D. 1518 BY CHRISTIAN SLAVES

The areaded Moorish house, once the residence of the Turkish communities of the harbor, is now the French admiral's house. The polygonal bustion on which the lighthouse stands is all that remains of the Penion, the fortress built by the Spaniards in 1510 to dominate Alguera.



A SHREWD PRODUCT OF THE CITY STREETS



AN ALGERIAN BEDOUTH TYPE



Photograph from Levasseur

AN ALGERIAN MUSICIAN

Clad in rags, but usually wearing a smile, these street minstrels wander from cafe to cafe, making weird sounds on their roughly fashioned guitars.

bread, his handful of onions, to eat there; he sleeps on its benches or on the pavement against its wall; and once or twice a day he spends two cents in it for a cup of coffee.

TO THE ARAB THE CAFÉ IS CLUB, HOTEL, AND HOME

From the market place lead narrow streets and, as in such Eastern cities as Cairo, Tunis, Delhi, and Canton, each is lined with shops devoted to one trade. Down this one are the tailors. In the square holes devoid of counters, tables, or chairs, white-burnoosed, bearded men resembling Biblical patriarchs squat on the floor and sew furiously.

In the next street brass workers hammer at bright pots and tall water vessels, denting patterns into them with sharp-pointed instruments struck with mallets. Tinsmiths display piles of saucepans and coffeepots. In the tiny shops of the next crooked lane cobblers stitch rapidly at the native's easy red-leather slippers, or work beautiful designs with gold and silver thread and spangles on dainty shoes for women.

Here is a break in the trades-union character of the shops, Outside this one a small crowd eagerly watches the movements of a youth seated before a tiled stove running up into a pointed chimney. A small table stands beside him. In a dish he mixes a white batter. rolling it, pulling and twisting it with nimble fingers, then dipping it into oil and placing it in the stove. His hand dives in once or twice to turn the morsel.

Then with tongs he draws out a crisp, golden puff, places it on a small square of newspaper, thrusts it into an eager, outstretched palm, and receives a coin. The buyer turns away, contentedly munching the succulent tithit, and his place is taken by another expectant purchaser.

The next street blazes with color. Here black-bearded Mozabites in flowing Arab garb—heretical Moslems from the Mzab district in the Sahara—or hooked-nosed Jews in semi-European attire display a wealth of rainbow-hued, long-fringed silk shawls; gay-colored bodices and jackets; skirts and other garments in pink, blue, yellow, red; leather belts gold-buckled and



Photograph by Meri La Voy

A COURA STRIKES AT A BALL.

Snake charmers are numerous in market places and bazaars of Algiers,

heavy with bullion and gold embroidery; white wool or silk and wool gandauras (long gowns), and crimson burnooses worked with gold or silver.

Then comes the Street of the Jewelers! Many of the shops have glass windows displaying massive silver bracelets three or four inches wide, gold and silver earrings several inches in diameter, huge necklaces of broad, beautifully designed flat silver and gold ornaments, filigree rings, heavy anklets—truly a street of delight for womankind.

THE "HAND OF FATIMA" BRINGS LUCK

And always there are immmerable tiny gold or gold-washed hands inset with coral or turquoise, the universal Arab mascot, known as the Kamsa, Five, because of the five fingers. Europeans term it "The Hand of Fatima," daughter of the Prophet. Every Arab woman—and many a foreigner—wear one, and on the wall of every Moorish house is its luck-bringing imprint. It is borne on the com-

pany colors of the regiments of Timilleurs Indigenes, the Arab and Berber infantry skirmishers.

Dazzling white in the brilliant sunshine, the walls of a mosque almost blind, one by their glare. But enter. You pass into dark, cool shadows, into a silent interior, bare and restful. Through the past centuries bearded Moslems with the blood of the Unbelievers red on their hands have gathered here to bow down toward Mecca and beg Allah's aid in fresh crimes. Yet they thought them meritorious deeds, by the truth of the Most High! And every Friday the Faithful come here still, and who shall say that none of them mutter curses in their beards upon the Christian dogs that rule them?

And the tall houses in the narrow lanes near the mosque harbor the Tribe of the Painted Daughters of Joy.

Of many nations are they: Arab women in gay kerchiefs, gaudy jackets of brocaded silk, and baggy trousers; Berber girls from the mountains of Kabylia, arrayed in the colors of the rainbow; Ouled Nails from the Ksar of Boghari, with necks encircled by chains of gold coins, their future marriage portion; stout, bright-eved Jewesses from Oran and Constantine; Negresses from the desert oases, thick-lipped, fuzzy-baired, laughing, happy; and Christian women, too, alas!—French, Spanish, Italian.

From marble-pillared doors and grated windows the venal smiles are showered on the hesitating wanderers from many

occans.

At night this quarter is an island of light in the deep sea of darkness of the black alleys, where at long intervals an occasional, feebly glimmering lamp serves to make the gloom only more dreadful for the momentary relief. And the sound of barbaric music, the shrill voices, the highpitched laughter of women, and sometimes an agonized shriek of tragedy, shiver the silence of the sleeping town.

THE OULED NAIL GLITTERS WITH GOLD AND SILVER

From the open doorway of a Moorish cafe light streams out into the dark lane. Inside, a throng of seated Arabs in costly silk and woolen garments or in rags gazes eagerly toward the end of the long room, where, on a raised platform, a gandily attired woman dances to the strains of weird instruments.

Her face is whitened and rouged, her lips carmined, her eyebrows blackened, her cheeks and chin adorned with spangles. In her ears are gold or silver earrings, hoops several inches in diameter; across her forehead and about her throat are bands of gold coins of many nations. Around her neck are necklaces of coins or beads from which immense or manents dangle. Massive bracelets and anklets, some six inches broad, some hinged, studded with colored stones, adorn her bare arms and ankles. Her feet are naked and her toes, like her fingers, are stained with henna.

And her costume! No words can do it justice. Her head is swathed in a lovely, rainbow-hued, long-fringed silk shawl which streams down her back. In a corner of it her hair is tied, except for the plaits, with colored ribbons hanging down her cheeks. Over an innermost gauze garment are two or three silk vests of palest pinks or greens or yellows, and above these a beautiful, rose-tinted brocaded silk jacket covered with transparent silver tissue and heavily embroidered with silver bullion. Her waist is swathed with a gold-tissued pink silk sash, and over it a gold-embroidered red leather belt. She wears wide trousers of pale blue silk banging baggily over the slender ankles.

POETRY OF MOTION TO THE ARAB TASTE

Her dancing! She moves on her toes, but barely raises them from the platform. In her hands she holds a silk handkerchief behind her head or waves it occasionally in the air. But feet and hands, legs and arms, do not enter much into the dance; she performs chiefly with the muscles of her neck, breast, abdomen, and hips.

All her violent motions keep time with the strange music of pipe and flageolet and tom-tom, while five or six other dancers, as gaudily dressed, clap their bands or

utter little cries at intervals.

An Arab musician—noseless, disfigured, bideous, a long cylindrical drum slung under his arm—springs up from his chair and dances wildly toward her, beating his instrument with fingers and palm as he hops in pursuit, while she glides past him and escapes with a lissome movement.

The eyes of the interested spectators sparkle as they gloat on the dancer's charms and movements. To them she is the poetry of motion, but to a European

she is almost repugnant.

AN OPEN-AIR BARRER SHOP

The crowding houses of the city end. Across the road is a scarped billside, with grass, gardens, and trees. In a small open space native barbers shave the scalps of clients or squat beside their chairs waiting for trade, while their tools—razors, scissors, clippers, mirrors—are laid out ready on the ground.

This open-air toilet saloon is a strange sight for the tourist, but does not gain a look from the passengers in the electric trams passing within a few yards of it.

Suddenly one come upon tombs and the ground falls sharply away. The eye ranges over the deep valley of Bah-el-Oued, with its gardens and houses, to the



C Elmendorf, from Galloway

A STAIRWAY MARKET

The lack of level spaces does not deter the Algerian trader. He pitches an awning on the stairway streets and displays his "business as usual" sign before it. These stands are near the fish market of Algiers.

bright-red scars of quarries and cliffs in the green hillside opposite, crowned with the domes of the famous church of Notre Dame d'Afrique. It faces across the Mediterranean to its sister, Notre Dame de la Garde, on the height above the harbor of Marseille.

Here, where one stands on the summit above the steeply descending pathway, are the densely crowded graves of the Arab cemetery of El-Kettar. A very few are marked with white domes. Most of them have thin white stones at head and foot; some are but green mounds. A gravedigger in a garment of ragged sacking and a wide-brimmed straw bat is digging languidly, while a couple of urchins stare with interest at brown bones and a skull in the mold that he has thrown up.

Across the drawbridge a small procession of natives in red fezzes and coats and trousers follows toward the cemetery a man in a worn burnoose. He carries in his arms a tiny packet wrapped in white cloth and covered with a gold-fringed, parti-colored silken pall. Beside an open grave he stops, pulls off the cloth, and lays his burden tenderly on the ground. He raises his hands to his head in prayer, while his friends seat themselves on adjoining mounds, light cigarettes, and gossip unconcernedly.

The gravedigger joins the party. The sorrowing father lifts up the tiny body of



Photograph by Meri La Vey

GRANGE PEDDLERS IN THE NATIVE QUARTER OF ALGIERS

Fruit dealers have no stands or stalls, but simply spread a cloth on the ground, arrange their offerings, and rest until customers arrive.

his son—it must be a boy, for a girl would be treated with scant ceremony—and lays it gently in the shallow grave. While the earth is being thrown in, he sits with hands stretched out, palms uppermost, and chants in a high-pitched tone, while his friends, seated or standing, some smoking, but all with similarly outstretched hands, interject responses.

In a few minutes the simple funeral is over. The friends go off chatting gaily, while the father, the gold-fringed pall over his arm, accompanies the sexton to pay for the little grave.

THE KASBA, HOME OF PIRATE LORDS

On this sad Garden of Allah the walls of the Kasha look down. In this palace, fortress, prison the last Deys of Algiers shut themselves away from their discontented subjects and the guns of their stronghold frowned threateningly on the murmuring city beneath. Here the Pirate Lords, surrounded by soldiers and slaves, lived out their days in debauchery and cruel tyranny. In 1830, however, the last of them, Hussein Pasha, saw from his windows France's avenging squadron ma-

neuvering in the bay below and her brave soldiers swarming up the wooded slopes of El-Biar above. His rule of rapine was at an end.

But the taking of the city of Algiers was only the prelude to the long-drawn-out conquest of Algeria. Wars, rebellions, the hesitation of politicians, delayed it. Only after the Franco-Prussian struggle of 1870-71 did a government in Paris decide that the country must forever remain under the Tricolor.

At the cost of much blood and treasure the task was achieved; and, just as the pirate city became the beautiful Algiers of to-day, so a land sunk in barbarism, cruelty, and lawlessness developed into a Department of France, rich, fertile, and prosperous.

To-day, from the walls of the Kasha, one looks down on a larger, grander city than Algerine pasha ever knew, on a splendid harbor where a great fleet may ride at anchor.

The White City of Algiers lies between blue sea and green hill, like a pearl set among sapphires and emeralds in the Crown of France.

THE WARFARE OF THE JUNGLE FOLK

Campaigning Against Tigers, Elephants, and Other Wild Animals in Northern Siam

BY MERIAN C. COOPER; Photographs by ERNEST B. SCHOEDSACK

Co-authors of "Grass" and "Chang"

IGERS growling, elephants trumpeting; the panther scream and hyena brawl—all under the big, hot, stuffy tent on a summer's day, with that strange, unforgettable smell of the menagerie. In the runway before the cage bars, a surly keeper with his mop and bucket—and a printed warning not to feed or annoy the animals!

That is as close as most of us ever get to the man-killing creatures of the jungle.

Yet who has not dreamed, especially in youth, of some day plunging far into dense tropical forests, heavy rifle in hand, followed by faithful but frightened naked native gun-bearers, there to pit one's courage and skill against savage jungle beasts!

Most of us, alas, must ever dream and keep right on selling real estate or motor cars, pulling teeth or practicing law. All we really know of dangerous wild beasts, of how they live, fight, kill their prey and are trapped by wily jungle folk is what we read in books, or see in "movies."

The stench of menagerie, the glimpse of weary, moth-eaten beasts in park pens, or in steam-heated cages at the zoo, keep the imagination of childhood ever active. But, upon the free, natural life of wild beasts in the forest primeval, civilization closes the door

THE TIGER DOMINATES THE LIVES OF THE LAGS

Yet to me, happily, came the realization of a lifelong dream. With Ernest B. Schoedsack I spent a year in the far jungles of Siam, observing, trapping, and picturing wild animals—shooting them only when necessary, to save my life or that of my companions.

It was essential to our job of making a sort of folklore picture tale of the Laos of the Nan district in the north that we should learn as much as possible of their attitude toward the jungle and its beasts. The longer we worked among these people the more evident it became to us that they did not think of the jungle simply as an enormous growth of trees, bamboo, and underbrush; but thought of it, rather, as some huge personified force; likewise, they did not think of the jungle animals as only wild beasts, but thought of them also as beings with definite thoughts and personalities.

Up in the Lao country around Nan this attitude of the native was particularly strong toward the tiger. The tiger at times almost dominates the thoughts and lives of the people. This beast is the power, the dread, the blood-lusty personification of the cruelty of the mighty jungle itself, of this jungle which surrounds the native villages and which, to their untutored eyes, seems to sweep on into infinity.

I have been in villages where the people scarcely dared speak the name suar (tiger) because of their superstitious fear that the devil-spirit which rides on the tiger's back might mysteriously hear them and, resenting it, take revenge.

There is a basic reason for this fear: the tigers of the Nan district have a frightful reputation as man-killers, and it is a well-deserved one.

I have been in jungle districts in south Siam (and I am told that in parts of Indo-China and India there is the same feeling) where the tiger is looked upon in an almost friendly spirit, and where only in rare instances are the village folk harmed by him. But this is not the case in the Nan district; there the tiger is feared as the cunning devil and man-killer that he is.

THE NORMAL TICER IS AFRAID OF MAN

The longer we lived in Nan the more interested we became to find out why the tigers of this district killed human beings so easily and so frequently, and why tigers



MAKING SKYROCKETS WITH WHICH TO PRAY

These natives of northern Siam are pouring powder into joints of bamboo which they will shoot off in religious ceremonies (see illustration on opposite page).

of other districts did not. For many months a good part of my time, energy, and thought was concentrated on the trapping and handling of tigers, and though, as a rule, I was unsuccessful, I nevertheless gradually learned more and more of the ways of the great cat, until, at last, certain convictions, rightly or wrongly, became implanted in my mind.

The first and foremost of these is that no tiger is naturally a man-killer. The normal tiger has an instinctive fear of man. This normal tiger is a game-killer. Deer, wild pig, and the like are his natural prey and food.

But where man invades the jungle in

numbers, one finds a second class of tiger. The spread of the rice fields and man's own hunting thin out the game, and it becomes increasingly difficult for a tiger to kill his normal food. Also, he sees another kind of food always near at hand, in the villagers' cattle.

Thus the tiger becomes a cattle-killer,
living either entirely
on cattle or supplementing his game diet
with such an occasional kill. In some
districts the natives
submit almost tamely
to this killing of their
cattle by the tiger, as
if it were a weekly tax
paid to the "King."

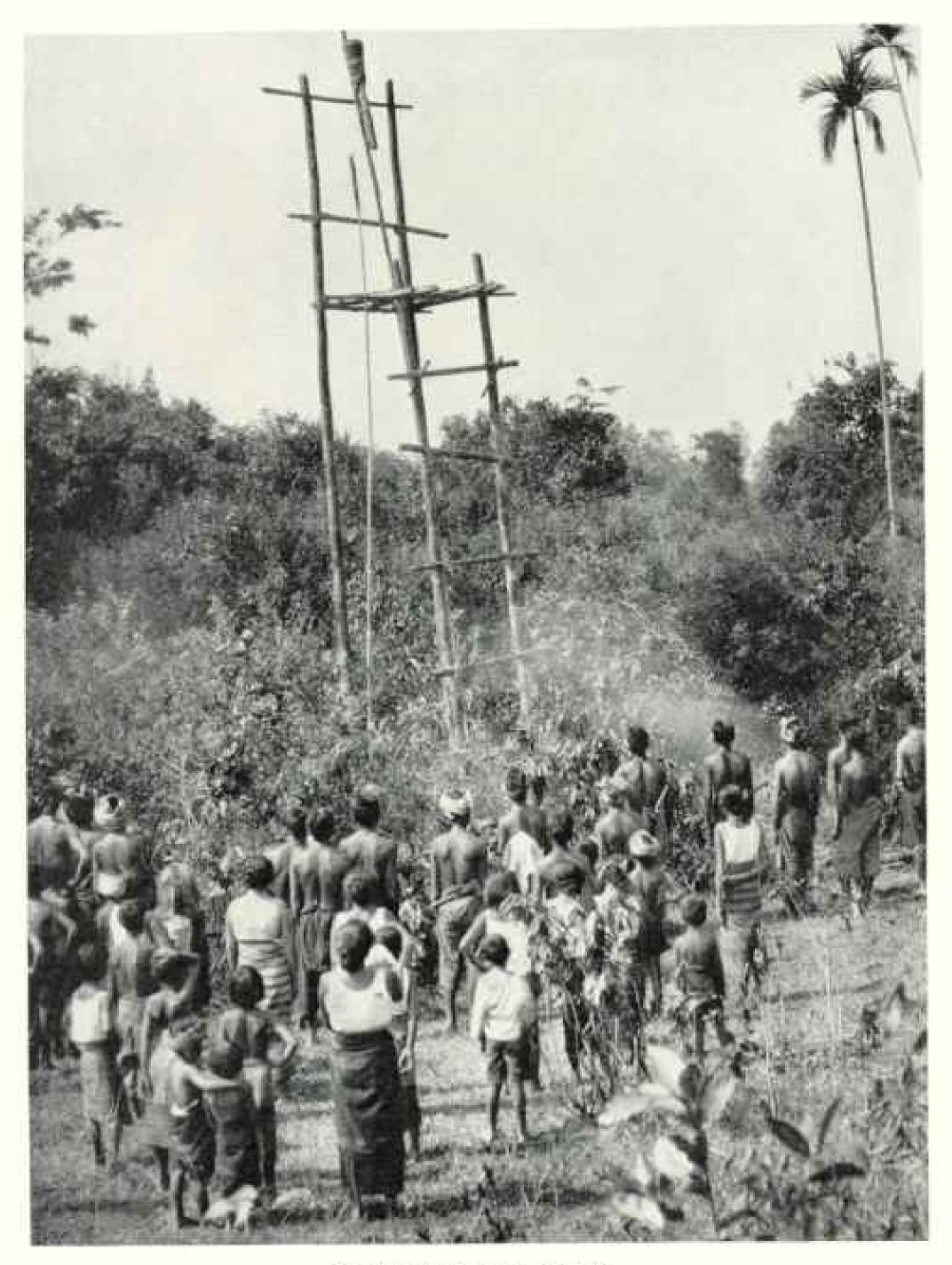
The third class of tiger is the man-killer. My belief at first was that the only man-killers were those individuals which, because of injury or old age, had become too slow easily to catch game and too weak easily to kill the villagers' buffalo, and which, therefore, in hunger and despera-

tion, had attacked man. Then, discovering how easy it was to kill a human being—how slow, how feeble, how soft a creature he is—they had turned to mankilling as a regular practice.

TIGERS TAUGHT MAN-KILLING AS CUBS

After a time, however, it seemed to me impossible that this theory could be entirely true in the Nan district (though I still think this the main reason for tiger man-killers); there could not be enough injured and old tigers.

I realized that one man-cater alone could do an immense amount of killing; patrolling a wide area; killing at one vil-



PROPITIATING EVIL SPIRITS

A lofty platform has been erected from which a crude skyrocket (see illustration on preceding page) is to be fired as part of a religious rite. The Laos are a brave people when dealing with material dangers, but they dread the pees, or spirits of the dead, and this is one of the methods employed in buying off or scaring away the evil ones.



A MAN OF THE MOUNTAINS

The Laos, who are numerous in Siam, particularly in the highlands of the north, are not unlike the Filipinos in complexion and physique. They are essentially agriculturists and have few industries. Their women are in no sense mere drudges, but occupy a high and respected place in the home.

lage one night; appearing like a phantom some days later at a second village many jungle miles away, to kill again.

Nevertheless, man-killing seemed too prevalent in Nan to be the work of but one or two tigers, for the records show several hundred people to have been killed and eaten by tigers near Nan in the past few years. I obtained these figures both from the governor and from Dr. Hugh Taylor, a man of impeccable honesty, the eldest of the four American missionaries who were the only whites in the Nan district.

Also, in my small expeditions through the jungle, I found scarcely a village near Nan which had not lost in the previous year from one to four people, and in some villages the number was greater than this.

I was at last driven to the conclusion that some of these mankilling tigers were probably full-grown, fit, uninjured, and not too old, and I became convinced that the reason for this was that some injured female had taught her cubs man-killing; that these cubs when grown had followed the habit and possibly had passed the nice tradition on to their children.

TRAPPING THE MAN-EATERS

We tried our hand at trapping these mancafers. We Ind a staff of our own native trappers, and conscripted the villagers wherever we traveled. We were almost constantly defeated, partly because of the cunning of the tigers themselves, but quite as much by the superstitions and fears of the natives.

Their dread of the tiger is easily understood. It was one thing for me to go trekking through the bush, armed with a modern rifle, followed by five or six carriers, making a party so large that it would be a brave or hungry killer indeed who would attack unprovoked; it was another thing for a native to live in the heart of the jungle, in a frail bamboo but, where, halfnaked, sometimes alone, armed with only his knife of soft iron, he must one day meet the catlike spring of an enormous beast, terrible in its strength, quickness, and destructive power.

No one who has seen only the zoo tiger

can have any conception of the beauty, strength, and energy of the full-grown male of the wilds. Its great muscled shoulders, gorgeous coat, huge white teeth, its swiftness in exploding into action - all animated by the cruel spirit reflected in the glare from its blazing eyesgive it the semblance of the God-Devil which so many of the natives believe it to be. Almost any one living the life of a Nan villager would feel as be does about the tiger.

Yet our appreciation of the natives' fears did little to soften our chagrin when twice in far villages the natives killed tigers in our traps before we could get there to bring them in alive, so great was their dread. And more than once we cursed native carelessness and folly when tigers escaped from traps built by our native assistants because the vil-

lagers feared to go near and block the animals in securely after they had been trapped.

And how often, too, we raced along some jungle trail on horseback or on foot, or went up the river by boat, stirred by the news that a tiger had been caught—"head as big as a barrel, as tall as a horse, O Ni"—only to find the trap's real occupant was a snarling leopard!

TIGER LORE OF THE NATIVES

Yet, despite many failures and despite the final ludicrous means which we adopted to finish the tiger sequence of our picture tale. I became more and more interested in tiger lore—intent to listen to tigers calling in the night, to know of the tiger's hatred for crows, which so often



CHILDREN OF NAN

loudly warn the weaker ground animals of the coming of the jungle killer; to know that the villagers believed a tiger which scratches the ground (and we found many such marks) is strong and brave; to know that every notch at the back of a tiger's ear is believed by the natives to be a sign of a man killed; that a tiger is supposed to kill a man by holding it in the embrace of his forepaws, claws sunk deep in, thereby breaking the man's neck, and by sinking his teeth into head or chest; that a tiger follows regular paths, like jungle "streets" to him; that, unlike most cats, he is a good swimmer and likes water; that tigers in the foothills move in regular scasonal migrations.

The natives believe that in dry weather the tigers go to the hills, where, the jungle



SECOND-STORY BUNGALOWS ARE THE MODE IN STAM

In the jumple villages the houses are raised high, on stilllike supports, to afford the occupants protection from prowling wild heasts. In the vicinity of Bangkok and other river towns they are similarly raised to escape high tides and Boods (see page 264). The homes of the poorer classes are usually made of hamboo and woven thatch.

being then thin, they can easily catch the game, which also has moved up from the sun-beaten valleys because of the drying up of the foliage there. They believe, too, that the tigers become fat and happy in the hills, but that in the wet seasons they grow thin and dangerous, and descend to the valleys, where the villagers suffer from their depredations.

"A TIGER WILL NOT KILL A CAT"

A hundred facts and superstitions, mixed and stirred together in native thought, were happily sought after and considered by me at night after long days of work in the blazing sun. It was good then to have as a substitute for books the recalling of some question and answer, like:

"Will a tiger kill a cat?"

"No, Ni, the cat is the tiger's teacher; and will a pupil kill its teacher?"

Or, to recall a conversation with a stubborn village chief who did not like to keep our traps baited:

"Why will you not put a dog or a pig in the trap?"

"It is useless, Ni. The tiger likes only men."

"Well, then, why not put a woman in the trap as bait? You can spare an old one, no doubt?"

"Yes, Ni; we can spare many old, scrawny ones, but the tiger likes fat,



BANGKOK, "VENICE OF THE EAST," HAS HER OWN TYPE OF GONDOLA

These teeming small craft are usually propelled by a single oar, the boatman standing or sitting in the stern. Paper umbrellas are useful in warding off the fierce rays of the tropical sin.

pretty young girls, just like you and me."

Not, indeed, that a Lao would ever bait a trap with an old woman; but he, too, has his sense of humor.

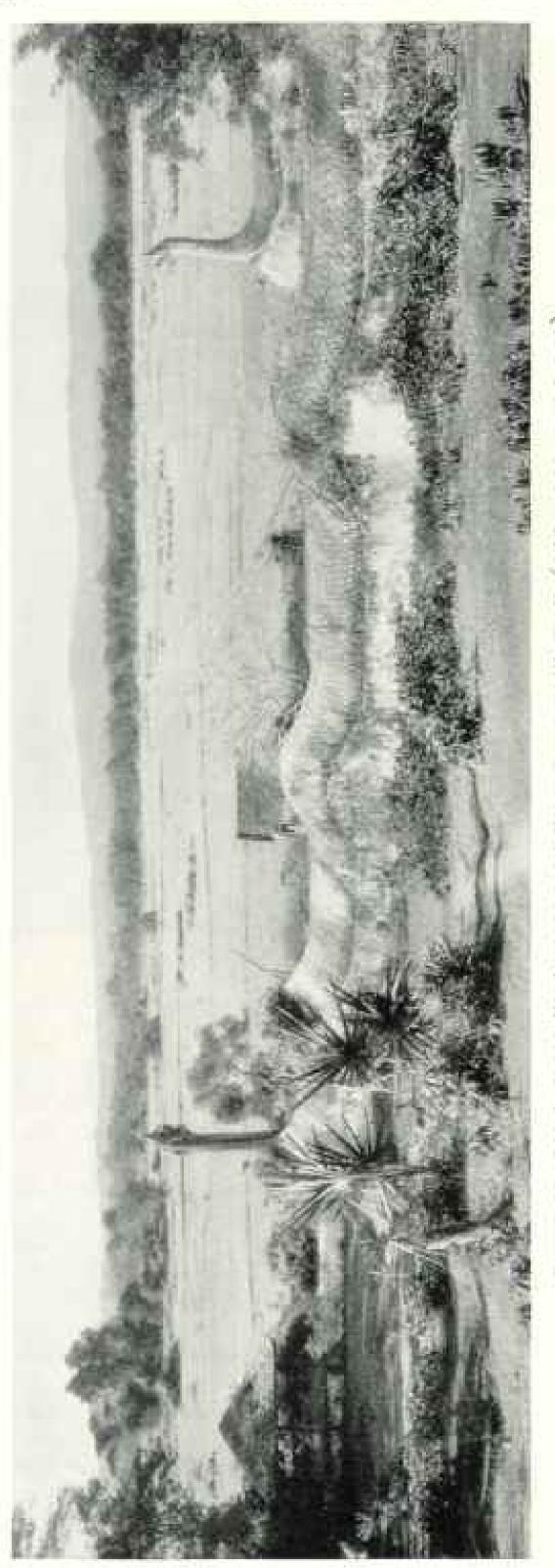
A TIGER TRAP BAITED WITH A PICTURE

The crowning stupidity, however, was witnessed by a young man named Brock-mann, who went out on a short trip for the purpose of building and inspecting traps for us. He found one village with a fine large trap, but no hait. In answer to his indignant questioning as to why the trap had not been baited, he received this reply:

"Ni, here the tiger will eat only man. So we got a big colored picture of a man and put it in the trap each night for many nights. But the tiger never came after the man's picture, so we knew it was useless to bait the trap with only a dog or a pig."

And, indeed, Brockmann discovered that they had actually propped up in the trap some cheap print of a man for tiger bait!

It was often discouraging to come back after a trek through the jungle and again bear stories of a tiger that had killed men within the precincts of Nan town itself; of the two tigers which Dr. Taylor had killed some years before in broad daylight, within a hundred yards of our compound; of the killing of the brother of our cook by a tiger, just a few days before Schoed-sack's arrival in Nan; of how a man had been killed quite near one of our traps, and then of how the villagers had thrust



quite high and the cells of the mends are Within the momesteries the "Brethren of THE WALLS OF THIS BUDDHIST WAT (SEE, ALSO, surrounded by. The monasteries of Sam are built within an oblo TWIN DRAGONS FORM built against its inner side. the Yellow Robe" pass their the half-eaten body into the trap for bait, and of how, finally, the tiger had pawed the body out of the trap and escaped.

Stories galore of "tiger, tiger, tiger." But where were the tigers in our traps?

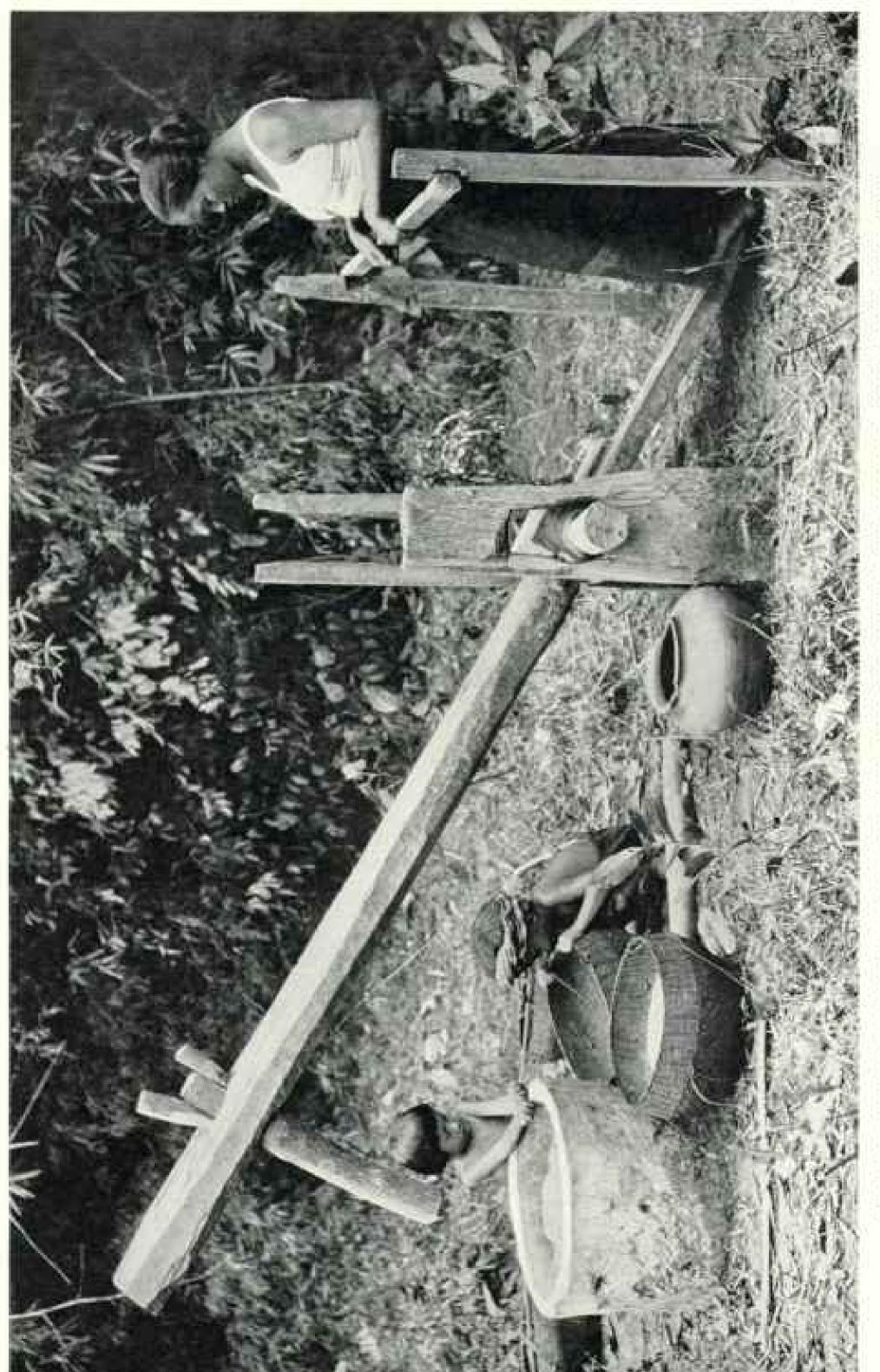
Our traps dotted the country. They were all basically of the same type-a sort of glorified rat trap, built of heavy logs, with the entrance through a low door at the front. A dog or a pig would be fastened inside a separate little cage, inside and at the rear of the trap. The tiger was supposed to enter to get at it; then, inside, to step on a treadle. This dropped the door, thus trapping the tiger. Only, we caught no tigers (see page 245).

We camouflaged our traps; we soaked them with chicken blood to kill the man smell; we tried all manner of bait and, not a tiger! Leopards, yes, plenty of them; no trouble about catching leopards; but not a tiger.

"TIGER, TIGER TRAPPED AT LAST!"

But one day, when Schoedsack and I came back across the river, we found our "boys" tremendously excited. "Suar! Suar! Tiger! Tiger!" they cried. A tiger had been caught in a trap in a village far up the river.

While Schoedsack prepared the boats and cage to send up the river, Dr. Douglas Collier, the medical missionary at Nan, a courageous, keen young man; Kru Muang, a wiry, slim young Lao, who acted as our guide, interpreter and counselor, and I rode off on horseback



MILL WITH HER PEET OPERATES THIS PRIMITIVE RICE-HUSKING THE NORTHERN SIAMESE WOM

Each Lao family has its own mill, which consists of a large wooden mortar set into the ground and a log pestle which is lifted by a lever pushed by a woman's foot. The pounded rice is the chief food for the family and also furnishes a bran which is cooked with certain weeds to make a special delicacy for the pigs.



THE WAT IS THE CENTER OF SIAMESE RELIGIOUS LIFE

A youth's education is not considered complete or his preparation for manhood sufficient until he has entered a monastery attached to a temple and worn the yellow robe of a Buddhist monk for at least a month or two. Unlike the usage in most other lands, in Siam a monk may be released from his yows and return to the lay world whenever he desires.

to cut across country in order to make the village that night.

Soon after we plunged into the jungle, riding along a rough, narrow trail, black night settled down upon us. Then the moon came up and now and then lighted our way.

Finally we came to a village. Everyone was excited. The natives had heard of the trapped tiger on ahead.

Between the tiger and us the way was very rough for night riding, but Collier voted to go on; so, with torchbearers in front and torchbearers behind us, we plunged ahead.

After following the river bank for an hour, we swung around a turn in the trail and approached another tiny village. We rode through it and came upon as weird a sight as I have even seen. Around great glowing fires sat and stood groups of half-naked, wild-looking fellows. The red-

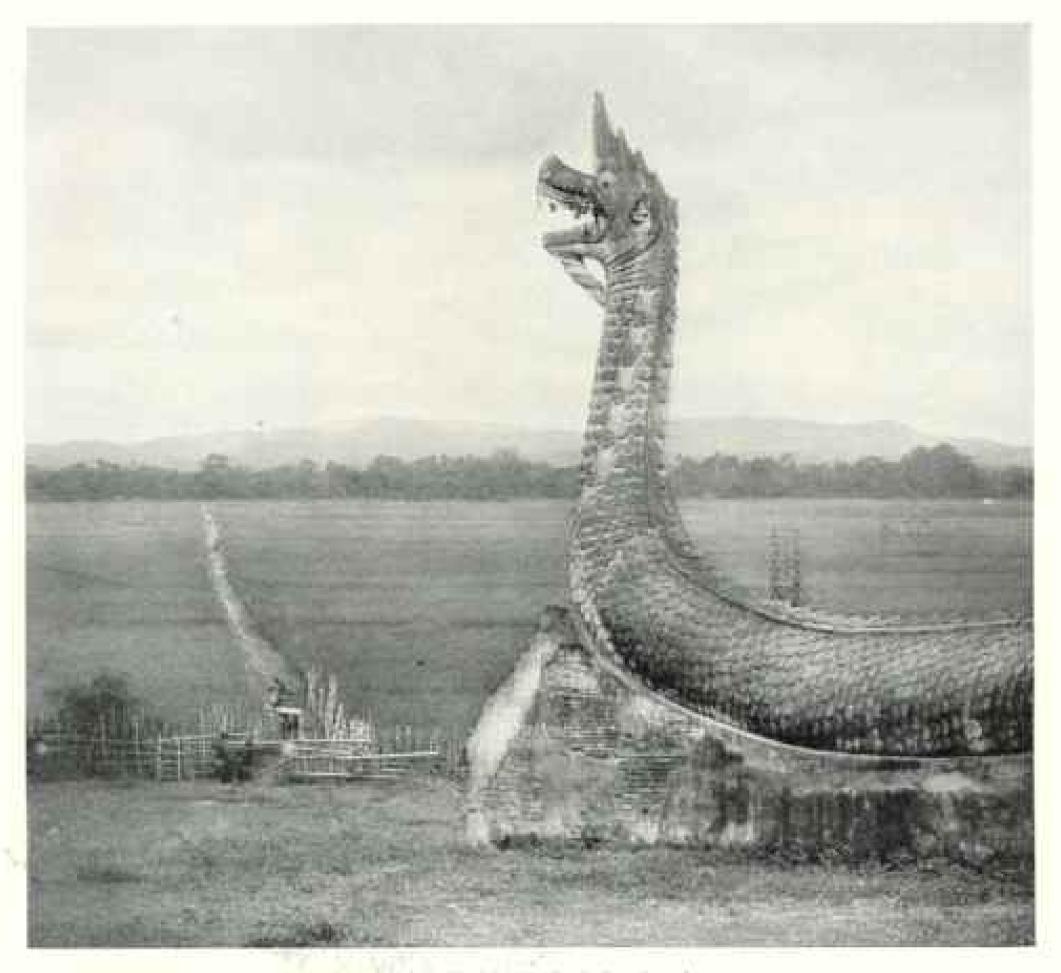
and-orange light played on their spears and swords, on their brown bodies, on their tousled shocks of black hair, and threw its cerie radiance on some huge black shape in the center of all.

We swing off our horses and drew near. We saw that this great irregular shape was, in fact, the trap; but now it was piled high with logs, which had been lashed again and again with native rattans, so as to double and redouble and double again its strength.

We stepped close to the trap, stooped and tried to peer between the logs. Then from the midst of it came a deep and coughing roar. It was the tiger, trapped at last!

"IT IS MR. CROOKED"

We threw our blankets on the ground near a fire and soon Muang came to us. "It is Mr. Crooked," he said, grinning broadly.



HE GUARDS THE RICE FIELDS OF NAN

The natives hold that the evil spirits must fear this dragon, since the fields he guards are among the most fertile in all Nan (see, also, page 240).

"Mr. Crooked!" That was a name well known in that little jungle world. Mr. Crooked was one of the famous maneaters of the district, his crimes and his trail famed and unmistakable, for one forepaw turned in, and the mark of that crooked foot was often seen where some hapless native had been killed and caten.

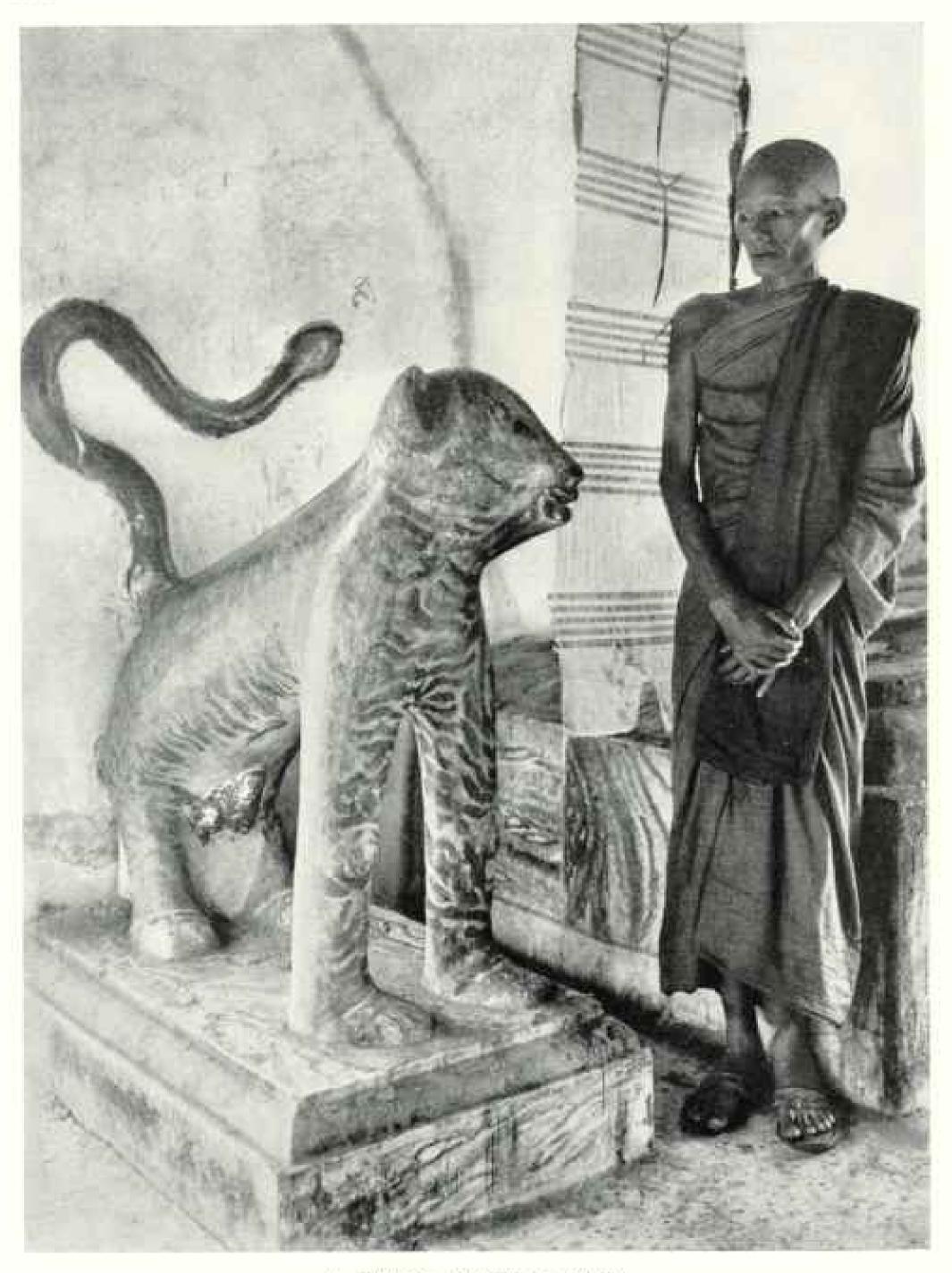
Next day the cage arrived, having been brought up the river. But the villagers laughed at it and said it would not hold a big rabbit. Indeed, it was too weak. But we strengthened it with a solid lining of small logs; then jammed its door against the door of the trap and lashed cage and trap together.

It was our purpose to open both doors and transfer the tiger from the trap to the cage. The villagers, however, put little trust in this arrangement, and when we were ready to open the doors the only village men near us were well up high trees.

TRANSFERRING THE TIGER FROM TRAP

Collier stood at one side of the doors, I at the other, guns ready. Munng and Tahn stood on top of cage and trap, respectively. At a word they lifted the two doors.

We waited tense. Nothing happened. We waited longer. Still nothing happened. Finally, I put down my gun, picked up a lighted torch and thrust it into the back of the trap. At that, the tiger leaped forward the length of the trap and straight through into the cage.



A DEMON BECOMES A DEITY

Although nominally followers of Buddha, the Laos of Siam are primarily spirit worshipers. Because of its great strength, imposing appearance, and the sinister influence it exerts on their daily life, the tiger is supposed to possess a spirit and in some instances is worshiped on this account.



PREPARING A SURPRISE FOR THE LORD OF THE JUNGLE

Tiger traps are made of stout logs driven into the ground and lashed together. A dog, goat, or pig is placed inside in a smaller inclosure as a bait (see text, page 240). The tiger steps on a treadle as he enters the trap, thereby releasing a drop door and making himself a prisoner.

Down came the doors. Mr. Crooked was caged.

It was night when, by torchlight, we bore the cage down to the river, swung on poles resting on the shoulders of as many men as could catch hold. They lowered the cage into the center of one of the boats. It just squeezed in, for these boats are but long canoes, hollowed out of big trees.

We shouted to the villagers to catch us another tiger and started off. It was pleasant now; our boys had brought little camp chairs for us, and Collier and I were ridiculously luxurious and happy, sitting there with Mr. Crooked safe behind us in his strengthened cage, as the current and boatmen swung us swiftly along.

MR. CROOKED STRIKES A BLOW FOR FREEDOM

Then the wind rose, rain came sweeping across us, thunder and lightning. A proper



MATCHING THE TICER'S OWN CHUELTY

by the natives against jungle animals. It is made of heavy logs into which are thrust goes under the deadinf for the bait, a support is released and the heavy logs descend and The deadfall is the most terrible of all weapons used by the natives against jungle animals, stores of sharp bamboo stakes. When tiger or leopard goes under the deadfall for the built, a impule the prowler.



JUNGLE ROYALTY ROARS DISAPPROYAL

Wherever Europeans and their high-Ferocious by nature and possessed of enormous strength and agility, the tiger is universally feared in Siam, W. powered, accurate rifles have not penetrated, this formidable beast holds its own.



The Lass conserve their limited supply of powder and shot for use against the striped and spotted prowders of the night.

tropical storm! We were soon soaked through; but what difference did it make, we thought, for had we not a tiger?

Then, as I tipped my chair back against the cage I heard a sound of ripping and gnawing. I jumped up and swung out on one of the bamboo outriggers which we had lashed to each side of the boat, to steady it against the top-heavy weight of the cage.

No sooner was I on the outrigger than I was yelling for Muang and Collier, and with good reason; for through the beginnings of a goodly hole in the cage I was looking right into the tiger's eyes. Mr. Crooked had, during the noise of the storm, gnawed away a log of the inner cage and seemed in a fair way to get out.

Happily, we had brought aboard plenty of extra logs and small, thick bamboos, and we managed to lash some of these over the hole he had made. Again Mr. Crooked tore them loose, and again we fastened them. Then, of a sudden, the boat stopped with a jerk and a jar. But for the outriggers, it would have overturned. Everyone, including the boatmen, had been far more interested in what was happening to the tiger than in anything else; so, in the blinding storm, the boat-canoe had run aground on a sand bank near the center of the river.

We were over the side in a minute, and it was not long before we had righted the boat and got her off. But Mr. Crooked had taken advantage of his opportunity and had broken loose more of the logs than before.

ADMINISTERING A DOSE OF CHLOROFORM

Of course, we could have shot the tiger without danger to ourselves at any time, and we were never in real danger of any kind during the entire episode; but we were desperately anxious to bring Mr. Crooked in alive.

It was here that Collier saved the day.



STRIPED FURY PERSONIFIED

Many tigers of northern Siam are man-eaters and the villagers live in constant dread of their depredations. Once having overcome their instinctive fear of man, they become very bold, often going into the villages to seize their prey. The Laos are no match for these beasts, and of all jungle creatures only the elephant, and on occasion the buffalo, can make a stand against them.

He had brought a big bottle of chloroform with him, despite my joking about it. a soft drizzle; then the dawn came slowly Muang hacked the partitions out of one of the small bamboos, thus making of it a hollow tube. I thrust the bamboo through the bars right into the tiger's mouth, and Collier instantly poured a lot of chloroform down through the improvised tube.

It didn't put the tiger out, but after we had repeated the dose a couple of times it sort of discouraged him. Indeed, it discouraged him long enough to give us time to repair the cage. And when he recovered and tore a log or two loose again, we repeated the performance.

Finally, the chloroform was exhausted; but in using it we had learned a lessonthe tiger would always haul our bamboo sticks into the cage and destroy them completely, with great grunting, chewing, and gnawing, before renewing his attack on the cage.

Finally, the storm ceased, changed to up, and with the dawn the tiger gradually stopped its raging, at last becoming quiet.

Muang slept, Collier slept. I was threequarters asleep on my feet. Then I climbed on top of the cage and lay down there. As I rested I listened to Mr. Crooked's breathing and hoped he was as tired as I.

MR. CROOKED'S WHISKERS BECAME GOOD-LUCK CHARMS

We came around a turn in the river. The coconut trees, bamboo groves, and little thatched houses of Nan came in sight. People rushed down the river bank, shouted at us, and our men proudly shouted back, "Tiger! Tiger!" Softly we ran alongside of the bank. We had brought Mr. Crooked home.

Mr. Crooked, after demise, was discov-



INSTEAD OF A SCARECROW THE LAOS USE A SCARE-SPOOK

The woods and streams of northern Siam are supposed to be peopled with spirits, to many of whom are attributed malicious practices, and some such powerful charm as this must be placed in the rice fields to protect the crop.

She had once been shot in the leg. A ball from an old native muzzle-loader had struck her; we found the round piece of lead just under the skin. This undoubtedly had caused the injury which made her toe in and gained for her the famous title of "Mr. Crooked." At the last her bones were bought by Chinese to make "powerful medicine," and her whiskers became charms against ill luck, the finest in all Nan.

A DOZEN LEOPARDS CAUCHT

Though tigers for a long while took up much of our attention and thought, we were in reality spending much more time
in handling other animals: leopards—cumning, treacherous, slim,
daring, brave, and viciously cruel—we
caught over a dozen
of them. Much bolder
than the average tiger,
they ventured even into the villages, seeking
dogs, chickens, and
sometimes children.

Pythons, wildcats, mongooses, bears, anteaters, monitor lizards, sloths, and a variety of other small animals were caught either by our own men or the villagers. Of these little beings of the wild, the ones which interested us most were the gibbons—tree apes of white, black, or brown.

Capable of running upright among the branches or along the ground, balancing with their long arms outspread, performing miracles of acrobatics, they proved of immense interest. We had sometimes with us as many as a dozen of them.

They are the most delightful of pets (see pages 252 and 255). The white and the brown ones usually become very affectionate, though with an antipathy, as a rule, for children; the black ones are more fierce and difficult to tame, yet some of these as well could be made into delightful friends. A half dozen other types of monkeys were also brought to us.

NO MAN MAY KILL AN ELEPHANT IN SIAM

Though our days were passed among these smaller animals, after the tiger our chief interest turned to the elephant—the great beast which has played and still plays such a great part in Siamese life.



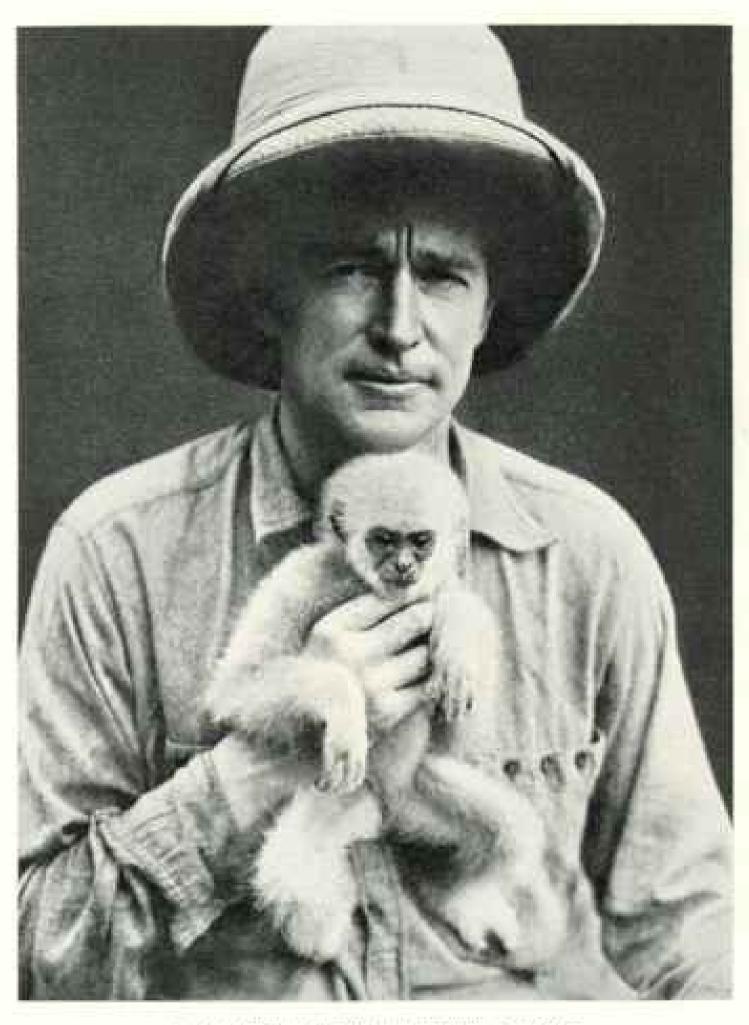
NO ROCKING THE BOAT IN THESE WATERS

Both men and women of northern Siam are deft in the manipulation of such canoes, hollowed from sections of palm logs,



SETTING A SNARE FOR SOME UNWARY BEAST

First a small hole is dug and lightly covered with brush or leaves. A noose, also concealed with leaves, is placed on this covering. When an animal steps on the snare his foot shoots into the hole, thereby releasing the rope, which is whipped upward by a bent hamboo pole. The noose is Jerked tight about the quarry's leg. A hollow hamboo is placed around the rope just above the noose to keep the animal from gnawing it in two.



A MONKEY THAT ADOPTED A MAN

This little gibbon became so fond of the author that it wanted to be in constant attendance on him and cried like a baby when left alone. It was perfectly content, however, when allowed to sit on his shoulder.

There are thousands of them in captivity in Siam and more thousands still roam the jungles in wild herds.

In captivity the elephants work in the teak forests, are used as transport, and in many places among the simple villagers are employed for such light tasks as hauling rice.

No man may kill an elephant in Siam. No hig-game hunter is permitted to trail him to his death for sport or for the value of his tusks.

This was a law which pleased us mightily. Actually we spent more time handling elephants than on any other one animal. And the more we had to do with them, the more we liked them. Both Schoedsack and I shought that many writers overestimated the elephant's intelligence, and certainly he almost never has for his mahout the fierce and savage devotion of a dog for its master; but there is something about the big fellows that is fascinating.

"An elephant has two hearts," says the mahout; "one when he has a man on his back, another when he is alone." It is true. A little dog barking around his legs will sometimes give the biggest of elephants almost nervous prostration from fright, when the elephant is without his mahout; the same beast with a man on his back will just as often prove staunch and brave under conditions of real danger.

On the whole, however, an elephant is a mild fellow until aroused or thrown into a panic; then

look out, for he is as likely to run through things or crush them underfoot as to run around them—and he frequently does. And when an elephant has periods of "must"—a condition in the adult male indicated in advance by the appearance of a secretion in the tiny holes behind his ears—he may become dangerous and run amuck.

THE ROGUE ELEPHANT IS ONE OF THE MOST DANGEROUS OF BEASTS

Ordinarily, an elephant is not a killer, though I have known excellent workelephants that have killed more than one mahout; but there is the occasional



BRIDGE BUILDING IS A PART OF JUNCLE WARFARE

In their penetration of the wilds of northern Siam, the author and his associates had frequently to cut their way through. Roads were few and bridges still fewer, for the natives considered a stream sufficiently bridged when a single hamboo log had been thrown across it. This serves fairly well for barefooted balancers, but for men with leather shoes such a crossing too nearly suggests a feat of tightrope walking. Mr. Cooper is the central figure with the short rifle.

"rogue" elephant, one which turns had because of disease, an injury, fury, or for some other reason.

There is no more dangerous beast in the world, then, than the rogue. They have been known to pull houses down to get at the inmates, and to tear men to pieces and trample them into shapeless masses of pulp.

The rogue elephant may be killed in Siam, but no other. However, in place of destroying elephants the natives are permitted to trap them. All over the dense jungle of the country great herds of elephants still roam, and every year men go out and catch them; not, however, by the crude and cruel pit methods of wild savages, but with infinite patience, craft, and skill.

Each part of Siam has a different method. In the north the natives use as a kraal some natural circular land forma-



CHILDHOOD HATH CHARMS TO SOOTHE THE SAVAGE BEAST

The domesticated Indian buffalo is a powerful and rather surly beast, with which the average man would not take any liberties, but children in the Orient lead them around like sheep. It is no uncommon sight to see the tiny son or daughter of a farmer riding on the neck of one of these huge animals, as it slowly makes its way to the rice paddies. In its wild state, this buffalo is a truly ferocious creature and sometimes proves more than a match for the tiger.

tion with very steep sides. The weak places they block with a line of pointed poles slanting inward at a 45-degree angle. Behind these poles are stationed men with torches and guns. A gate is built at the narrow entrance, and through this they attempt to drive the wild herd.

ELEPHANTS ARE LASSOED IN CENTRAL SIAM

In central Siam they have a very sporting method. They run wild elephants down with tame elephants and lasso them.

This method, which I did not see, has been described to me as follows:

Two men are mounted on a tame elephant. One sits forward on the elephant's neck and carries a sort of combined lasso and steel circlet affair for lassoing the quarry's leg. The second man sits near the stern end of the elephant, facing backward. He is armed with a sharp iron goad (see page 259).

A number of these teams of elephant catchers approach a wild herd as quietly as possible, the men lying flat on the elephants' backs, so as to attract as little attention as possible.

When the wild herd takes alarm, the tame elephants start in pursuit. Each man who sits facing the rear pounds his tame elephant's hindquarters as hard as he can with the iron goad, to force it to as high a speed as possible. When the mahout is close enough he casts his lasso.

A third method is used in the south,

where a great stockade is built in the forest. somewhat oval in formation, with outspread wings and a dropgate. Into this the natives try to drive a wild herd.

KING'S BROTHER AR-RANGES FOR ELE-PHANT HUNT

Schoedsack and I wanted to see an elephant drive. The American chargé d'aifaires in Bangkok kindly gave us a letter of introduction to Prince Yugala of Lopburi, a brother of the King of Siam. Prince. Yugala was then Viceroy of south Siam. I went down by railroad to his capital at Singora and I rode from the resthouse to his residence, a neat bungalowlike building set in a garden of tropical trees.

The prince sat on a sofa in a luxuriously fitted drawingroom, a mixture of Eastern and Western furnishings. He spoke English; for he, like most Siamese royalty, had been educated in Eng-

lish schools and universities.

"It will be very easy to do as you ask," he said. "I know an old man who catches many elephants. He will show you how."

As he spoke, a servant came to the door, dropped to his knees, and came waddling across the room, still on his knees, hearing a tray covered with teacups, glasses, and boxes of cigarettes. We drank, smoked, parted.

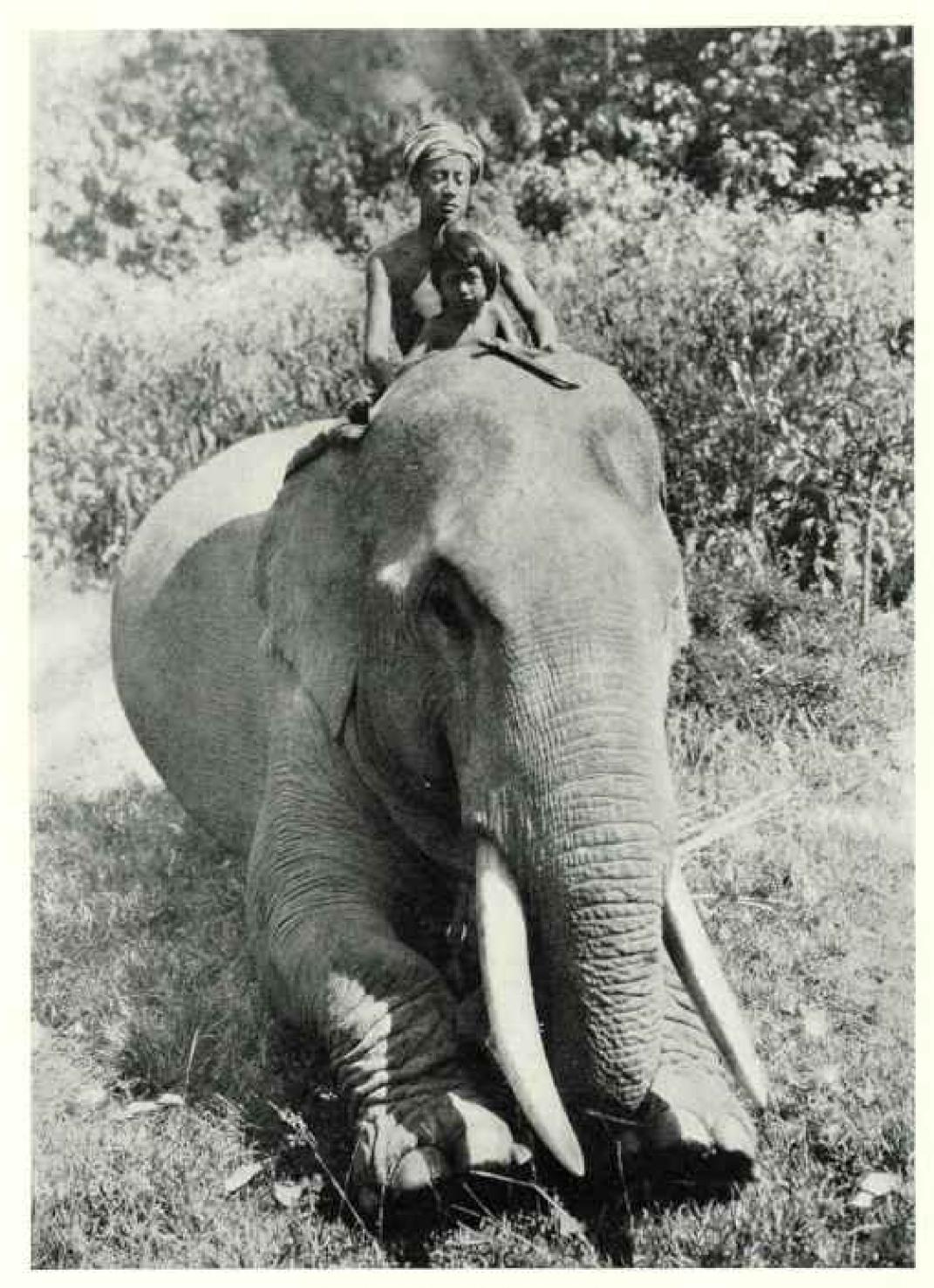
Prince Yugala kept his promise, and it was through his courtesy that, many months later, when we came back down from Nan, I found myself en route for the place of the drive. Schoedsack was to join me in a few days.



Gibbons are bard to capture, but are easily tamed. They walk upright, are very affectionate, and make excellent pets. Their long arms enable them to swing through the trees easily and gracefully and with considerable speed (see, also, text, page 250).

> Accompanied by a Siamese gendarme captain who spoke English, I got off the train in the native village of Chawang. It was the usual cluster of Chinese trading stores and bamboo native houses. were led around the precincts, as no strangers could enter because of a smallpox epidemic there. We walked down to the river, where four boats, sent by the governor at the Prince's order, were awaiting us. Each was covered with rugs; in each boat were four boutmen.

> For hours the current bore us along a dark stream, with the jungle black and thick on either side. At last, in the late afternoon, we ran alongside the bank at



TRIUMPH OF MIND OVER MATTER

The mighty beast, having submitted to man's superior intelligence, serves him well. Often a bond of real affection and loyalty is established between them, and the elephant and his master come to understand each other perfectly. Much of the heavy labor performed in the Occident by machinery is accomplished in the Orient by elephants (see text, page 252).



A BABY WITH A MIND OF HIS OWN

This two-months-old elephant objects strenuously to confinement. His owner is attempting to improve his disposition with sugar cane, but is careful to keep out of reach of his trunk; for, young as the captive is, he can deal a surprisingly hard blow.

a little village. Nine elephants were waiting for us, and there was much bowing of the local village chiefs. Our elephants knelt, we climbed aboard to little cramped seats, and were off.

Soon we plunged into the jungle. Darkness came on. Torches were lighted. My elephant led. A torchbearer walked just before. It seemed to me as if I were floating in a sea of blackness, while far below, at the bottom of this dark ocean, shone a circle of red-yellow lights.

Branches from time to time brushed our faces; but my elephant was beautifully trained and made its way forward slowly and cautiously, avoiding the overhanging limbs at the slightest touch from the maliout.

Suddenly more torches ahead and the noise of voices; then the sight of some long, vague shape, and we had stopped before a low bamboo house.

SIGNS WHICH LEAD TRACKERS TO AN ELEPHANT BERD

Soon an old man came to see me. He was the famous elephant catcher, the chief

of this kraal, a rich man, for he was said to own 24 elephants.

He sat himself cross-legged at my feet. His face was wrinkled, the skin of his brown, bare upper body showed the withering of age; yet he moved with the easy grace of a young man and he had brought his women along with him. Their chatter sounded back and forth from the little bamboo house which he had built adjoining the one which he had constructed for

"We will catch the elephants for you to see," he said, my captain interpreting for me. "For a week now, my men have slowly driven a herd toward the kraal. It is not a great herd, but my men have counted 18 elephants. My other men are now trying to locate a greater.

"It is not always easy to locate a big herd, for the elephants do not always go the same way. It depends upon the water and feed. Slowly my men must follow. They look at the grass. If it is withered, they know the elephants have passed long before; if only just trodden down, my men know they are close on the trail.



DRIVING WILD ELEPHANTS ACROSS THE MENAM HIVER TO MAKE A "STANESE HOLIDAY"

A royal elephant hant, or "round-up," is the occasion for elaborate festivities in Siam. For weeks beaters seem the jungle and assemble a great bent of wild elephants, sometimes numbering as many as 300. These are carefully guided toward the scene of the round-up. In this particular lunt they have been driven into a river. Bouts of all sizes and descriptions hedge them in, keeping at a safe distance. Hunters mounted on tune elephants urge the wild animals across the atream. The shouts of the multitude set the great beasts' nerves on edge, and they trumpet angrily and spout water over each other (see, also, pages 250 and 260).



Photograph from M. T. Cowling

THE WILD HERB IS BUING DRIVEN INTO THE KRAAL

until, at a word from the royal party, they are driven through the narrow opening into the kraal, expert catchers mounted on tame tiskers enter the kraal and select from the herd the young animals quickly (see page 258) and is now milling nervously about before a massive inclosure of teak logs with a V-shaped entrance. Jostfed by the tune elephants and pricked by the spears of the herders, the great packyderms become thoroughly frightened and make a terrific din, which continues unablated until, at a word from the royal party, they are driven through the narrow opening into the krisal The end of this repe is a noose of strong rattan rope around one of the hind feet, desired. Their capture is accomplished by passing a noose of strong rattan rope around of fastened to the palisade and the maddlened animal left to struggle and trumpet until exhausted The herd has been brought safely across the rive There they remain overnight. On the second day of



Photograph from Marian C. Cooper.

PETISH, A NATIVE ENTERTAINER PLAYS MATADOR TO THE HERD WITH UMBRILLA AND

s and carrying an umbrella, which he finants at the frightened animals. Saddenly one of them it is almost upon him, and then, with a final first of his umbrella, darts hastily behind the tame A false step may bring a swift and terrible death to the unfortuassociated and made fast, the remainder of the entaged herd is forced out again into the open fraightened animals. S drive it back to the herd. After a number of desirable young animals have plain, and on the third day provides sport for the cronow strolls out on the field, dressed in bright color dashes toward him. He stands quite motionless until tuskers, who receive the charge of the baifled beast rate elephant baiter. They look, too, at the elephants' dung. In two days, maybe, in the sun, this dung will dry completely, and so they can tell how long since elephants have passed. They look, too, for the traces of moles and insects across the elephants' path.

"Oh, there are many things the trackers must watch, long before they ever see the elephants. And they must remember, too, that where there is good grazing and water the elephants travel slowly; if no good grass, the elephants may in one day go ten, twenty, thirty miles."

THE FEMALE RULES THE HERD

"Can you always catch a herd?"

"No. Ni. Sometimes the elephant herd has a clever queen; for always the female rules the herd. It is she who says how fast they travel or how slow. We think she is the great-grandmother of the herd, and that each elephant herd is mostly made up of the growth of one hig family."

I thought I understood what he meant. So, in the same sense, is a desert tribe a large family and is called by a family name, though, of course, new blood is often brought into the family group.

"The elephants often fight, Ni. herd against herd. I know many of your people say this is a lie; but it is true. I myself have often seen the marks of battle; they fight for the good feeding places."

At dawn the next morning I went out. I saw we were in the midst of a deep and lovely forest. Giant trees towered straight up, seeking the sun; and fifty yards away was an oval-shaped inclosure, built of big logs of jungle wood, very heavy and strong, thrust deep into the ground. These were bound together by cross-logs and tied again and again with rattan. Other logs were thrust on the outer side at a 45-degree angle as braces.

At the entrance to this kraal was a huge gate, swung open, and supported for its swing by a thick rattan rope tied near the top of a tall tree. Another rope held the gate in position. At the cutting of this second rope the gate would swing shut on the pivot of the upper rope, swinging from the inside of the kraal outward. so that the trapped elephants, pressing from the inside outward, would only close the gate more tightly.

Outward from the two gateposts palisades extended in a great V-shape, making the gate like the mouth of a funnel, the palisades like the funnel itself, and the kranl the bottle into which the elephants were to be poured.

I spent the morning examining and making notes on the construction and size of the kraal. In the afternoon a messenger came in, saying the elephant herd was not far away and was slowly being driven closer in. I went out to try to see them,

though it was already late.

Now the sun disappeared. The forest ceased to be a dark wall spotted with patches of vivid sunlight. It turned into a soft green, each tree trunk, each bush, outlined in the dying gray light. A gibbon gave its tremendous whoop far, far away; hirds called on every side louder and louder. Then I heard the noise of the moving of a great body. I stepped behind a tree and warted.

JUNGLE GIRL GUIDES ELEPHANT THROUGH THE NIGHT

Out into the trail stepped an elephant, but not a wild one, for astride its great gray neck, swinging gracefully to each move of its gigantic roll, sat a jungle girl. She was its mahout. Her skin was a fair olive, her eyes black and large, and straight black hair was drawn back from an unwrinkled brow. She smiled, showing white, straight teeth.

The great elephant waddled on, guided by the bare toes of its little mistress, just reaching behind each flapping ear.

And I was alone in the jungle once more.

Next day more elephants arrived. The governor had sent me the Prince's best for our use-six beauties, all trained in the way of easy marching, with short steps, which lessen the jolting, ungainly natural swing of the average beast. These I sent down to the river to meet Schoedsack, who arrived at night.

The next evening the old elephant master stopped at the door of our bamboo house. His para (skirt) was kilted up above his knees, an old muzzle-loader was swung over his shoulder, a rosin torch in a bamboo stem swung at his waist.

"O. Ni, no lights, and all quiet to-night. please, for to-night we drive the elephants."

I called in our boys.

"No lights, no fires, no talking."



BUDDHA CONTEMPLATES A CITY BEREFT OF ITS GLORY

Ayuthia, capital of Siam for nearly four centuries, was destroyed by the Burmese in 1765 and has never regained its ancient prestige. It is situated on an island in the Me Nam River about 40 miles from Bangkok, and most of the ruins are now overgrown by jungle.



A FAVORITE OF THE DANCE

The professional dancer in Siam undergoes arduous training in the difficult undulations and postures which her art requires. Gliding, swaying, and writhing motions take the place of the skipping and pirouetting of the Western dance. The performer wears a gorgeous costume and planters her face so thickly with white powder that it appears to be incased in a mask.

Tahn, our own chief trapper, his aboriginal, stolid face keen now with the atavistic desire of the hunt, came with us to where a sort of covered pavilion had been built high above the kraal. We climbed up and lay there silently.

A line of men trooped quietly by. They disappeared in the distance. All was quiet, still, very still. We waited an interminable hour; then, from far away, came the noise of beaters rapping on trees, an occasional glint of torchlight.

We knew what was happening. The plan, as usual, was for the beaters to drive the elephants steadily and slowly before them until within the outer edges of the funnel palisades; then, with a great shouting, firing of guns, firecrackers, and blazing of torches, they would try to drive the elephants in a mad rush right through the gate.

On the ground, inside the kraal, dry bamboos were scattered; so that when the elephants trod on them they would be



LIGUID MAIN STREET IN A SIAMISH TOWN

Free While the poorer bonses are built of thatch and bamboo, those of more prosperous classes are made largely of teakwood and roofed with titles. I quently a village will be built up along both ades of a stream or canal, the waterway furnishing the principal traffic artery of the community.



Photograph by W. Mobert Moore

A SIDEWALK THEATRICAL PERFORMANCE

Small tent theaters operate in side streets of the capital, the players putting on their make-up before the audience. Sismese drama is so bedged about by tradition and convention as to be almost incomprehensible to a stranger. The stage consists of an oblong space with the audience on three sides and the fourth side reserved for the orchestra and players. Dancing is usually a principal feature of the entertainment.



Photograph by Horbert

THE THRONE HALL AT BANGKOK IS OF EUROPEAN DESIGN

This handsome building is one of the finest examples of Occidental architecture in the Orient and is indicative of the impress that contact with the Western World has made upon Siamese royalty. Practically all of the princes royal are educated in Europe, the present king being an Oxford man (see text, page 268).

crushed, and the crackling noise would be a signal for the man at the rope to cut it,

letting the gate close.

We waited long that night; finally, the old elephant catcher himself came back, saying that there had not been enough firecrackers and torches to stampede the elephants, but that his men had them tightly closed in with a circle of fires, from which they could not escape, and to-morrow night—then!

A WITCH DOCTOR WRECKS THE DRIVE

The next night came. Again we took our places; again the breathless stillness. And now, nearer and nearer came the noise of the beaters. A great angry trumpeting, a shrill squeal, the sound of great bodies crashing through brush. The elephants were near, very near.

"S-h-h!" we whispered to our excited boys. We scarcely dared stir for fear the elephants would locate the kraal in front

of them by some sound from us.

At that moment, to our horror and astonishment, a light appeared at the door of the platform just across the kraal from us, a platform raised high above the kraal and close to its wall, as was ours.

"What in blazes could that be?"
We cursed under our breaths.

More noise from the elephants coming toward the kraal. Singing, and the light across the way began to dance about!

Louder and louder the man carrying this light sang. Surely he would scare away the herd. Now, pandemonium from the elephants. Shouts, gunshots, yells from the beaters. Then a great crashing and the noise of the elephants died away in the distance.

Later, once more the old elephant master returned, with the sad news this time that the herd had broken through the line, nearly killed one man, and was in full flight, miles away by now.

The drive had failed.

We were filled with wrath at the singer and light-swinger. He had scared away the elephants, we declared loudly. But this, we were told, was impossible. The singer had been the witch doctor, praying and chanting to overcome the evil spirits of the kraal, so that the elephants would surely enter!!!

And the witch doctor blamed the failure on us. He said a camera platform we had built had made the spirits angry, and that they had driven the elephants away.

For eight months after this Schoedsack and I continued our work with elephants, other wild beasts, and natives; and it was due only to the kind aid given us by Prince Yugala. Prince Damrong, and others of the Siamese royal family that we were able to get the results we did. They smoothed our way everywhere, for the authority of the royal family is complete.

Indeed, Siam is one of the only three absolute monarchies left — Afghanistan, Ethiopia, and Siam. Theoretically and practically, there is no limit to the power of the King of Siam in his own territories. He is the supreme law; in fact, he can make and unmake laws at will. No parliament hampers his movements, and he chooses his own advisers as he sees fit.

AN AUDIENCE WITH THE KING IS

Such a ruler in this modern world is one of the most interesting and romantic of men, and we were glad to have the

chance of a private interview.

Schoedsack and I were on our way out of the country. We came down out of the northern jungles thin, brown, ragged. I asked for an interview with the King, little thinking that be would be able to arrange it, for his time is filled with official duties and we had but three days in Bangkok before going south. But at noon, the day before our departure, the American Minister sent word to the hotel that the King would receive us at 2 o'clock that afternoon—uniform, full evening dress.

We had no evening dress. As usual, we were traveling light, and moths had played hide and seek through the trousers of the dinner clothes I had left in Bang-

kok a year or more before.

There was no hope for Schoedsack; his six feet five could not be readily clothed in Bangkok; but the American colony came to my aid in a hurry, and in an hour, arrayed in the coat of the Minister, the trousers of the Manager of the International Engineers, and with the Consul's high silk hat perched precariously on top of my head, I was speeding along in an automobile to the palace.

Solomon in all his glory felt no grander than I, thus transformed into such a thing of misfit grandeur and beauty, after a

year in camp rags.

The palace of the King lay some distance back of the throne hall (see page 266). At the gate stood a guard carrying old-fashioned halberds, and as I jumped out of the automobile two officers in spotless white uniforms greeted me in perfect English. We walked up a drive together and entered the palace.

Rich furnishings filled a large room

hung with European paintings.

One of the court chamberlains entered a lean, dignified man of forty. He, too, spoke English. Many of the Siamese nobility—in fact, most of the higher nobility—are educated in England or France.

"Where is Mr. Schoedsack?"

I made apologies for Schoedsack. Consternation. The reception called for two of us, and here was only one.

STAM'S KING IS AN OXFORD MAN

A servant brought in tea and cigarettes. He dropped to his knees as he served us. The officers and the chamberlain spoke of London and Paris, but without sighs of regret, for nearly all Siamese are happy in their own country and love its ways and life—the winding, green-banked rivers, the coconut trees, the wayside temples, and the long sunshine-filled days.

Fifteen minutes. Another chamberlain entered. We walked through another suite of rooms, likewise richly furnished; then up a flight of stairs. Now the chamberlain swung open a door, drew aside, after bowing deeply to some one inside,

and motioned me to enter,

In the center of a high-ceilinged, very large room stood a slight, upright figure in the uniform of an officer. There was little gold lace or other ornamentation about his dress and a single decoration was pinned on his coat.

I recognized the King. He advanced, stretched out his band, took mine; then motioned me to a seat in a high-backed chair facing his, meanwhile saying a few

conventional words of greeting.

As we sat facing each other, I looked at him curiously and carefully—this man, so great among his own people, one of the last of kings.

There was no pretense or pompousness in his manners. His eye was clear, and only occasionally did be gesticulate with he spoke. His English was perfect; and well it might be, seeing that he had been educated at Eton, Oxford, and Sandhurst. He is now 34 years old, and a great portion of his life has been spent in England, though he completed his military education at St. Cyr, in France, before returning to Siam.

"I know your country of America," he said, "I have traveled there. You believe in democracy, and, strange as it may sound, coming from me, I, too, believe in democracy and in representative government. But the time is not yet, in this country, for such a government. It is necessary to raise our people to a higher stage of civilization first.

"Education and schools are the way. But schools cost money, and we are a small nation and not rich. As we increase our cultivated areas, we shall have more

money."

We talked along thus for a half or threequarters of an hour.

Abruptly the King rose.

"I must ask you to excuse me. I have to attend a ceremony," he said.

We shook hands and parted.

At the door of the palace, as I went out, I saw standing a Rolls-Royce ready for the King. A line of other motor cars waited behind. Five minutes after my departure the King was on his way to a temple to take his part as the head of the religion of his country, in some age-old function.

I rode home thoughtfully. I remembered the former King of Siam, this man's elder brother. When Schoedsack and I had first come there, over a year before, I had seen him play in private theatricals, a man who devoted nearly all of his time and much of the money of the kingdom to his huge private theatrical troups, so all said in Bangkok. And now I thought of this young King, entering upon his new duties filled with the belief that a king should be "the father of his people, not their oppressor." And he was in earnest, too. No doubt of that.

So I was thinking when the Consul's silk hat nearly blew off into the street, as my car swung sharply around a turn, and I was back at the hotel ready to go south through the Malay Peninsula on our way home once again.

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AT an expense of over \$50,000 The Society sent a notable series of expeditions into Peru to investigate the traces of the Inca race. Their

discoveries form a large share of our knowledge of a civilization waning when Pizarro first set foot in Peril.

THE Society also had the honor of subscribing a substantial sum to the expedition of Adminit Petry, who discovered the North Pole.

NOT long ago The Society granted \$25,000, and in addition \$75,000 was given by individual members to the Government when the congressional appropriation for the purpose was insufficient, and the fibest of the giant seepmin trees of California were thereby saved for the American people.

THE Society is conducting extensive explorations and excavations in northwestern New Mexico, which was one of the most densely populated areas in North America before Columbus come, a region where prehistante peoples lived in vast communal dwellings and whose customs, ceremonics, and name have been suguited in an oblivion.

TO further the important study of solar radiation in relation to long-range weather forecustings. The Society has appropriated \$60,000 to emply the Smithsonian Institution to establish a station for four years on Mt. Brakkaros, in Southwest Africa.

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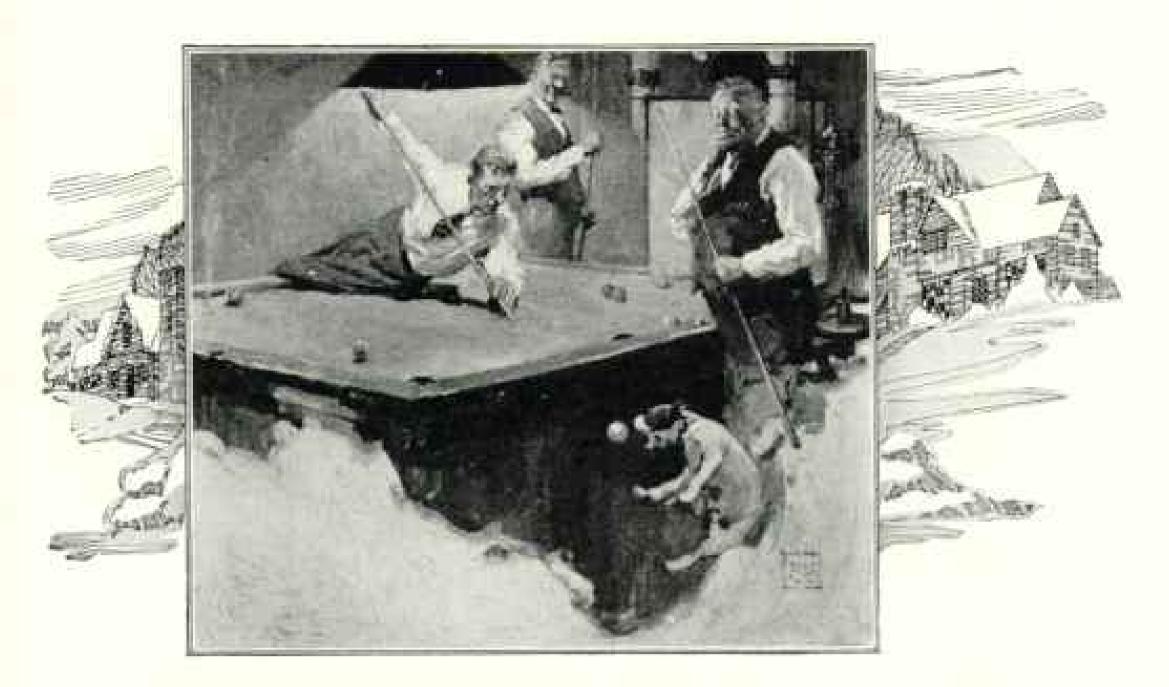
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EVERYONE interested in finer motor cars will find his needs and desires ideally expressed among the various models of the new Cadillac and its companion car, the La Salle. With a price range from \$2495 to \$5500, and more than 50 body styles by Fisher and Fisher-Fleetwood—you are assured value such as General Motors alone can offer. Style that gives unique distinction in any company, color harmonies of the utmost charm and beautiful, rich interior fittings—with all these advantages, plus the superb performance of the 90 degree, V-type, eight-cylinder engine—selection is made easy, and complete satisfaction becomes a certainty.



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BRYANT Automatic Gas Heating needs no more attention than a good, 8-day clock. A pup can do all your furnace tending!

Other households struggle with temperamental heating systems, and tolerate the discomfort of a home that is first too hot and then too cold. The family in the Bryant Gas Heated home sits back, healthy, happy, and comfortable, with no furnace cares whatsoever.

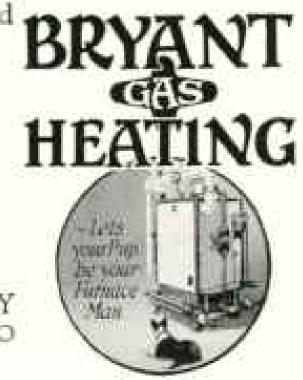
Exact, uniform warmth is automatically maintained, day and night, within a single, thermometer-measured degree of the temperatures you select.

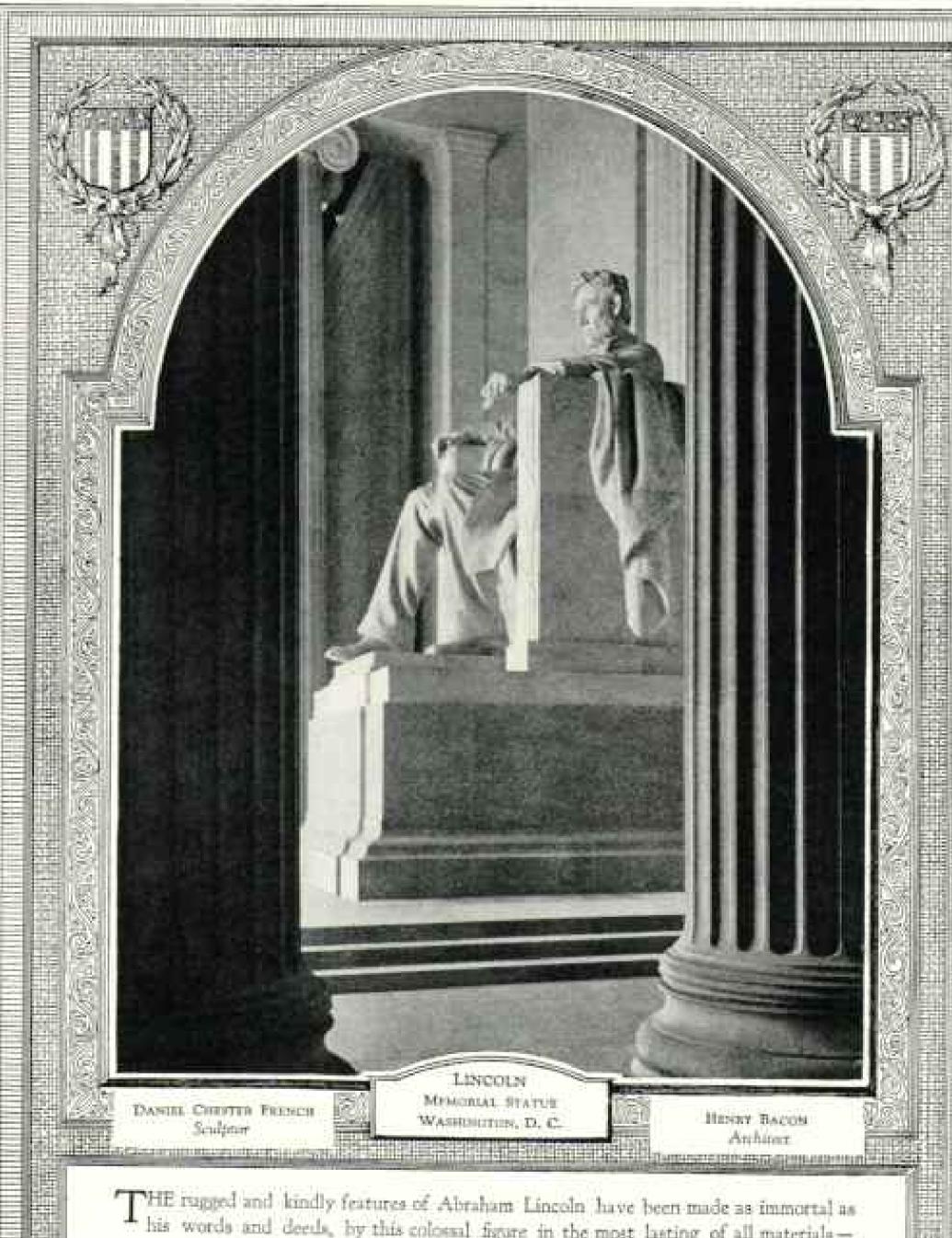
A single match is your winter's "kindling" with Bryant Gas Heating. No fuel deliveries, fuel shovelling, ashes nor dirt; no fuel storage; no noise of roaring oil flames, or odors. The basement can be transformed into a useful, livable part of the home.

COST? It is a surprise to most people to find how very moderate in cost the glorious luxury of Bryant Gas Heating really is. The nearest of our 37 local offices will gladly see that you are provided with a dependable estimate of the gas fuel cost, and Bryant Gas Boiler or Gas Furnace cost, for your particular home. Just tell us—or tell your gas company—that you would like to "let your pup be the furnace man."

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THE rugged and kindly features of Abraham Lincoln have been made as immortal as his words and deeds, by this colossal figure in the most lasting of all materials—

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OF UNCERTAIN PARENTAGE

A man stepped up to the watch counter and addressed the clerk.

"I see you are advertising Elgin watches at special prices," he said, exhibiting a large display ad, torn from the morning paper. "I'd like to look at them."



"Certainly," replied the clerk, smiling cordially. "But before you look at the Elgins, I have something very special here I'd like to show you.

"You know," continued the clerk with a confidential air, "we don't always advertise our best bargains. You came in just at the right time.

"For here's a new lot of very choice watches
... elegant values ... which will certainly
give you a thrill. Look at this one ..."
And so forth.

Fortunately, the merchant who baits his trade by advertising fictitious sales of well-known American products is not so numerous as he was. But he still exists. So in public interest, as well as in behalf of the reputable jewelers of America, we are publishing this page to let in a little light on his methods.

His plan is simple. He picks out some nationally respected product like the Elgin watch and advertises it at a price on which be could not possibly make a profit. Customers calling to buy these Elgins are induced by high pressure salesmanship to switch to a watch of uncertain parentage and one that pays this jeweler an abnormal profit. This dealer seldom intends to really make good on his special Elgin price, unless absolutely forced to. He

simply uses a fine old American name in connection with "bait price" to bring you to his store.

As we said, there are not many of these black sheep in the jewelry fold today. For the American jeweler has done more than his share to pioneer the high-planed policies of fair and honorable dealing that now dominate American business.

But still, he will get in, here and there. And to help the jewelers of America get rid of him, or to persuade him to change his methods, we are publishing this page.

His conversion is up to you . . . the buyer. And the help you can give, while very simple, is greatly in your own interest.

IT IS JUST THIS: Beware of the man who advertises a well-known product (at cut price) and then tries to switch you over to something else, of unknown parentage.

ELGIN NATIONAL WATCH COMPANY



Surmounting Barriers—Neither winter snows, nor impassable roads, nor sickness itself can bar you from contact with world events. Whatever the reason for your isolation, a Grebe Synchrophase Seven bridges the gap, bringing you concerts, sermons, lectures, music, sporting events, in such clear, full, life-like fashion that you are one of the audience. You forget it's radio.

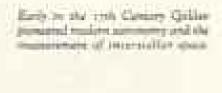
The Synchrophase Seven, especially when combined with the Grebe Natural Speaker, is unrivated in naturalness of tone. It is easy to operate, exceptionally pleasing to look at. The durability of its many superior qualities is assured by that sound construction

which, for nineteen years, has been a synonym for the name "Grebe."

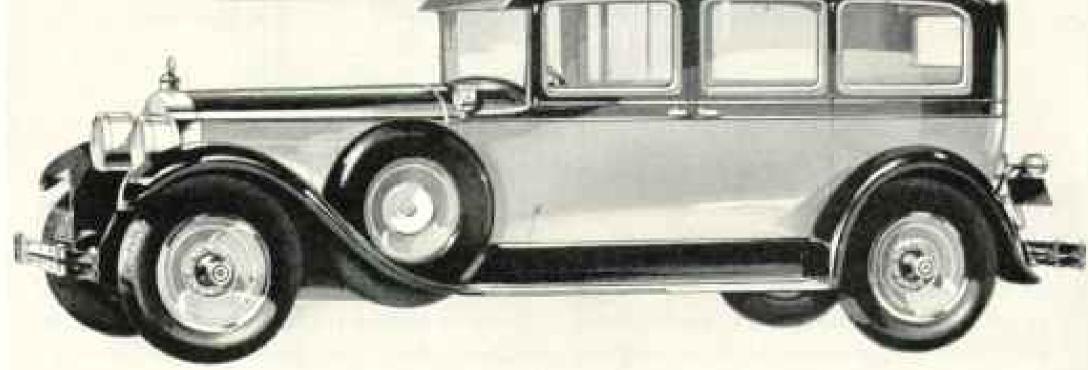
Grebe Synchrophase Seven, \$135; Grebe Natural Speaker, \$35. Send for Booklet N. Then have a Grebe dealer prove, in your home, that you can "get it better with a Grebe."



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THROUGH the ages men have sought means to avoid the errors of human senses. And little by little science has learned how to replace guesswork by exactness.

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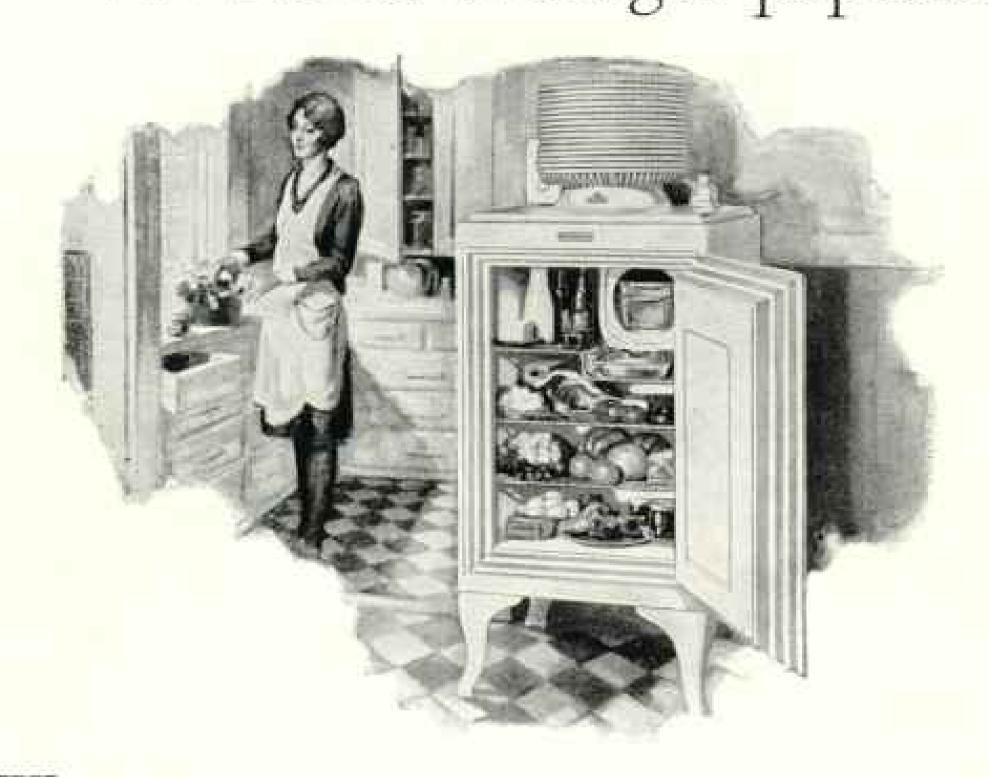
So are the latest of scientific achievements put to practical use in the manufacture of the world's best built car.

And Packard is not content to design and build with watch-like accuracy. Precision in manufacture means little if it cannot be easily long maintained in use. The Packard owner can frequently and instantly lubricate all the vital wearing parts while driv-

precision is protected.

ASK THE MAN WHO OWNS ONE

Fifteen years of development ... but an overnight popularity



Wherever you go you hear people praising the General Electric Refrigerator. Almost overnight it has taken a prominent place in the thoughts of homemakers.

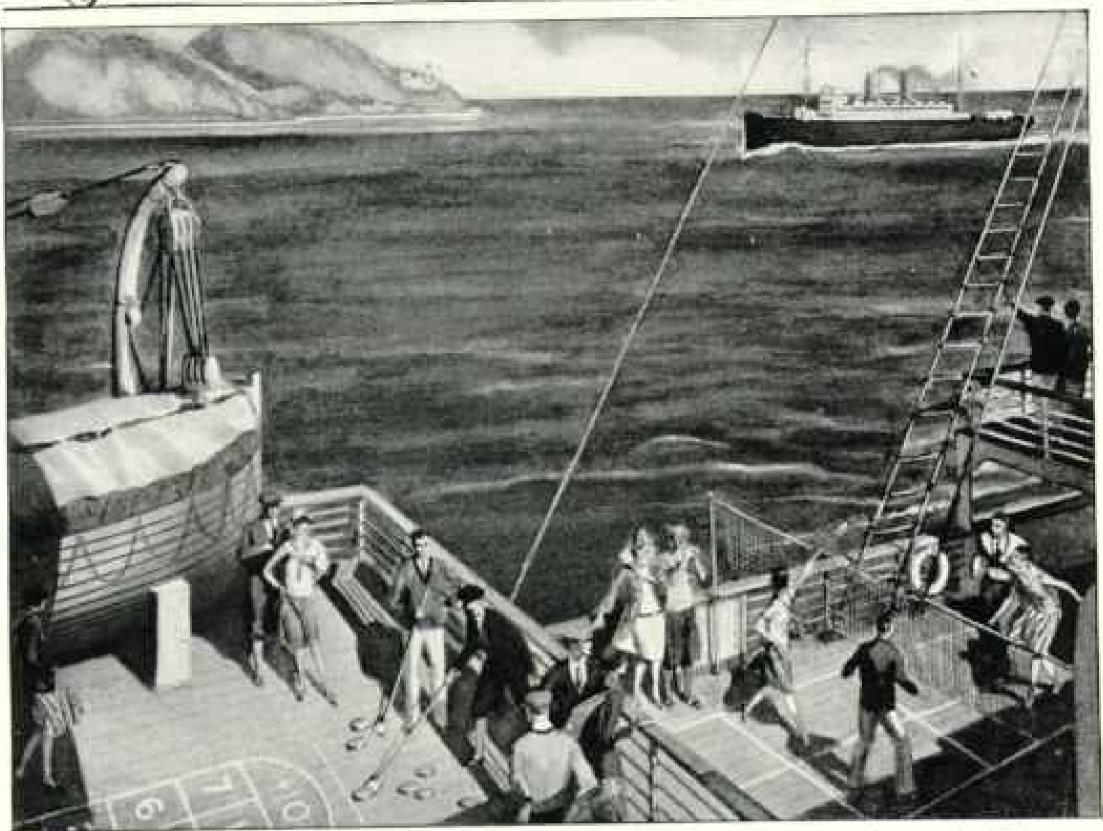
One hears of its remarkable simplicity. That it hasn't a single belt, fan or drain-pipe. That it hasn't a bit of machinery under the cabinet—or in the basement. That it never needs oiling or attention. There are many, many comments on the quietness with which it operates. There is much enthusiasm for the extreme roominess and the splendid strength of its gleaming cabinets.

Overnight, it seems.... but for more than fifteen years the vast laboratories of General Electric have been busy with the development of this truly revolutionary refrigerator. Several thousand refrigerators, of nineteen different types, were made, field-tested and improved, before this model was finally evolved. It was a long and expensive process—but nowhere in the field of electric refrigeration have engineers and scientists done their work so well.

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From Sir Robert Borden, Extremier of Canada:

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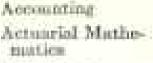
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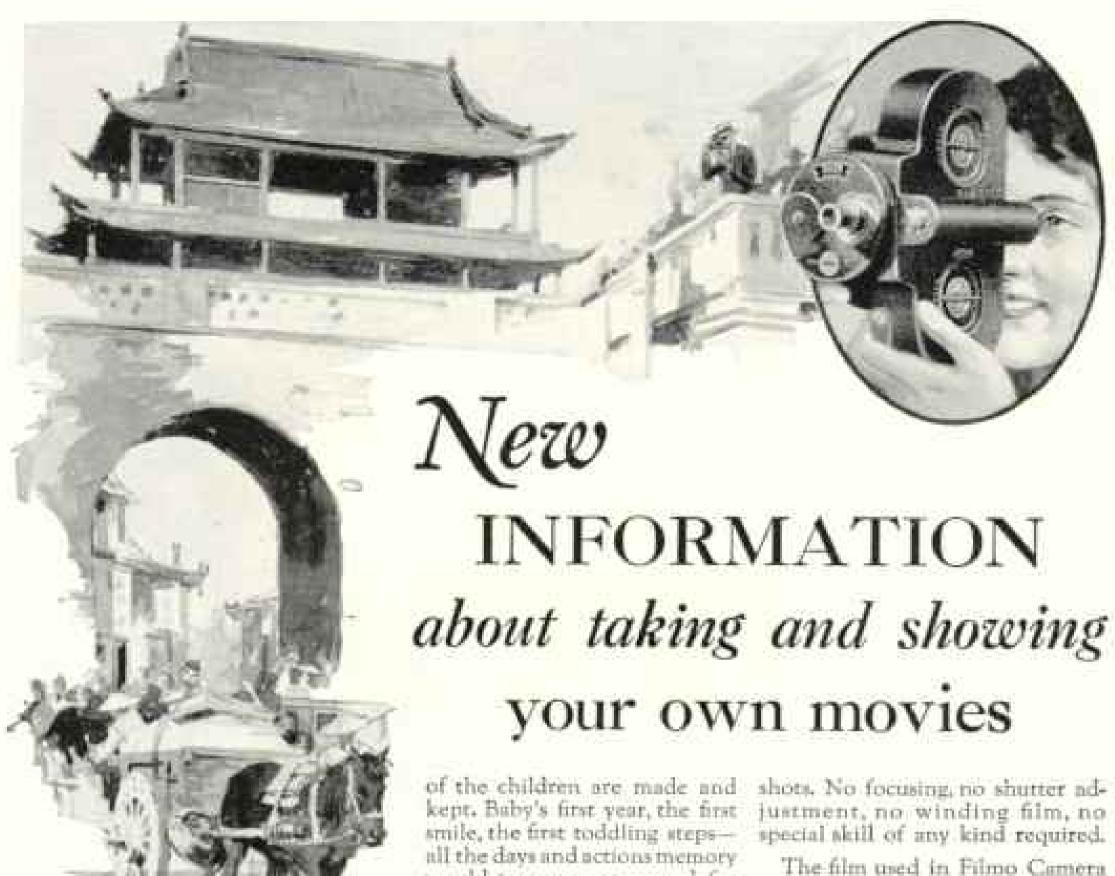
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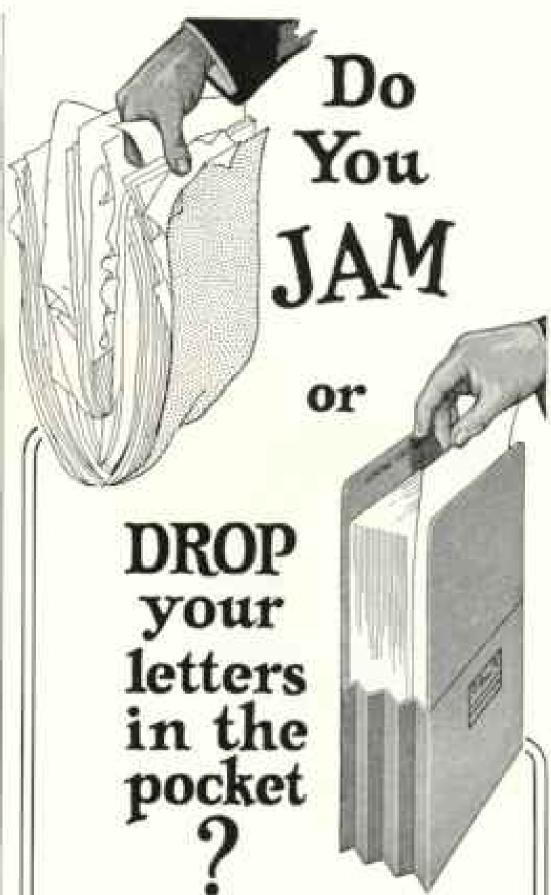
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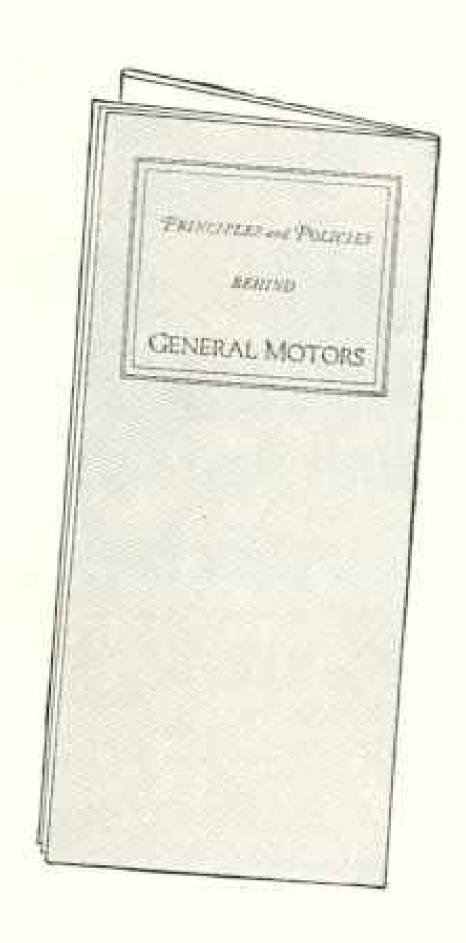
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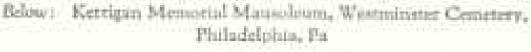
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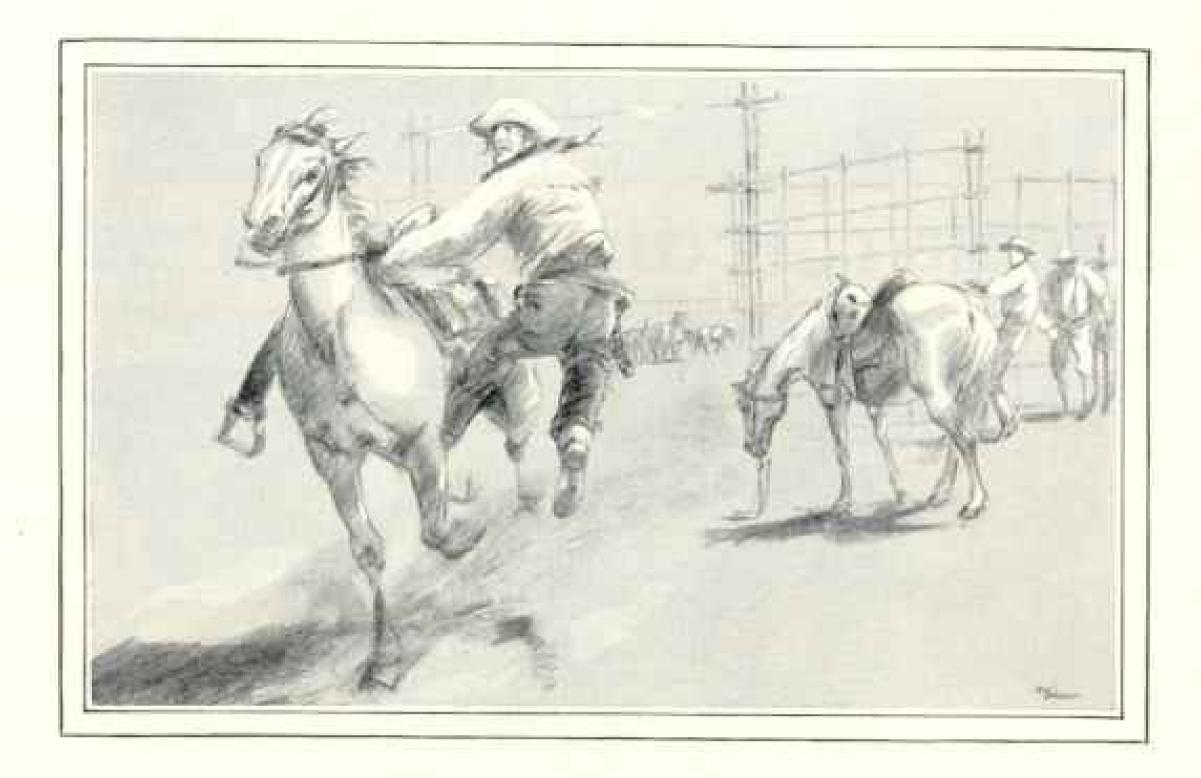




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Today, in the city of Denver, there is rising on the site of one of the old pony express corrals another splendid structure dedicated to the service of modern message-bearing—the new headquarters building of one of the companies of the Bell System. In fact and in spirit, the Bell System is the lineal descendant of the pony express.

It is this spirit of responsibility that causes operators to risk their lives by remaining at their switchboards in the face of fire, flood or other great danger. The same spirit calls linemen or repairmen to go out, even at the risk of their lives, to repair the lines in time of accident or storm.

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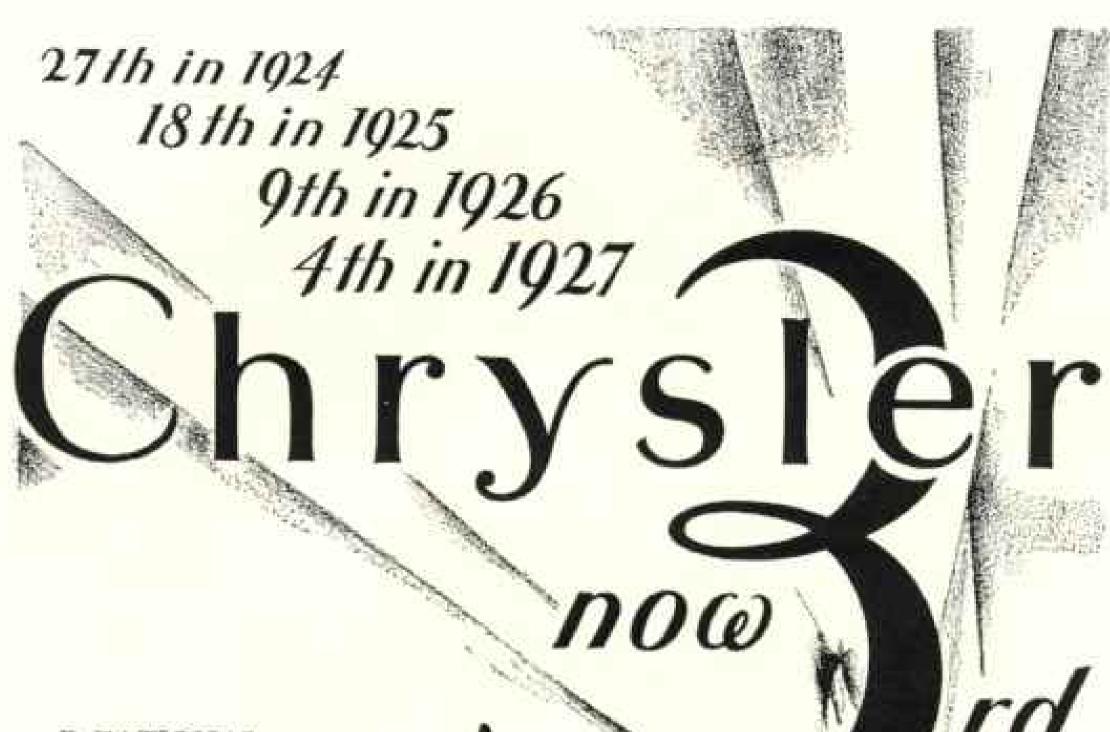
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In 42 months Chrysler, due to public endorsement, has come from 27th to 3rd place.

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In three and one-half years, production and sales have increased six-fold the original recordbreaking first year of Chrysler.

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Perhaps you have a garden. And know the superb flavor of ripe tomatoes eaten fresh off the vines. . . So you can imagine why we go to so much trouble to catch that exact flavor for Heinz Kerchup. For our kitchens are located where we can bottle up this wonderful freshness as soon as the tomatoes are picked.

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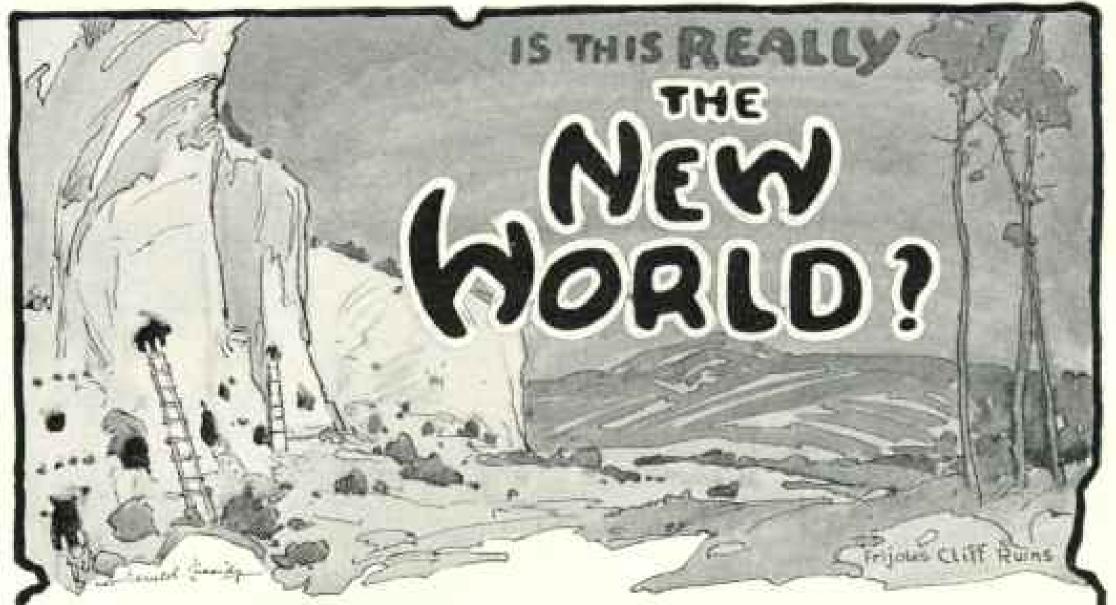
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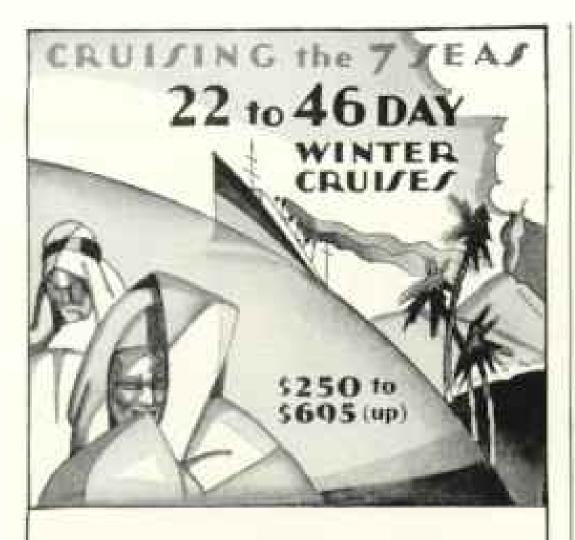
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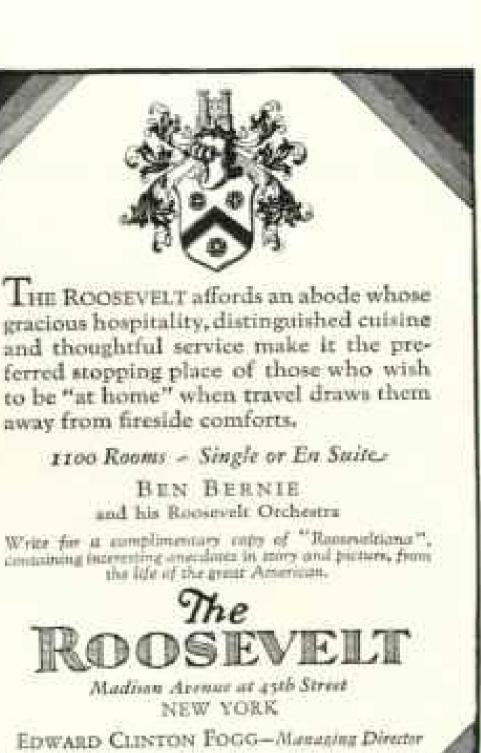
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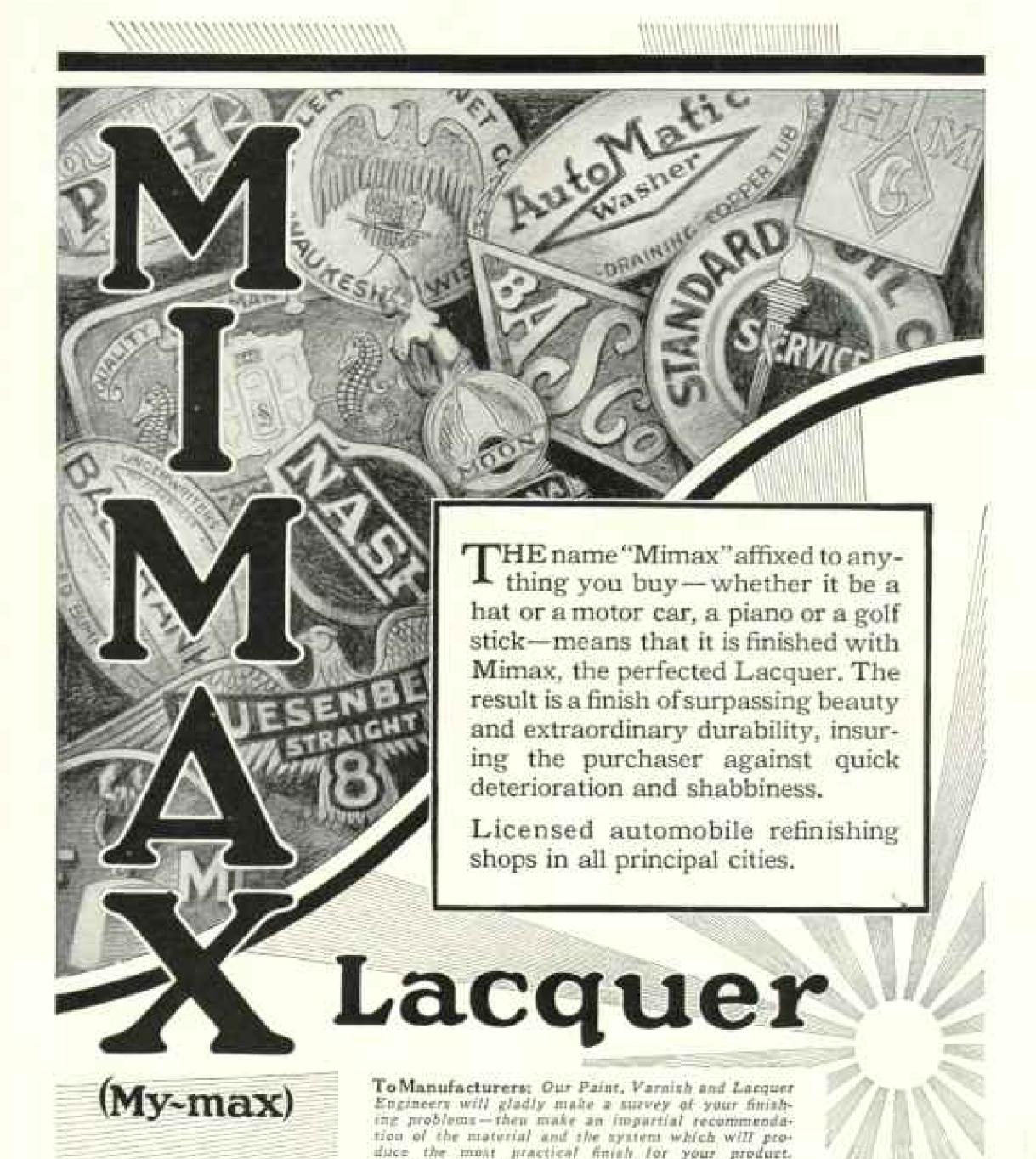
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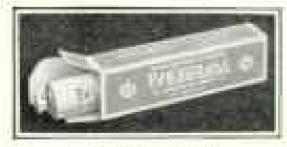
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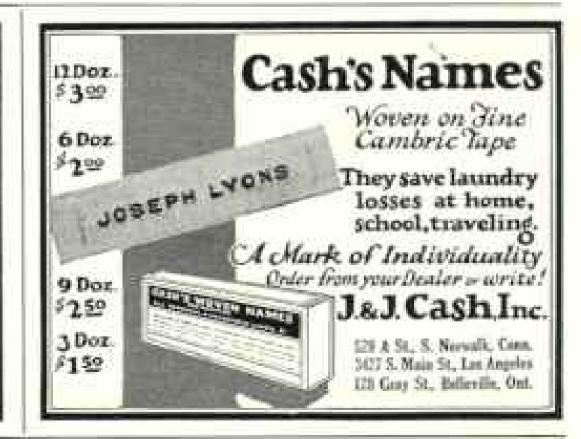


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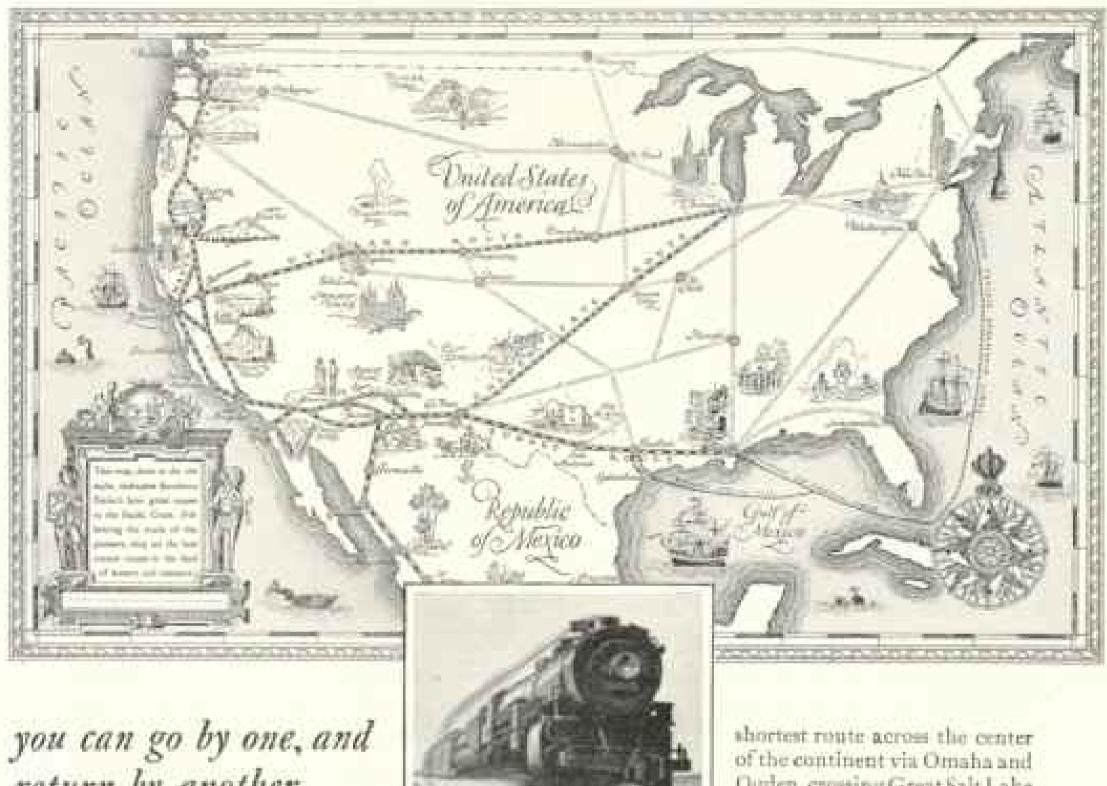


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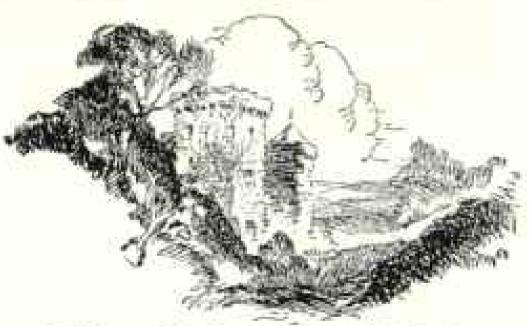
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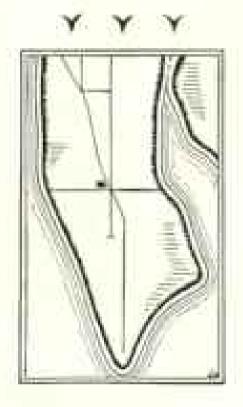
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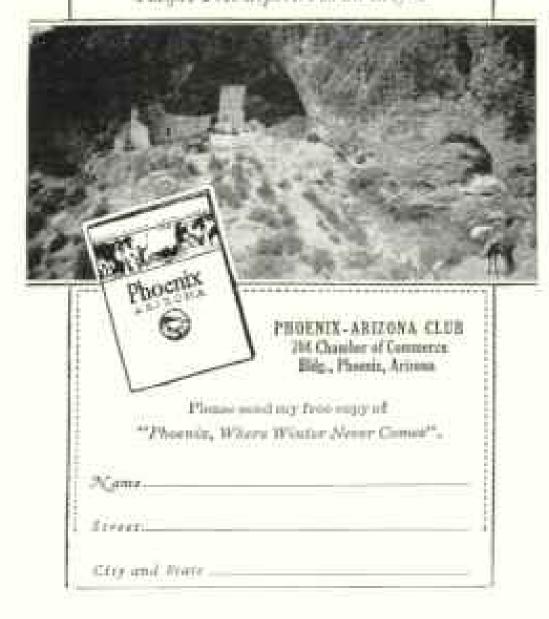
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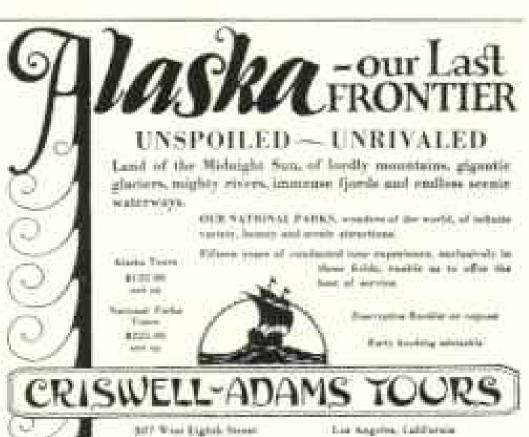
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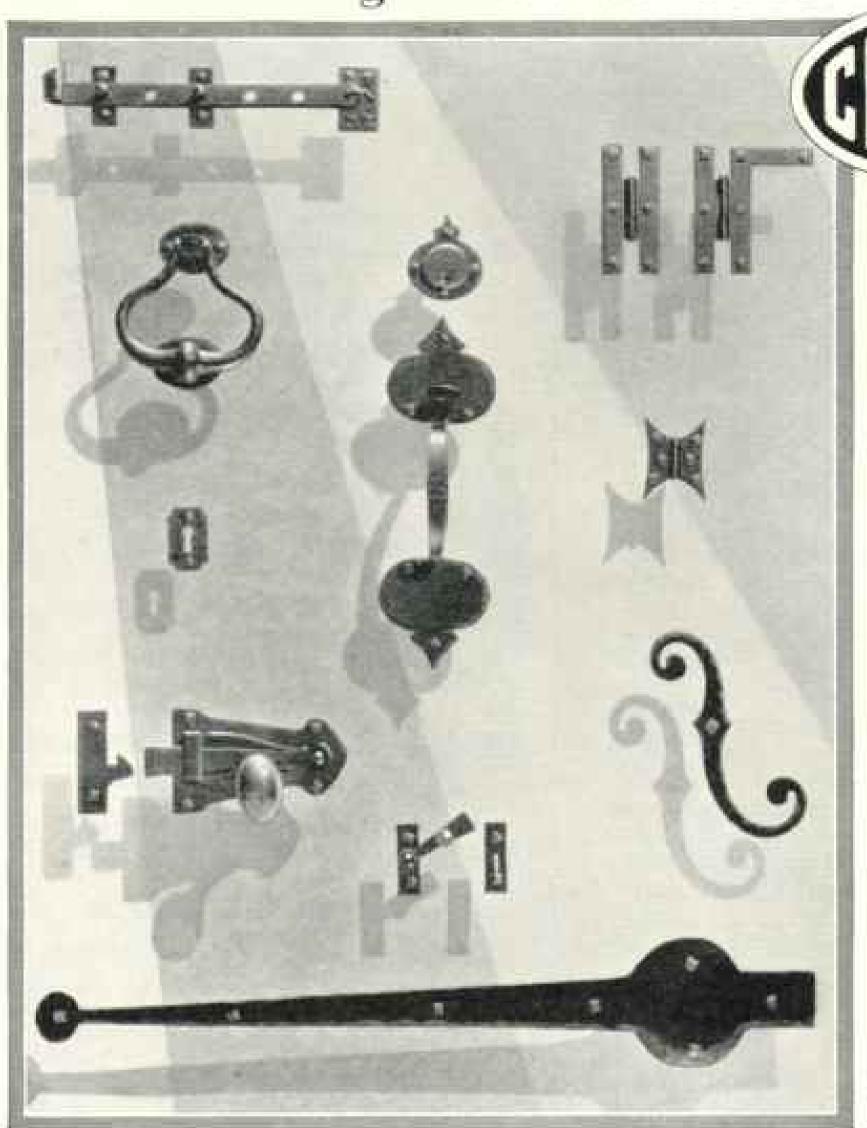
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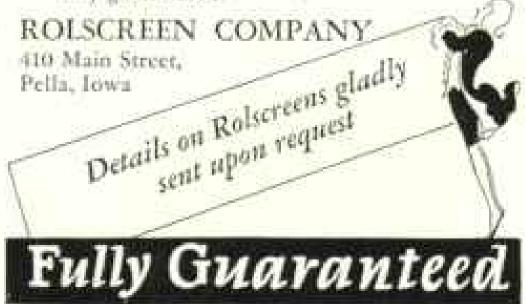
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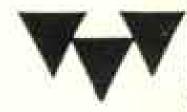
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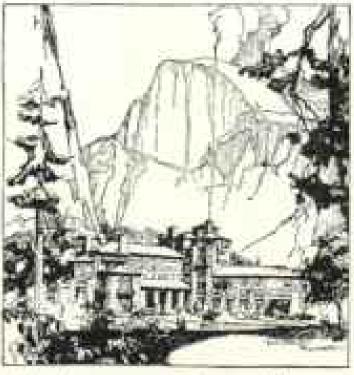
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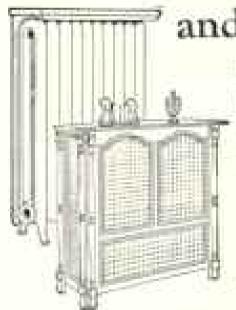
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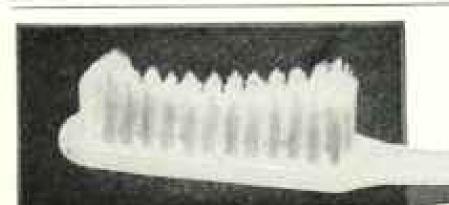
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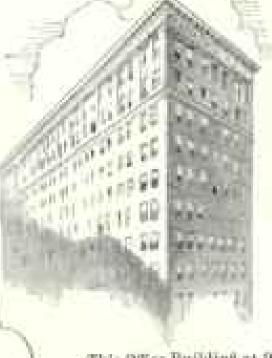
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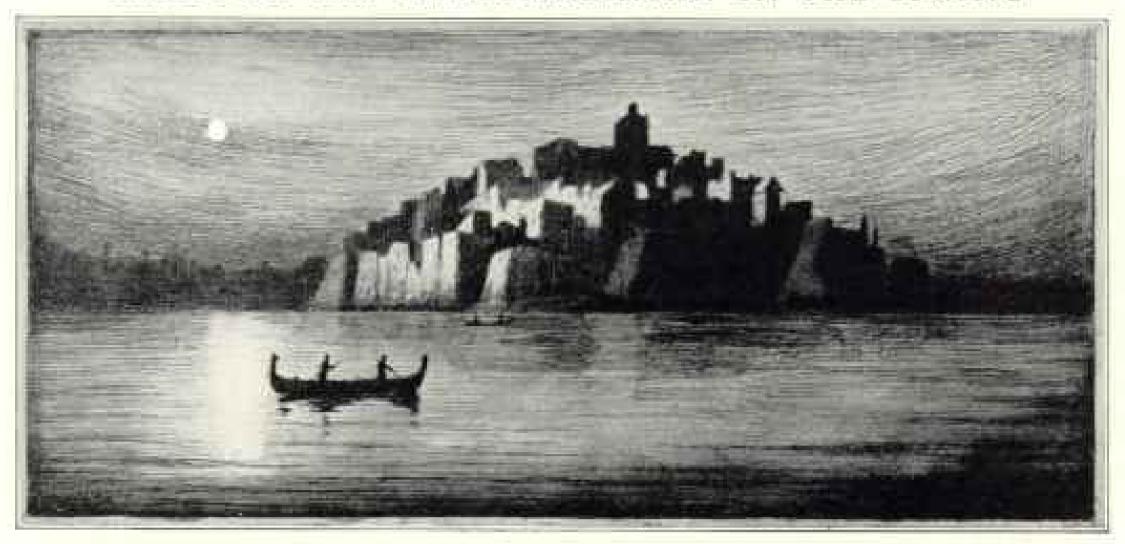




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